

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~95-8057~~	~~East Greenacres Irrigation District~~	~~3.0 cfs~~
Full Assignment	95-8057	Bureau of Reclamation	3.0 cfs

MICROFILMED

RECEIVED

NOV 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08057 Telephone No. 208-378-5322

2. Name(s) of Permit Holder(s): United States of America, Acting through the Regional Director, Bureau of Reclamation

3. Mailing Address: 1150 North Curtis Road, Boise, Idaho 83706-1234

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. pre / yr. 1987

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1,000 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 5,369 Other: Industrial

6. Total rate of diversion and/or volume for which proof is submitted: 3 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes X or No _____
Has the measurement port been installed? Yes X or No _____

We hereby request a waiver of the access port requirement.

8. Fee Enclosed: \$ 150 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Paul Baker, Manager, East Greenacres Irrigation District Telephone Number: 208-773-7579

Address: N. 2650 McGuire Road, Post Falls, Idaho 83854-8403

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Patricia Jewell, Program Manager Date: 11-27-95

(Include your title, if on behalf of company or organization)

Fish & Recreation

4/86

RECEIVED

OCT 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFor Office Use Only
\$15 FEE Received by
Date 10/29/90
Receipt # 6018,701

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-8057

United States of America acting through the Regional Director,
Name(s) of Permit Holder: Pacific Northwest Region, Bureau of Reclamation

Post Office Address: Box 043-550 West Fort Street, Boise ID 83724Telephone No. (208)334-1165Date Proof is Due: 12/1/90

Describe what work has been completed toward the development of this water right: Completed construction
(This must be filled out! If no work has been completed, show "none".)

of East Greenacres Unit ground water diversion, storage, and delivery facilities.

Costing \$ 8,879,432

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Facilities were constructed to serve anticipated future demands for additional domestic
and industrial uses. These uses are not yet complete.

Permit holder(s) request an extension to 12/1, ~~19~~2000.
(1 yr. minimum)

Kenneth R. Pollock
(Signature)*

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUBMITTED

FEE: \$15.00

MICROFILMED

FEB 07 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use be submitted to December 1, 1995.

Signed this 18TH day of January, 19 91

J. Glen Saylor
Chief, Water Allocation Bureau

For Office Use Only
Fee Received <u>15.00</u>
Date <u>9-23-85</u>
Receipt # <u>37162</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
SEP 23 1985

UNITED STATES OF AMERICA acting through
the Regional Director, Pacific Northwest
Region, Bureau of Reclamation

Department of Water Resources

of Box 043-550 West Fort St., Boise, ID 83724

(Name)

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 95-8057.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
December 1, 19 85.

That he has heretofore performed the following work described under said permit: Completed construction
(This must be filled out! If no work has been completed put none.)
of East Greenacres Unit ground water diversion, storage, and delivery facilities.

Costing \$ 8,879,432

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Facilities were constructed to serve anticipated future demands for additional
domestic and industrial uses. These uses are not yet complete.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to December 1, 19 90.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

John W. Keys, III
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to December 1, 1990.

MICROFILMED

Signed this 17 day of December, 19 85.

J. Glen Saxton
Chief, Operations Bureau

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NOV 6 1981

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

RECEIVED

APPROVED

DEPARTMENT OF WATER RESOURCES

AUG 7 1981

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

The United States of America, Acting through the Regional Director,
Comes now Pacific Northwest Region, Bureau of Reclamation

of (address) Box 043 - 550 West Fort Street, Boise, Idaho 83724, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 95-8057, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Irrigation: 5,369 acres of land within the East Greenacres Irrigation District

Domestic and Industrial: (No change)

All of Sections 4, 5, and 6, T. 50 N., R. 5 W.

All of Sections 9, 10, 11, 14, 15, 16, 17, 20, 21, 23, 27, 28, 29, 32, 33
and 34, T. 51 N., R. 5 W., B.M.

Total number of acres to be irrigated = 5,369

4. a. Who owns the property at the point of diversion? NO CHANGE
- b. Who owns the land to be irrigated or the place of use? NO CHANGE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: NO CHANGE

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RECEIVED RECEIVED

State of Idaho NOV 6 1981

AUG 7 1981

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

Kto
Process
RC 11/8
81

I, East Greenacres Irrigation District, hereby assign to the United States of America, acting through the Regional Director, Pacific Northwest Region, Bureau of Reclamation of Box 043 - 550 West Fort Street, Boise, Idaho 83724 Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 95-8057 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 13th day of July, 19 81.

Lawrence M. Bartlett
Chairman

A. A. Neigh
Director

Robin E. Howell
Director

Gay Bodine
Director

Donald Satchwell
Director

Robert Ashcraft
Manager

State of Idaho)
County of Kootenai) ss.

On this 13th day of July, 19 81, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ ~~(she)~~ (they) executed the same.

seal

Gay R. Manley
Notary Public residing at
Post Falls, Idaho

My commission expires:
Life

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Attachment to Permit No. 95-8057

WP	RNG	SEC	N				W				S				E				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5 N	SW	4	7	-	-	-	31	35	2	-	7	10	2	-	-	-	-	-	80
		5	37	25	20	32	21	24	30	33	29	31	17	28	32	5	-	401	
		6	16	22	30	6	-	6	21	-	-	-	-	-	-	-	-	127	
1 N	SW	9	-	-	-	-	-	-	-	-	-	-	-	-	7	5	32	17	72
		10	12	-	33	-	-	7	-	-	-	13	22	27	38	17	24	35	251
		11	-	-	-	40	38	39	40	25	39	36	27	-	-	-	-	-	262
		14	-	-	-	10	25	38	40	40	40	39	22	36	38	40	34	35	252
		15	39	40	38	8	13	5	-	37	26	18	36	12	8	16	-	35	445
		16	20	36	39	56	23	28	27	36	18	36	12	5	8	16	7	16	362
		17	-	-	-	-	-	-	-	-	-	-	-	-	5	-	-	16	30
		20	39	-	38	-	-	-	-	-	-	-	-	-	-	-	-	-	79
		21	24	32	38	8	19	38	38	38	28	29	29	28	29	33	25	31	435
		22	37	12	21	22	34	33	29	29	28	27	38	22	9	34	18	28	430
		23	-	-	-	-	15	14	1	27	29	27	14	1	-	-	-	-	128
		27	-	-	-	-	22	36	33	24	12	13	32	7	-	16	4	-	219
		28	36	38	16	31	37	38	38	29	22	39	28	28	16	20	25	21	462
		29	32	38	19	38	-	-	-	-	28	10	-	-	36	37	38	35	311
32	38	38	35	36	4	-	-	32	19	6	4	4	38	37	37	26	375		
33	38	38	33	33	30	35	37	37	37	36	35	35	33	38	38	34	572		
34	-	-	-	-	-	36	36	38	-	-	-	-	-	-	-	-	-	74	
			5375																536
																			5369

MICRO

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Domestic & Industrial all of Sec's 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 27, 28, 29, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant East Greenacres Irrigation District Phone 773-7579
Post office address P.O. Box 896, Post Falls, Id. 83854
2. Source of water supply Ground water which is a tributary of _____
(6 Points)
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 51N
Range 5N B.M. Kootenai County, additional points of diversion if any: _____
(5 Points) NW NW, Sec. 22, 13 Points NE SE, Sec. 28, T51N, R5W
4. Water will be used for the following purposes:
Amount 3.0 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Industrial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 14 Wells - Pumps, Pipeline to district

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses: See attached
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1000.
(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of small squares covering the entire area, with no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Robert J. Ashcraft *Mug*
(Applicant)

East Greenacres Irrigation District

MICROFILMED

Received by pm Date 10/9/80 Time 11:00pm
Preliminary check by RAJ Fee \$ 85⁰⁰/₁₀₀
Received by JK Date 10-16-80(15442)
Publication prepared by pm Date 10/23/80
Published in Coeur d'Alene Press
Publication dates 10/20 & 11/6/80
Publication approved pm Date 11/10/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAJ RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8057, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

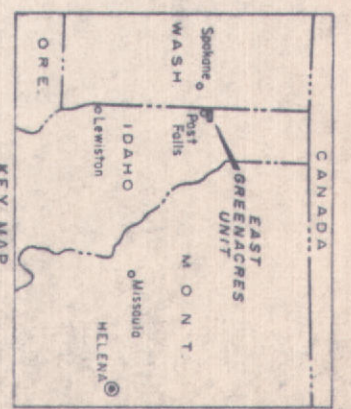
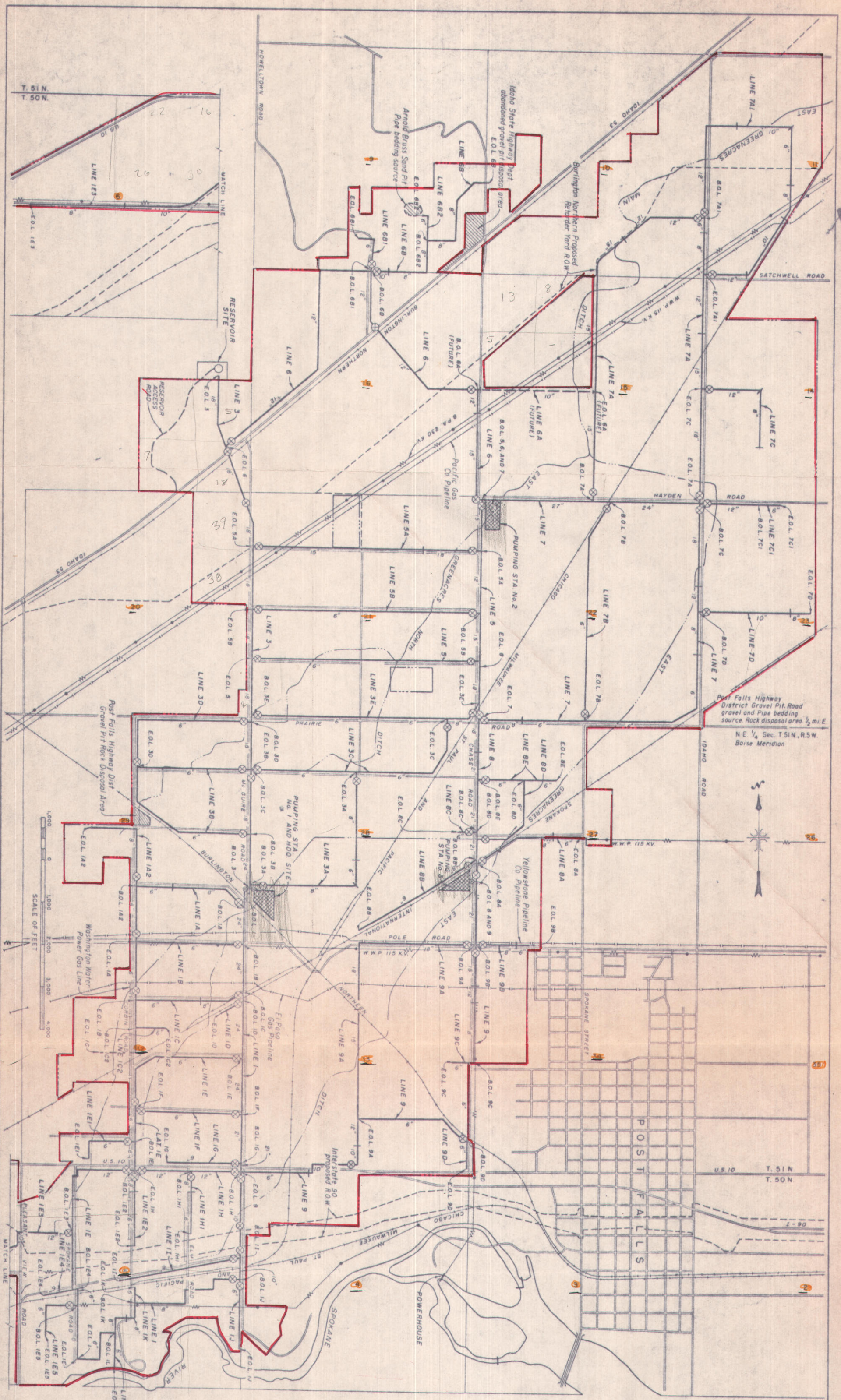
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of December, 1980.

D. Glen Saxton
Chief, Operations Bureau



EXPLANATION	
	LATERAL PIPE
	SECTIONALIZING VALVE
	TAPERS
	DISTRICT BOUNDARY
	ROADS

Unless otherwise shown, joints in pipe shall be Type R joints. At angle points which do not require miter bends, long radius curves (vertical and horizontal) shall be constructed by pulling joints.

Stations shown are approximate and may be varied as directed. Structure locations and symbols are not shown to scale. Minimum pipe cover shall be 4'.

Where a delivery connection or lateral pipe crosses an existing conduit, a minimum clear distance between pipeline and conduit of 1' shall be provided.

Unless otherwise shown or directed, hydraulic gradients shown are for design Q.

Where shown on plan and profile, the abbreviation "PRV" refers to "pressure reducing valve".

The abbreviations W.O.A. and M.E. shown on drawings pertaining to siphons, cement pipe, denoted "machined over all" and "machined each end," respectively.

Centerline elevation of delivery pipe shall be the same as lateral pipe centerline unless otherwise shown.

Gate valves 12 inches and larger shall be installed in valve access boxes as shown on Dwg. 915-0-31.

The above notes apply to all plan and profile drawings. B.O.L. and E.O.L. as shown on the General Plan mean Beginning of Line and End of Line, respectively.

NOTES

4-3-74 DELETED A SECTION OF LINE 7C,
146-0-01 REVISED LINE 1E

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
RAITHORUM PRAIRIE PROJECT
EAST GREENACRES UNIT, IDAHO

GENERAL PLAN AND PIPE ALIGNMENT

DESIGNED BY *[Signature]*
DRAWN BY *[Signature]*
CHECKED BY *[Signature]*
APPROVED BY *[Signature]*
ACTING DISTRICT ENGINEER
APRIL 28, 1973 915-0-11

TWP	RNG	Sec	N			E			S			W			Total		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
50 N	50	4	-	-	-	-	31	35	2	-	-	10	2	-	80		
		1/5	37	37	25	20	32	21	24	30	33	29	31	17	401		
		1/6	16	22	26	30	6	-	6	21	-	-	-	-	127		
51 N	50	9	-	-	-	-	-	-	-	-	-	-	-	7	72		73
		10	12	-	10	33	-	13	7	-	-	13	22	27	17		
		11	-	-	-	-	40	38	39	40	25	39	36	5	251		
		14	-	-	-	-	10	25	32	40	40	39	32	27	262		
		15	37	35	40	35	8	13	5	-	37	26	18	36	252		
		16	20	21	36	37	50	23	28	27	36	18	36	12	445		
		17	-	-	-	-	-	-	-	-	-	-	36	12	362		
		20	39	-	-	38	-	-	-	-	-	-	-	-	30		
		21	24	-	32	38	8	19	38	38	28	29	29	23	79		
		22	27	28	12	21	34	34	32	29	28	27	38	23	435		
		23	-	-	-	-	15	14	1	27	29	27	14	1	430		
		27	-	-	-	-	22	36	33	34	12	39	28	7	128		
		28	36	38	16	31	37	38	38	39	28	39	28	29	219		
		28	36	38	16	31	37	38	38	39	28	39	28	29	463		
		29	32	38	19	32	-	-	-	-	28	10	-	-	311		
		32	37	37	35	36	4	-	-	32	19	6	4	19	375		
		34	-	-	-	-	30	35	37	39	37	36	35	37	572		
															74		
															5375		
															5369		

Domestic & Industrial
all of Sec's 4, 5, 6, 7, 50N, ESW of all of Sects 9, 10, 11, 14, 15, 16, 17
20, 21, 22, 23, 27, 28, 29, 32, 33, 34, 51N, ESW

Permit No. 95-8057 Reviewed by [Signature] Date 11-29-95

Jnr. Dom.

Correct Uses? Yes

Well log in the file?

yes Required?
yes Installed?
Waiver requested?

Date proof received		
Date proof due		
No. of days late		
Priority Date		
New Priority Date		

Proof acceptable

New Address 1150 N. Curtis Rd.
Boise, Id 83706-1234

Proof Made 11-27-95

Application 95-8057

ATTACHMENT #1

This application for amendment is to increase the number of households to be supplied domestic water to 6500.

DEC 21 1994

T w p	R g e	S e c	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	5W	11	-	-	-	-	40	38	39	40	25	39	36	5	-	-	-	-	262
		14	-	-	-	-	10	25	38	40	40	39	33	27	-	-	-	-	252
		15	39	38	40	38	8	13	5	-	37	26	18	36	38	40	34	35	445
		16	20	27	36	39	36	23	28	27	36	18	36	12	8	16	-	-	362
		17	-	-	-	-	-	-	-	-	-	-	-	-	5	-	7	18	30
		20	39	-	-	38	-	-	-	-	-	-	-	-	-	-	-	2	79

T w p	R g e	S e c	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	5W	21	24	-	38	38	8	19	38	38	28	29	29	28	29	33	25	31	435
		22	39	28	12	21	38	34	33	29	20	27	38	28	9	34	12	28	430
		23	-	-	-	-	15	14	1	27	29	27	14	1	-	-	-	-	128
		27	-	-	20	-	22	36	33	24	12	13	32	7	-	16	4	-	219
		28	36	38	16	31	37	38	38	29	28	29	28	29	16	20	22	28	463
		29	32	38	19	38	-	-	-	-	28	10	-	-	36	37	38	35	311

T w p	R g e	S e c	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	5W	32	38	38	35	36	4	-	-	38	19	6	4	19	38	37	37	26	375
		33	38	37	35	33	30	35	37	39	37	36	35	37	33	38	38	34	572
		34	-	-	-	-	-	36	38	-	-	-	-	-	-	-	-	-	74

Total number of acres to be irrigated = 5,369

DEC 21 1994

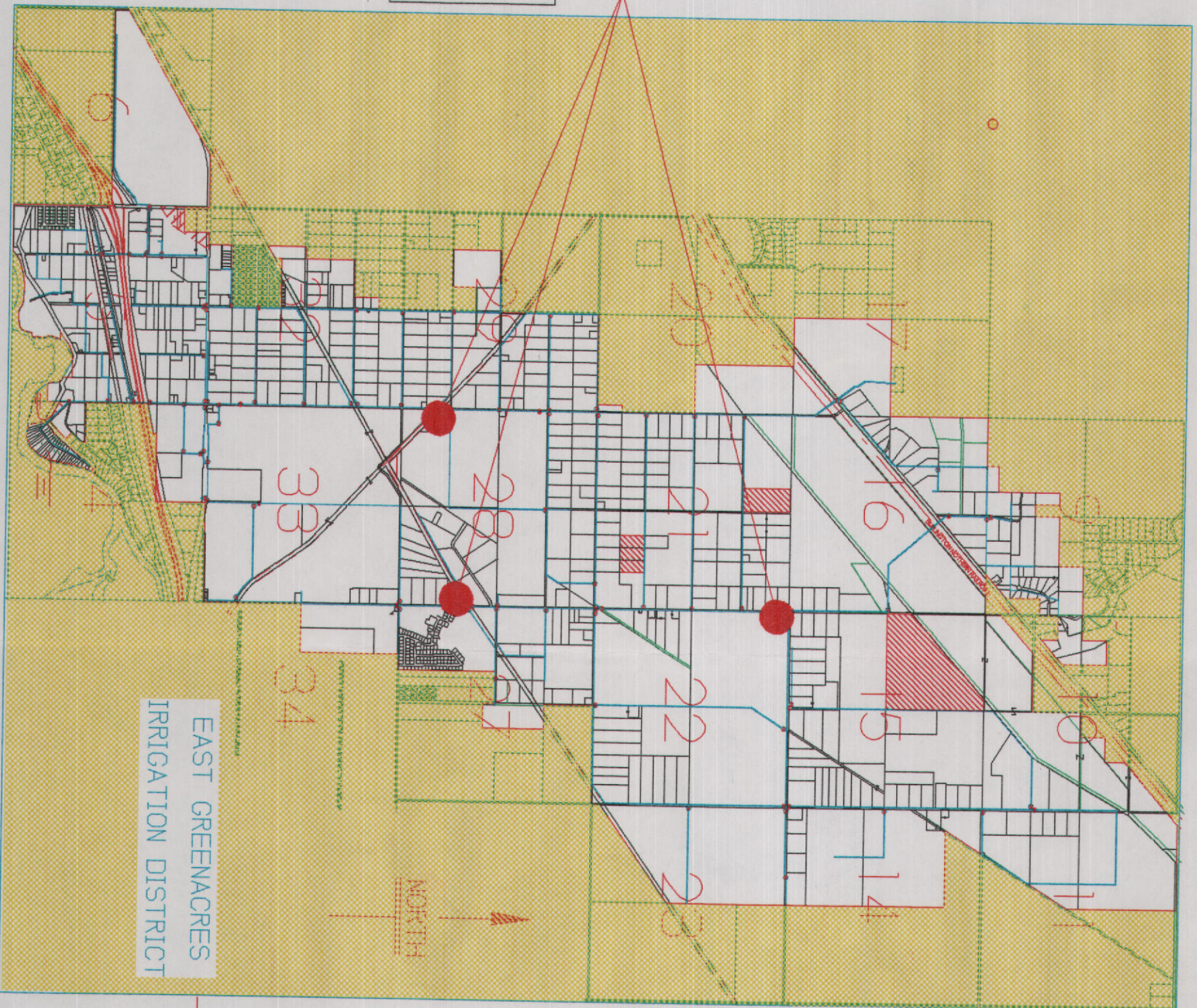
R. 5 W.



POINTS OF DIVERSION

ATTACHMENT # 3
APPLICATION FOR AMENDMENT
PERMIT # 95-8057

T. 51 N.
T. 50 N.



EAST GREENACRES
IRRIGATION DISTRICT

T. 51 N.
T. 50 N.

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 95-8057Reviewed by [Signature]Date 1-18-91

BASIC INFORMATION

5 Date stamp received
5 Extension received timely (not too early not too late)
5 Fee received and receipted
5 Name and signature same as permit
h Address change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the cost incurred been adequate to demonstrate an intent to complete the project?
_____ Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____ - _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

5 Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN Recommend approval for 5 years

_____ Reinstate Date extension received _____ = _____
Proof due date _____ = -
No. of days late _____ = _____
Priority date _____ = +
ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

_____ Change proof due date _____ Address change
_____ Priority date change

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit No. 95-8052

BASIC INFORMATION ABOUT EXTENSION REQUEST

Check for the following:

- ☒ Date received stamp
- ☒ Extension received within six months of due date (if greater than, return extension)
- ☒ Fee received and receipted
- ☒ Name and signature same as on permit
- ☒ Address change? If so, complete coding sheet
- ☒ Source of water the same?
- ☒ Extension previously approved?
- ☒ Do conditions of approval restrict the extension?

Indicate basis: _____

HAS THE PERMIT HOLDER PROCEEDED DILIGENTLY?

- ☒ Work completed - Adequate to show due diligence?
- ☒ Cost incurred - Adequate to show due diligence?

REASON FOR NOT COMPLETING PROJECT

- ☐ Due diligence
- ☐ Litigation No Swan Falls ☐ Dismissed from Swan Falls
- ☐ Have supporting documents been submitted?

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Proof due date _____

NEW PRIORITY DATE

Delayed by a governmental agency _____

Permit holder provided supporting documents? _____

RECOMMENDATION FOR ACTION -

Recommend approval based on due diligence

Additional conditions:

- ☒ Reinstate: Date extension received _____ = _____
- Proof due date _____ = _____
- No. of days late _____
- Priority date _____ = _____

ADJUSTED PRIORITY DATE

- ☒ Is there commencement of works? _____
- Prepared coding sheet? _____
- Change rolodex card _____

MICROFILMED

Reviewed by _____

Date _____

12-17-1985

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAH

APPLICATION NUMBER: 95-8057

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: KK

Date: 11/17/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 95-7055
☒ Yes ☐ No* In form for advertising. 11/17/80 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/10/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/9/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: RAH

Date: 11/17/80

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/LOS

OK, 04

- ☐ See attached sheet for more information.

By: Robyn

Date: 12/11/80