

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original Application	95-07947	Richard Skone	0.38
Full Assignment	95-07947	John Anderson Marie Anderson	0.38

MICROFILMED

DEC 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07947

Priority: June 21, 1979

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that JOHN ANDERSON
MARIE ANDERSON

W 7600 WINDY BAY RD
WORLEY ID 83876

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 19, 1979; and has submitted Proof of Beneficial Use on June 7, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWSW), Sec. 20, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 20 Lot 2(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 2 homes.

RECORDED

DEC 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07947

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of OCTOBER, 1992.


Acting for R. Keith Higginson, Director

RECORDED

DEC 15 1992

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
SEP 21 1992
Department of Water Resources

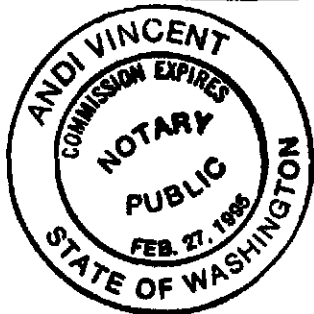
I, Richard Skone, hereby assign to John & Marie Anderson
of Windy Bay Address _____

All my right, title, and interest in and to Permit No. 95-07947
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 95-07947 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

LOT 2 (NWSW), Sec. 20, Township 48N, Range 04W
Kootenai County 2.4 AF

Made this 14 day of September, 1992.



Richard Skone
Permit Holder

Janet Skone
Spouse of Permit Holder

State of ~~Idaho~~ WASHINGTON)
County of Grant) ss

On this 16th day of September, 1992, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

[Signature]
Notary Public residing at

Moses Lake, WA

s e a l

My commission expires:

2-27-92

RECORDED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD SKONE Phone _____

Post office address Box 81, WARDEN, WA 98857

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is 3 POINTS 600 LOT 2 of _____ $\frac{1}{4}$ of Section 20 Township 48N

Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.36 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.38 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 600 LOT 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 20 Township 48N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

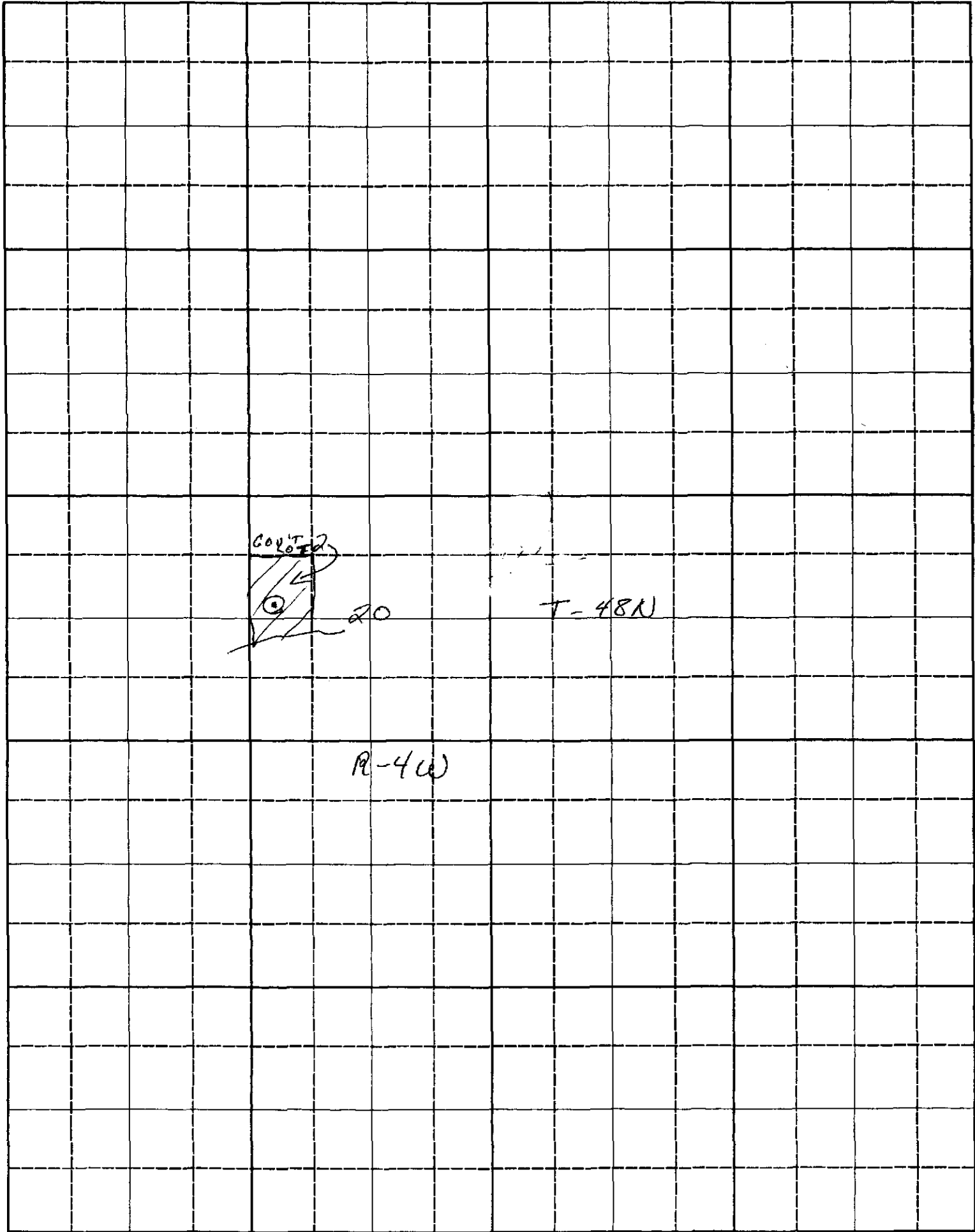
(3) List number of each kind of livestock to be watered 20 HEAD HORSES & CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 9.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rebecca Skarn
(Applicant)

Received by KK Date 6/19/79 Time 2:30

Preliminary check by RJA Fee \$ 35.00

Receipted by KK Date #14041 6/19/79

RJA Publication prepared by me Date 6/20/79

Published in Crem d'Alone Press

Publication dates 6/28 & 7/5/79

Publication approved me Date 7/12/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7947, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 31st day of July, 19 79.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

SEP 17 1992

State of Idaho

Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, I Richard SKONE hereby assign to John & Marie Anderson
of W-7600 Windy Bay Road Worley Idaho 83876
Address

All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 14 day of _____, 19 92.

Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss

On this _____ day of _____, 19____, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Notary Public residing at

s e a l

My commission expires:

DEC 15 1992

LICENSE REVIEW CHECKLIST

Permit # 45-7947

Date 09-08-92
08

	Yes	No	
NAME	☐	☒	Address Change? <u>New owners listed/No Assignment</u>
PRIORITY DATE	☒	☐	Advance? <u>Fee Notice 4-17-86/ Fee Sheet Rwd 6-18-86</u>
	☒	☐	Memo to Advance TO <u>04/2 Homes/ No Fee Required</u>
	☐	☒	Order to Reinstate Needed? <u>6-21-79</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement? <u>.04 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical? <u>w/ static level $\leq 120'$ $\geq .04$ cfs</u>
	☒	☐	Limited by Capacity? <u>.04 cfs</u> <u>No Info per F.E. or well inspection form.</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? <u>2 x 1.2 = 2.4 cfs (DOM) 2 homes w/ yards</u>
	☐	☒	Limited by Flow? <u>.04 x 365 x 1.9835 = 29 > 2.4</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? <u>NWSW, Lot 2/ No Change</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed? <u>NWSW, Lot 2/ No Change</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop Stock</u>
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/ 2 Homes</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Uses rate</u>		
	<u>w.L. show between 50' + 150' / Estimating Dynamic level & using 40 psi (low end Dom estimate) supports .04 cfs</u>		
	<u>No w.L. in same 1/4</u>		
License	☐	☒	10-Day ☐ 15-Day ☐ Special Correspondence ☐

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 95-7947

FROM: PAM SKAGGS *PS*

RE: PRIORITY ADVANCE REVIEW

DATE: 8-SEP-1992

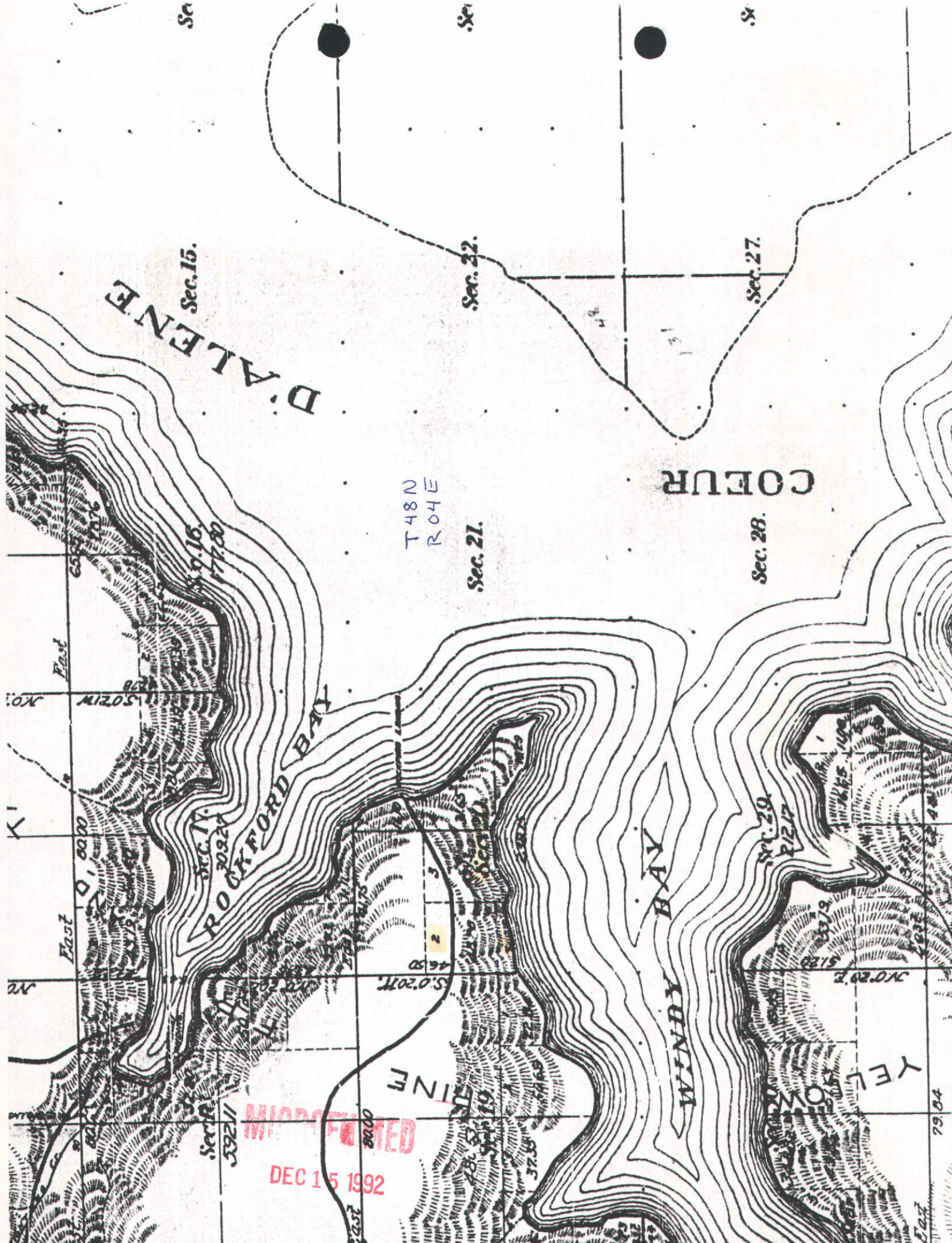
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This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 19 1979	170
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	JUNE 18 1986	169
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		2 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 19 1979	170
Total Days Late:		2 DAY(S)
New Priority Date:	JUNE 21 1979	172

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DEC 15 1992



D'ALENE
Sec. 15.

T48N
R04E

Sec. 21.

Sec. 22.

Sec. 27.

COEUR

Sec. 28.

ROCKFORD BAY
Sec. 16.
30324
177.80

WINDY BAY

Sec. 29.
71217

YELSON
Sec. 19.
28.3
37.5
54.69

DEC 15 1992

MODIFIED

79.04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 9507947

1. Owner: JOHN ANDERSON / MARIE Phone No. 664-4009

Current Address: Box 2346 COEUR D'ALENE, ID. 83814

2. Accompanied by: FERRY ANDERSON EXAM. DATE: 7/19/91

Address: _____ Phone No. _____

Relationship to Permit Holder: GRAND DAUGHTER

3. Source: GROUNDWATER tributary to _____

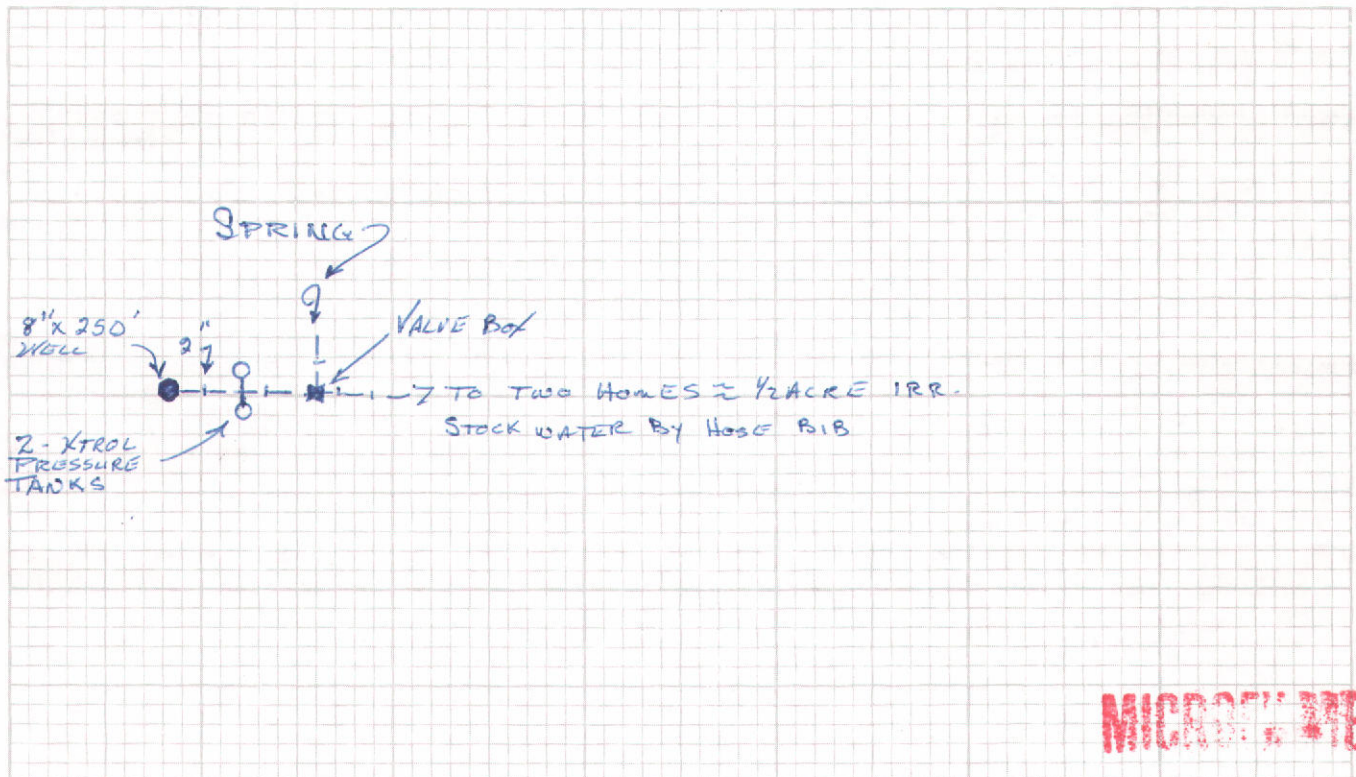
B. OVERLAP REVIEW

1. Other water rights with same place of use: HAVE SEE 'H' _____ ☐ Copies Attached

2. Other water rights with same point of diversion: NONE _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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DEC 15 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AN 8" X 250' WELL W/ 2" LINE TO PRESSURE SYSTEM THEN TO VALVE BOX
AND THEN TO TWO HOMES

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERS	FRANKLIN	1 1/2			2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NW	SW	20	48N	4W	KOOTENAI	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4W	20										D							

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Do not use this space

DEC 15 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Two Home 3 ac

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Two Home 3 1/2 ACRE IRR

RECORDED

DEC 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

A SPRING CAN ALSO BE USED IN THIS SYSTEM ~ NO VALID RIGHT CAN BE FOUND FOR THE SPRING ~ APPARENTLY "GRAND FATHER" SINGLE FAMILY DOMESTIC

THE P.D. IS IN GOV'T LOT II BUT IS BETTER ALSO WITHIN THE NWSW ~ NO AMENDMENT NECESSARY

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2)	1-1	12-31	0.011	1.2
Totals:			0.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Tom D. King

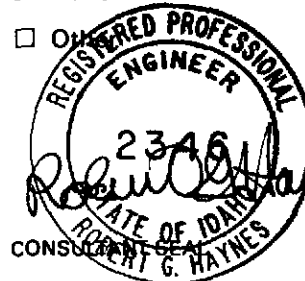
Signature

Tom D. King

Certification Date

Field Report Preparation Date

7/17/91



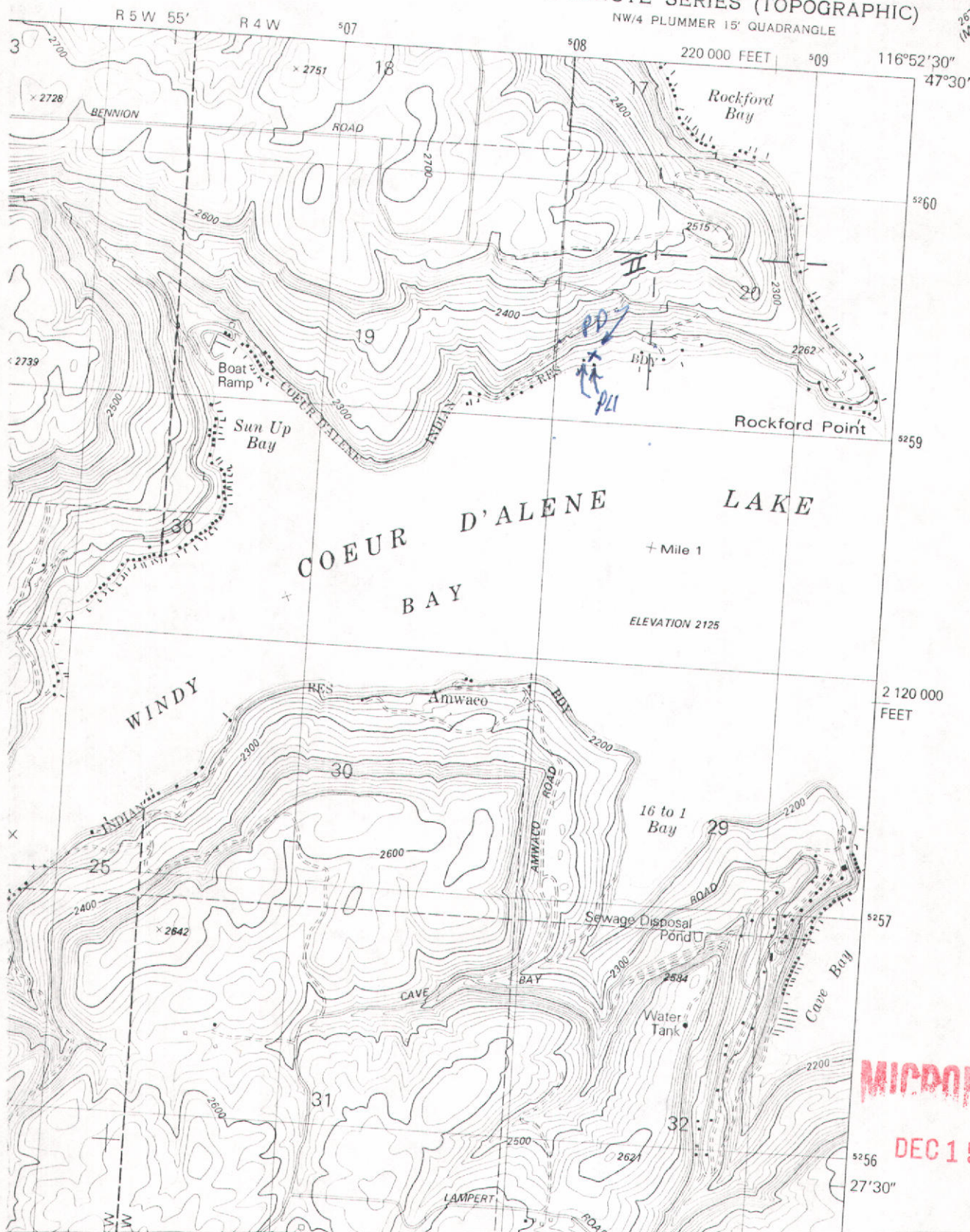
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 15 1992

WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

2679 III SE
(MICA BAY)



TWP. 48 N., RGE. 4W SEC. 20 MAP # G-3 PERMIT # 95-7947
DATE OF EXAM 7/15/91

KOOTENAI COUNTY
IDAHO

1/4 CORNER

#12507

13,083

65100

9689

PT. #13,413
 (F-14,000)
 10,000.00

#13,412

3

#13,411

13,410

813 473

2
8.98

10.82.3

WELL
HOME #2

BENPOINT

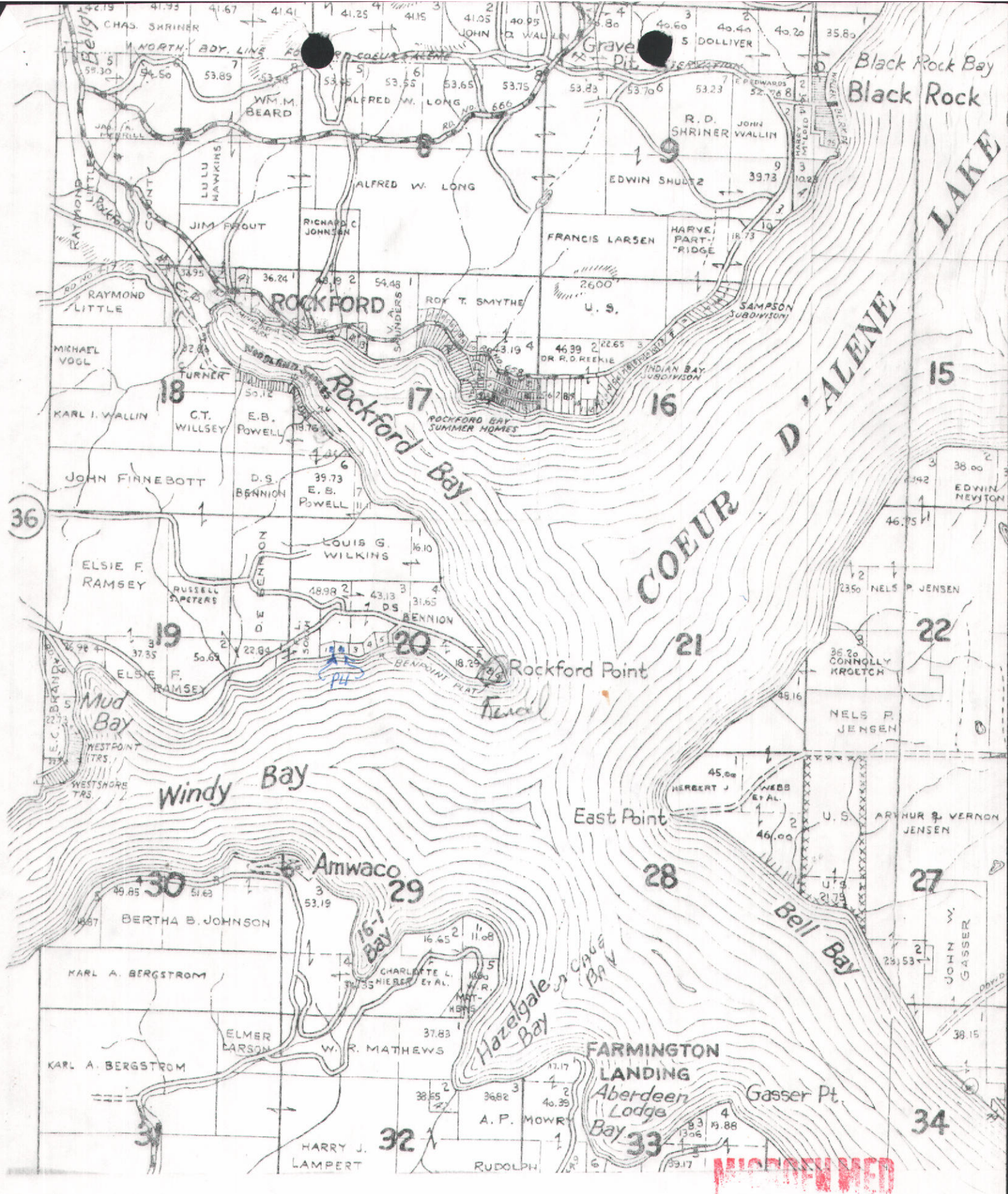
3.

COEUR D'ALENE LAKE

SCALE 1 inch = 100 feet

~~DEC 15 1992~~

95-07947
JOHN ANDERSON



DEC 15 1992

TWP. 48 N RGE. 4 W SEC. 20 MAP # NBT MAP SCALE _____
 DATE OF FIELD EXAM 1/15/91 FIELD REPORT MAP PERMIT # 95-7947

RECEIVED

JUL 27 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

PHOTOGRAPHS



Home #2

MICROFILMED

DEC 15 1992

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



WELLHEAD INSIDE
WELL HOUSE



PRESSURE SYS

NOTED

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. _____

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☒ N ☐	Static Water Level:	_____
Pressure Gauge:	Y ☒ N ☐	Casing Diameter:	_____
Flowing:	Y ☐ N ☒	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

DEC 15 1992

Photographs / Remarks

7/31/87 - 509-349-2589 MRS SKONE WILL HAVE MR S. CALL. - CAN ONLY

BE DOWN ON FR. AFTERNOON - JIK

11/29/89 509-349-2589 MR. S. TO CALL AND CONFIRM FR. 12-1-89

4/10/91 509-349-2589 ~ SOLD TO ? 349-2391 OFFICE MR S.

7/12/91 " " " ANDERSON

MR SKONE FURTHER STATED THAT THERE WERE ONLY
TWO HOMES ON THE SYSTEM

NOT RECORDED

DEC 15 1992

95-07947

4/86

RECEIVED
JAN 18 1987

Department of Water Resources
Northern District Office

RECEIVED

JAN 30 1987

Department of Water Resources
STATE OF IDAHO Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$20.00

Date 2/2/87

Receipt # 38206

Receipt by [Signature]

Sent to S.O. 2/2/87

RECEIVED

FEB 04 1987

1. Permit No. 95-7947

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Richard Skone

3. Post Office Address: Rt 1 Box 81

Warden, Wa 98857 Telephone No. (509) 349-2589

4. Source of Water: Spring

5. Extent of Use:

Domestic 5 (No. of households) Stockwater ~~5~~ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted, 0.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1928

8. Person to contact to accompany the department representative during the field examination:

Richard Skone

(Name)

Rt 1 Box 81 Warden, WA (509) 349-2589

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12-23-86
Date

Richard Skone
Signature of Permit Holder (and title, if appropriate)

DEC 15 1986

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

Due 6-16-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUN 18 1986

no fee

1. Permit No. 95-7947 CW

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Richard Skone

3. Post Office Address: Rt Box 81 WARDEN, WASH
98857 Telephone No. (509) 349-2589

4. Source of Water: Spring & well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 10 (No. and type of stock)

Irrigation 8 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1930?

8. Person to contact to accompany the department representative during the field examination:

Richard Skone

(Name)

Rt I Box 81 WARDEN, WASH (509) 349-2589
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

C-14-86

Date

Richard Skone DEC 15 1992
Signature of Permit Holder (and title, if appropriate)

Per Haroldson and Maret Haroldson,
husband and wife, by Peter Hedmark,
their attorney in fact,

No. 22.

TO

GRANTORS

George Werner.

Warranty Deed.

Dated Aug. --, 1927.

Filed for record Dec. 6, 1927
at 3:34 P.M.

Book 89 of deeds page 173.

Consideration \$500.00.

Signatures sealed.

GRANTEES

Witnesses: Walter Frank and Joe Handel.

State of Washington) ss.
County of Spokane.)

On this 19th day of Sept. 1927 before me the undersigned, a Notary Public personally appeared Peter Hedmark (Attorney in Fact of Per Haroldson and Maret Haroldson, husband and wife) known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Per Haroldson and Maret Haroldson, husband and wife acknowledged to me that he subscribed their names thereto as principals and his own name as attorney in fact.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this Certificate first above written.
Geo. H. Dodd, Notary Public of State of Washington,
Residing at Spokane, Washington.

Notarial Seal.

Grant bargain sell remise release alien and confirm.

Covenants: Full warranty, first parties also grant to second party his heirs and assigns a right to use water for domestic purposes on the land conveyed from spring on adjoining land owned by first parties.

The following described land situated in Kootenai County, State of Idaho, to-wit:

Beginning at the Meander Corner between Sections 19 and 20 T 48 N.R. 4 W.B.M. Thence N 60 degrees 55' E. 379.1 ft. thence S. 82 degrees 28' E. 224.2 ft., thence N. 74 degrees 47' E. 243.9 ft. thence N 83 degrees 35' E. 254.9 ft. thence north 933.9 ft. to edge of old road. Thence along old road as follows: S. 72 degrees 31' W. 142.7 feet, thence N. 50 degrees 45' W. 112.3 ft., thence S. 89 degrees 27' W. 158.1 ft., thence South 59 degrees 12' E. 155.3 ft., thence N. 66 degrees 03' E. 236.4 ft., thence N. 81 degrees 40' W. 193.6 ft., thence N. 83 degrees 46' W. 141.4 ft. to line fence, thence S. 0 degrees 56' E. to point of beginning containing 25.05 acres, more or less, and being a part of lot 2, S. 20, T. 48 N.R. 4, W.B.M.

Signed: Per Haroldson

Maret Haroldson

By Peter Hedmark,
Attorney in Fact.

MICROFILMED

DEC 15 1992

95-7947

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
NO Idaho Fish & Game Dept.
NO Bureau of Land Management

NO U.S.F.S.
NO Dept. of Lands
NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 6/19/79

Water Quality #16 NO

Water Quality #18 NO

intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. yes

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

REFILED

Short letter w/o conditions

Jim Reviewer
7/31/79 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7947 Stone

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RyA 6-19-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RyA 6-19-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pmc 7/17/79

Affidavit of Publication received (date) 7/16/79

(12) pmc 7/18/79

Final date for protests 7/16/79

Protests received: yes _____ no ☒

(13) pmc 7/18/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-19-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-19-79

RECEIVED
JUL 23 1979

Department of Water Resources