

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07983

Priority: October 22, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.51 CFS
26.3 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 598070000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 22, 1979; and
has submitted Proof of Beneficial Use on August 4, 1982. An examination indicates
that the works have a diversion capacity of .610 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.51 CFS	26.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 3, Township 50N, Range 04W
KOOTENAI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

50N 04W 3 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for greenhouses.

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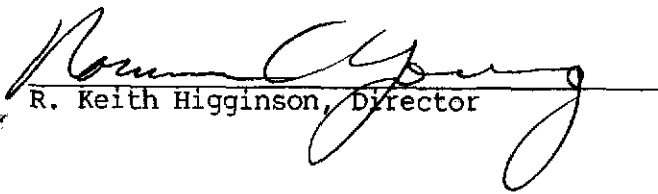
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07983

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JUNE, 1990.

Acting for


R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S. Forest Soc. Phone _____

Post office address 3600 Nursery Rd. Coeur d'Alene, Id

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 50N

Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Commercial*
Amount 0.67 for irrigation purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.67 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump & sprinkling system
in greenhouse complex

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 50N
Range 4W* B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: commercial use for greenhouse purposes*

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
50N	4W	3						5											5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

95-2142, 95-2134 & 95-2063.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Trees can only be watered during morning due to disease and humidity. System we set up to irrigate entire crop within 3-4 hours per day during hot season and 3-4 hrs per day once a week during cold season.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deputy Forest Supervisor (Applicant)

Proposed Priority 10/22/79

Received by SK Date 10-22-79 Time 3:30

Preliminary check by PSA Fee \$ 35.00

Receipted by SK Date (15093) 10-22-79

PSA Publication prepared by pm Date 10/25/79

Published in Coeur d'Alene Press

Publication dates 11/1-11/8/79

Publication approved pm Date 11/14/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PSA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7983, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of January, 19 80.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
JUN 26 1989

Department of Water Resources

PERMIT 95-7983

Yes No
(☒) () B/U Acknowledgement Letter Sent 1982 - JK (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() () Copies of overlapping License Field Report
(☒) () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) GREENHOUSE COMPLEX PLANS / NOTES ON FIRST EXAM
WELL LOG

EXAM COMPLETED BY John Schubert DATE 8-88
SR AGENT REVIEW JK DATE 8/98
REGIONAL MANAGER REVIEW PMK DATE 6/89
ENTERED ON COMPUTER BY JK DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY JK King DATE 1-88
(☒) NO OVERLAP FOUND

4-22-83 USFS NOT HAPPY W/ MEASUREMENT RE-DO - JK
11-7-84 765-7375 JOE MEYERS HORTICULTURIST BAD TIME
HARVEST - JK
5-29-87 J.F. CALLED CLEVE CHATERTON ~ EXAM @ 11:30
6-1-87 RE-DO ~ TOTAL SYSTEM NOT ON LINE CLEVE TO
CALL BACK
1-27-88 765-7375 - CLEVE CHATERTON ~ KEN & KEN EGGELESTON
1-29-88 - 765-7389 - KENT EGGELESTON WILL CONTACT ME WITH PIPING LAYOUT
AND WILL CALL MID JUNE FOR FIELD MEASUREMENT.

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95-7983

3
↓
[scribbles]



10
OF WATER RESOURCES

PERMIT # 95-7983

INITIALS

Point of
Diversion



Place of
Use



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2- 3'0 ft houses

2 - 30 ft shade houses

3 - 22 ft houses

30 ft house - ~~10~~

46 Nozzles @ 1 gpm

$$\text{Flow} = 46 \text{ gpm} = .1092 \text{ cfs}$$

22 ft house ---

30 No Zeels @ 1 gpm

$$\text{Flow} = 30 \text{ gpm} = .0668 \text{ cfs}$$

Shade house $\rightarrow$ # of Nozzles varies

$$\text{rate} = 1.73 \text{ gpm}$$

For 25 Nozzels

$$\text{Flow} = 43.25 \text{ gpm} = .0964 \text{ cfs}$$

Q = Total Rate = 2(.1092) + 3(.0668) + 2(.0964)

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Total Area Irr :

1) During exam the Area of irr. was said to be as follows

$$\begin{array}{l} \text{Green-houses} \left\{ \begin{array}{l} 8 - 22 \times 100 = 17,600 \\ 7 - 30 \times 100 = 21,000 \end{array} \right. \rightarrow \text{Sum} = 38,600 \text{ ft}^2 \end{array}$$

and Shade houses of equivalent Area

$$\text{Total Area} = 2(38,600) = 77,200 \text{ ft}^2 = 1.77 \text{ ac.}$$

2) From Map :

Same for 30 ft & 22 ft green houses

Shade houses ;

$$\begin{aligned} (90 \times 70) + (90 \times 100) + (90 \times 140) + (90 \times 150) \\ = 41,400 \end{aligned}$$

$$\begin{aligned} \text{Total A.} &= 38,600 + 41,400 = 80,000 \\ &= 1.84 \text{ ac.} \end{aligned}$$

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5/7/84
 60 129
 80 316
 90 3101
 100 _____
 110 _____
 120 _____

GH- 443 + 54
 105

2.0 0:22
 3.0 0:45
 4.0 1:09
 5.0 1:31
 6.0 1:55
 7.0 2:18
 8.0 2:41
 9.0 3:05
 10.0 3:28
 11.0 3:52
 12.0 4:15
 13.0 4:38
 14.0 5:02
 15.0 5:25
 16.0 5:48

120P
 232
 144P
 325

210

2.5

14

535

COPY OF NOTES
 ORIG. EXAM
 4/22/83

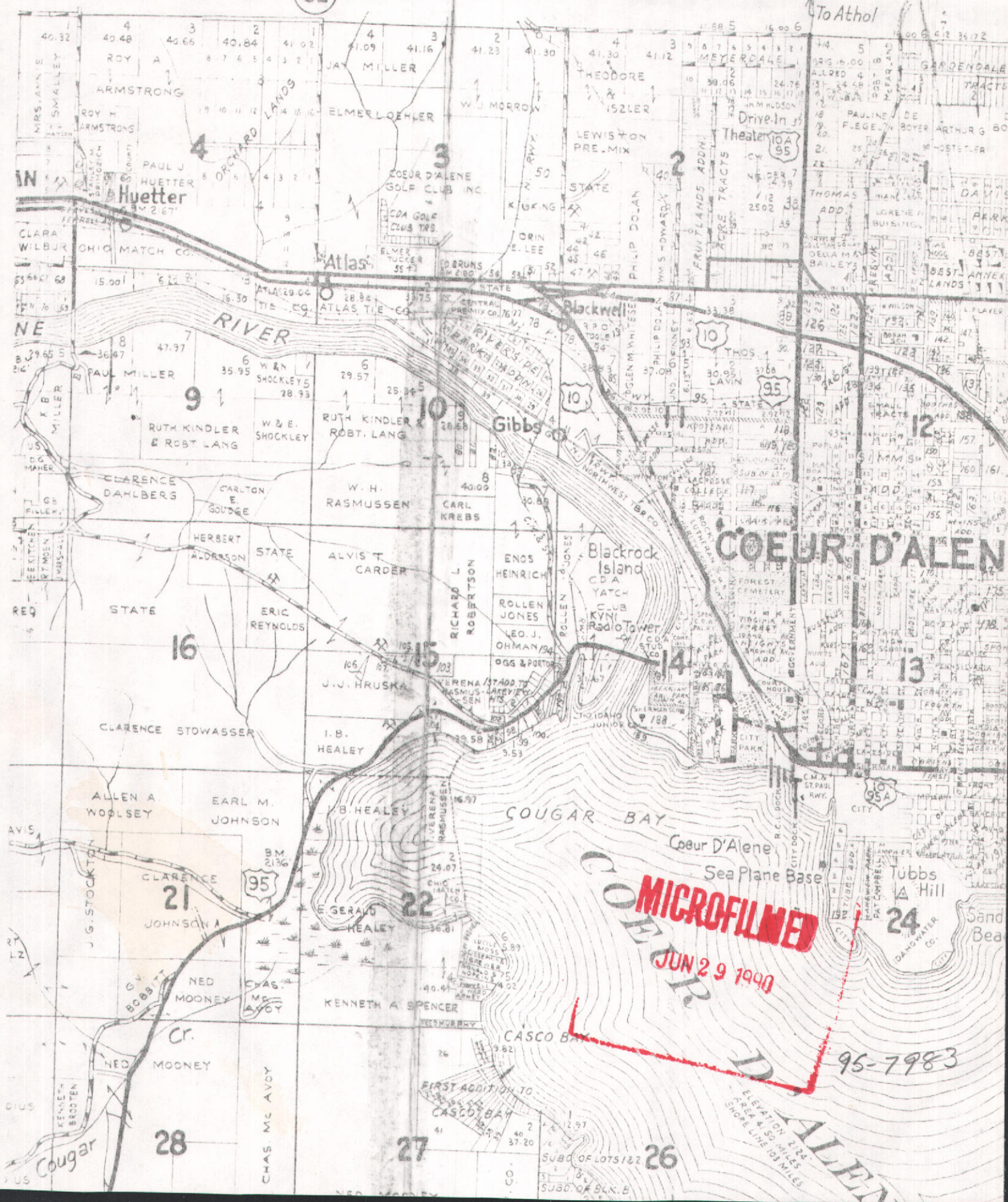
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TOWNSHIP 50 N., RANGE 4 W. B. M.

KOOTENAI COUNTY, IDAHO

(32)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

95-7983
Permit No. 95-7983
Phone No. 765-7389
EXAM. DATE: 8/15/88
Phone No. _____

1. Owner: U.S. Forest Service
Current Address: 3600 Nursery Rd., Coeur d'Alene, Id 83814 TK

2. Accompanied by: _____

Address: _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: SEE IT

☐ Copies Attached

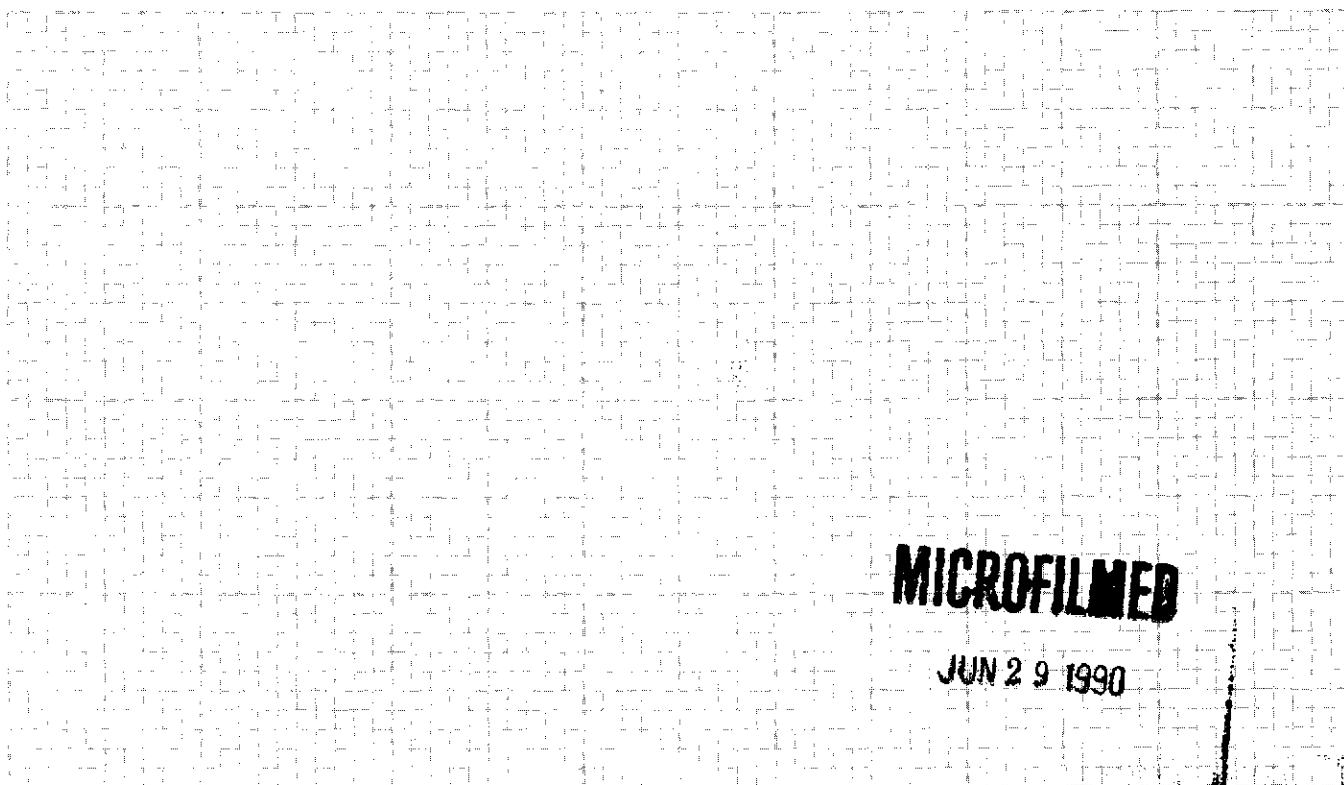
2. Other water rights with same point of diversion: SEE IT

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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Department of Water Resources

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 310' WELL WITH SUBMERSIBLE Pump with buried line leading to a dispensing center which injects fertilizer and then feeds the shade house area and the green houses. The green houses are watered by nozzles on a moving beam that moves from north to south on a track. The shade house area is watered in sections (13 in all). Each section has 40 nozzels (4-at .93 gpm and 36 at 1.85 gpm) and has an ~~an~~ its own valve as do each of the green houses.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	40			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	3	50N	4W	Kootenai	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
50N	4W	3						2											2

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
STOP WATCH		SEIKO				
5 Gallon Bucket						

2. Measurements:



E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket and stop watch

2. Alternate Method for Checking Purposes: $Q = .51 cfs$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

commercial .51 cfs $\left(\frac{1.98 \text{ ft}}{\text{ft day}}\right) \left(\frac{156 \text{ days}}{\text{yr}}\right) \left(\frac{1 \text{ day}}{24 \text{ hrs}}\right) \left(\frac{4 \text{ hr}}{\text{day}}\right) = 26.3 \text{ afa}$

1. Volume Calculations for Irrigation:

Ran 156 days out of the year

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{SEE ABOVE } 26.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There is an eight inch line coming into the green house complex from some other part of the nursery for backup purposes but can't find reference to this connection in any of the nursery's other licenses. That is #'s

95-2134

95-2142

95-2063

After further investigation it seems that this eight inch line comes from the system lic. # 95-2134.

I. RECOMMENDATIONS

1. Recommended Amounts

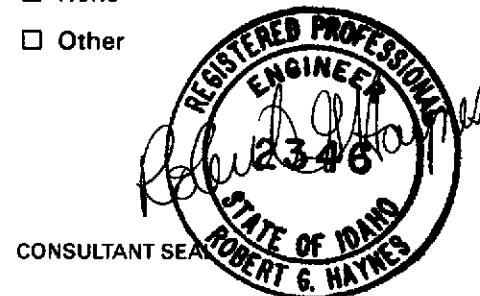
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	1/1	12/31	.51 cfs	26.3 afa
Totals:			.51 cfs	26.3 afa

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Louis Sukovaty
Signature [Signature]
Certification Date 5/15/89
Field Report Preparation Date 8/15/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 7/13/89



TWP. 50 N., RGE. 4W SEC. 3 MAP # F- PERMIT # 95-7983
DATE OF EXAM _____

Normal watering load

3 - 22ft greenhouses

2 - 30 ft greenhouses

2 - shade houses

Water requirements for:

22 ft greenhouse

30 nozzels @ $\frac{1}{2}$ gpm

so total flow of 15 gal/min

30 ft greenhouse

46 nozzels @ $\frac{1}{2}$ gpm

so total flow of 23 gal/min

shade house

36 nozzels @ 1.85 gpm

4 nozzels @ .93 gpm

so total flow = 66.6 gpm
 $+ 3.72 \text{ gpm}$

 70.3 gpm

So total flow of system = ;

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$(3 \times 15 \text{ gpm})$

$+ (2 \times 23 \text{ gpm})$

$+ (2 \times 70.3 \text{ gpm})$

$= 231.6 \text{ gpm}$

or .51 cfs

this does not correlate
with the value read on
their meter which was

10 cfs in 24.4 seconds

$= .41 \text{ cfs}$

Due to the fact that the two did not correlate
the exact flow of the nozzles were checked
with a 5 gal bucket and stop watch.

The results were:

green house nozzels: .5 gpm

shadehouse nozzels: 1.85 gpm

and .93 gpm

so it was come to the conclusion that
thier meter was not accurate.

This measurement varies from that taken
last year because the nozzels in the shade
house area have been changed and the
value of the flow through the nozzels given
by the owner was 1 gpm while the actual
value was $\frac{1}{2}$ gpm.

Acreage calculation:

$$\text{green houses} - \begin{cases} 8 \times 22 \times 100 \\ 7 \times 30 \times 100 \end{cases} = 38,600 \text{ ft}^2$$

and shade houses of same area

$$\text{Total area} = 2(38,600 \text{ ft}^2) = 77,200 \text{ ft}^2 \\ = 1.77 \text{ ac.}$$

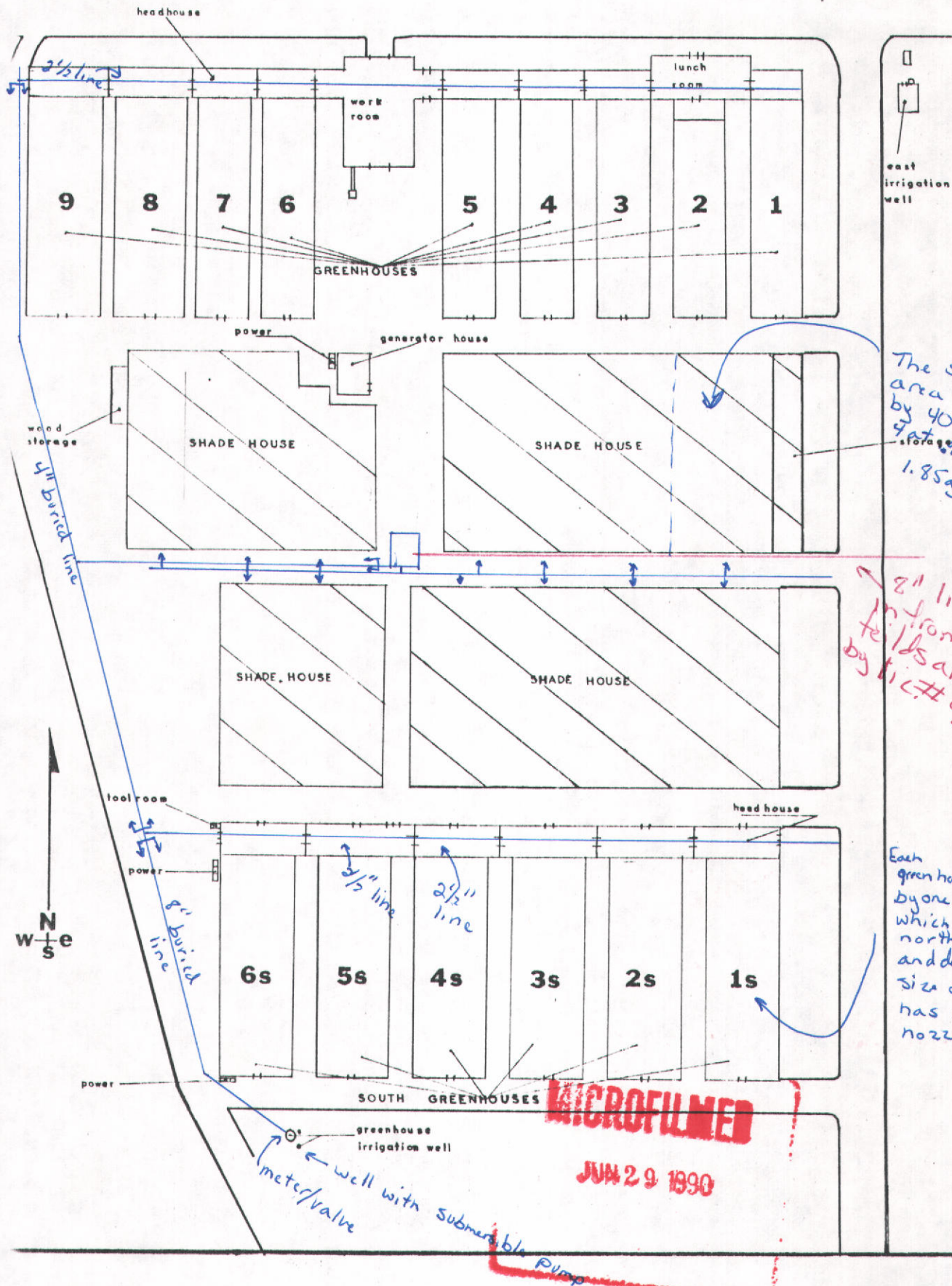
The area calculated from the map came out
to be

$$38,600 \text{ ft}^2 + 41,400 \text{ ft}^2 = 80,000 \text{ ft}^2 \\ = 1.84 \text{ ac}$$

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GREENHOUSE COMPLEX



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. SON, Rge. SW,
Sec. 3, Qtr./Qtr. NW/NW or Lot _____
2. Owner V.S. DA
Address 3600 Nursery Rd, City C'da, State Id
3. Approx. date of well construction 1980
Well Driller ~~Holman Drilling Corp.~~ Bronson Water Well
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 2'
6. Well depth (ft) 310 Flowing No Temp. _____
Access port Yes
7. Condition of piping and valving good
8. Evidence of well seal Yes
9. Shut in pressure or static water level 236
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments NONE

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(OVER)

JUN 26 1990

Groundwater Protection Section

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or

Date 7/6/88

JUN 29 1990

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name U. S. Forest Service
Address 3600 Nurosy Rd. Cda. Id. 83814
Owner's Permit No. 95-7983

7. WATER LEVEL

Static water level 236 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
350	300 ft.	4 hrs.
One foot of draw down		

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	1	surface soil		X
8	1	28	sand & gravel 1 1/2		X
8	28	130	course gravel & sand		X
8	130	134	sand, gravel, & boulders		X
8	134	154	sand, gravel, & clay		X
8	154	205	sand & pea gravel		X
8	205	230	course sand & gravel		X
8	230	265	sand gravel & brown clay	X	
8	265	280	sand gravel & brown clay	X	
			(open hole)		
8	280	310	sand & pea gravel	X	
			(small amount of clay)		

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	8 inches	+ 2 feet	291 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type stainless steel Model No. _____

Diameter 8 Slot size 80 Set from 290 feet to 295 feet

Diameter 8 Slot size 60 Set from 295 feet to 305 feet

Gravel pack? ☐ Yes ☒ No ☐ 30/60 gravel 310 feet

Placed from _____ feet to _____ feet

Surface seal depth 20 ft Material used in seal: ☒ Cement grout

☐ Pudding clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port well cap

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Block No. _____
County Kootenai

10.

Work started 10-18-79 finished 11-12-79

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Bronson Water Well No. 360

Address Box 1 Spirit Lake Date 2-1-80

Ida. 83869

Signed by (Firm Official) [Signature]

and

(Operator) [Signature]

FILED BY THE DEPARTMENT

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RGH

APPLICATION NUMBER: 95-7983

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. 1
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/19/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/14/79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/22/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RGH

Date: 11/19/79

STATE OFFICE REVIEW:

- oic,
Don't letter w/o access port
☐ See attached sheet for more information.

By: Jim

Date: 11/28/79