

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-07991

Priority: December 14, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that DENISE L. HUDSPETH
JOHN S. HUDSPETH

P.O. BOX 107

ST. MARIES, ID 83861

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1979; and has submitted Proof of Beneficial Use on January 28, 1985. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW, Sec. 21, Township 46N, Range 03W
BENEWAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

46N 03W 21 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-07991

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of July, 1990.

Acting for

R. Keith Higginson, Director

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JUL 30 1990

Form 202
3/78

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DEC 14 1979

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 75-7991

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Denise L. + John S. Hudspeth Phone

Post office address P.O. Box 107, St. Maries, ID. 83861

2. Source of water supply unnamed spring which is a tributary of

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 46 N

Range 3W B.M. Bentwah County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.08 for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for livestock purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

Develop spring with 4' diameter by 2' deep well rings
(totalling 6 in number), 1 HP pump, 1 1/4" plastic pipe.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: SE SW - Per map. BH 1/28/80
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 46 N

Range 3W B.M.

(2) Amount of power to be generated: N/A horsepower under feet of head.

(3) List number of each kind of livestock to be watered 15 beef cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water Two Homes per Letter Dec. 24, 1979. TK

(5) If water is to be used for other purposes describe: N/A

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N/A

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

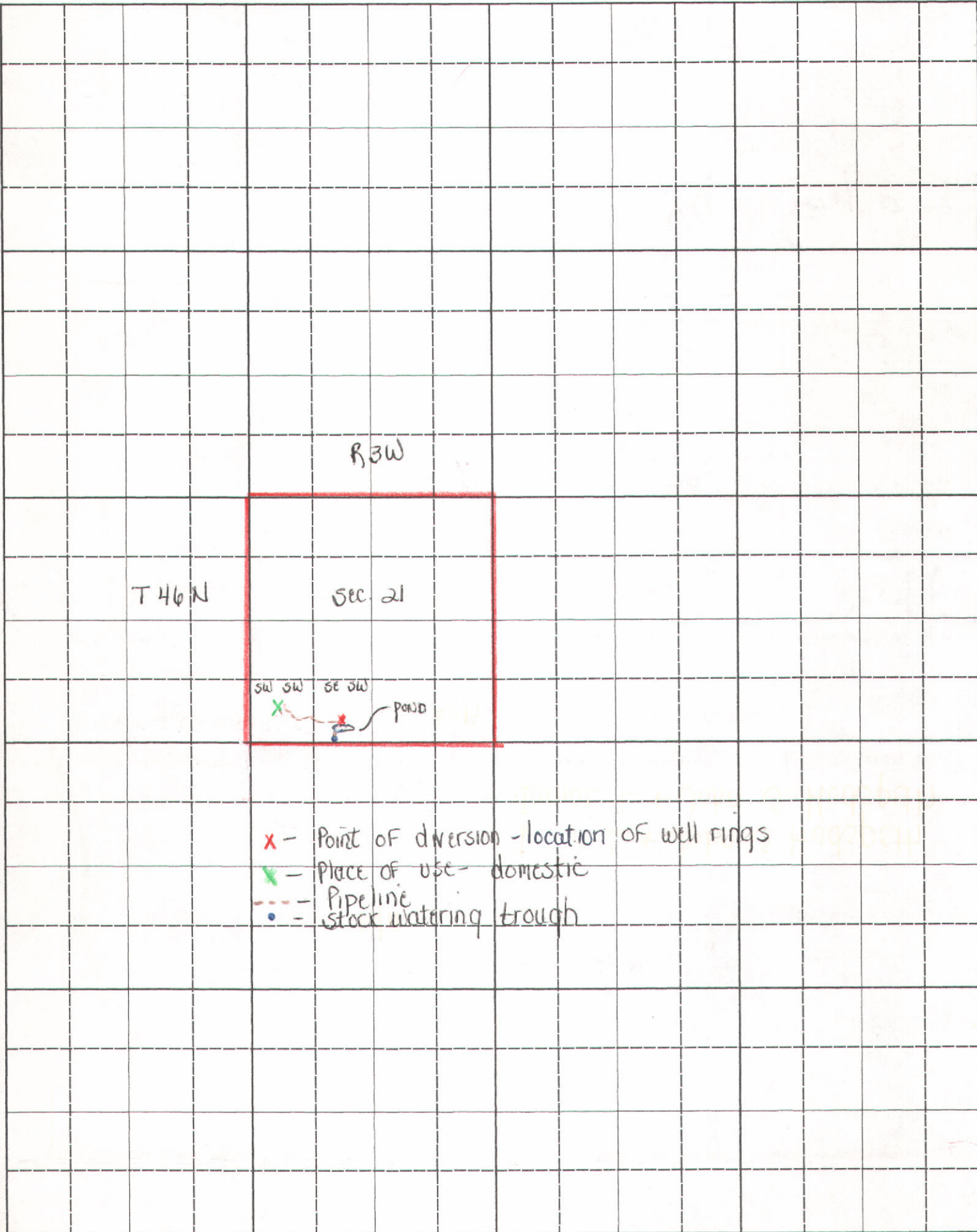
N/A

b. Who owns the land to be irrigated or place of use Denise L. + John S. Hudspeth

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Denise A. Hudspeth
John A. Hudspeth
(Applicant)

Proposed Priority 12/14/79

Received by NB Date 12-14-79 Time 1:30
Preliminary check by JK Fee \$ 20.00 file reviewed
Receipted by NB Date 12-18-79 No. 15164
Publication prepared by pmo Date 12/20/79
Published in St. Marias Register
Publication dates 12/27/79 + 1/3/80 1/7+14/80
Publication approved 1/7/80 Date pmo OK 2/19/80 pmo
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7991, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

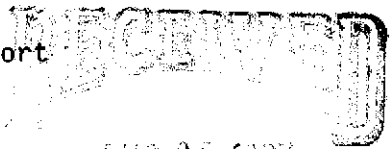
Witness my hand this 4th day of March, 19 80.

L. Glen Saxton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-7991
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 12 10/3/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 12 10/3/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jimmie Arnesen (Signature of examiner and date) 7-2-87
Exam Reviewed by Senior Water Resource Agent 12 (Initial and date)
Exam Reviewed by Manager of Regional Office 12 7/30/87 (Initial and date)
Exam Date Entered in Computer 12 7/30/87 (Initial and date)
Exam sent to State Office 12 7/30/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APR 03 1987

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MAR 21 1990

A. GENERAL INFORMATION

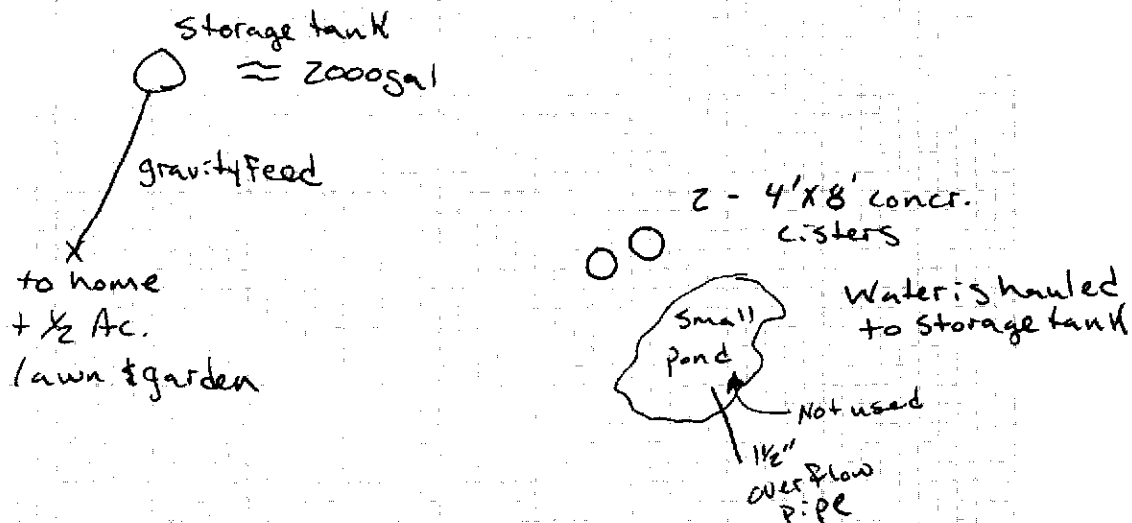
1. Owner: Denise L. & John S. Hudspeth Phone No. 245-3831
Current Address: P.O. Box 107, St. Maries, Id. 83861
2. Accompanied by: JAME EXAM. DATE: 7-1-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NFS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring is collected in by concr. case 4' deep circular 8' deep (2 of them) presently they are hauling water, soon they will install pump. A pond $\approx$ 4' in deepest part is feed by spring and runoff $\approx$ 20' x 100' Rectangular, over Flow pipe $\approx$ 1 1/2" PVC. Water is hauled to 2000 gal storage tank which gravity feed home. 1/2 Ac lawn and garden included

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	21	46N	3W	Benewah	Map - permit

6. **Place(s) of Use:**

Indicate Method of Determination Map - permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
46N	3W	21																	TDK

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .04 \text{ via permit}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom + \frac{1}{2} \text{ Ac lawn \& garden}} = 1.2 \text{ AF}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic + 1/2 Ac. lawn & garden	1-1	12-31	1.04 cfs	1.2 AF
Totals:			1.04 cfs	1.2 AF

2. Recommended Amendments

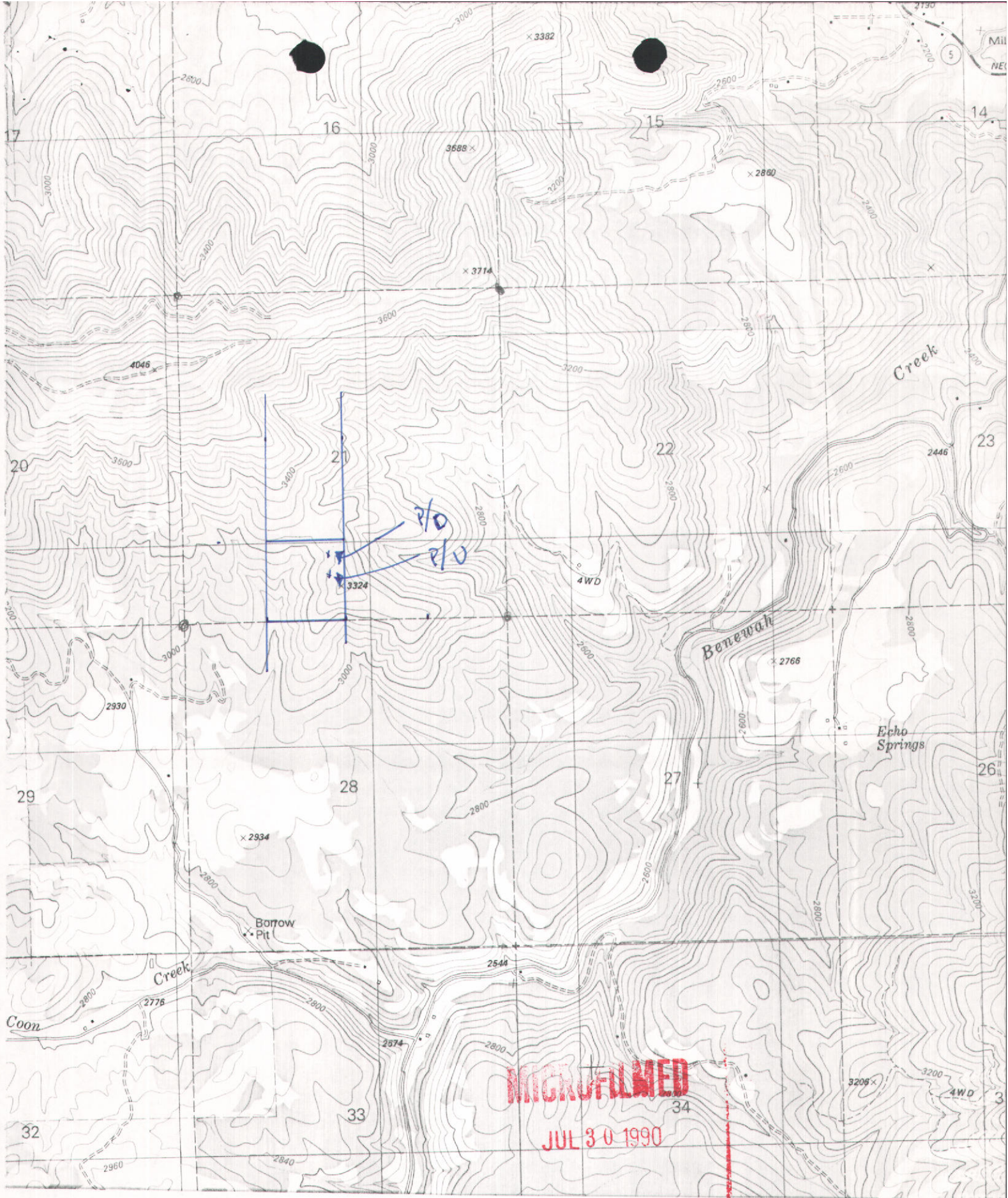
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date 5/17/87
Field Report Preparation Date 7-2-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



TWP. 46 N., RGE. 3W SEC. 21 MAP # G-55 PERMIT # 95-7991
DATE OF EXAM 7-1-87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-7991

DATE

INITIALS



Domestic
P/U



Developed
Spring
(P/D)

MicroFILMED

JUL 30 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-7991

DATE

INITIALS

6-29

pass Hy burn state park

pass log-home to P of hill
take Rd to right Benewah
12 mile 2 lane to
mile marker 4

coon creek Road on Rt
turn there 1/4 mile

"Y" Right (coon creek)

then left 2 mile

(Farm house Right)

just past stay left
hard Right is gate
take

"For Bob cars hook"

Appt. 3:00 ~~3~~ 7-2-87

L.A.

Microfilm

JUL 30 1990

4/86

RECEIVED RECEIVED
MAY 28 1986 MAY 21 1986

Department of Water Resources
Northern District Office

Department of Water Resources
STATE OF IDAHO
Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date 5/29/86
Receipt # 1
Receipt by 1
Sent to S.O. 3/29/86

RECEIVED

JUN 2 1986

1. Permit No. 95-7991

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ * I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Denise L + John S. Hudspeth

3. Post Office Address: P.O. Box 107 St. MARIES, ID 83861

Telephone No. WORK # 245-2531

4. Source of Water: Spring

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Denise Hudspeth
(Name)

P.O. Box 107 St. MARIES, ID
(Address)

at work - USFS
245-2531
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

X 5/27/86
Date

X Denise S. Hudspeth
Signature of Permit Holder (and title, if appropriate)

* Please note there is a locked gate @ beginning of easement road.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-7991

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/11/80 2/25/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/4/80 2/15/80
☒ Application published correctly. If not, record action taken: P/U correct - be advised
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/14/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RyA Date: 2/28/80

STATE OFFICE REVIEW:

- 04
Short letter w/o cmd
☐ See attached sheet for more information.
By: Jim Date: 3/1/80

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