

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7426

Priority: June 7, 1974 Amount: .12 CFS 8.4 AFA

This is to certify, that SANDERS DEVELOPMENT
E. 2407 N. ALTMONT BLVD.
SPOKANE, WA 99202

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 8, 1974, and
has submitted proof to the Department of Water Resources on May 25, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .23 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.12 cfs	8.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENW), Sec. 17, Township 48N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4W 17 LOT 1(NENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of April, 19 88.

MICROFILMED

JUL 27 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-7426 IN THE)
NAME OF SANDERS DEVELOPMENT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

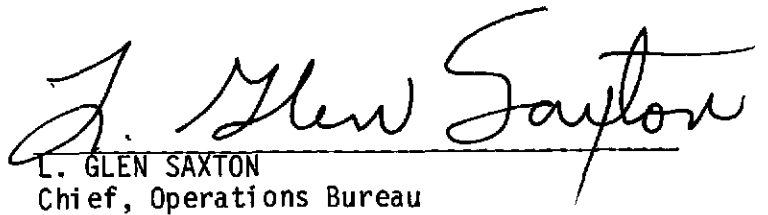
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 25, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-7426 be REINSTATED and the priority advanced to June 7, 1974.

Dated this 7th day of June, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **RECEIVED**
REQUEST FOR EXTENSION OF TIME MAY 7 1979

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources
Northern District Office

SANDERS DEVELOPMENT of E. 2407 N. ALTAMONT BLVD
(Name) (Address)
SPokane, WA. 99202

State of WASHINGTON, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 95-7426.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before APRIL 1, 79, 19 79.

That he has heretofore performed the following work described under said permit: WELL HAS
BEEN DRILLED, THREE FAMILIES HAVE HOOKED UP.
THE WATER LINES HAVE BEEN INSTALLED.

Costing \$ 8,000.

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: PEOPLE WHO HAVE PURCHASED LOTS HAVE
NOT BEEN ABLE TO BUILD YET DUE THE HIGH
CONSTRUCTION COSTS AND THE HIGH INTEREST
RATES

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to APRIL 1, 19 84.

x VA Sanders
(Signature)*

Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use is extended to April 1, 1984.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to Apr
13, 1974.

Signed this 16th day of May, 19 79.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

RECEIVED
MAY 7 1979

\$ 25.00 fee

Identification No. 95-7426

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sanders Development PH: (509) KE4-0197
post office address East 2407 N. Altamont Blvd., Spokane, Washington
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is Gov't. Lot 1 ~~xxxx~~ of Section 17 Township 48N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.33 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.33 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, and pipe-
lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
Gov't. Lot 1
(1) Give the place of use of water: xxxx ~~xxxx~~ of Section 17 Township 48N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 50.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

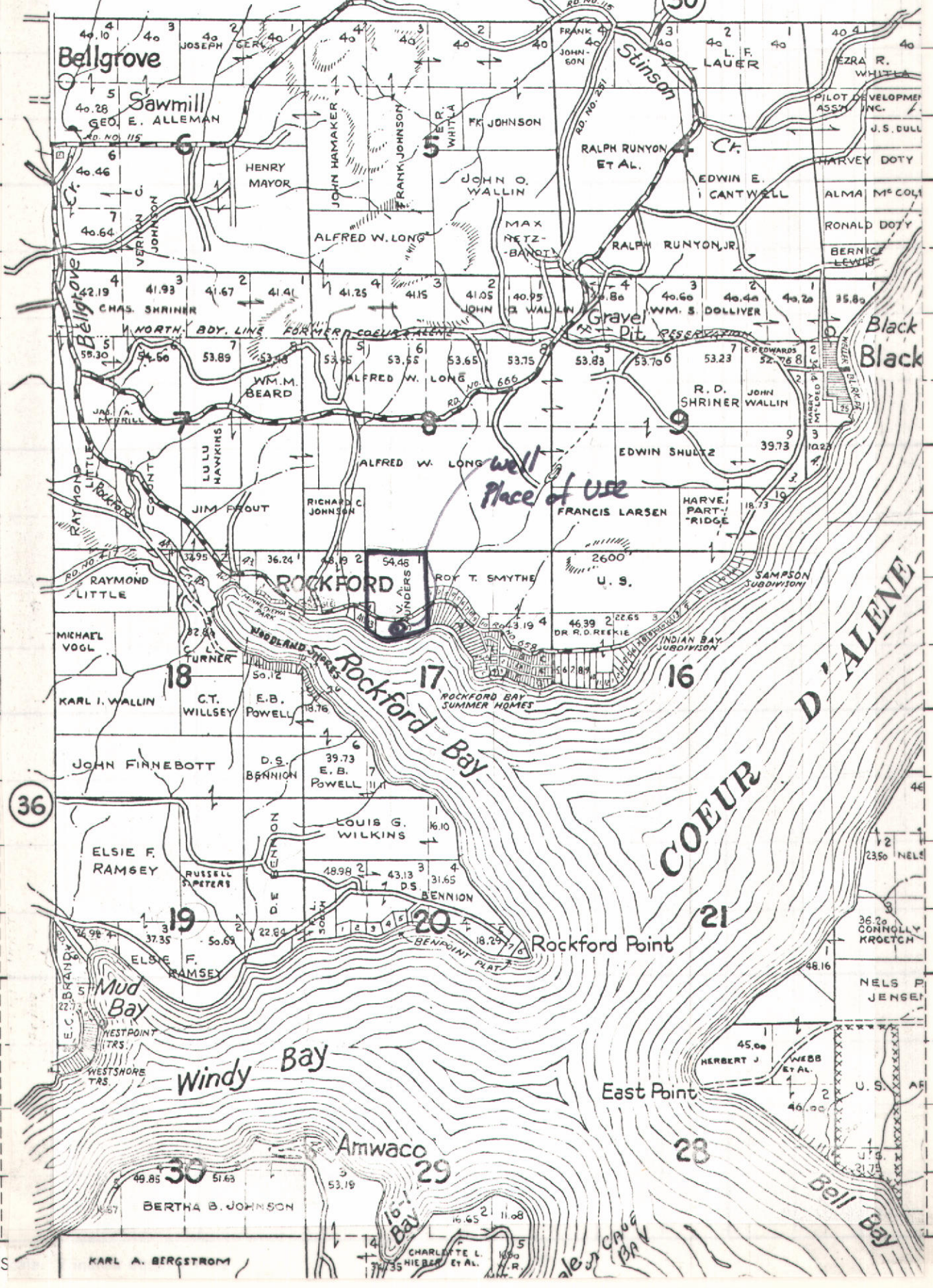
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township

SCALE 2 IN. = 1 MILE

FOR SALE BY
METSKER MAPS
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 48
KOOTENAI



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V A Sanders
(Applicant)

OWNER

Received by CP Date 3-8-74 Time 1:00 pm
Preliminary check by FE Fee \$ 25.00
Receipted by FE Date 3-8-74 # 12387
Publication prepared by cp Date 3-15-74
Published in Coeur d'Alene Press
Publication dates 3-21 & 3-28-74
Publication approved CP Date 4-2-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by W 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7426, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of April 1974.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>3/8/74</u>	Application No. <u>95-7426</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>3/8/74</u>	In form to receipt
	<u>FE</u>	<u>3/8/74</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	---	---	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>3/8/74</u>	In form for advertising
(6)	---	---	Located within Water District No. _____
(7)	<u>FE</u>	<u>4/8/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>4/8/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	---	---	Comments: _____
(10)	<u>CP</u>	<u>4/2</u>	Affidavit of Publication received (date) <u>April 2, 1974</u>
(11)	<u>CP</u>	<u>3/15</u>	Final date for protests <u>April 8, 1974</u> Protests received: yes _____ no ☒
(12)	---	---	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>4/8/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>4/8/74</u>	Action recommended: ☒ Approve Priority <u>3/8/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>[Signature]</u>	Date <u>4/5/74</u>

95 7426

RECEIVED
 APR 11-1974
 Department of Water Administration

RECOMMENDED AMOUNTS

- [illegible]

JUL 27 1988

RECEIVED
MAY 2 1985

Department of Water Resources

Permit No. 95-7426

Phone No. 509-534-0197

1. Owner: Sanders Development Phone No. 508-534-0197
Current Address: 62407 NATEMONT Blvd, Spokane, Wa 99202
2. Accompanied by: Kaygn Sanders EXAM. DATE: 11/9/84
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: GU tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submersible		2"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 115' well, SWL at 45', pump and pipe to pressure tanks then
~~1.3"~~ 3" main to place of use

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
METER	Impeller ~~Rockwell~~	Rockwell	UNK	24680535	2"	

7. Measurements 4/2/20 9/1/20 ☐ Additional data/computation sheets attached

$\frac{24}{60} = 0.4 \text{ min}$
 $\frac{4290}{0.4 \text{ min}} = 1053 \text{ rpm}$
 $\frac{448.8}{1053} = 0.23 \text{ cfs}$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

Total Acres

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____ Date _____

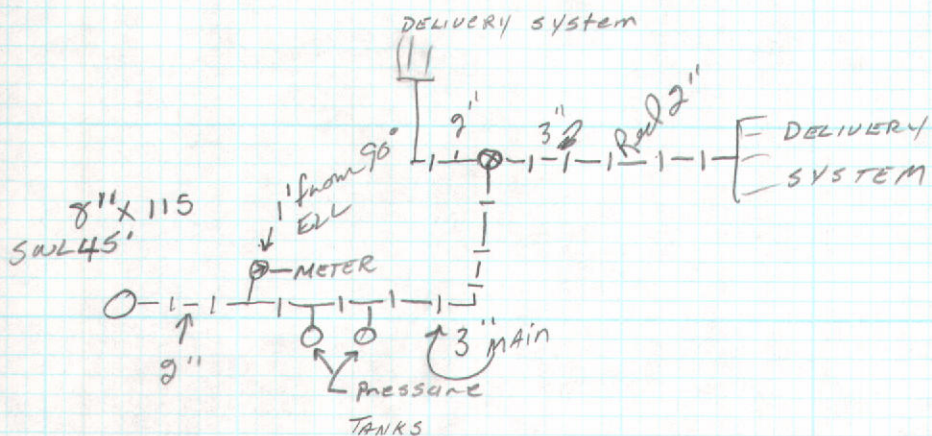
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED
JUL 27 1988



MICROFILMED

JUL 27 1988



1/2 mi past Rockford Bay
 Rd 10
 Edge of field metal
 Bldg



ROAD CLASSIFICATION
 Primary highway, hard surface
 Secondary highway, hard surface
 Light duty road, hard or improved surface
 Unimproved road
 Interstate Route
 U. S. Route
 State Route

7000 FEET
 1 MILE
 1 KILOMETER

QUADRANGLE LOCATION
 IDAHO
 VIRGINIA

JUL 27 1988

TWP. 48 N RGE. 4 W SEC. 17 MAP # F53 MAP SCALE 7 1/2
 DATE OF FIELD EXAM 11/9/84 FIELD REPORT MAP PERMIT # 95-7426

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 95-7426 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sanders Development,
East 2407 N. Altamont Blvd., Spokane, Washington
has on March 8, 1974 submitted Application No. 95-7426
for a permit to appropriate 0.33 cubic feet per second ~~above flood peak annual~~
of water from a ground water source
by means of well, pump, motor, and pipelines
within ~~xxx~~ Gov't. Lot 1, Sec. 17, T. 48N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 50 families

within ~~xxx~~ Gov't. Lot 1, Sec. 17, T. 48N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on March 21 and March 28, 1974

95 7426