

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70678

This is to certify that: CITY OF POST FALLS
408 N SPOKANE ST
POST FALLS ID 83854
(208)777-9857

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
95-4457	WR/Statutory Claim	01/01/1948	1.20 cfs	N/A	N/A	N/A	GROUND WATER
95-4458	WR/Statutory Claim	01/01/1945	1.69 cfs	N/A	N/A	N/A	GROUND WATER
95-4460	WR/Statutory Claim	01/01/1946	2.50 cfs	N/A	N/A	N/A	GROUND WATER
95-7436	WR/License	04/30/1974	4.00 cfs	N/A	N/A	N/A	GROUND WATER
95-8048	WR/License	08/11/1980	3.79 cfs	N/A	N/A	N/A	GROUND WATER
95-8862	WR/License	03/23/1994	4.68 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>PQU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
95-4457	NO	NO	NO	YES	NO	NO
95-4458	NO	NO	NO	YES	NO	NO
95-4460	NO	NO	NO	YES	NO	NO
95-7436	NO	NO	NO	YES	NO	NO
95-8048	NO	NO	NO	YES	NO	NO
95-8862	NO	NO	NO	YES	NO	NO

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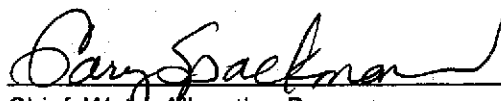
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70678

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
95-4457	95-4457	1.20 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
95-4458	95-4458	1.69 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
95-4460	95-4460	2.50 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
95-7436	95-7436	4.00 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
95-8048	95-8048	3.79 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
95-8862	95-8862	4.68 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		17.86 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 22nd day of December, 2003



Chief, Water Allocation Bureau

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WATER RIGHT NO. 95-8048
As Modified by Transfer No. 70678

In accordance with the approval of Transfer No. 70678, Water Right No. 95-8048 is now described as follows.

Right Holder: CITY OF POST FALLS
408 N SPOKANE ST
POST FALLS ID 83854

Priority Date: August 11, 1980

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	to 12/31	3.79 CFS	
			3.79 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSW	Sec. 1 Twp 50N Rge 05W KOOTENAI County
GROUND WATER	NENE	Sec. 2 Twp 50N Rge 05W KOOTENAI County
GROUND WATER	SWSE	Sec. 27 Twp 51N Rge 05W KOOTENAI County
GROUND WATER	SWSE	Sec. 27 Twp 51N Rge 05W KOOTENAI County
GROUND WATER	NENE	Sec. 34 Twp 51N Rge 05W KOOTENAI County
GROUND WATER	NWNE	Sec. 34 Twp 51N Rge 05W KOOTENAI County
GROUND WATER	NWNE	Sec. 34 Twp 51N Rge 05W KOOTENAI County
GROUND WATER	NWNW	Sec. 34 Twp 51N Rge 05W KOOTENAI County

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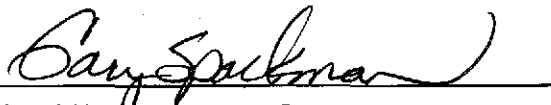
WATER RIGHT NO. 95-8048
As Modified by Transfer No. 70678

CONDITIONS OF APPROVAL

1. Approval of Transfer 70678 does not confirm Claimed Right 95-4457.
2. The total instantaneous diversion of water from all points of diversion under Rights 95-4457, 95-4458, 95-4460, 95-7436, 95-8048 and 95-8862 shall not exceed 17.86 cfs.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. Rights 95-4457, 95-4458, 95-4460, 95-7436 and 95-8862 are also diverted through the points of diversion described above.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
7. Place of use is within the service area of the City of Post Falls municipal water supply system as provided for under Idaho Law.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of December, 2003


Chief, Water Allocation Bureau

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8048 Priority August 11, 1980 Amount 3.79 cfs

THIS IS TO CERTIFY, that City of Post Falls
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-8048 issued pursuant to Application for Permit dated August 11, 1980,
and has submitted proof to the Department of Water Resources on October 16, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>3.79</u> cfs and <u>n/a</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 3.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Twp.
51N, Rge. 5W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			WITHIN THE CITY LIMITS OF POST FALLS																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
December, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF POST FALLS, IDAHO Phone 1-(208)-773-3511

Post office address P.O. BOX 789 408 N. Spokane Post Falls, Idaho 83854

2. Source of water supply RATHDRUM (Groundwater) RH 9-23-80
~~DRILLED WELL-AQUIFER~~ which is a tributary of -----

3. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 27 Township 51 N

Range 5 W B.M. KOOTENAI County, additional points of diversion if any: -----

NONE

4. Water will be used for the following purposes:

Amount 4.91 for MUNICIPAL purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.91 cubic feet per second and/or b. 1000 (est.) acre-feet per annum.
maximum periodic flow

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. D.N.A. Well*

b. Height of storage dam ----- feet, active reservoir capacity ----- acre-feet; total reservoir
capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage ----- to ----- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Within the city limits of Post Falls*
(1) Give the place of use of water: ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township -----

Range ----- B.M. SECS. 1,2,3,4,11,12 T. 50 N. R 5 W
SECS. 34,35 T. 51 N. R 5 W

(2) Amount of power to be generated: ----- horsepower under ----- feet of head.

(3) List number of each kind of livestock to be watered -----

(4) Name of municipality to be served CITY OF POST FALLS, or number of families to be
supplied with domestic water 1700, increasing steadily.

(5) If water is to be used for other purposes describe: -----

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion H.E. JOHNSON, LEASING AND SELLING TO
THE CITY OF POST FALLS, IDAHO

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing LEASE ON PROPERTY WHERE WELL IS LOCATED. 29% DOWN; PAYMENT OF BALANCE IN THREE (3) YEARS.

10. Remarks

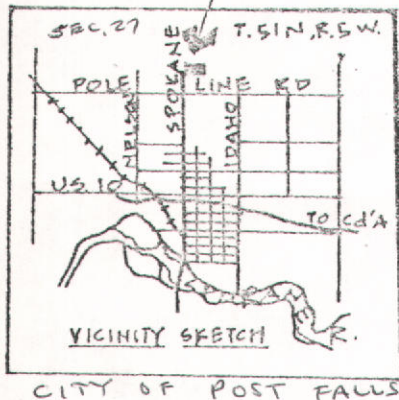
NEW
CEMETERY



600'

444'

PROPOSED
WELL SITE



444'
PROPOSED
WELL SITE

200'

200

SPOKANE ST.

CATHERINE

POLE

LINE ROAD

S 1/4 CORNER SEC. 27
T. 51 N.
R. 5 W. B.M.

EXHIBIT FOR PROPOSED WELL

SCALE: 1" = 200'

APPROVED

DRAWN BY

DATE: 5-15-80

BY:

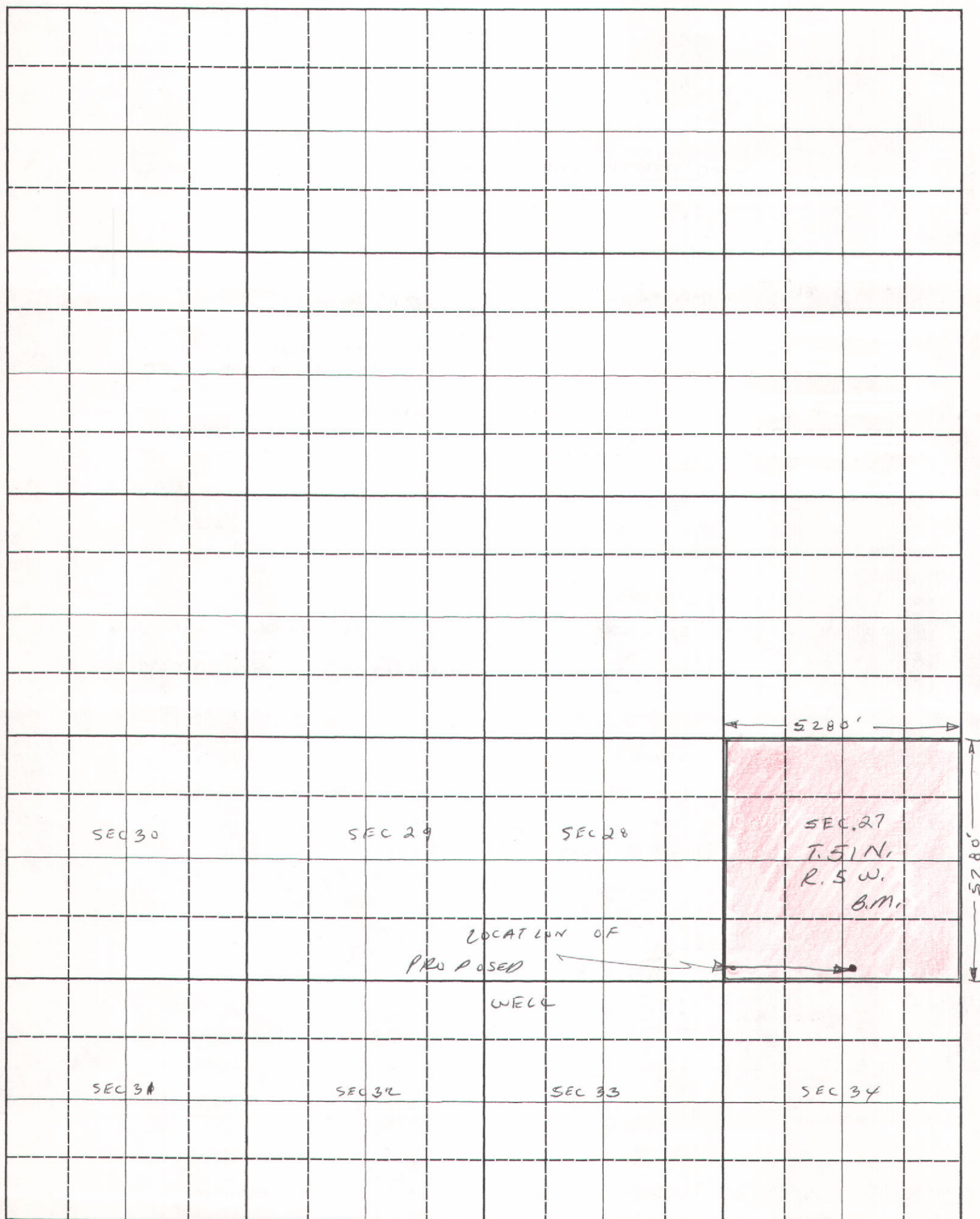
JM.

REVISED

gary y.

CITY OF POST FALLS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEE ATTACHED VICINITY MAP FOR PLACE OF USE.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Munn
(Applicant)

PUBLIC WORKS DIRECTOR
FOR THE CITY OF POST
FALLS, IDAHO

Proposed Priority 8/11/80
Received by [signature] Date 8/11/80 Time 2:00 PM (shorty)
Preliminary check by JK Fee \$ 135.00
Receipted by [signature] Date 8/14/80 (1534)
Publication prepared by [signature] Date 8/14/80
Published in Coeur d'Alene Press
Publication dates 8/21-27/80
Publication approved [signature] Date 9/2/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8048, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of November 19 80.

J. Glen Saxton
Chief, Operations Bureau

NOV 18 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

95-8048

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11-3-81 Accompanied by Harold Johnson Total Q measured 1700 gpm ✓
If source is surface water, estimate total flow of source _____
Methods of measurement METER Meets Permit requirements? _____

Measurement calculations:

$$\frac{1700}{448.8} = 3.79 \text{ cfs} \text{ Capacity}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	200	US	R-6349-06-997	Reckless	R2140958-M	MSCrometer	Good	

System Description 16" x 300' well with 16" pipe to 200 Hp motor & pump to 12" main to 500,000 gal storage tank and 12" gravity flow to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

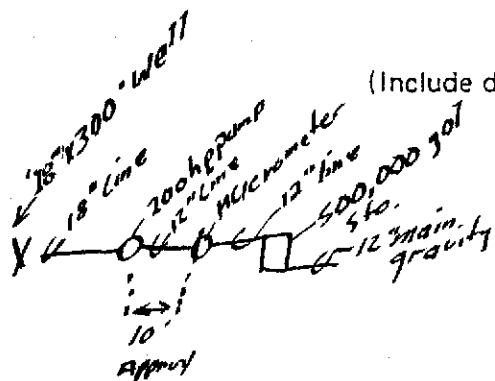
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Municipal</u>	<u>3.79</u> ✓	<u>N/A</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>3.79</u> ✓	<u>N/A</u>		

Remarks _____

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 2E, Sec 27-54N R5W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

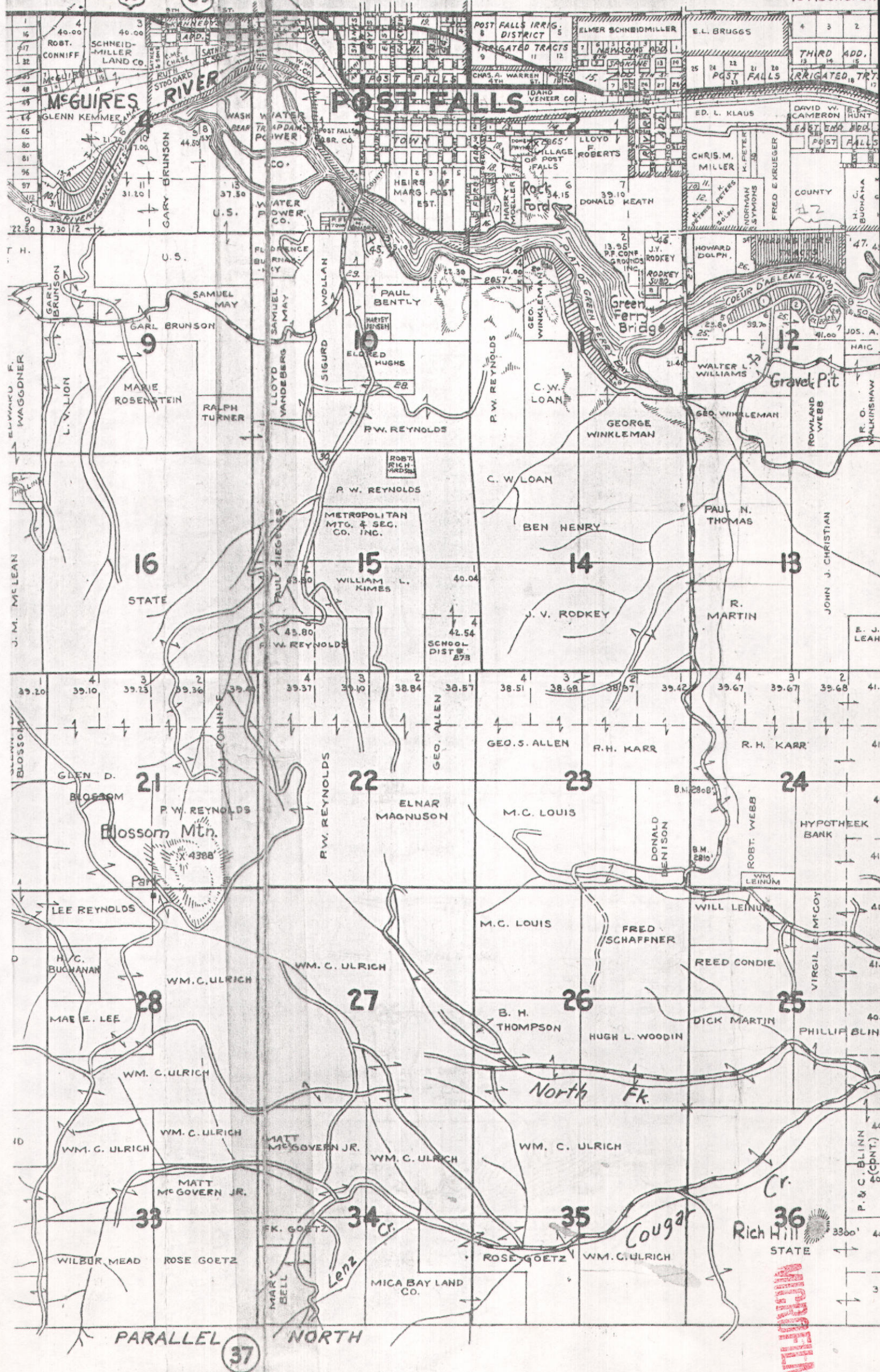
☒ None

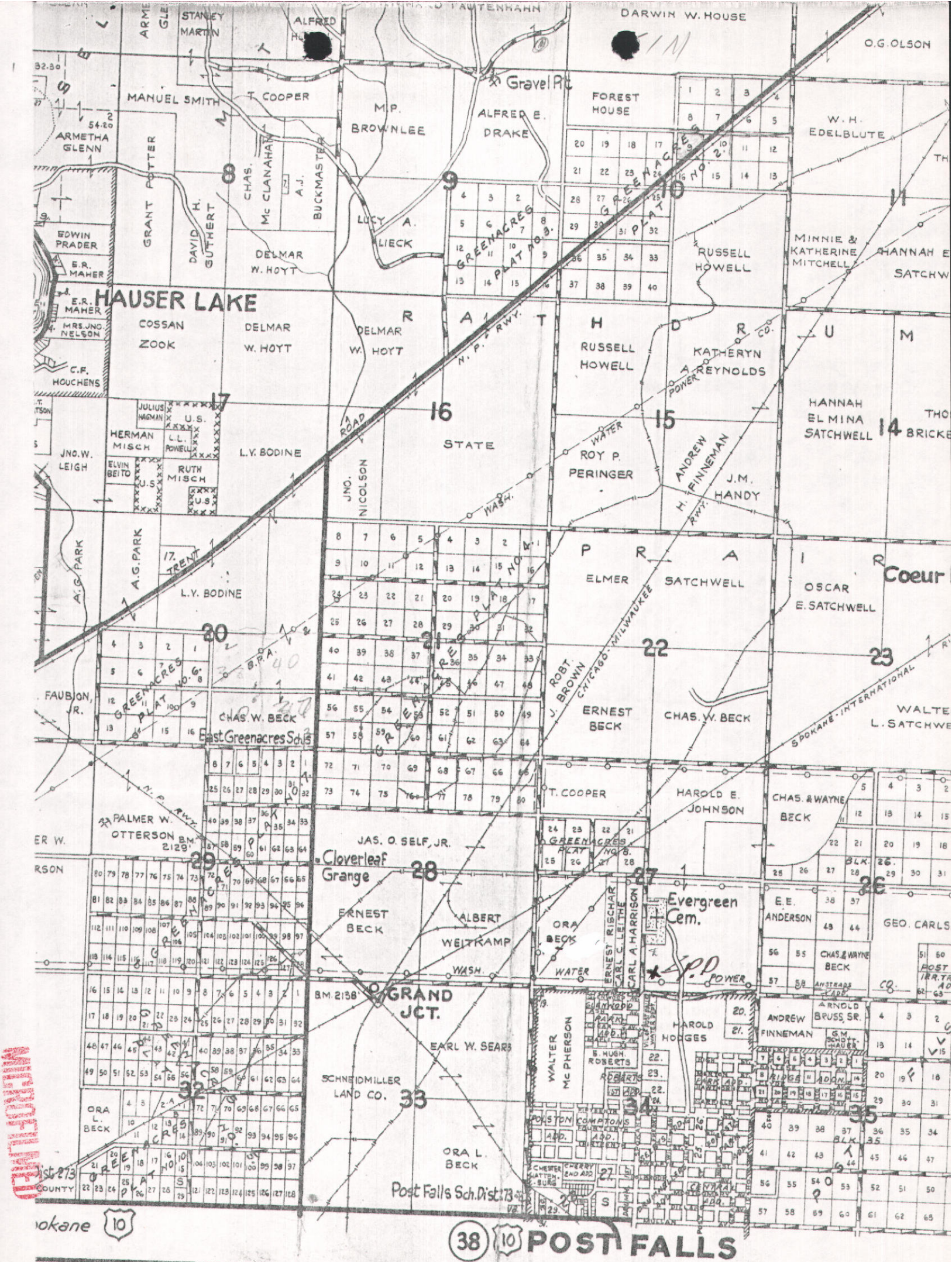
☐ Other

Examiner's Signature [Signature]
Checked by Bob Haynes
Approved by [Signature]

Date 9-11-81
Date 11/13/81
Date 11/25/81

100





State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8048

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: me Date: 8/19/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 9/8/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/29/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended: 8/17/80
Special conditions of approval or cover letter. _____

By: RVA Date: 9/9/80

STATE OFFICE REVIEW:

return receipt w/ cover letter Gov item 2, 8A1, 6A

SLW/L03 OH, OIC

- ☐ See attached sheet for more information.

By: Kobay Date: 9/23/80