

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08253

Priority: February 6, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

3.7 AF

This is to certify, that MARVIN T DRADER
E 3525 HWY 53

RATHDRUM ID 83858 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1983; and has submitted Proof of Beneficial Use on March 21, 1988. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.05 CFS	3.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 28, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	04W	28	SWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, for the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08253

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 3 mixed stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 16th day of OCTOBER, 1992

Acting for R. Keith Higginson, Director

RECEIVED

DEC 15 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-8253 IN THE
NAME OF MARVIN DRADER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

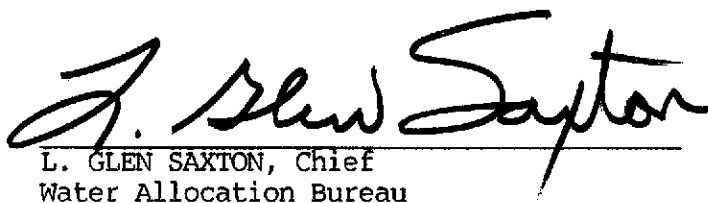
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 21, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-8253 be REINSTATED and the priority advanced to February 6, 1983.

Dated this 6th day of December, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECORDED

JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Marvin T. Drader Phone 485-3728
Post office address E. 1503 Roman, Spokane, Wa. 99207
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW % of SW % of Section 28 Township 52N
Range 4W B.M. Keokau County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 278 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed use:

a. If water is not for irrigation:

(1) Give the place of use of water: E 1/2 SW 1/4 of Section 28 Township 52N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

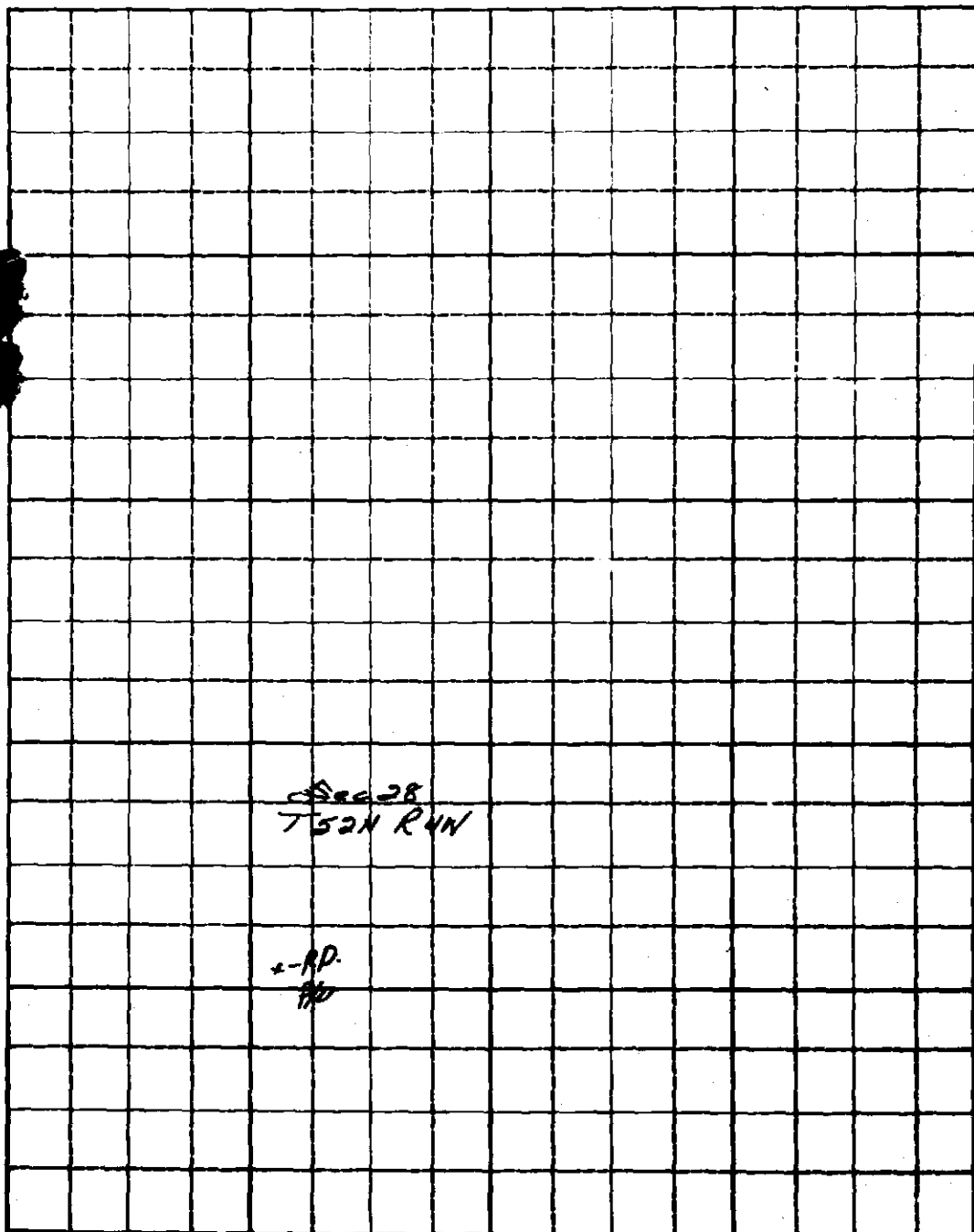
(5) If water is to be used for other purpose describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin T. Gordon
(Applicant)

Processed Priority 1/17/1983

Received by JK Date 2-17-83 Time 11:00 am

Preliminary check by JK Fee \$ 200

Received by JK Date 1/25/83 (-5-)

Publication prepared by JK Date 2/2/83

Published in Cover of Idaho Press

Publication dates 1/27-2/3/83

Publication approved JK Date 2/1/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8253, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. **SUBJECT TO ALL PRIOR WATER RIGHTS.**

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 1st day of March, 1983.

J. Glen Saxton
Chief, Operations Bureau

LICENSE REVIEW CHECKLIST

Permit # 95-08253

Date 9-08-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☒	☐	<u>1x.03 = .03 cfs (ERR) .04 cfs (DOM) .01 cfs (STOCK)</u>
	☒	☐	Disagree with Theoretical? <u>3x6.8x.7 = .054</u>
	☒	☐	Limited by Capacity? <u>.05 cfs 248' + (2.31x40)</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
		☒	<u>1x3.0 = 3.0 afa (ERR) .6 afa (DOM) .1 afa (STOCK)</u>
		☒	Limited by Flow? <u>.03x245x1.4835 = 14.623</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/1 Home</u> <u>STOCK/3 hd. STOCK</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R49</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres. rate</u>		
	<u>238' static level / Used 248' minimum dynamic level</u>		
	<u>Used 40 psi / low end DOM estimate</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8253

1. Owner: MARVIN T. DRADER

Phone No. 687-2280

Current Address: E. 3525 Hiway 53, KATHDRUM, ID. 83858

2. Accompanied by: SAME

EXAM. DATE: 10-8-91

Address:

Phone No.

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

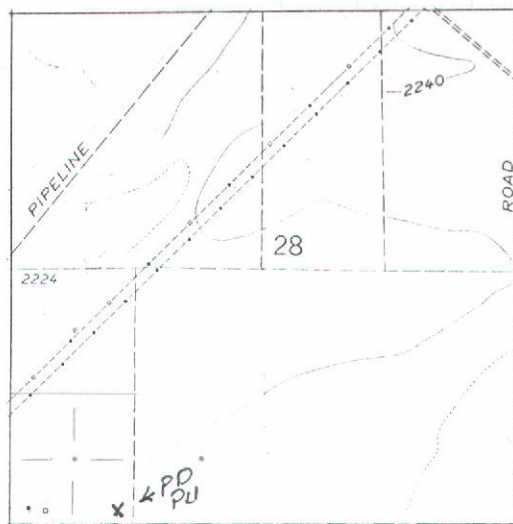
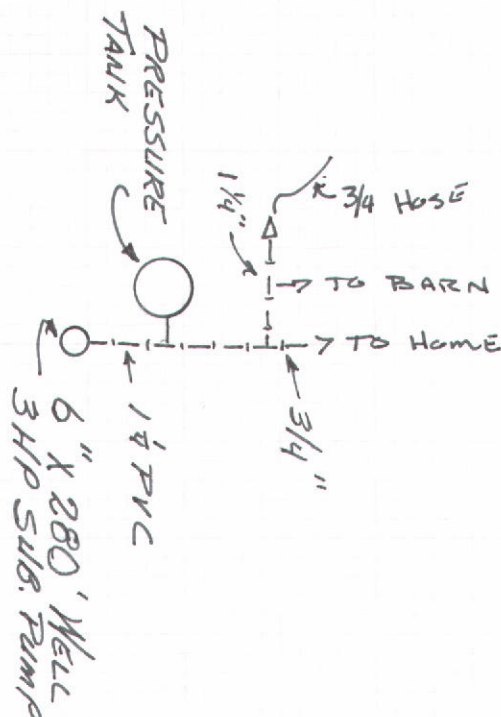
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MISSION

Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A six inch well 180 ft. deep with a submersible 3 HP pump, SWI @ 238 ft. A 1 1/2" line to pressure system then 3/4" polyton pipes to home, barn & irrigation system which consists of vinyl hoses & lawn sprinklers.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	3			1 1/4

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	28	52N	4W	KOOTENAI	MAP/ASSESSOR

6. Place(s) of Use:

Indicate Method of Determination MAP/ASSESSOR

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	28											0	5					
													1						1

DEC 15 1982

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *NONE*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THREE HEAD 0.02
ONE HOME 0.04
ONE ACIE 0.03

2. Alternate Method for Checking Purposes:

$$\frac{8.8(3)70\%}{2.3(20)+238} = .08 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

1
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{3.5}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{3.5}$

2. Volume Calculations for Other Uses:

Home 1.2
Stock .2

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

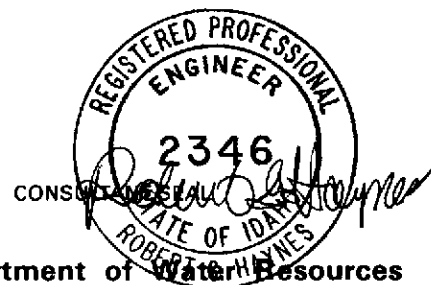
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irr</u>	<u>3-15</u>	<u>11-15</u>	<u>0.03</u>	<u>3.5</u>
<u>Stock</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.2</u>
<u>Dom (1)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.08</u>	<u>4.9</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

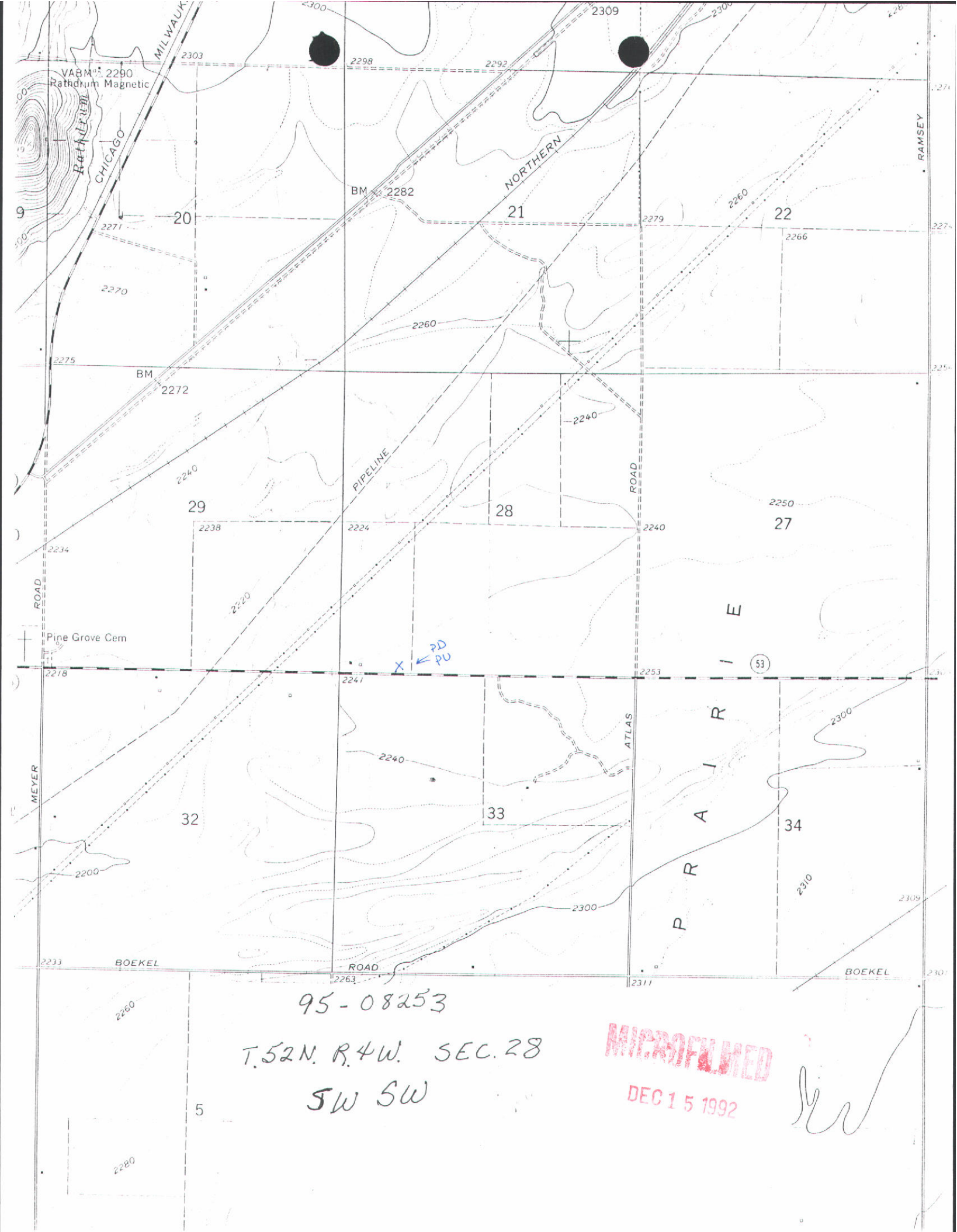
Field Examiner's Name Tam D. King
Signature Tam D. King
Certification Date 4/10/91
Field Report Preparation Date 10/10/91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 15 1992



95-08253

T.52N. R.4W. SEC.28

SW SW

MICROFILMED

DEC 15 1992

[Handwritten signature]

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JUL 27 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 95-08253

P H O T O G R A P H S



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State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-8253

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☒
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 238
Casing Diameter: 6
Temperature: 2

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name MARVIN DRADER
Address 1503 E. LEWIS SPokane Wash 99207
Owner's Permit No. _____

7. WATER LEVEL

Static water level 238' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>15</u>	<u>238'</u>	<u>2</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>6</u>	<u>0</u>	<u>3</u>	<u>Top soil</u>		☒
	<u>2</u>	<u>32</u>	<u>gravel</u>		☒
	<u>23</u>	<u>32</u>	<u>gravel + Boulders</u>		☒
	<u>32</u>	<u>40</u>	<u>gravel</u>		☒
	<u>40</u>	<u>71</u>	<u>Large gravel + Boulders</u>		☒
	<u>71</u>	<u>83</u>	<u>gravel + sand</u>		☒
	<u>83</u>	<u>104</u>	<u>Boulders + gravel</u>		☒
	<u>104</u>	<u>137</u>	<u>sand + gravel</u>		☒
	<u>137</u>	<u>175</u>	<u>Large gravel + sand</u>		☒
	<u>175</u>	<u>205</u>	<u>Large gravel + Boulders</u>		☒
	<u>205</u>	<u>225</u>	<u>fine gravel + sand</u>		☒
	<u>225</u>	<u>235</u>	<u>gravel + Boulders</u>		☒
	<u>235</u>	<u>241</u>	<u>sand + gravel</u>		☒
	<u>241</u>	<u>257</u>	<u>sand</u>		☒
	<u>257</u>	<u>280</u>	<u>Large gravel + sand</u>		☒

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>990</u> inches	<u>6</u> inches	<u>1</u> feet	<u>238</u> feet
<u>375</u> inches	<u>6</u> inches	<u>238</u> feet	<u>278</u> feet

Was casing drive shoe used? ☒ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 14 inches by 6 inches

Number	From	To
<u>40</u> perforations	<u>276</u> feet	<u>260</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☒ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

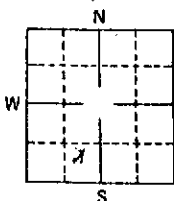
Describe access port _____

10.

Work started April 8, 82 finished MAY 1, 1982

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. DEC 15 1992 Block 1092

County KOOTENAI

SE 1/4 SW 1/4 Sec. 28, T. 51 N. R. 4 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name BRANDX WATERWELLS Firm No. 289

Address Rathdrum Ida Date 5-1-82

Signed by (Firm Official) Landon Gordon

and
(Operator) Denny Gordon

RECEIVED

MAR 21 1988

For Office Use Only
Fee Received 30.00
Date 3/21/88
Receipt # 44983
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Northern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8253

Name(s) of Permit Holder: MARVIN DRADER

Post Office Address: E-3525 HWY 53, RATHDRUM
ID 83858 Telephone No. 688-2230

Source of Water: GW

Extent of Use:

Domestic 1 (number of households) Stockwater 3 (number and type of stock)
Irrigation 8 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .2 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1968

Measuring Device: Required? Yes / No
Installed? Yes No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes / No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 16 1991

3/21/88
Date

X Marvin T Drader
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: _____

APPLICATION NUMBER: 95-8253

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
☐ Yes ☒ No Final date for protests: 2/14/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/17/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RMH Date: 2/14/83

STATE OFFICE REVIEW:

SLW/LT 26
By: _____ Date: 2/28/83
☐ See attached sheet for more information.

RECEIVED
FEB 28 1983

Department of Water Resources

95-8257.

DRAFTER: MARVIN T.

E. 1503 ROMAN ST., SPOKANE, WA 99207

Source: GROUNDWATER

Date Filed: 01/17/1983

Diversion Pt. S4SW Sec 28 T 52N R 04W

Use: IRRIGATION	(0.20 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: S4SW Sec 28 T 52N R 04W FOR 10 ACRES