

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7964

Priority: August 23, 1979 Amount: .04 CFS 1.2 AFA

This is to certify, that ROBERT G. TEMPLIN
MARY TEMPLIN

501 S. IDAHO ST.

POST FALLS, ID 83854

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 23, 1979, and has submitted proof to the Department of Water Resources on August 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .26 cfs of water from;

SPOKANE RIVER

tributary to COLUMBIA RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 5(SWSW), Sec. 2, Township 50N, Range 5W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

50N 5W 2 LOT 5(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th day
of May, 1988.

MICROFILMED

JUL 27 1988

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~95-7964~~	~~Gordon F. Paul~~	~~0.04~~
Assignment	95-7964	Robert G. & Mary Templin	0.04

MICROFILMED

ok
fine

State of Idaho
Department of Water Resources

RECEIVED

OCT 22 1980

ASSIGNMENT OF PERMIT

Department of Water Resources

I, GORDON F. PAUL, hereby assign to ROBERT G. & MARY TEMPLIN
of 202 Sherman Avenue - Coeur d'Alene, Idaho 83814
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-7964
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of OCT, 1980.

Gordon F. Paul
Permit Holder

Mary T. Paul
Spouse of Permit Holder

State of ~~Idaho~~ Washington)
County of Spokane) ss.

On this 17th day of October, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Celine M. Jager
Notary Public residing at Spokane

seal

My commission expires:
10-8-83

NOTARY PUBLIC

ASSIGNED TO:
Robert G. & Mary Templin
202 Sherman Ave.
Coeur d'Alene, Idaho 83814
Oct 22, 1980

Ident. No. 95-7964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GORDON F. PAUL Phone 509-924-2719
Post office address N. 5020 VISTA VIEW, SPOKANE, WA 99206
2. Source of water supply SPOKANE RIVER which is a tributary of _____
3. Location of point of diversion is Gov Lot 5 1/4 of _____ 1/4 of Section 2 Township 50N
Range 5W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov Lot 5
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 2 Township 50N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

2

T-50N

R-5W


(Applicant)

Proposed Priority 8/23/79

Received by KK Date 8/23/79 Time 8/23/79

Preliminary check by JK Fee \$ 20.00

Receipted by KK Date 8/23/79 # 14193

Publication prepared by JK Date 8/28/79

Published in Courier & Press

Publication dates 9/5-12/79

Publication approved JB Date 9-24-79

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7964, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) the issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of October, 19 79.

L. Glen Saxton
Chief, Office of Water Resources

RECOMMENDED AMOUNTS

- [illegible]

RECEIVED

Department of Water Resources

Permit No. 95-7964

Phone No.

1. Owner: Robert L. & Mary Jamplin Phone No. _____
Current Address: 501 S. Idaho St. Post Falls, Id. 83854
2. Accompanied by: None EXAM. DATE: 3/8/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spokane River tributary to Snake River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CENTURY	5	3470	WEINMAN	2 1/2"
			PHJ5023		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6" pipe to boiler to pump then 2" pipe to buried main

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>none</i>						

7. Measurements *none* ☐ Additional data/computation sheets attached

$\frac{9.9(5)80\%}{2.33(45)50} = 0.26 \text{ lbs}$
 HEAD EPSI ASSUMED

Point(s) of Diversion:

Indicate Method of Determination

[illegible]

Place(s) of Use:

**Irrigation - give acres served by system at time of exam.
Indicate Method of Determination**

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

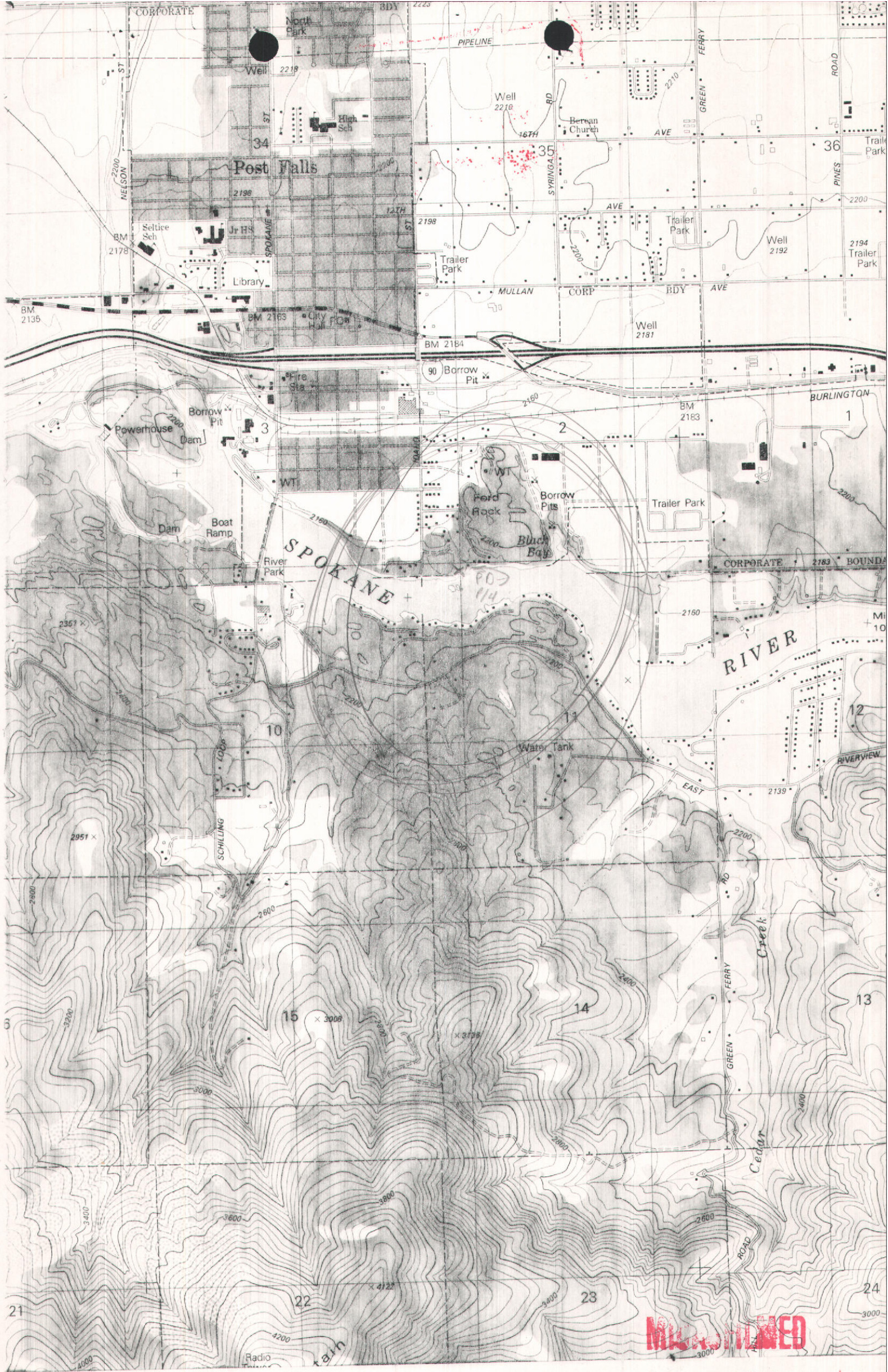
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

NOT FILMED
JUL 27 1988



JUL 27 1988

TWP. 50N RGE. 5W SEC. 2 MAP # F-3 MAP SCALE 7 1/2
DATE OF FIELD EXAM 3/8/85 FIELD REPORT MAP PERMIT # 95-7964

IDENT. NO. 95-7964

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 95-7964

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-24-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-24-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-23-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 9-26-79

STATE OFFICE REVIEW:

- OK
Short letter w/ conditions
☐ See attached sheet for more information.

By: [Signature] Date: 9/28/79

