

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08224

Priority: September 16, 1982

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

2.4 AF

This is to certify, that RAMSEY 53 WATER ASSN. INC.

N. 20 RAMSEY RD.

RATHDRUM, ID 838580000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 16, 1982; and has submitted Proof of Beneficial Use on November 27, 1987. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 26, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 04W 26

SWSW

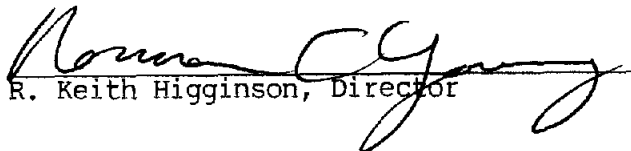
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of NOVEMBER, 1987.

MICROFILMED

NOV 24 1989


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RAMSEY-53 WATER ASSOCIATION, INC. Phone 773-3559

Post office address P.O. BOX 667 POST FALLS, IDAHO 83854

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 52N

Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

* RGH - Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
From Item No. 8a5.

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 320 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 52N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: INCLUDING UP TO $\frac{1}{2}$ ACRE FOR IRRIGATION PER HOUSEHOLD

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	4W	26											2						2
	*RGH	- from Item No. 3a5.																	

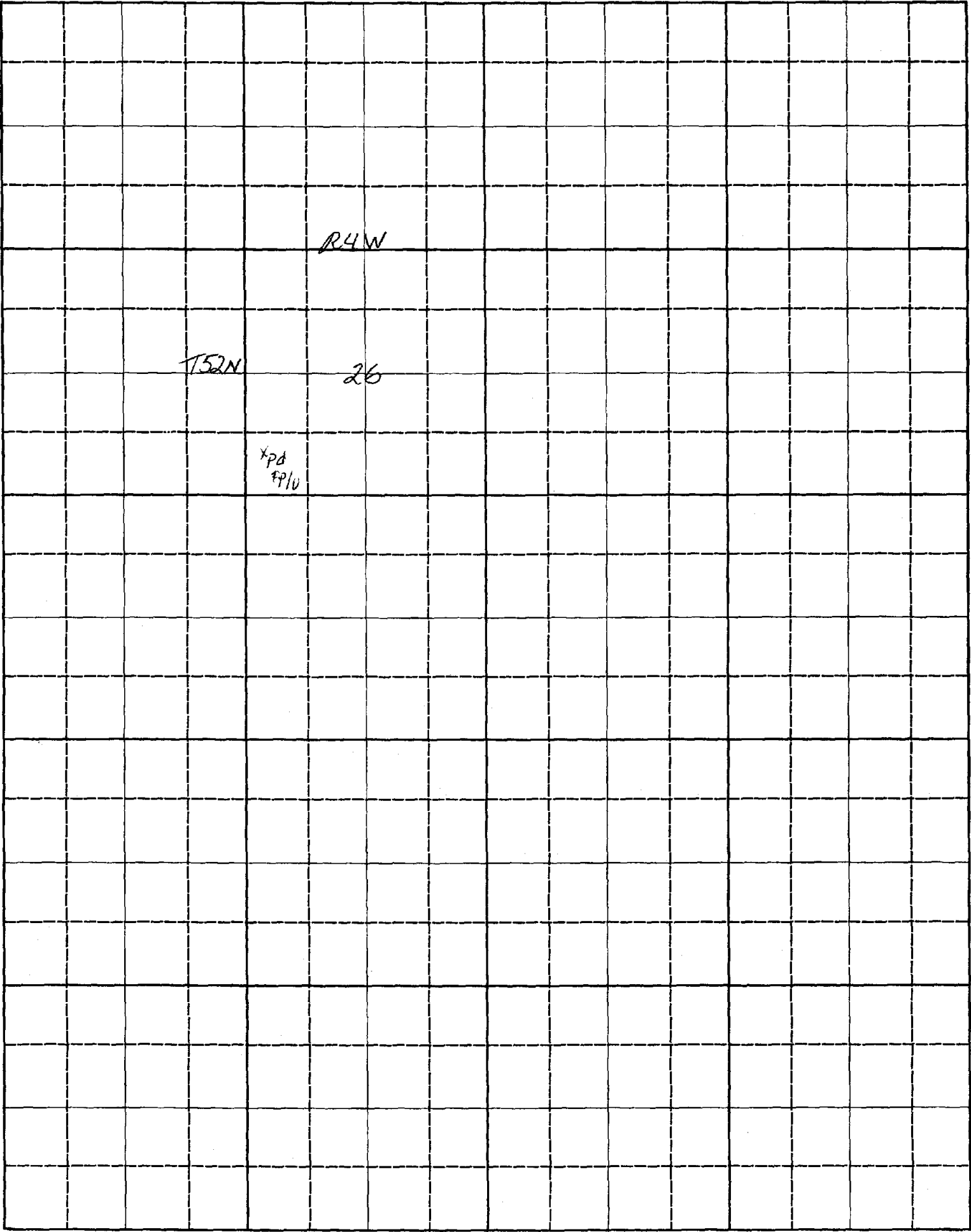
Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion MEMBERS OF APPLICANT WATER ASSOCIATION
- b. Who owns the land to be irrigated or place of use MEMBERS OF ASSOCIATION
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NONE

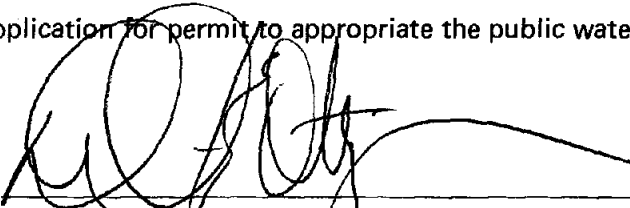
10. Remarks WELL TO BE USED TO SERVICE MAXIMUM OF FOUR HOMES FOR DOMESTIC PURPOSES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



SECRETARY (Applicant)
RAMSEY-53 WATER ASSOCIATION, INC.,
AN IDAHO NON-PROFIT CORP.

Proposed Priority 9/16/1982

Received by ZB Date 9/16/82 Time 2:00
Preliminary check by JR Fee \$ 30.00
Receipted by ZB Date 9/16/82 (24366)
Publication prepared by jm Date 9/23/82
Published in Coeur d'Alene Press
Publication dates 9/30 & 10/7/82 11/4 & 10/82
Publication approved jm Date 11/15/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ASD RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8224, and said application is hereby APPROVED.

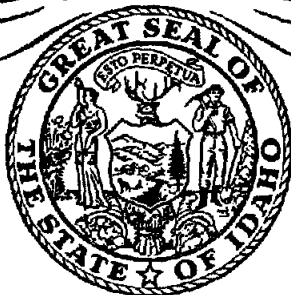
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of December, 1982.

L. Glen Sayton
Chief, Operations Bureau

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

RAMSEY - 53 WATER ASSOCIATION, INC.

was filed in the office of the Secretary of State on the 9th day
of February A. D. One Thousand Nine Hundred Seventy-Nine and
will be
/ is duly recorded on ~~File No.~~ microfilm of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

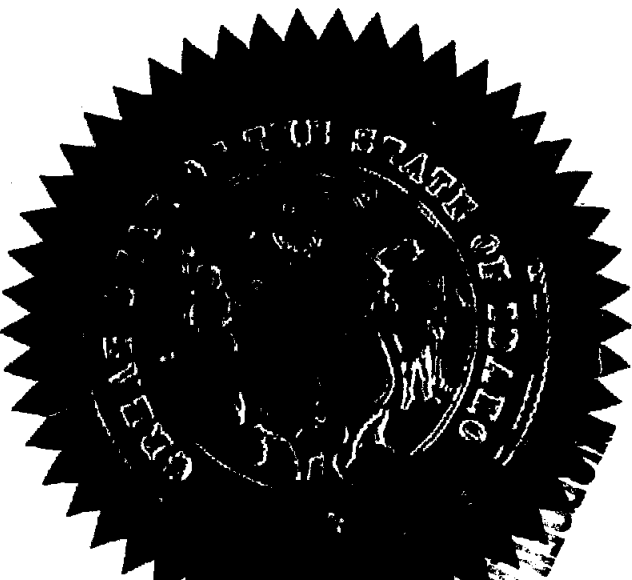
I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for perpetual
existence

from the date hereof, with its registered office in this State located at
Hayden Lake in the County of Kootenai.

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this 9th day of February
A.D., 19 79.

Pete T. Cenarrusa
Secretary of State.



POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9508224	52N	04W	26	SW SW		GROUNDWATER	RAMSEY-53 WATER ASSN
9508031						GROUNDWATER	RINK, HARVE D.
9508406						GROUNDWATER	RAMSEY - 53 WATER AS

7/11/12

00124 053



PLACE OF USE 1/4 1/4 OVERLAP REPORT

07/07/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	SE
A9507253	GOELZER	P	RATHDRUM CREEK	52N	04W	17	:	:	:	5	5	:
A9507379	BACON	P	TWIN LAKES	52N	04W	17	:	:	:	:	:	10
L9508192	WATSON	L	RATHDRUM CREEK	52N	04W	17	:	:	:	5	:	5
9508207												
9508207	POWDERHORN BAY WATER A P	A	GROUNDWATER	48N	04W	14	:	:	:	:	:	
L9508207	POWDERHORN BAY WATER A L	L	GROUNDWATER	48N	04W	14	:	:	:	:	:	
9508211												
9504608	GREENTREE	S	SPRING	50N	04W	35	:	:	:	5	:	5
9508194	CAPTAIN KIDD ASSN.	L	COEUR D ALENE LAKE	50N	04W	35	:	:	:	:	:	
9508447	HARBOR VIEW EST.	P	COEUR D ALENE LAKE	50N	04W	35	17	2	13	:	:	12 7 8 15 74
9508224												
9508031	RINK	L	GROUNDWATER	52N	04W	26	:	:	:	16	:	16
9508212	CRUPPER	P	GROUNDWATER	52N	04W	26	10	:	:	:	:	10
9508406	RAMSEY - 53 WATER ASSN P	P	GROUNDWATER	52N	04W	26	:	:	:	5	:	5
9508244												
9507529	BURLINGAME	L	GROUNDWATER	52N	04W	27	8	:	:	:	:	8
9508177	CALAPP	L	GROUNDWATER	52N	04W	27	:	:	:	2	:	2
9508244	C H & S WATER SYSTEM	P	GROUNDWATER	52N	04W	27	:	:	:	:	1	2
9508602	SANDIFUR	P	GROUNDWATER	52N	04W	27	:	:	:	4	4	16
9508615	BORLEY	P	GROUNDWATER	52N	04W	27	:	:	:	:	:	4
L9508244	C H & S WATER SYSTEM	L	GROUNDWATER	52N	04W	27	:	:	:	1	1	2
9508248												
9504181	KNUDSON	S	UNNAMED STREAM	50N	03W	33	:	:	:	:	:	
9504182	KNUDSON	S	GROUNDWATER	50N	03W	33	:	:	:	:	:	
9504650	WHITESIDE	S	COEUR D ALENE LAKE	50N	03W	33	:	:	:	:	:	
9504653	MC EUNE	S	COEUR D ALENE LAKE	50N	03W	33	:	:	:	:	:	
9504655	HUGHETT	S	COEUR D ALENE LAKE	50N	03W	33	:	:	:	:	:	
9507726	MAC PREE	L	GROUNDWATER	50N	03W	33	:	:	:	:	:	
9508258												
9507191	RUGER	L	GROUNDWATER	52N	04W	21	:	:	:	:	2	2
9508258	MINICH	P	GROUNDWATER	52N	04W	21	:	:	:	:	10	20

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
JUN 26 1989

Department of Water Resources

PERMIT 95-8224

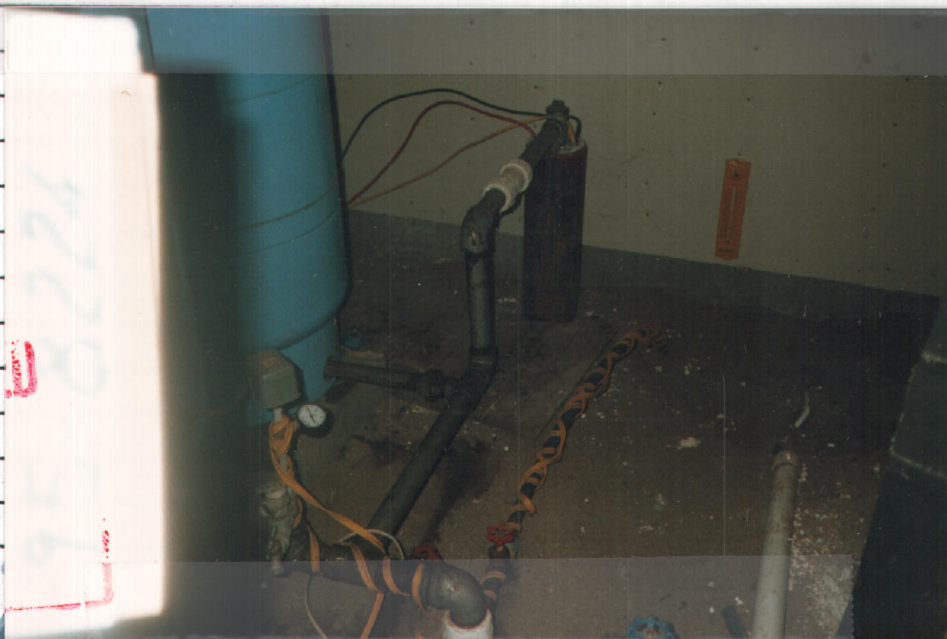
Yes No
(☒) (☐) B/U Acknowledgement Letter Sent pm 2/3/88 (INITIAL & DATE)
(☐) (☒) Aerial Photo Date Requested _____ by _____
(☒) (☐) Quad Sheet
(☐) (☒) GL Plat
(☐) (☒) Copies of overlapping License Field Report Claim
(☐) (☐) Photo PD/PU
(☐) (☐) Correspondence (Date) _____
(☐) (☐) Other (List) _____

EXAM COMPLETED BY Louis Dubois DATE 8/88
SR AGENT REVIEW _____ DATE 9/88
REGIONAL MANAGER REVIEW _____ DATE 6/89
ENTERED ON COMPUTER BY _____ DATE 6/3/89
PRELIMINARY OVERLAP REVIEW BY King DATE 2-88
(☒) NO OVERLAP FOUND

95-8031

95-8406 PERMIT SAC IRR - RAMSEY 53 - WA

NO WELL LOG FOUND - AVG. SURROUNDING STATIC WATER LEVEL 330'



Point
of
Diversion

NOV 24 1989

95-8224

H2O WELL SERVICE PUMP INSTALLATION SHEET

Measure

Name Jim Morse
 Address _____
 Phone 687-0324
 Location _____

WELL DATA
 Total Depth 320'
 Static Water Level 3
 GPM Tested _____
 GPM to be Pumped 20f
 Casing 6" Duct & Nut
@ Brother
 Liner perforated
 General Log Data: _____

INSTALLATION DATA
 Pump Setting 300'
 Pipe Length 294'
 GPM Pumped _____
 Comments _____

DATES
 Estimate 2-15-79
 Go Ahead _____
 Scheduled _____
 Completed _____

OWNER TO PROVIDE
 Excavation & Fill _____
 _____ A 220 V To Pump Control

JOB LAYOUT
 Well To House _____
 Well To Power _____

	ITEM	SIZE	EST. QTY	@	EST. COST	ACT. QTY	ACTUAL COST	COST CHANGE
PUMP	5hp pioneer Control				1633.00			
PIPE	Galvanized	1 1/2	315'	176.50	55614		011770.37	
	PVC							
WELL	Pitless Cap							
	Seal	6x1 1/2			20.00			
TANK	WX25V	27	2		440.00			
	Press. Switch				10.50			
	Press. Gauge				4.50			
	May Starter				36.00			
VALVES	Check Gate	1 1/2	2	15.50	31.00			
	Fittings PVC & Gal	1 1/2	1		13.20			
	Wire & Con.				60.00			
					4.00			
WIRE	Hole Ditch	4-3	330	.72	567.60			
	Salvage				250.00			
					3661.94			
OTHER								

2hp Cont. Off prim
 449 juv @ 401/51
 346.00
 18.00 12000
 67.00 12 control
 250.00 wiring & plug

4-3 500'
 49000

crew to job
 2/16 - 2/19 - 2/22
 2/20 - 2/23 - 2/26

NOTED

RECEIVED

770 W. Hayden Ave.
Hayden Lake, Idaho 83835
(208) 772-4004

Address: _____

Customer Phone No.: _____

WELL TEST FORM

WELL TEST FORM
Well TEST Results

GPM Driller Tested: X

(Test Pump Used:) X

Pump Setting: X

Date of Test: 6/5/80

Legal Description of Property: Well location :- James Morze property Ramsey Rd
 Hwy 53

TIME	FLOW RATE	PRESSURE	WATER QUALITY	STATIC LEVEL
1:57	37.5 gpm	30 [#]	Start test	
2:10	42.8 gpm	0 [#]	Increase	
2:14	37.5 "	30 [#]	Decrease	
2:30	" "	"		
2:45	" "	"		
2:59	" "	"	Stop test	

Following is the result of our well test on above well.
Well tested in June @ 42.8 gpm, which is max cap of pump
~~drawdown~~ ~~not~~ no measurable drawdown noted.

~~SECRET~~

~~37-5000~~ 25th 113

Other

MADE IN FILM

Well Test Summary: _____

~~MMV 2-1991~~

2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8224

1. Owner: Ramsey-53 Water Association Inc. Phone No. 687-2431

Current Address: N 2430th Ramsey Rd, Rathdrum, Id 83858

2. Accompanied by: Mark Corbin EXAM. DATE: 7/13/88

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: none IK

☐ Copies Attached

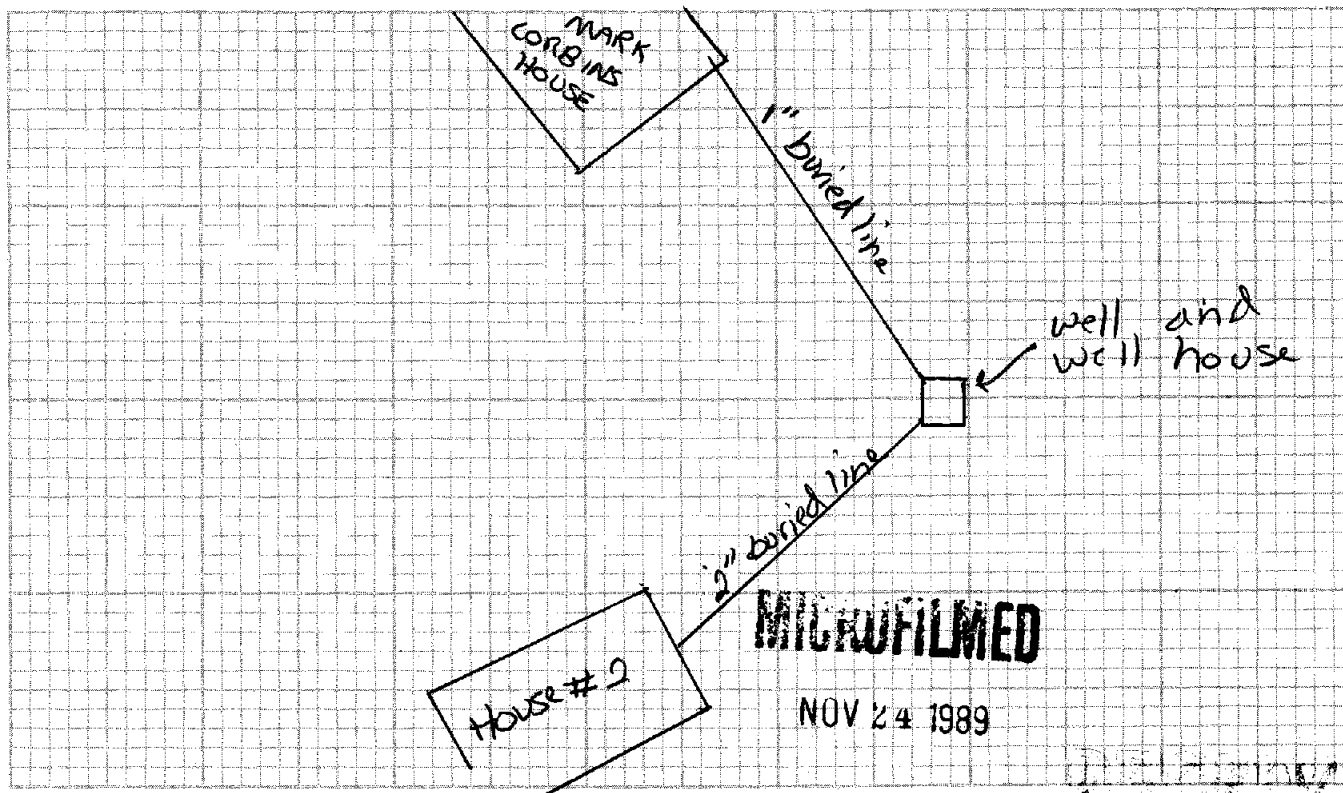
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NIS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 6 1989

Department of Water Resources

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with Shp pump supplying Mark Corbin's home by 1" line and another home by 2" line (both buried)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Shp				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	26	52N	4W	Kootenai	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	26																	

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NOV 24 1989

Do not use this space



PERMIT HOLDER RAMSEY-53 WATER ASSN INC. PERMIT # 96-8224

P D TWP 29N RGE 4W SEC 26 SW SW

P/U TWP RGE SEC SPME

SOURCE GROUND WATER

TRIBUTARY TO

MAP PLOT 27

IRR. ACRES 2

USGS QUAD E-54

SCALE 7 1/2

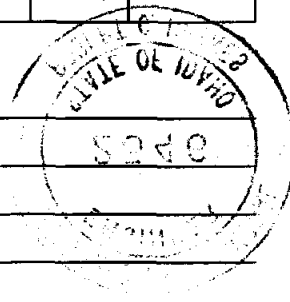
Do not use this space

D. FLOW MEASUREMENTS NONE ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2 HOMES

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

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1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ NOV 24 1989

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2 (12 afa) = 24 afa

2 Home domestic and 1/2 acre
for each home for
garden lawn ect.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	08 cfs	2.4 afa
Totals:			08 cfs	2.4 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

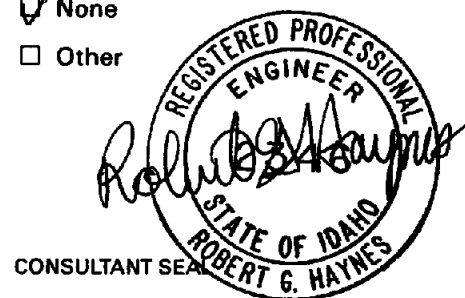
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name LOUIS SUKORATY
Signature [Signature]
Certification Date 5/15/87
Field Report Preparation Date 7/13/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Ryanne McCarthy 7/14/89

RECORDED

NOV 24 1989

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Louis Sukovata

Date 7/14/88

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NOV 24 1989

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. S2N, Rge. 4W,
Sec. 26, Qtr./Qtr. SWSW or Lot _____
2. Owner Ramsey - 53 Water Association, Inc.
Address N240 Ramsey Rd, City Rathdrum, State Id
3. Approx. date of well construction ?
Well Driller ?
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 2'
6. Well depth (ft) 320? Flowing _____ Temp. _____
Access port yes
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level ?
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments NONE

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NOV 24 1989

(OVER)

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8224

Date: 1-14-1988

General Considerations:

- y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
n Proof received after proof due date, if so prepare priority calculation

Source of Water:

- Surface water
y Groundwater
y 1. well log in file
n/y 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use:

- y Same as permit

Rate of Diversion:

- y Amount same as permit, if no:
y Is the amount of water in same fee range?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- n/y Is a measuring device or access port required?
n/y Has one been installed?
n/y Waiver or modification of measuring device requested

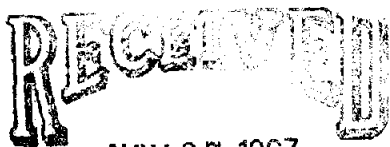
Remarks:

needs a copy of well log for file.

n/y Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



NOV 27 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 11-20-87
Receipt # 41841
Receipt by JK
Reviewed by JK
Sent to region 1-4

Department of Water Resources
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8224

Name(s) of Permit Holder: RAMSEY - 53 WATER ASSOC. INC.

Post Office Address: NORTH 20 RAMSEY ROAD, RATHDRUM, IDAHO
83858 Telephone No. 687-0153 or 687-2431

Source of Water: GROUND WATER

Extent of Use:

Domestic 2 (number of households) Stockwater 0 (number and type of stock)

Irrigation 1 (ONE) (acres) Other/Remark _____

5 HP SUBMERSIBLE PUMP

Total rate and/or volume for which proof is submitted .09 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE, 1980 9-16-82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

MARK CORBIN 687-2431
(Name) (Telephone Number)

NORTH 240 RAMSEY RD, RATHDRUM, IDAHO 83858
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

MAR 04 1988

17 NOVEMBER 1987 Mark W. Corbin (PRESIDENT)
Date Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8224

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 10/18/82 11/22/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/8/82
☒ Application published correctly. If not, record action taken: Added irrigation use
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/16/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DMH
STATE OFFICE REVIEW: SW/LIT

Date: 11/26/82

- ☐ See attached sheet for more information.
By: Recip

Date: 12/13/82

RECEIVED

DEC 07 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

95-8224

RAMSEY-53 WATER ASSN. INC.

P.O. BOX 667, POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 09/16/1982

Amount: 0.10 CFS

Diversion Point: SWSW Sec 26 T 52N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 26 T 52N R 04W

Diversion Means: WELL.