

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08078

Priority: March 10, 1981

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 62.4 AF

This is to certify, that E. GLENN HARMON
JEAN P. HARMON
ERNEST GIL HARMON
PAT C. HARMON

RT. 1 BOX 51A
WORLEY, ID 83876

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 10, 1981; and has submitted Proof of Beneficial Use on March 28, 1988. An examination indicates that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	26.4 AF
	Totals	0.20 CFS	62.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 19, Township 47N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	03W	19	SWSW	10		10
	04W	24	SENE	2		2

Total number of acres irrigated: 12

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APR 28 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08078

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 44 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of APRIL, 1991.

Acting for

R. Keith Higginson, Director

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DEPT. OF WATER RESOURCES
BOISE, IDAHO

APR 28 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
MAR 27 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08078

Department of Water Resources

Date of Priority: March 10, 1981

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 62.4 AF

Comes now

E. GLENN HARMON
JEAN P. HARMON
ERNEST GIL HARMON
PAT C. HARMON

RT. 1 BOX 51A
WORLEY, ID 83876

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08078, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	26.4 AF
	Totals	0.20 CFS	62.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 19, Township 47N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	03W	19	SWSW	10		10
	04W	24	SENE	2		2

Total number of acres irrigated: 12

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at WORLEY, IDAHO, this 25th day of MARCH, 1991.

APR 23 1991

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08078

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = $\sqrt{\}$ \$20.00 Received by JY Date 3/27/91 #C020047

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08078 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 44 homes.

Witness my hand this 9TH day of APRIL, 1991.

Acting for

R. Keith Higginson, Director

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received 14
Date 9-24-88
Receipt # 37559

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

HARMON, E. GIL & PAT C. & E. GENE & JEAN P. of RTI BOX 51A WORLEY IDAHO 83876
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriation of the Public Water of the

State of Idaho No. 95-8078

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MAR 20 1986

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

Department of Water Resources

APRIL 1, 19 86.

That he has heretofore performed the following work described under said permit: 400' WELL DRILLED &

(This must be filled out! If no work has been completed put none.)

5 HP PUMP INSTALLED, 500' OF 2" PIPE & 4500' 6" MAIN LINE & 46 INDIVIDUAL CONNECTIONS
& 8 FIRE HYDRANTS & ASSORTED VALVES

Completed work

Costing \$ ≈ \$40,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

LARGE SIZE OF PROJECT -
UNFINISHED - 40,000 GAL STORAGE TANK, 250' 6" MAIN LINE & 1800' 3" LINES
WITH 6 CONNECTIONS

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to APRIL 1, 1988
(1 yr. minimum,
5 yrs. maximum)

[Signature]
(Signature)*

*IF OTHER THAN HOLDER. Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to April 1, 1988.

Signed this 27th day of March, 19 86.

[Signature]
Chief, Operations Bureau
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

E GLENN and/or SEAN P. HARMON
and/or PAT L. HARMON and/or

1. Name of applicant ERNEST GIL HARMON Phone 1-208-686-1659

Post office address RT 1 BOX 51A WURLEY IDAHO 83876

2. Source of water supply WELL Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 47N

Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 cfs for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .2 cfs for IRRIGATION purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .2 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE DEEP WELL PUMP
APPROX. ~~5~~ 5 HP. - 6" BORED LINES FOR 50 LOT SUBDIVISION -

b. Height of storage dam _____ feet, active reservoir capacity 40,000 ~~acre-feet~~ ^{GALLONS}; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage JAN 1 to DEC 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: GL 3 _____ 19 _____ 47N-3W

a. If water is not for irrigation: GL LOT 4 _____ 19 _____ 47N

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 47N
3W
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 50 FAMILIES.

(5) If water is to be used for other purposes describe: FIRE PROTECTION STORAGE

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
41N	3W													60.17	3	4			
47N	4W					28											20		

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

E. CLARENCE HARMON, JENNIFER HARMON
E. GIL HARMON, PAT C. HARMON

b. Who owns the land to be irrigated or place of use

SAME AS LINE C ABOVE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

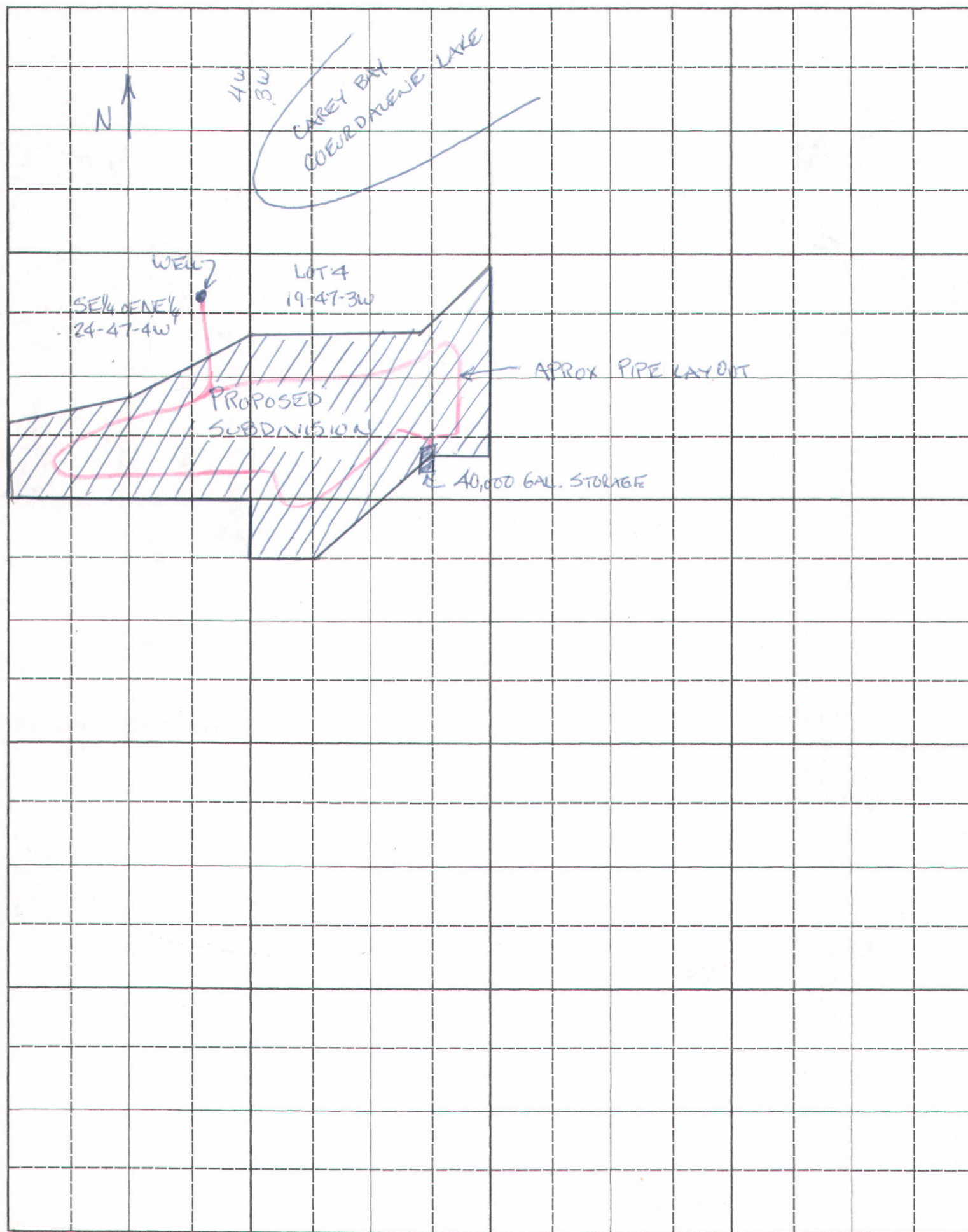
9a. ABOVE - PROPERTY PRESENTLY BEING PURCHASED ON

CONTRACT, TO BE PAID OFF IN FULL BY AUG. 1983 -

CONTRACT HOLDER - MR. + MRS. RALPH M. CAREY (CORR. DAVEUE

IDAHO)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest Sil Ham
(Applicant)

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Proposed Priority 3/10/81

MICROFILMED

Received by LD Date 3/10/81 Time 1:35pm

Preliminary check by KK Fee \$ 30.00

Receipted by LD Date 3/10/81 (18018)

Publication prepared by pro Date 3/12/81

Published in Colum & Allen Press

Publication dates 3/19 & 26/81

Publication approved pro Date 3/30/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSB KA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8078, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of April, 1981.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8078

1. Owner: Gil/Pat/Glenn/Jean Harman Phone No. 1-208-686-1659

Current Address: Rt1 Box 51A Worley Id 83876

2. Accompanied by: Gil Harman EXAM. DATE: 6/30/88

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: ground water tributary to _____

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JUN 27 1990

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-7523 _____
Department of Water Resources

☐ Copies Attached

2. Other water rights with same point of diversion: NONE _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An Addition to an existing system of a submersible 5hp pump in a new well along with an additional 45,000 gal storage tank to go along with an already existing 10,000 gal tank and well. This water is then dispersed by gravity feed to the lots in the subdivision for domestic and irrigation. See enclosed maps for exact pipe layout.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		5hp			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	SW	SW		19	47N	3W	Kootenai	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
47N	3W	19										Lot 3 D							
												Lot 4 D							
47N	4W	24				D													
47N	3W	19										Lot 3 10							10
47N	4W	24				2													2

APR 11 1964

METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

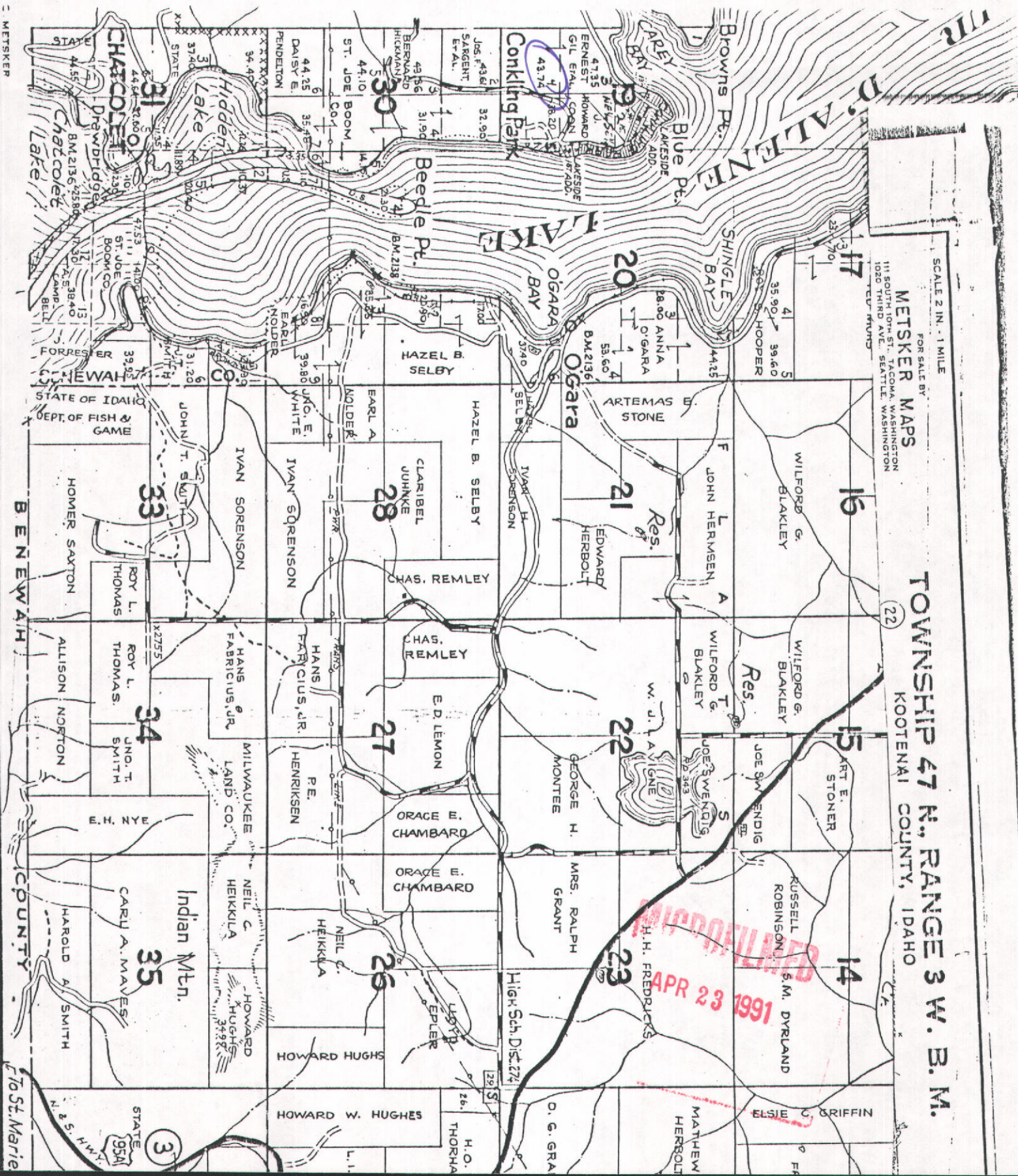
REVIEWS

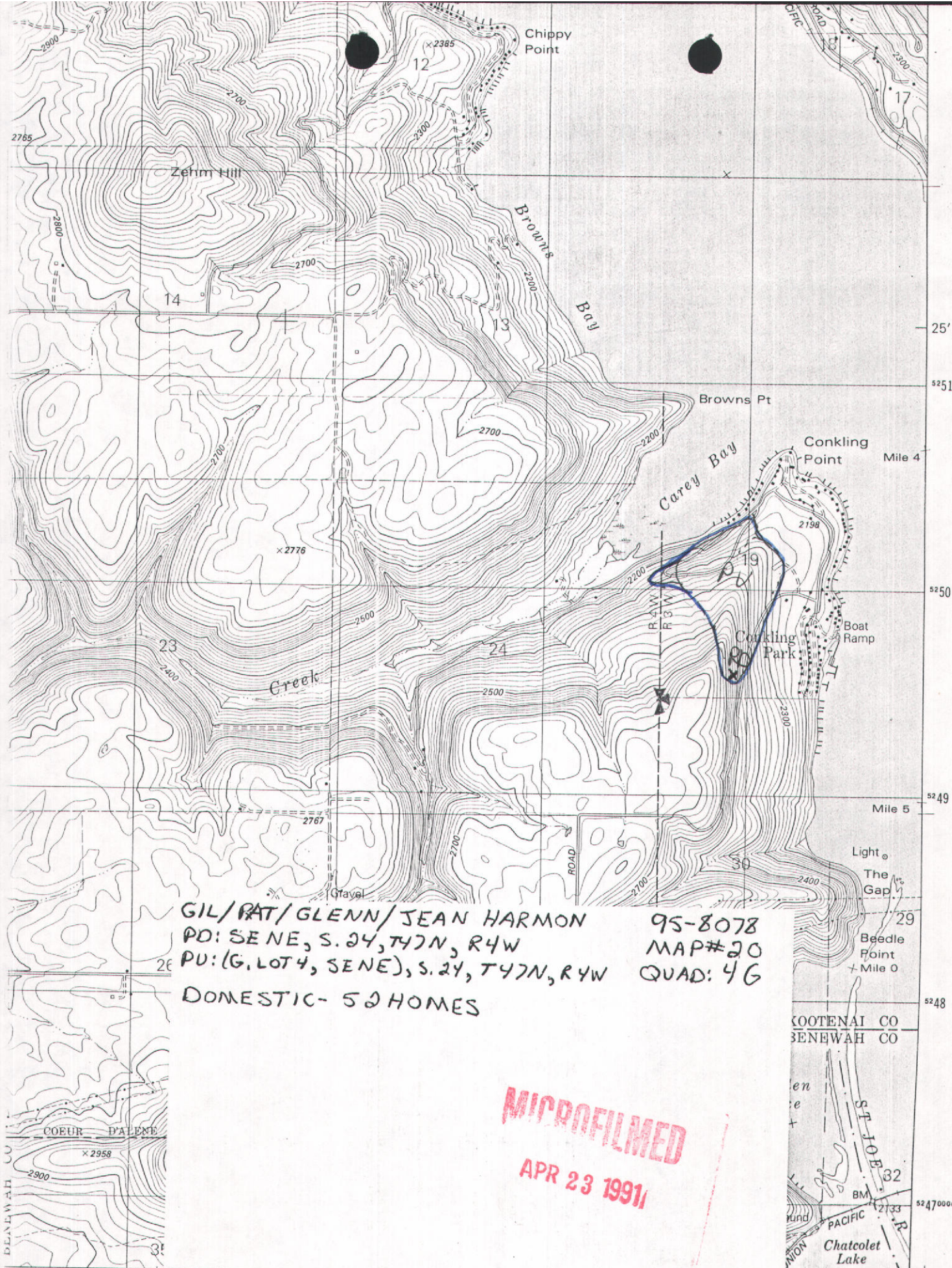
TOWNSHIP 47 N., RANGE 3 W., B. M.
KOOTENAI COUNTY, IDAHO

66

KOOTENAI COUNTY, IDAHO

APR 23 1991





GIL/PAT/GLENN/JEAN HARMON
PD: SENE, S. 24, T47N, R4W
PU: (G. LOT 4, SENE), S. 24, T47N, R4W
DOMESTIC- 50 HOMES

95-8078
MAP#20
QUAD: 46

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KOOTENAI CO
BENEWAH CO

ST. JOE
PACIFIC
Chatcolet Lake

Do not use this space

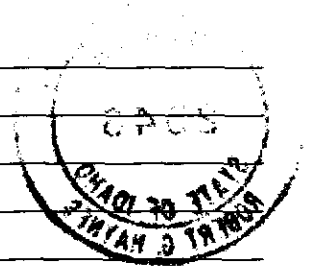
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

✓ 20 HOME DOMESTIC

20 - 2

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - $\frac{.6 \text{ af}}{\text{HOME}} \times 44 \text{ homes} = \frac{26.4 \text{ af}}{26.4 \text{ af}}$

IRRIGATION ($\frac{1}{2}$ ACRE PER EXISTING WATER HOOK UP) = 12 acres
 $12 \text{ acres} \times \frac{3.5 \text{ af}}{\text{acre/yr}} = 42 \text{ af/yr}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

This permit Shares the same system as water license #95-7523 which covers 6 homes added to this system is a new well and 45,000 gal storage tank and 20 more domestic hook ups. See short plat maps for exact system.

IRRIGATION ON 95-8132 IS FOR LAND OUTSIDE SUB'D

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.2 cfs	42 af
Domestic	1/1	12/31	.2 cfs	27 af
Totals:			.4 cfs	69 af

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

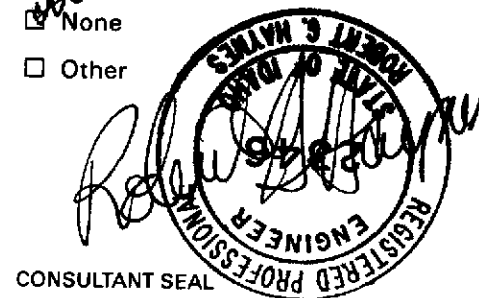
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 5/15/88
Field Report Preparation Date 12/19/88



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

95-8078
RECEIVED
JUN 27 1990
D

(☒) B/U Acknowledgment Letter Sent

Department of Water Resources

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet (☒) Gov. Lot Plat (☒) Rules Check list

() Aerial Photo () Photo PD/PU

Number of Diagrams Attached / _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

(☒) Other (List) LIC 95-7523

Contacts:

Remarks:

SWL $\approx$ 25'

PHOTOS DID NOT DEVELOPE

Exam Completed By L. SUKOVATY Date 6-30-88

Sr. Agent Review _____ Date _____

Regional Manager Review RNA Date 6/12/89

PERMIT NUMBER 95-8078

IMPROVED

APR 23 1991

Examination For Beneficial Use Field Report Check List Rule 5

- ✓ 5,1,2. Permitted uses partially developed by the permit holder shall be described. Permitted uses which were not developed by the permit holder shall be noted. Uses determined to exist which are not authorized by the permit being examined shall also be noted.
- ✓ 5,1,3. A concise description of the diversion works and a general description of the distribution works shall be given. This description must trace the water from the point of diversion to and including the place of use and the return to a public water source, if any. The make, capacity, serial number and model number of all pumps, boosters or measuring devices associated with the point of diversion at the source of the water supply shall be described on the field report.
- ✓ 5,1,4. Any interconnection of the water use being examined with other water rights or with other conveyance systems shall be described on the field report. Any reservoir, diversion dam, shall be included. This description shall be in the form of a concise word picture of the storage of water, if stored, its release, redirection and conveyance to the place of use. A schematic diagram of the project works shall also be provided in the field report.
- ✓ 5,1,5. If water is returned to a public water source after use, a legal description of the point where the water is returned and source to which discharge is made shall be provided. Examples of uses which generally have an effluent discharge include fish propagation and power facilities. (MINING)
- ✓ 5,1,6. The method of compliance with each condition of approval of a permit shall be shown on the field report by the examiner.
- ✓ 5,1,7. If the water is used for irrigation, the boundaries of the various irrigated areas and the location of the project works providing water to each shall be platted on the proof maps and the full or partial acreage in each legal subdivision of 40 acres or government lot shall be shown.
- ✓ 5,1,8. Irrigated acreage shall be shown on the field report to the nearest whole acre in a legal subdivision except the acreage shall be shown to the nearest one-tenth acre for permits covering land of five acres or less.
- ✓ 5,1,9. Where a permit has been developed as separate distribution systems from more than one point of diversion, the separate areas irrigated from each point of diversion shall be shown on the proof maps as described hereinbefore and the legal subdivisions embracing the irrigated areas for each such respective point of diversion together with the total irrigated area shall be described.
- ✓ 5,1,10. The field examiner does not need to show total volume of water for municipal and fire protection uses on the field report unless the project works provide for storage of water.
- ✓ 5,1,11. The total number of holding/rearing ponds and the dimensions and volume of the ponds shall be shown on the field report for fish rearing or fish propagation use. The annual volume shall be calculated based on the changes of water per hour.
- ✓ 5,1,12. Information shall be submitted concerning the beneficial use that has been made of the water unless the purpose of use is for irrigation. For example, for stockwater use, the number and type of stock watered shall be provided. Similar indications of the extent of beneficial use shall be provided for all other non-irrigation uses.
- ✓ 5,1,13. Information on the period during each year that the water is used shall be described for each use.
- ✓ 5,1,14. For permits having more than one use, the diversion rate measured for each use shall be described.
- ✓ 5,1,15. The amount (rate and/or volume) of water shall be limited by the smaller of the permitted amount, the amount upon which the license examination fee is paid, the capacity of the diversion works or the amount beneficially used, including any statutory limitation of the duty of water.
- ✓ 5,1,16. Suggested amendments shall be noted on the field report when the place of use, point of diversion, period or nature of use is different from the approved permit or from previously approved amendments.
- ✓ 5,1,17. An aerial photo must accompany field reports involving ten (10) or more irrigated acres unless waived by the director. If existing photos are not available, the director will accept a USGS Quadrangle map at the largest scale available.

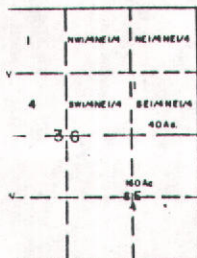
1 = See Attachment #1, 2 = See Attachment #2... etc ... N/A not applicable
A.1 = See Item A.1 on Field Report, C.3 = See Item C.3 on Field Report

JK

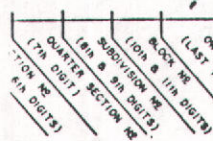
26	27	28	29
33	34	35	36

NAI COUNTY
IDAHO

SECTION NUMBER SYSTEM
IN STANDARD TOWNSHIP

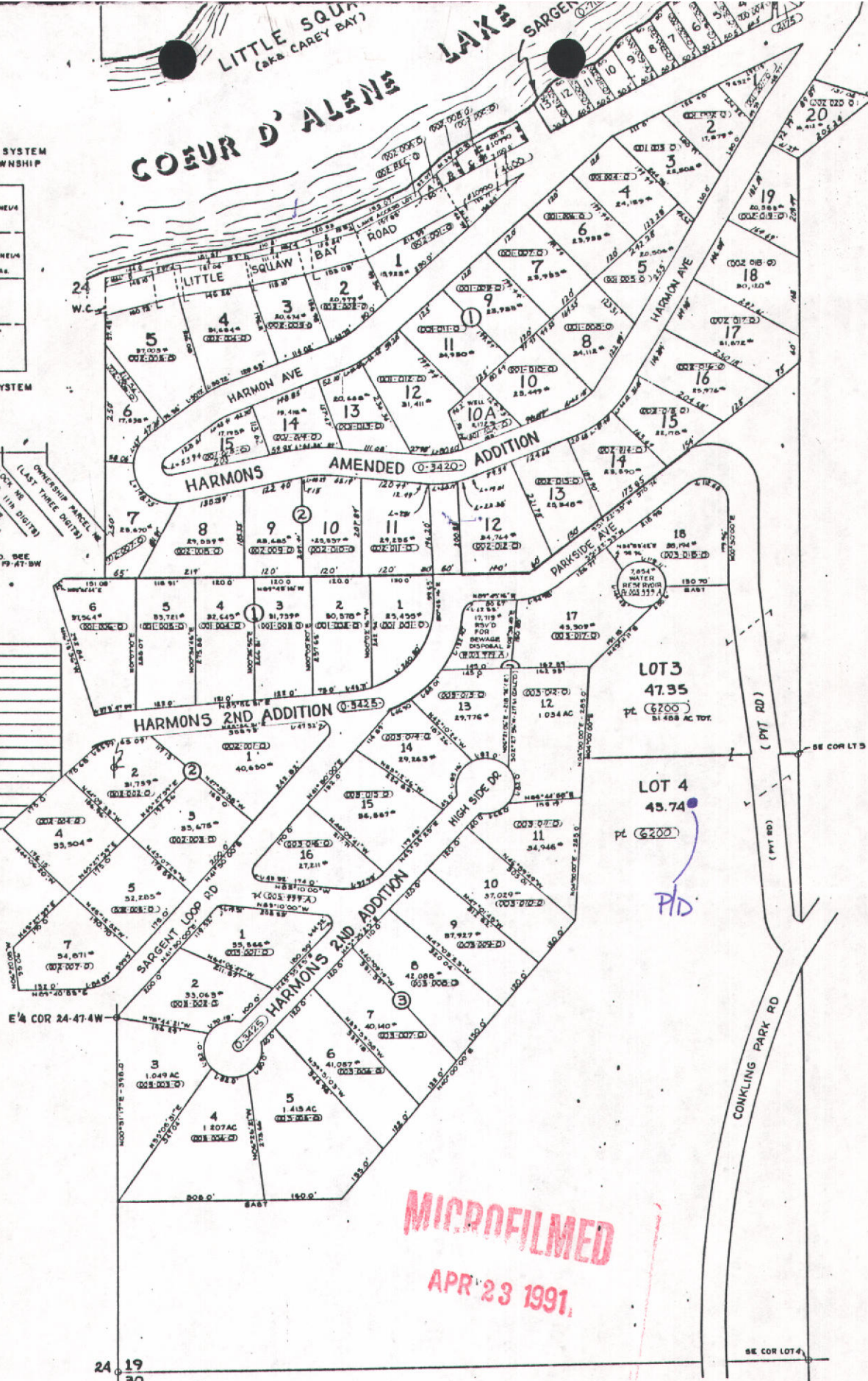


NAME AND NUMBER SYSTEM
STANDARD SECTION



OF HARMON'S END ADD. SEE
DRAWINGS, GOVT LOT 4 19-47-BW
1W

V. DETAILER	
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36



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SCALE 1" = 300 FT
SCALE 1 inch = 100 feet

DIAGRAM #1

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 47N, Rge. 4W,
Sec. 24, Qtr./Qtr. SE NE or Lot _____
2. Owner Gil/Pat/Glen/Jean & Harman
Address Rt 1 Box 51A, City Worley, State Id
3. Approx. date of well construction _____
Well Driller _____
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 2'
6. Well depth (ft) _____ Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments NONE

MICROFILMED
1991

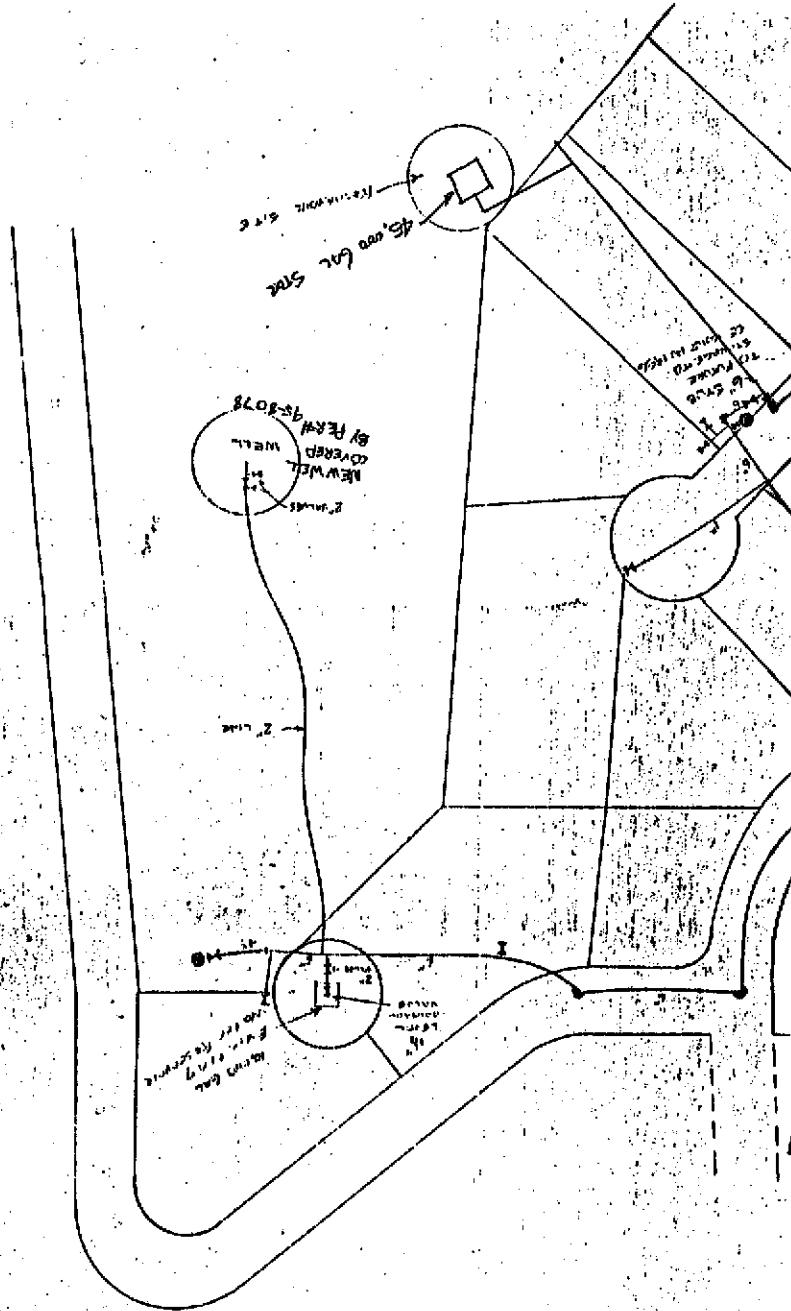
APR 23 1991

(OVER)

SCHEMATIC

Provide
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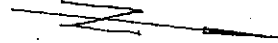
APR 23 1991

Inspected by

Date

Lois Bukova

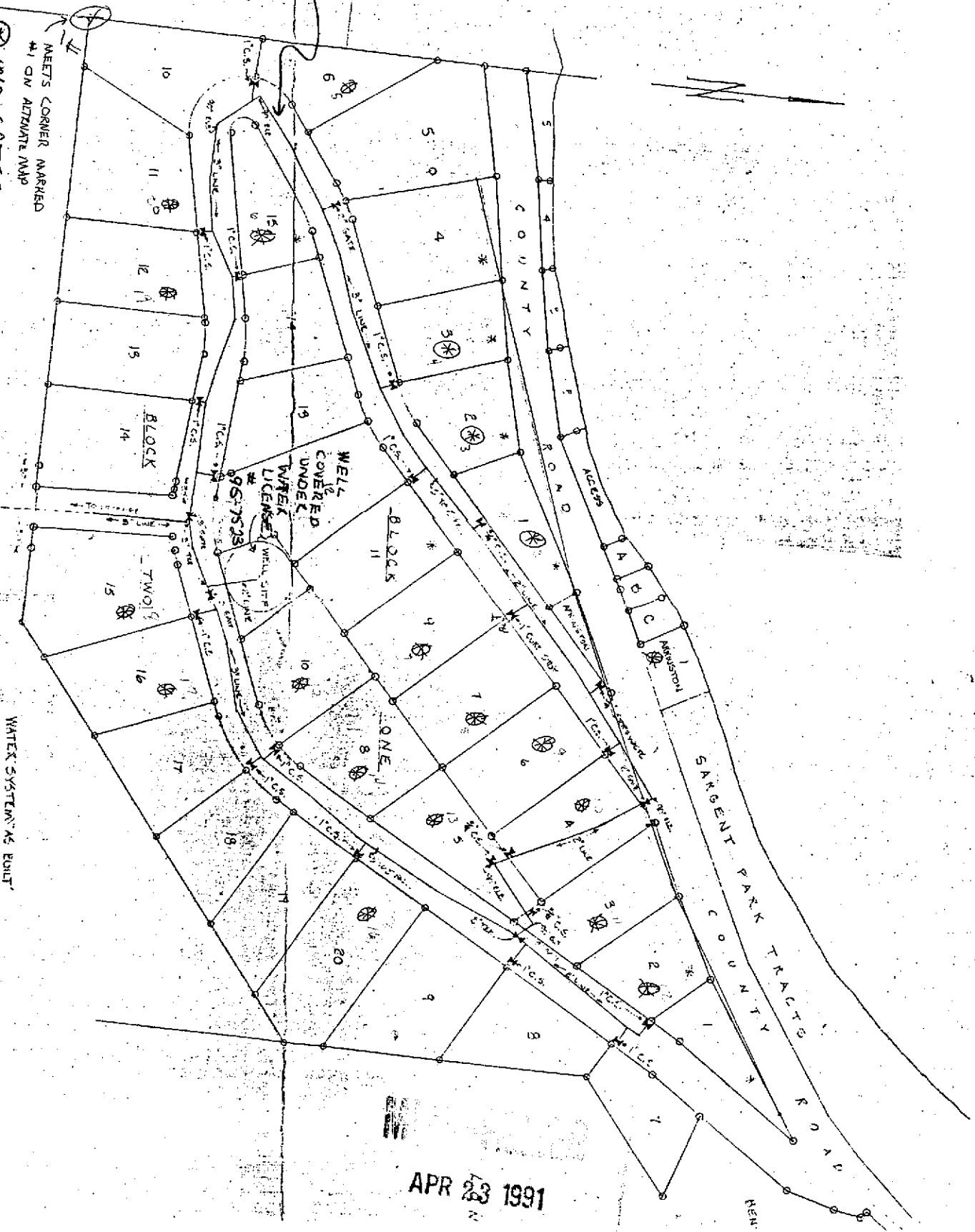
7/12/88



THIS
E WHICH
CIRCUITS WITH
ROAD IS 3"

MEETS CORNER MARKED
#1 ON ALTIMATE MAP

⊗ INDICATES AN EXISTING
DOMESTIC HOOK UP



WATER SYSTEM AS BUILT
APRIL 18, 1977

APR 23 1991

SEE OTHER MAP FOR EXACT
POSITION

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8078

Date: 5-11-88

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

2 Surface water
2 Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

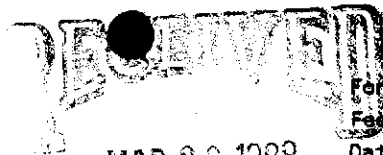
Remarks:

Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

completed 6/7/88 SC
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



For Office Use Only
Fee Received 50.00
Date 3/29/88
Receipt # 0000234
Receipt by CA
Reviewed by 24
Sent to region 15/88

MAR 28 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8078

Name(s) of Permit Holder: E. GIL OR PAT C. HARMON OR E. GLENN OR JEAN P. HARMON

Post Office Address: RT 1 BOX 51A WORLEY IDAHO 83876

Telephone No. 208-686-1659

Source of Water: 400' DEEP WELL

Extent of Use:

Domestic 52 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .2 cfs OR 70 acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-1-84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

E. GIL HARMON 208-686-1659
(Name) (Telephone Number)

RT 1 BOX 51A WORLEY IDAHO 83876
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 27 1988

MAR 28 1988

Date

E. Gil Harmon
Signature of Permit Holder (and title, if appropriate)

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 95-8078Reviewed by *[Signature]*Date 3-26-1986

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay.

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for 5 yrs.

Special conditions or remarks:

N Reinstatement

Date extension received	_____	=	_____
Proof due date	_____	=	_____
No. of days late	_____	=	_____
Priority date	_____	=	+
ADJUSTED PRIORITY DATE	_____	=	_____

— Prepare coding sheet— Change rolodex card

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8078

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JK Date: 3/13/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/6/81
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/10/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: BJD Date: 3/7/81 MICROFILMED

STATE OFFICE REVIEW:

- SW/cond at
☐ See attached sheet for more information.
By: Reign Date: 4/20/81