

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-7829

Priority: April 4, 1978 Amount: .01 CFS 4.2 AF

This is to certify, that CRESCENT BAY ASSN., INC.
655 W. CLAYTON AVE.

COEUR D ALENE, ID 83814 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 4, 1978, and
has submitted proof to the Department of Water Resources on April 11, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to COEUR D ALENE LAKE

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	4.2 af

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWSW), Sec. 35, Township 49N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

49N 4W 35 LOT 3(SWNW) LOT 4(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th day
of FEBRUARY, 1987.

MICROFILMED

MAR 20 1987

Norm C. Young
Director

Identification No. _____

Application No. 95-7829

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CRESCENT BAY ASSOCIATION, INC Phone: 208-667-6481
post office address 50 COEUR D'ALEN TRAIL, INC RT. 5, PLACER PARK, COEUR D'ALEN 83814
2. Source of water supply SPRING which is a tributary of _____
3. a. Location of point of diversion is Govt Lot 4 1/4 of _____ 1/4 of Section 35 Township 49N
Range 4W B.M. KOOTENAI County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into GROUND at a point in Govt Lot 4 1/4
of _____ 1/4 of Section 35 Township 49N Range 4W B.M. _____
4. Water will be used for the following purposes:
Amount .05 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1" PIPE FROM SPRING TO
5000 GAL. RESERVOIR LOCATED 800 FT N.E. OF SPRING

b. Height of storage dam _____ feet, active reservoir capacity .015 acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur 1-1 to 12-31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ \$950.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: Govt Lot 3 1/4 1/4 of _____ 1/4 of Section 35 Township 49N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served CRESCENT BAY SUB DIV., or number of families to be
supplied with domestic water ELEVEN
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

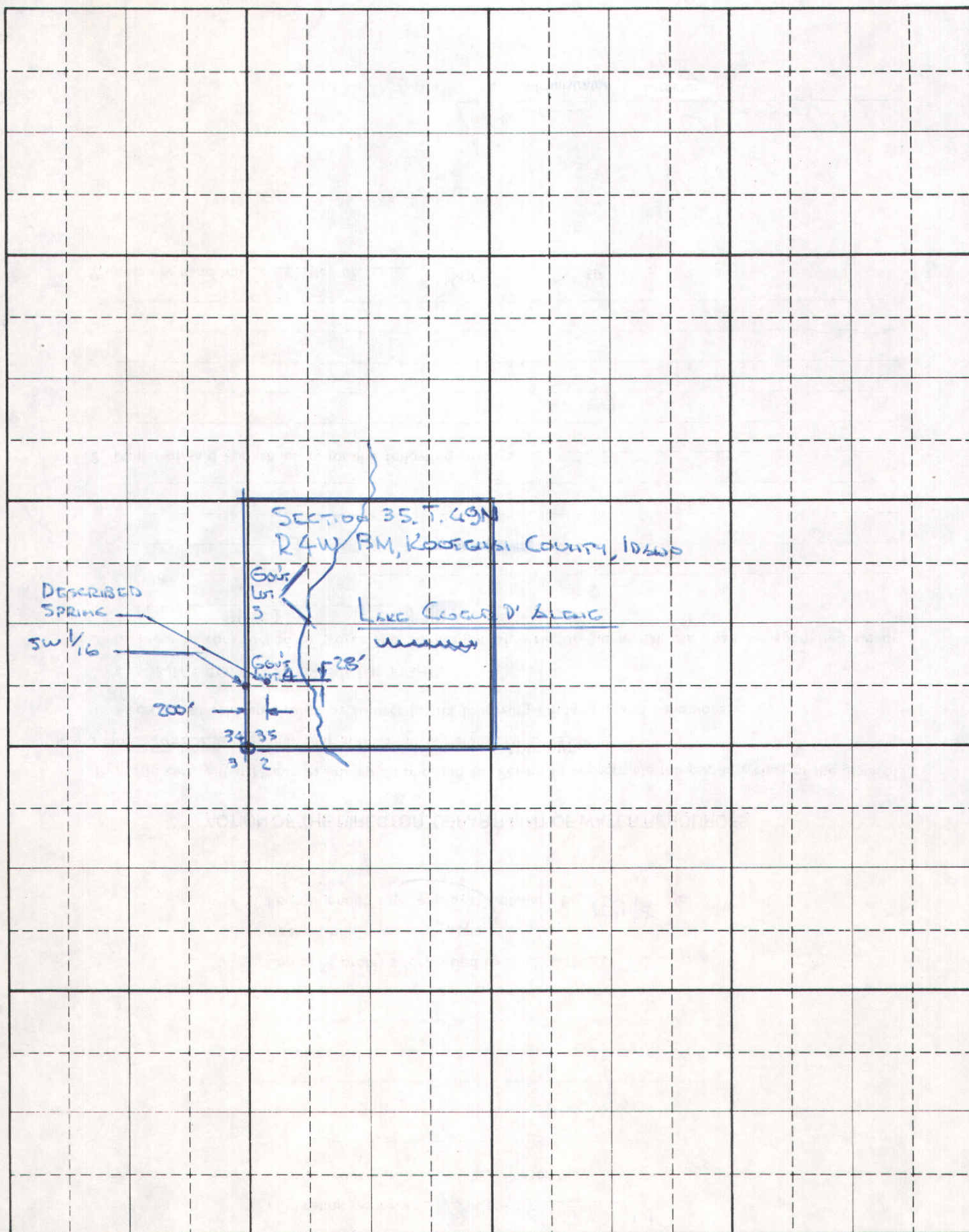
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion CORREIGHT BAY ASSOCIATION, INC.
 b. Who owns the land to be irrigated or place of use SAME AS ABOVE
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks SPRING WATER IS TO BE ACCUMULATED IN RESERVOIR MADE OF STEEL AND DISBURSED TO PARTICIPANTS FOR DRINKING WATER. EXCESS FLOW WILL BE ALLOWED TO RETURN TO GROUND. SPRING FLOWS YEAR AROUND, AND HAS BEEN KNOWN TO EXIST FOR MORE THAN 70 YEARS. WATER NOW APPEARS AT SURFACE AND RETURNS TO GROUND WITHIN 100 FT. SOURCE DESCRIBED IS APPROX. 28 FT FROM SOUTH PROPERTY LINE OF GOVT LOT 4 AND RE-ENTERS GROUND APPROX. 50 FT. DOWN HILL AT APPROX. 28 FT FROM AND WITHIN SOUTH PROPERTY LINE OF GOVT LOT 4. SEE ATTACHED SURVEY OF DESCRIBED PROPERTY DATED 8-29-77

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CRESCENT BAY ASSOCIATION, INC.
(Applicant)
Luman C Cairns, President

Proposed Priority 4/04/78

Received by B Date 4-4-78 Time 2 PM

Preliminary check by RYA Fee \$ 10.00

Receipted by B Date 4-4-78 (10823)

Publication prepared by B Date 4-5-78

Published in Cam d'Almeida Press

Publication dates 4-13+20-78

Publication approved B Date 4-25-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYA jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7829, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22ND day of May 19 78.

Norman C. Young
Administrator

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
JUN 28 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-7829Phone No. 667-64811. Owner: CRESSENT BAY ASSN, INC.Current Address: C/O TED THOMPSON 1719 HAYDEN VIEW DR.
COEUR D'ALENE, ID 838142. Accompanied by: ELAINE CAIRNSEXAM. DATE: 6/11/86Address: SPOKANE

Phone No. _____

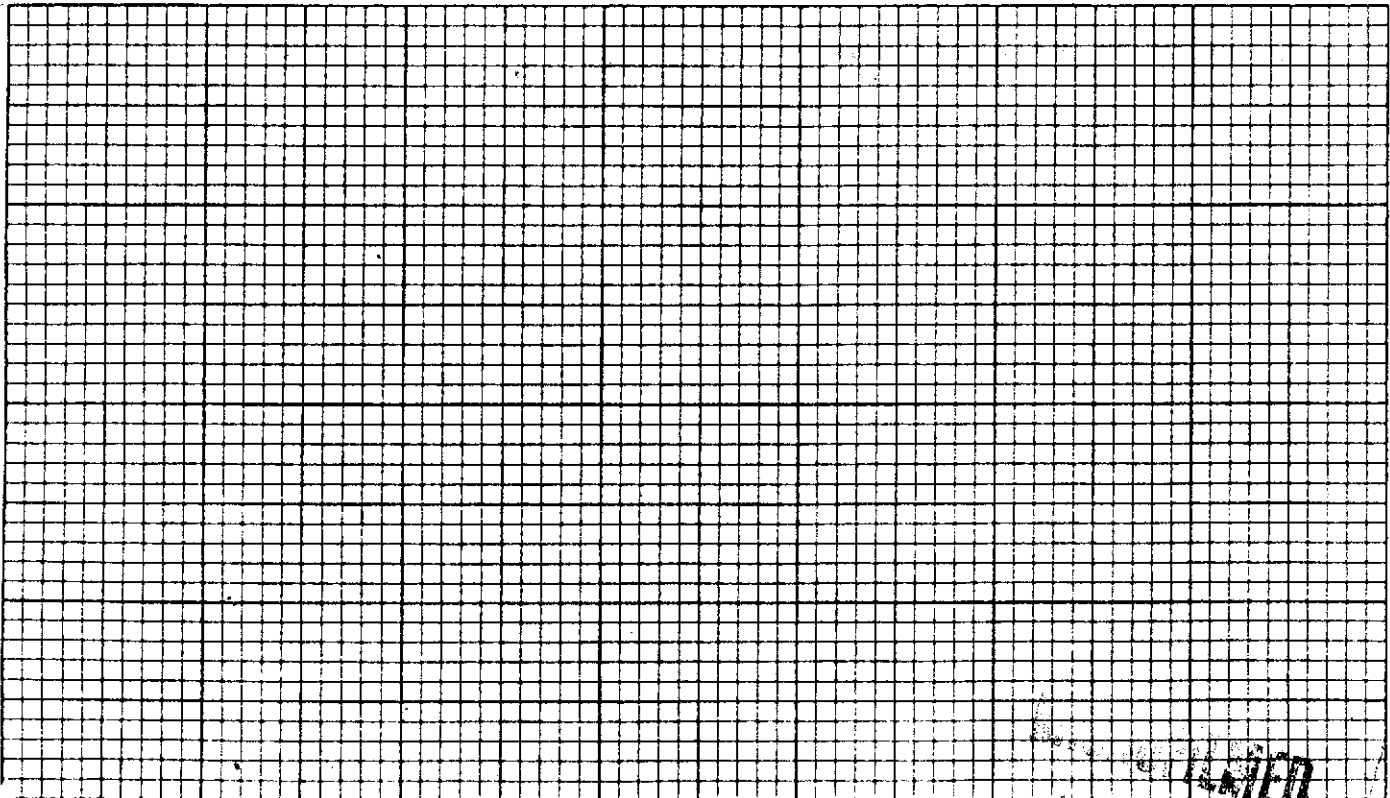
Relationship to Permit Holder: MEMBER3. Source: SPRING tributary to LAKE COEUR D'ALENE

B. OVERLAP REVIEW

1. Other water rights with same place of use: None☐ Copies Attached2. Other water rights with same point of diversion: None☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

GRAVITY FLOW SYSTEM. COLLECTION BOX IS 2'X2'X16" Deep with a stainless steel 4'X4' cover. 1200' 1" pipeline to place of use. ~~Head~~ The system drops 120'. USED FOR DRINKING & COOKING IN 7 HOMES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NE	SW	35	49N	4W	ROOTEI	MAR 6 FENCE LINE

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
49N	4W	35							LOT 3			LOT 4							

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Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
GALLON MEASURING DEVICE	PLASTIC					

2. Measurements:

DISCHARGE - 1 gallon in 20 sec. = 3 gpm or $\frac{3}{448.5} = 0.0066$ cfs
 rate 0.01 cfs

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: MEASUREMENT

2. Alternate Method for Checking Purposes:

Q = .12 FOR 7 HOMES

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

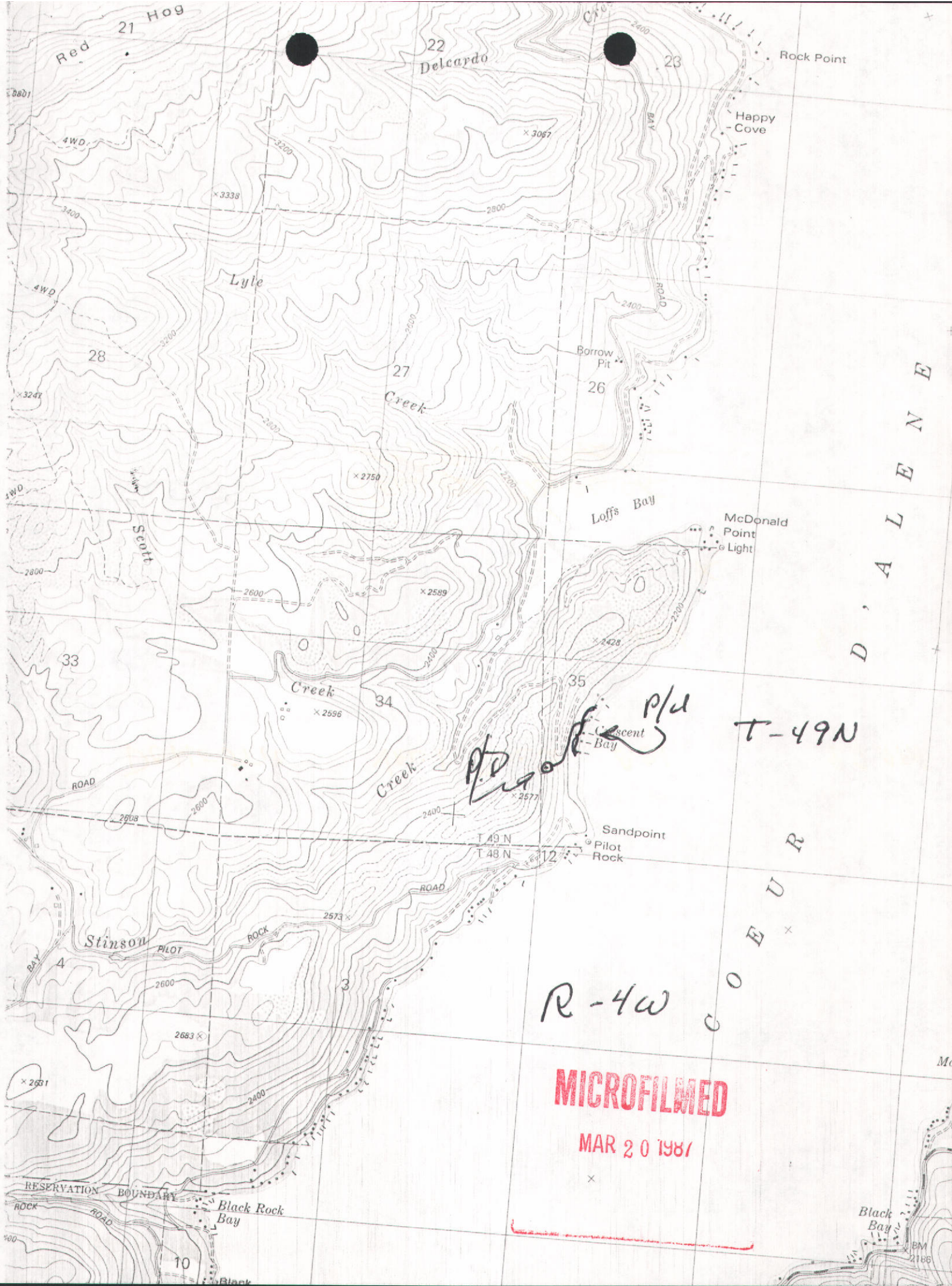
 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.2 \text{ AF}$ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 7.2 \text{ AF}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.2 \text{ ac-ft}$

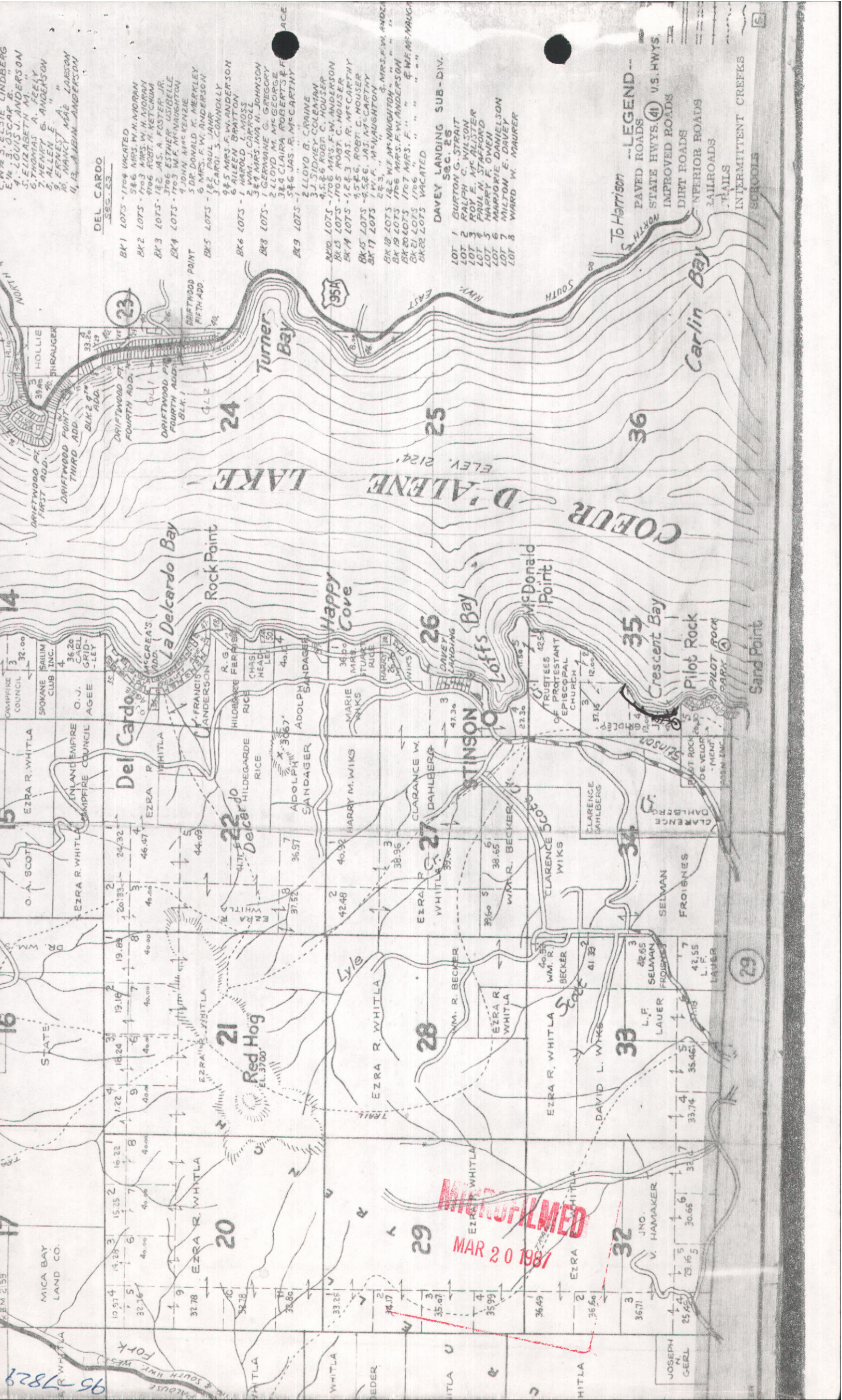
2. Volume Calculations for Other Uses:

$V_{DR} = 0.01 \times 1.9835 \times 365 = 7.2 \text{ AF}$
 $V_{IR} = .6 \times 7 \text{ homes} = 4.2 \text{ AF}$

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K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto. bba ✓





DEL CARDO
SEC. 23

BK1 LOTS 1-104 VACATED

BK2 LOTS 1-104 VACATED

BK3 LOTS 1-104 VACATED

BK4 LOTS 1-104 VACATED

BK5 LOTS 1-104 VACATED

BK6 LOTS 1-104 VACATED

BK7 LOTS 1-104 VACATED

BK8 LOTS 1-104 VACATED

BK9 LOTS 1-104 VACATED

BK10 LOTS 1-104 VACATED

BK11 LOTS 1-104 VACATED

BK12 LOTS 1-104 VACATED

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BK50 LOTS 1-104 VACATED

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REMARKS
ATTACHMENT TO 219A

PERMIT # 95-7829
INITIALS

DATE

DATE	REMARKS	INITIALS
7/27/83	UTL GATE	k
10/23/84	" " BY BOAT ?	k
10/24/84	LETTER ATTACHED	k
11/1/84	MR T. CALLED ~ 667-6481 MUST CALL FOR COMBINATION TO GATE ~ CALL IN ADVANCE ~ SEE PIPE FOR GAL BUCKET	k
3/12/86	667-6481 ~ WILL CALL ME	k
4/24/86	Mr Thompson called 4PM-5	k
5/5/86	667-6481 Elaine Cairnes WED & THURS	k
	Rockford Bay Rd. intersects Hwy 95	k
5/27/86	WED & THURS. 6/11/86	k

MICROFILMED

MAR 20 1987

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Crescent Bay Assn

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RyH 4478
(2) RyH 4478

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) RyH 4478

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 4-25-78

(12) _____

Final date for protests May 1, 1978

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4-4-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 5-2-78

RECEIVED

MAY 5 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-7829
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 26 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval **Department of Water Resources**
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index pk 6/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index pk 6/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? pk 10/24/84 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use **MAR 28 1986**
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent pk (Initial and date)

Exam Reviewed by Manager of Regional Office ABT 6/23/86 (Initial and date)

Exam Date Entered in Computer pk 6/23/86 (Initial and date)

Exam sent to State Office pk 6/24/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crescent Bay Assoc
c/o CDA Trusses, Rt 5 Piuggrove Park, Coeur d'Alene, Id
has on April 4, 1978 submitted Application No. 95-7829
for a permit to appropriate 0.05 cubic feet per second ~~acre feet per annum~~
of water from a spring
by means of a reservoir and pipeline
within the Gov lot 4, Sec 35, T49N, R4W, 2M., Kootenai County

to be used from Jan 1 to Dec 31 for domestic purposes for 11 houses
for _____

within the Gov lot 4, Sec 35, T49N, R4W, 2M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 1, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on April 13 and April 20, 1978