

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4246
WATER RIGHT NO. 95-08065

This is to certify that: **OHIO MATCH ROAD WATER DISTRICT**
PO BOX 523
HAYDEN LAKE ID 83835

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.37 CFS	78.0 AF

SOURCE

GROUNDWATER

Priority: 12/24/1980

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 24, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
52N	03W	18	NESW	NWSW	SWSW
	04W	13	NESW	NWSW	SWSW
			SESW	NESE	NWSE
			SWSE	SESE	
	14		NENE	NESE	NWSE
			SWSE	SESE	
	23		NENE	NWNE	SWNE
			SENE		
	24		NENE	NWNE	SWNE
			SENE	NENW	NWNW
			SWNW	SENW	

CONDITIONS/REMARKS:

1. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

RECORDED

FEB 25 1994

TRANSFER NO. 4246
WATER RIGHT NO. 95-08065

CONDITIONS/REMARKS:

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Domestic use is for 130 homes.

Dated this 18th day of January, 1994.

J. Glen Saylor
Chief, Water Alloc. Bureau

APPROVED

FEB 25 1994

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4246APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Ohio Match Road Water District Phone 208 687 0416
Post Office address P.O. Box 523 Hayden Lake, Idaho 83835

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Extension of existing system to provide service to additional area of a proposed annexation to the district.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 95-8065 Priority DEC 24, 1980 Amount 3.6 AFA Nature of Use Domestic Period of Use JAN 1 to DEC 31
 (6 hookups)
 * 37 cfs/78 af
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	52N	4W		

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	14	D												D	D	D	D	
	3W	18									D	D	D						
	4W	13									D	D	D	D	D	D	D	D	
	4W	23	D	D	D	D													
	4W	24	D	D	D	D	D	D	D	D									

* Correction/Additions per License 08 1-3-94

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 95-08065

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.37 CFS	78.0 AF

SOURCE

GROUNDWATER

Priority: 12/24/1980

LOCATION OF POINT(S) OF DIVERSION:SENW , Sec. 24, Township 52N, Range 04W
KOOTENAI CountyPLACE OF USE: DOMESTICTWN RGE SEC

52N 03W 18	NESW	NWSW	SWSW
04W 13	NESW	NWSW	SWSW
	SESW	NESE	NWSE
	SWSE	SESE	
14	NESE	NWSE	SWSE
	SESE		
23	NENE	NWNE	SWNE
	SENE		
24	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	

CONDITIONS/REMARKS:RECORDED
FEB 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 95-8065 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/24/1980

5. Water is used for the following purpose:

amount 3.7.37 for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.7.37 cubic feet per second and/or 78.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	52N	4W	Kootenai	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	3W	18									0	0	0						
52N	4W	13									0	0	0	0	0	0	0	0	
		14													0	0			
		23	0	0	0	0													
		24	0	0	0	0	0	0	0	0									

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

FEB 25 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 3.6 Afa (6 hookups) for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
							<u>Same</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SRN</u>	<u>4W</u>	<u>14</u>	<u>0</u>																

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 74.4 Afa (124 hookups) for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

FEB 25 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

HAYDEN QUADRANGLE
IDAHO-KOOTENAI CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
SE/4 SPIRIT LAKE 15' QUADRANGLE



PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James J. Underdown
Secretary/Treasurer - Ohio Match Road Water District
 (Signature of Applicant)

Subscribed and sworn to before me this 14th day of October, 1993.

Robert D. Haynes
 (Notary Public)

My commission expires 11/10/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by [Signature] Date 10/24/93 Protest filed by None

Prelim. check by AB Fee \$30.00

Receipted by [Signature] Date 10/24/93 (N7105)

Published in CDIA Press Copies of protest forwarded by _____

Pub. dates 11/18/93 & 11/25/93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

FEB 25 1994

ANNEXATION REQUEST

We hereby formally request the Ohio Match Water District to accept our property into their geographical district.

We understand that the fees and hook-ups will be as designated by them and we agree to comply with their rules, regulations and specifications with regards to the hook-ups, which will total 6.

We agree to grant whatever easements are required to the water district and to install the line wxtension according to the water districts specifications and approval, at our own expense.

LEGAL DESCRIPTION FOR THE TWO PARCELS IS AS FOLLOWS:

Parcel no. 52NO4W-14-0200

Legal descriotion 14-52N-4W E 247.5 of W 495'of E2-NE

Parcel no. 52NO4W -14-0250

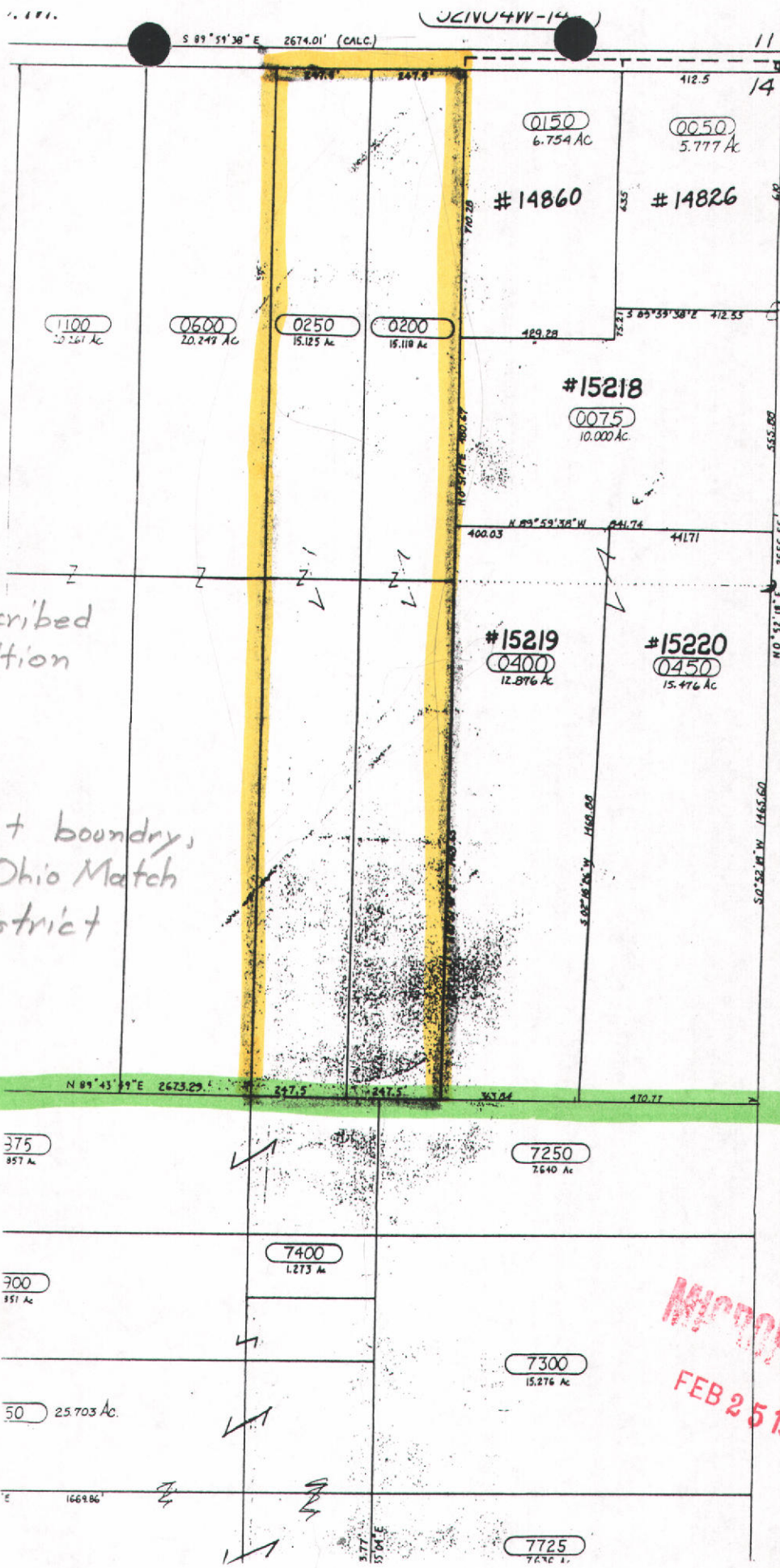
Legal description 14-52N-4W W 247.5'of E2-NE

Refer to enclosed map

Ron and Pat Sims
5984 Davenport Street
Coeur d'Alene, Idaho 83814

Phone 772-2507

RECEIVED
FEB 25 1994



chilco Rd

Area Described
in Sim's petition

Present boundry,
(North), of the Ohio Match
Road Water District

MICROFILMED
FEB 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8065 Priority December 24, 1980 Amount 0.37 cfs

THIS IS TO CERTIFY, that Ohio Match Road Water District
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-8065 issued pursuant to Application for Permit dated December 24, 1980,
and has submitted proof to the Department of Water Resources on June 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.37 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (130 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.37</u> cfs and	<u>78.0</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.37 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
78.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Twp.
52N, Rge. 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	3W	18									X	X	X						
52N	4W	13									X	X	X	X	X	X	X	X	
		14													X	X	X	X	
		23	X	X		X	X												
		24	X	X		X	X	X	X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of

March, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant OHIO MATCH ROAD WATER DISTRICT Phone (208) 687-1091

Post office address P.O. Box 523, Hayden Lake, Idaho 83835

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 52N

Range 4W B.M. Kootenai County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 0.45 for Domestic Water purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.45 cubic feet per second and/or b. 130 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Cased & Screened Well
with 15 H.P. Submersible Pump

b. Height of storage dam N/A feet, active reservoir capacity 18,000 gal. ~~acre-feet~~; total reservoir capacity 18,000 gal. ~~acre-feet~~, materials used in storage dam: Concrete Ground Level Reservoir

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 307 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township T52N, R4W

Range _____ B.M.

SW $\frac{1}{4}$ of Section 18

T52N, R3W

NE 23

N $\frac{1}{2}$ 24

S $\frac{1}{2}$ 13

(2) Amount of power to be generated: None horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered Domestic Horses/Cows

(4) Name of municipality to be served OHIO MATCH ROAD WATER DISTRICT, or number of families to be supplied with domestic water 130.

(5) If water is to be used for other purposes describe: None

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion OHIO MATCH ROAD WATER DISTRICT

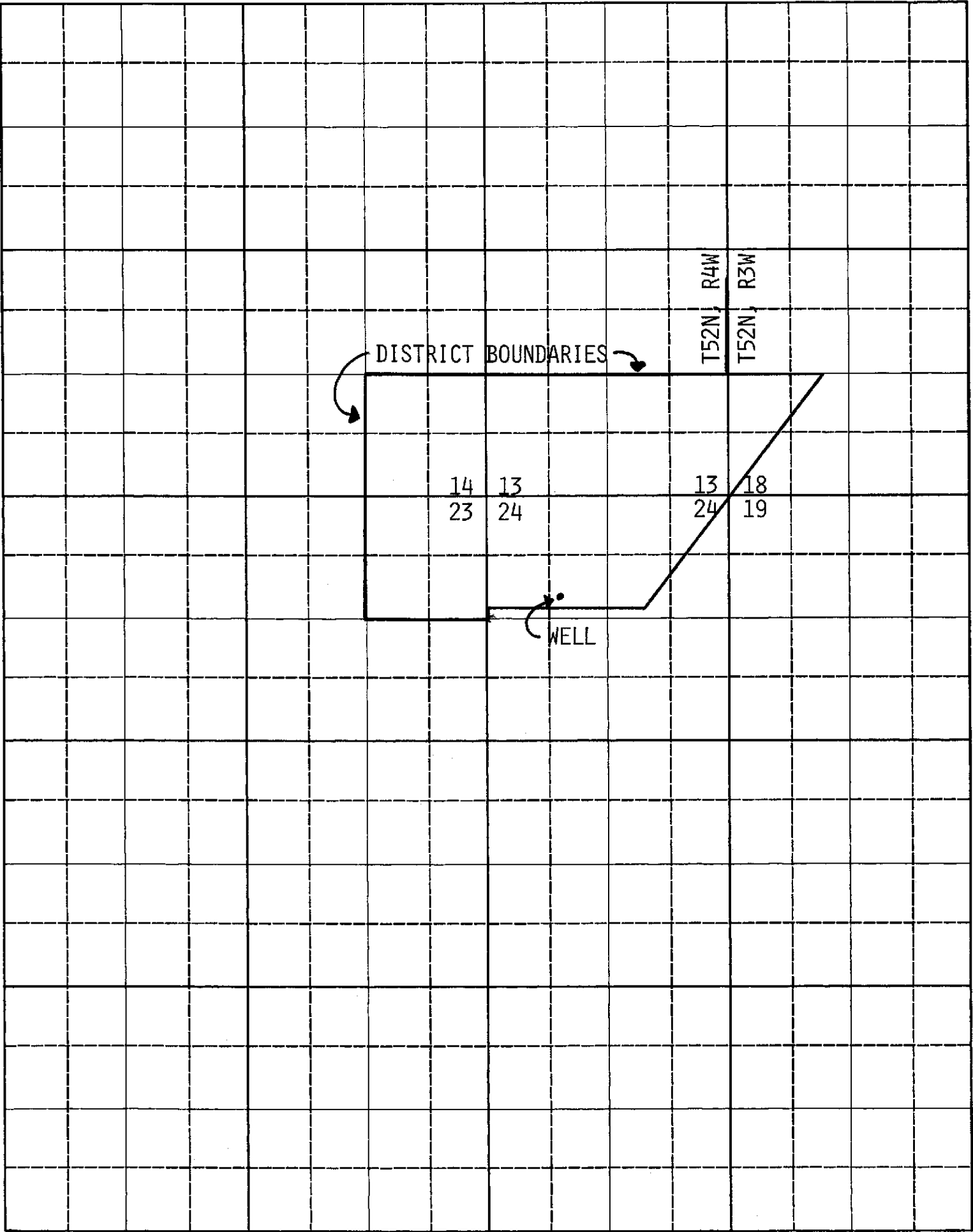
b. Who owns the land to be irrigated or place of use Individual Property Owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Public Water System

10. Remarks Water to be used for domestic purposes only. there is to be no irrigation of any nature.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOTICE

Floyd Garrett
(Applicant)
Floyd Garrett, for OHIO MATCH ROAD
WATER DISTRICT
Sety - Treas.

Proposed Priority 12/24/80

Received by SK Date 12-24-80 Time 1:00 PM

Preliminary check by SK Fee \$ 45.00

Received by pm Date 12/31/80 (15508)

Publication prepared by pm Date 12/31/80

Published in 1/8 & 1/15/81 / 2/5 & 12/81

Publication dates Coeur d'Alene Press

Publication approved pm Date 2/28/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8065, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of March, 19 81.

L. Glen Saxton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: AB

1. Right number 95-8065 Applicant OHIO MATCH ROAD WATER DIST.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RYA Date 12/3/93

NOTICE OF APPLICATION FOR WATER RIGHT TRANSFER NO. 4246

NOTICE IS HEREBY GIVEN that water right License No. 95-8065 in the name of Ohio Match Road Water District, P.O. Box 523, Hayden Lake, Id. 83835 was filed for the diversion of 0.37 Cubic Feet per Second &/or 78.0 Acre/Feet of water from a groundwater source, with a point of diversion in the SENW Sec. 24 T52N R4W, Kootenai County, used for Domestic purposes (130 units) from 1/1 to 12/31, within the NESW, NWSW, SWSW Sec. 18 T52N R3W; the SW 1/4 and the SE 1/4 of Sec. 13 T52N R4W; the SE 1/4 of Sec. 14 T52N R4W; the NE 1/4 of Sec. 23 T52N R4W; and the NE 1/4 and the NW 1/4 of Sec. 24 T52N R4W, Kootenai County. The priority date is December 24, 1980.

The Licensee now wishes to transfer 3.6 Acre/Feet of water for Domestic purposes (6 units) to the NENE Sec. 14 T52N R4W in addition to the place of use legal description above.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protest to the proposed transfer must be filed with the applicant and with the Director, Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, on or before December 6, 1993 .

R. KEITH HIGGINSON, Dir.

Published in the Coeur d'Alene Press, on 11/18 & 25/93.

RECEIVED
FEB 25 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

95-8065

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6-2-81	JK	Dick Price of Durtchi Engineering called and asked for exam
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-5-81 Accompanied by Dick Price Total Q measured 0.37 cfs ⁰¹⁴

If source is surface water, estimate total flow of source

Methods of measurement Meter / Calc. Meets Permit requirements? Yes

Measurement calculations: Meter

Pump Eff. $\frac{8.8(15) 75\%}{2.33 + 253} = 0.39$ cfs

$\frac{600 \text{ gals} - 600 - 163}{3.41} = 0.37 \text{ cfs}$ CAPACITY

$\frac{600 - 1.48}{231} = 0.31 \text{ cfs}$

@ 70% = 0.36 cfs

AF/Acre
(12) 130 = 156 AF/Acre
198(36) 37 = 276
 $V = 130 \times .6 = 78.0$

$$.37 \times 19835 \times 365 = 267.9 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	15					Rockwell 1104694		Subm.
#2	7 1/2	Baldor	#1.15	Crane	DC-811410			Same Section Both Motors.
#3	"	"	"	"	DC-802168			

System Description Domestic well (8" x 307') with 15 H.P. Pump & Motor to 15,000 gal conc. Storage tank then by (2) Two 7.5 H.P. Booster pumps to (3) three Xtrol Pressure Tanks @ 40-60 PSI then to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.37	78.0 OK	1-1	12-31
Total	0.37	78.0		

Remarks 64 Homes 6-5-81 - Designed for 130 Homes.

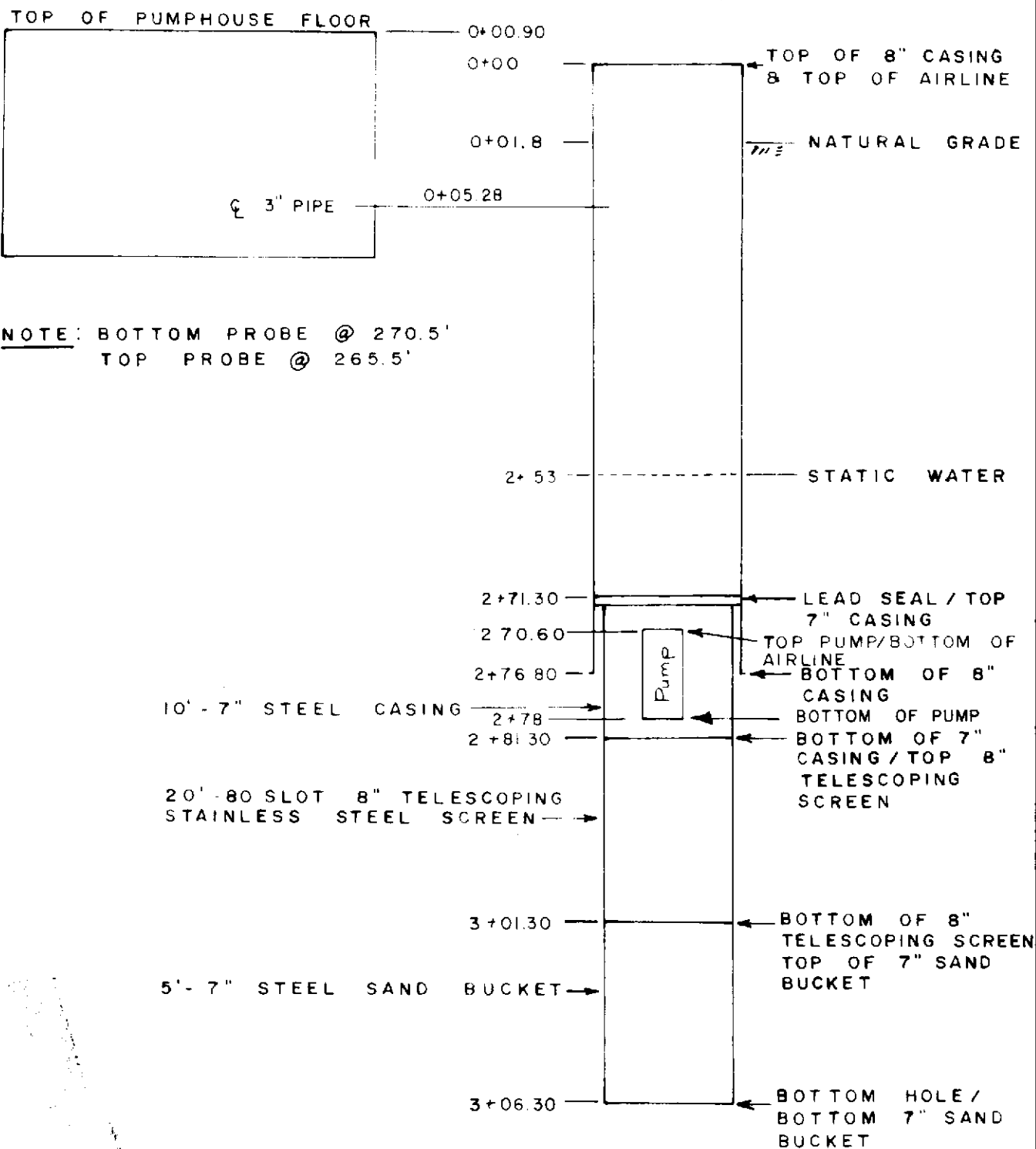
I TALKED TO Tom King IN REGARDS TO Sec 18 SESW being recommended as being covered. Engineer maps do not show it as being covered, therefore it has been deleted.

Also I talked to him in regards to figuring the 130 units at 1.2 AF/each. Permit especially points out that there will be no irrigation. Tom stated the system is designed for inhouse use only. Therefore AF will be calculated at .6 AF/unit.

RL 1-28-83

OHIO MATCH ROAD WATER DISTRICT WELL DATA

12/29/80



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

APPLICATION NUMBER: 95-8065

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Who is Floyd Sweet? Secretary - Treas.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: *m* Date: 12/31/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 2/23/81 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2/17/81 ✓

☒ Application published correctly. If not, record action taken: Re-adv. - newspaper's error ✓

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

12/24/1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/ocord

☐ See attached sheet for more information.

By: *[Signature]* Date: 3/9/81