

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08009

Priority: April 15, 1980

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

13.8 AF

This is to certify, that NEAL MASHBURN

2555 S GREENS FERRY RD

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 15, 1980; and has submitted Proof of Beneficial Use on April 19, 1990. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	12.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.4 AF
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	13.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 14, Township 50N, Range 05W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	05W	14	SENE	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08009

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Commercial use is for 10 green houses.
8. Stockwater use is for 10 dairy cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

SEP 17 1992

For Office Use Only
Fee Received \$15
Date 6-5-85
Receipt # 36571

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
MAY 30 1985

Department of Water Resources

NEAL MASHBURN
(Name)

of 2555 So. GREENSFERRY RD.
(Address) COEUR D'ALENE

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the State of Idaho No. 95-8009.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before JUNE 1, 1985.

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

DOMESTIC - COMPLETE

COMMERCIAL - ONLY 7 GREENHOUSES COMPLETE

LIVESTOCK - COMPLETE

IRRIGATION - 1/2 COMPLETED

Costing \$ 30,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

FINANCING A GROWING BUSINESS ON PROFITS EARNED FROM THE BUSINESS, THIS IS A TWO PERSON BUSINESS AND OPERATING THE BUSINESS WHILE BUILDING IT ALL WITHOUT OUTSIDE LABOR HAS TAKEN LONGER THAN ORIGINALLY PROPOSED.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 6-1, 1990.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Neal S. Mashburn
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to June 1, 1990.

Signed this 13th day of June, 19 85.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Neal Mashburn Phone 773-2827

Post office address Rt 1, Box 55, Coeur d'Alene, Id. 83872

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 50N

Range 5W B.M. Kootenai County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.22 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.31 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump
and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 50N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10-12 hd.

(4) Name of municipality to be served _____, or number of families
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Commercial for 10 greenhouses
12'x40'

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
50N	5W	14				11													11

Total number of acres to be irrigated 11

c. Describe any other water rights used for the same purposes as described above. NONE

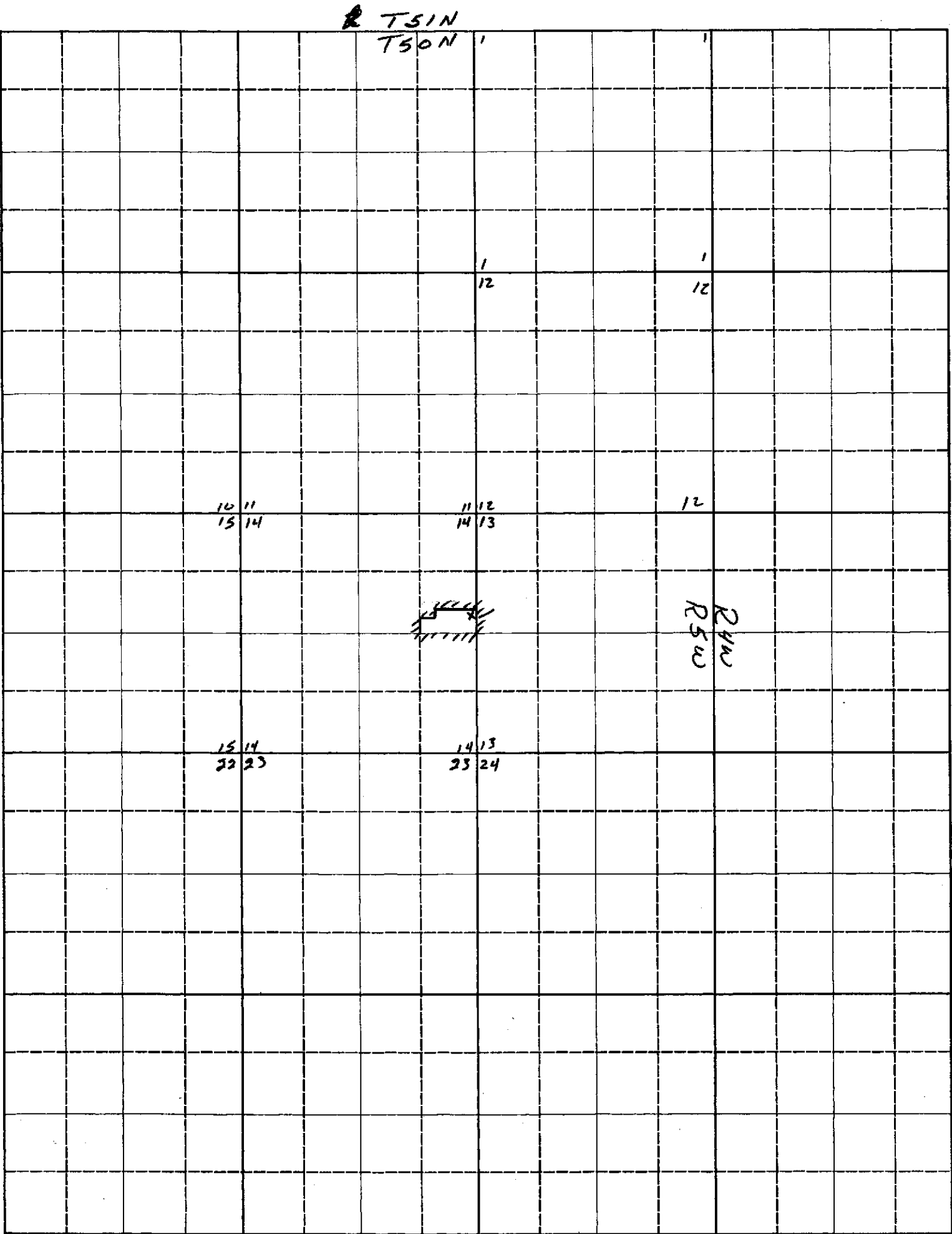
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul S. [Signature]
(Applicant)

Proposed Priority 4/15/80
Received by JK Date 4/15/80 Time 1:05 PM
Preliminary check by KK Fee \$ 35⁰⁰ (16926)
Receipted by JK Date 4/15/80 (16926)
Publication prepared by KK Date 4/17/80
Published in Coeur d'Alene Press
Publication dates 4/24 - 5/1/80
Publication approved ms Date 4/17/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PAJ Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8009 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 26th day of June , 19 80 .

J. Glen Saxton

LICENSE REVIEW CHECKLIST

Permit # 95-08009

Date 9-04-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	\$50.00 Fee paid 3-23-92
	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement? $10 \times 0.00222 \times .01 \text{ cfs}$
	☐	☒	$4 \times 0.3 = .12 / .05 \text{ cfs (IRR)} .04 \text{ cfs (DOM)} .03 \text{ cfs (COMM)} \text{ (STOCK)}$
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? $.07 \text{ cfs}$
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	$4 \times 3.0 = 12 \text{ afa (IRR)} .6 \text{ afa (DOM)} .8 \text{ afa (COMM)} .4 \text{ afa (STOCK)}$
	☐	☒	Limited by Flow? $.65 \times 245 \times 1.9835 = 24.3 > 12$
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/1 Home STOCK/10 Dairy COMM/GH</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>B49</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☐	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate</u>		
	<u>Region pursued additional Exam Fee/No late penalty</u>		
	<u>or Advancement Priority</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08009

1. Owner: NEAL MASHBURN

Phone No. _____

Current Address: 2555 S. GREEN FERRY, POST FALLS, COEUR D'ALENE
ID 83814

2. Accompanied by: SAME

EXAM. DATE: 3/5/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

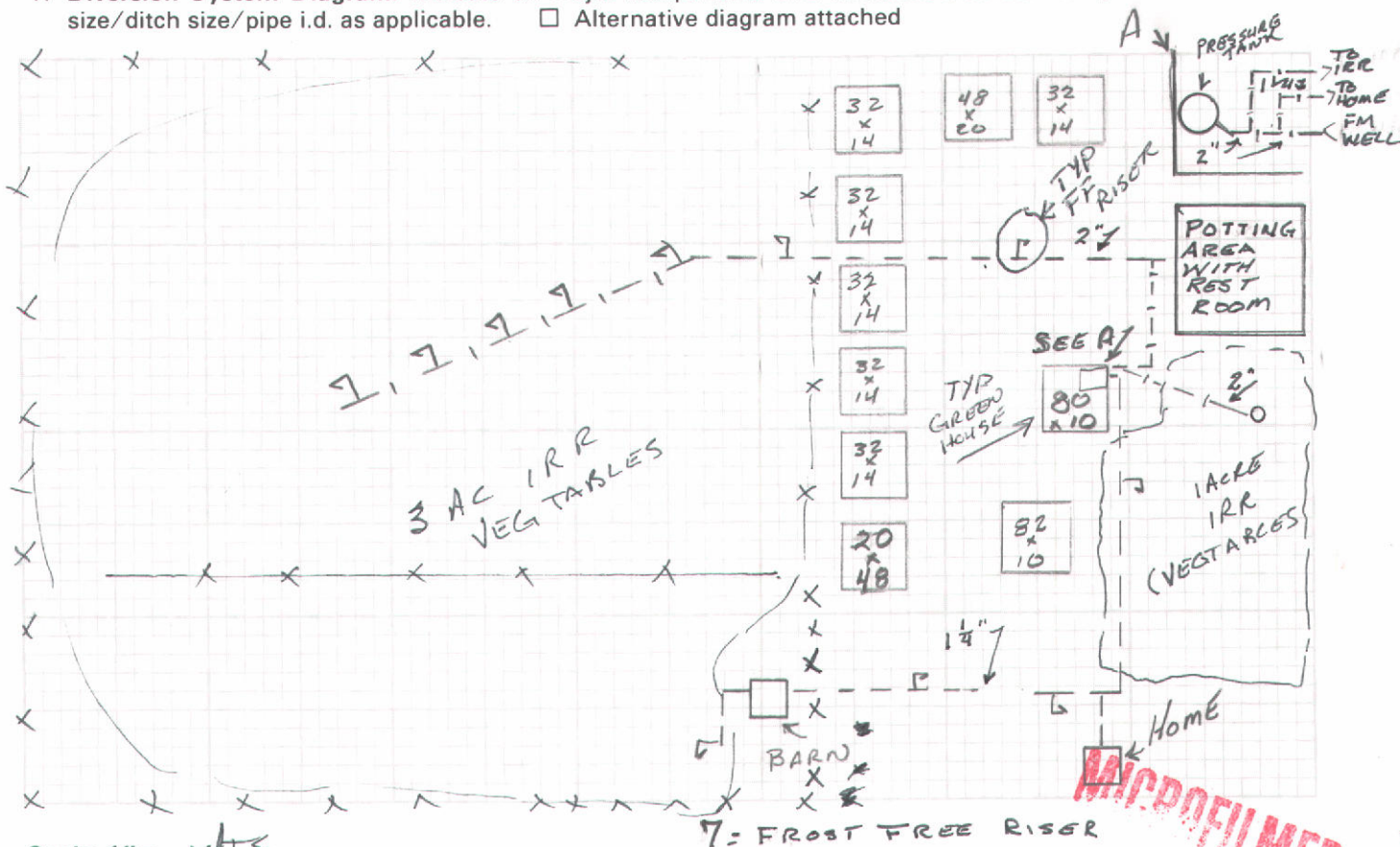
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more.)

MICROFILMED
SEP 17 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" x 150' well w/ sub 10' 40', A 1 1/2 HP SUB PUMP w/ 2" LINE TO PRESSURE SYSTEM (40-60 PSI). THEN A 1 1/2" LINE TO HOME, BARN & 4" F.F. RISERS FOR IRRIGATION. A 2" LINE FROM PRESSURE SYSTEM TO GREEN HOUSES AND 7 F.F. RISERS. FF RISERS EQUIPPED WITH HOSES & ONE SPRINKLER EACH. MIST SPRAY IN GREEN HOUSE & NOT USED AT SAME TIME AS IRRIGATION

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Goulds MOO 282300710	1 1/2	10 MAX 12.0 NOV 1961	3450 RPM 230 V	2 1/2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	14	50N	50W	KOOTENAI	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
50N	50W	14				D 5													
						C 4													4

MICROFILMED

SEP 17 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$(5) \frac{3/82 @ 40 \text{ psi}}{448.8} = (5) \frac{443}{448.8} = .05$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8 (1\frac{1}{2}) 70\%}{2.3 (40) + 40} = .07 \text{ cfs CAP}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{4}{3.5} \times 14 = 14$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{0.5}{245} \times 24.3 = 24.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14$$

2. Volume Calculations for Other Uses: SEE ATTACHED

RECEIVED
SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.05	14.0
STOCK	1-1	12-31	0.02	0.4
COMMERCIAL	1-1	7-31	0.03	0.8
DOMESTIC	1-1	12-31	0.04	0.6
Totals:			0.07	15.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Tam D King

Signature

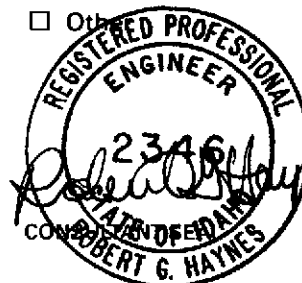
Tam D King

Certification Date

4/10/91

Field Report Preparation Date

3/13/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 17 1992

VOLUMES

COMMERCIAL (cfs) (1.9835 AF/24hr/cfs) (hrs/day) (days/Annum) = AF/A

Green houses are irrigated for one hour per day from Jan 1 through Mar 31 (90 days), and two hrs per day from April 1 through July 31 (122 days).

STOCK Per Administrators memo App. proc. #3 Dairy (n) 0.0391 = V

Ten head dairy stock.

Commercial

$$(0.03 \text{ cfs}) (1.9835 \text{ AF/24hrs/cfs}) (\text{hrs/day}) (90 \text{ days/Annum}) =$$

$$1/1 - 3/31 (0.03) \left(\frac{1.9835}{24} \text{ AF} \right) (90 \text{ ANN}) = .22 \text{ AF/ANN}$$

$$4/1 - 7/31 (0.03) \left(\frac{1.9835}{12} \text{ AF} \right) (122 \text{ ANN}) = 0.60 \text{ AF/ANN} \quad \left. \vphantom{\frac{1.9835}{12}} \right\} 0.8 \text{ AF/ANN}$$

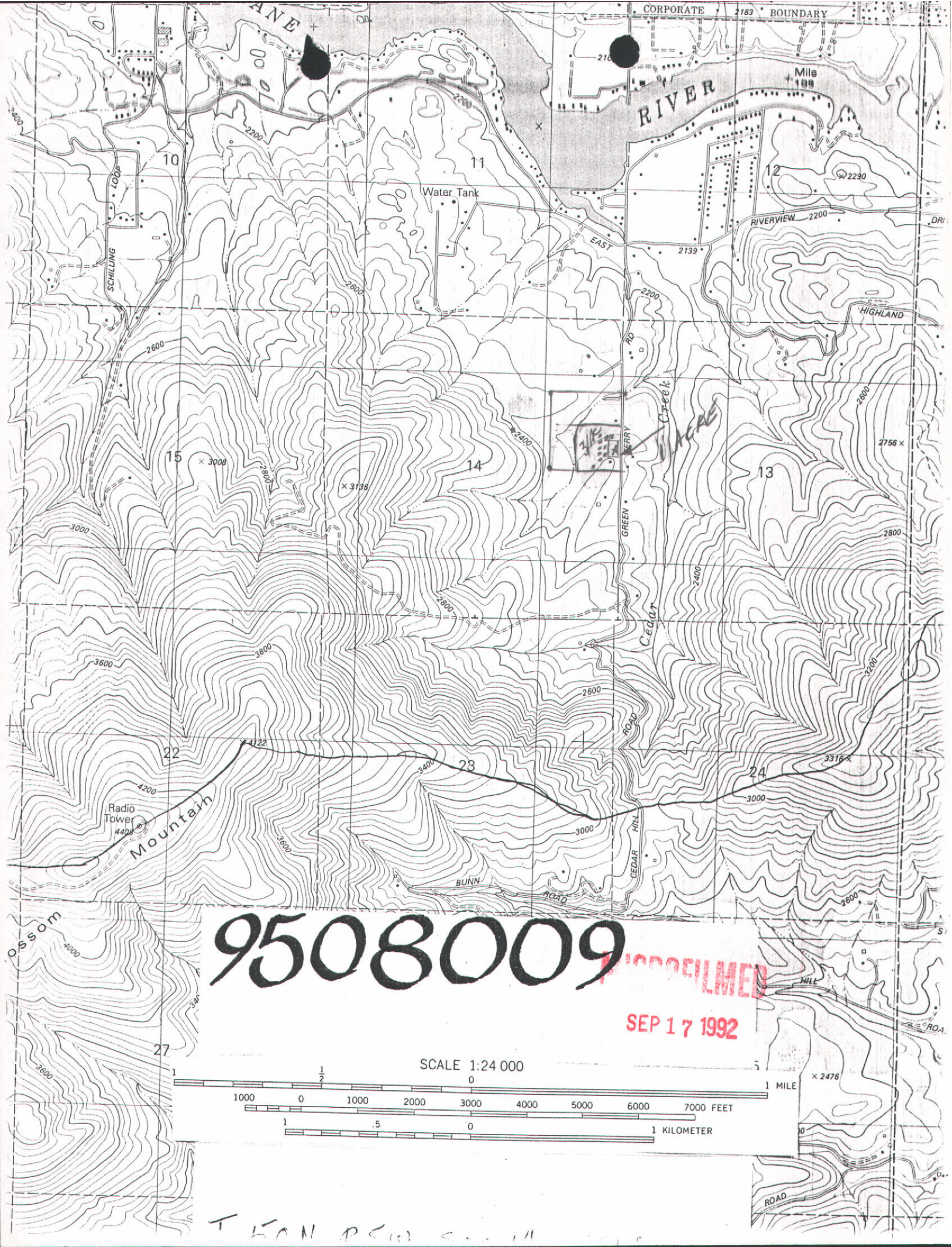
$$\text{STOCK} = (10)(0.0391) = 0.4 \text{ AF/A}$$

$$\text{DOMESTIC} = \text{ONE HOME } 0.6 \text{ AF}$$

* PER APPLICATION

MICROFILMED

SEP 17 1992

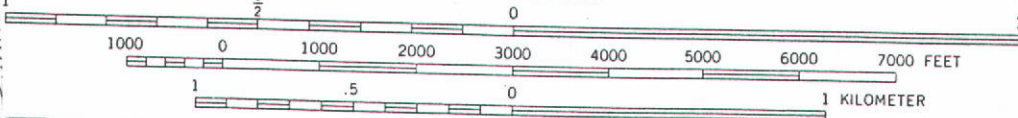


9508009

MICROFILMED

SEP 17 1992

SCALE 1:24 000



T 50N 05W 5000

RECEIVED
JUL 27 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

PHOTOGRAPHS



TYPICAL
INTERIOR OF
GREEN HOUSE



ONE ACRE
PLOT W/ WELL
HEAD

MICROFILMED

SEP 17 1992

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



3 ACRE PARCEL



TYPICAL FROST
FREE RISER

MICROFILMED

SEP 17 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-8009

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☐ N ☐	Static Water Level:	_____
Pressure Gauge:	Y ☐ N ☐	Casing Diameter:	_____
Flowing:	Y ☐ N ☐	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MICROFILMED

SEP 17 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8009

Date: 5-25-90

General Considerations:

4 Name same as permit
3 Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
4 Groundwater
_____ 1. well log in file
_____ 2. drilling permit
A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86 **RECEIVED**

APR 19 1990

NORTHERN REGION
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee \$ 0.00
Date 4/19/90
Receipt #
Received by TDK

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit Number 95-08009 Telephone No: 7732827

Name(s) of Permit Holder(s): Neal Mashburn

Post Office Address: 2555 S. Green Ferry
Post Falls, Id. 83854

RECEIVED
APR 23 1990

Source of water: Groundwater

Well driller: Associated Well Drillers Inc.

Department of Water Resources

Date drilled: 4/7/80

Extent of use: Domestic * 1 *(No. of homes)
Irrigation * 5 *(No. of acres)
Stock *10 *(No. and type of stock)
Other/Remarks 10 Green houses

Total Rate and/or volume for which proof is submitted 0.04 cfs/ acre-feet

Date water was first diverted and beneficially used under this permit: 1980

One of the following may be a condition of approval of your permit:

Measuring Device: Required ? *No
Installed ? *No
Measurement Port: Required ? *No
Installed ? *No

Fee Enclosed: \$ 0.00 (See License Examination Fee Sched.)

Person to contact to accompany the Department representative during the field examination:

Name SAME AS ABOVE Telephone Number *

Address

MICROFILMED
JUN 29 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/19/90 Neal S. Mashburn
Date Signature (and title if on behalf of a company or organization)

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 95-8009

- Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
N Address same as on permit
Y Proof due date within six months of due date
Y Signature same as permit
- Source of water the same
N Permit holder named in Swan Falls lawsuit
Y Proceed diligently
N Is delay caused by litigation:
Date lit. completed _____
Date lit. began _____
Period of delay _____
New proof due date _____

ACTION:

Recommend approval based on due diligence

- N Does the permit need reinstated:
Extension received _____
Proof due date _____
Days late _____
Priority date _____
Adjusted priority date _____
Y Is there commencement of works?
Cover letter _____
Coding sheet _____
Rolodex card updated and refiled _____

Reviewed by

[Signature]

Date:

6-13-1985

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 95-8009

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/9/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/17/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/13/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RA Date: 6/20/80

STATE OFFICE REVIEW:

S.L. w/ Cmd.
☐ See attached sheet for more information.
By: mi Date: 6/24/80

MICROFILMED