State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08281

Priority: October 22, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:[1] 2.4 AF

This is to certify, that TERRY B. LEWIS
ROBERT V. LEWIS
HC 12 BOX 258
COEUR D ALENE, ID 838140000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1983; and has submitted Proof of Beneficial Use on August 7, 1985. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 1, Township 48N, Range 05W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
48N	05W	1	NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of DECEMBER, 1989.

R. Keith Higginson, Director

MICROFILMED
MAR 23 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-8281 IN THE NAME OF ROBERT V. LEWIS	ORDER ADVANCING DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 95-8281 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 95-8281 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 01, 1983.

2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.

3. The license examination fee was received on JANUARY 06, 1987, 204 day(s) late.

MICROFILMED

MAR 23 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 95-8281 should be advanced 204 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 95-8281 is advanced to OCTOBER 22, 1983.

Dated this 7th day of November, 1989.

L. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED
MAR 23 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	95-8281	Lewis, Robert V.	0.08
Full Assignment	95-8281	Lewis, Robert V. Terry B.	0.08

MICROFILMED
MAR 20 1981

RECEIVED
JAN 6 1987
Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

RECEIVED
JAN 09 1987
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Robert V. Lewis, hereby assign to Robert V. Lewis AND Terry B. Lewis

of HC 12 Box 258 Coeur d'Alene, Id. 83814
Address

CHECK ONE

[XX] All my right, title, and interest in and to Permit No. 95-8281 to appropriate the public waters of the State of Idaho.

[ ] The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 6th day of January, 19 87.

Robert V. Lewis
Permit Holder

Spouse of Permit Holder

State of Idaho)
ss.
County of Kootenai)

On this 6th day of January, 19 87, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) ~~(they)~~ executed the same.

Notary Public residing at Rathdrum, Idaho

seal

My commission expires:
LIfe

MICROFILMED
MAR 20 1987

Form 202
3/78

Ident. No. 95-8281

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert V. Lewis Phone 664-6836

   Post office address Star Rt. Coeur d'Alene, Id. 83814

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE ¼ of SW ¼ of Section 1 Township 48N

   Range 5W B.M. Kootenai County, additional points of diversion if any: ____

   _____

4. Water will be used for the following purposes:

   Amount 0.08 (cfs or acre-feet per annum) for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipe

   _____

   _____

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6" inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of SW ¼ of Section 1 Township 48N

      Range 5W B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

      (5) If water is to be used for other purposes describe: _____

      _____

      _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Shallow well as standby

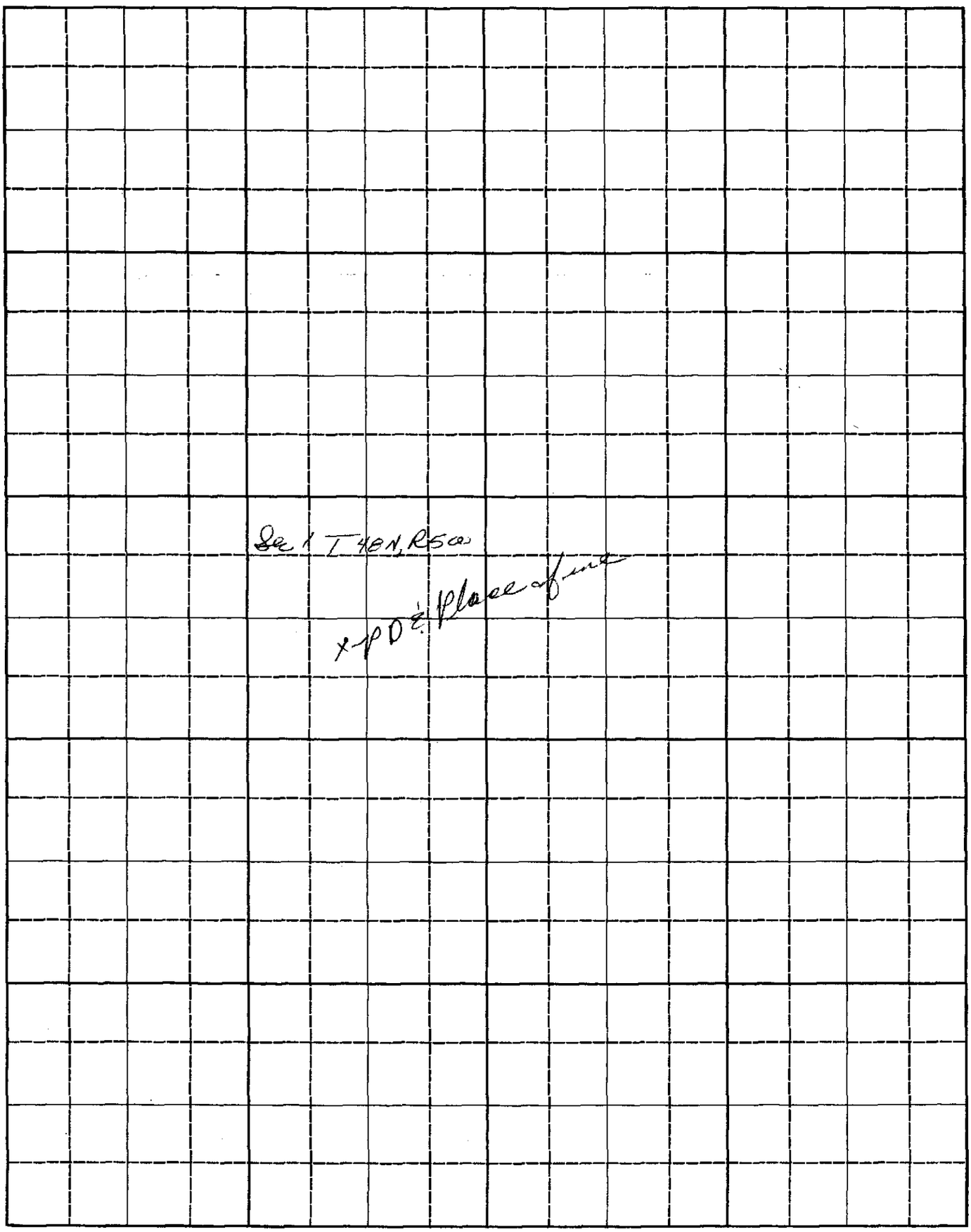
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant & Terry Lewis

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Water is for the homes of both Terry & Robert Lewis.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert V. Lewis
(Applicant)

MICROFILMED

Proposed Priority 4/1/1983

Received by RJH Date 4/1/83 Time 2:40 PM

Preliminary check by RJH Fee $ ~~40.00~~ 30.00

Receipted by RJH Date 4/1/83 # 27474

Publication prepared by _____ Date 4/7/83

Published in Coeur d'Alene Press

Publication dates 4/14 & 21/83

Publication approved RJH Date 4/26/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RJH

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8281, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
   The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of May, 1983.

A. Glen Saxton
Chief, Operations Bureau

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 95-8281

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 20-SEP-1989

==========

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	DATE	JULIAN	
PERMIT			
Permit priority Date:	APRIL 01 1983	91	
EXAM FEE NOTICE			
Exam Fee Notice Date:	APRIL 17 1986	107	
Exam Fee/Info Sheet Received Date:	JANUARY 06 1987	371	
Exam Fee or Info Due Date:	JUNE 16 1986	167	
Days Late:		204	DAY(S)
NEW PRIORITY DATE			
Original Priority Date:	APRIL 01 1983	91	
Total Days Late:		204	DAY(S)
New Priority Date:	**OCTOBER 22 1983**	295	

MICROFILMED
MAR 23 1990

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8281
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 10 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [X] Copies of any Amendments/Orders with conditions of approval
- [X] Computer Data Proof Report
- [X] Copy of U.S.G.S. Quad
- [X] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K 1-12-87 (Initial and date)

Overlap? ☐yes ☒no If yes: ☐copy of exam(s) attached?
Type of Overlap? ☐Add acres or uses to existing system
☐Increase rate of flow or volume
☐Other: _____

Check of P/U index K 1/12/87 (Initial and date)

Overlap? ☐yes ☒no If yes: ☐copy of water right(s) attached?
Type of Overlap? ☐Increase rate of flow or volume
☐Add P/D's
☐Increase number of acres within tracts
☐Other: _____

Aerial Photo

Required? ☐yes ☒no If yes: ☐copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- ☐Photographs of Point of Diversion and Place of Use
- ☐Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Aragones 6-18-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent K 6/87 (Initial and date)

Exam Reviewed by Manager of Regional Office RJA 6/30/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED
JUN 10 1987
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8281

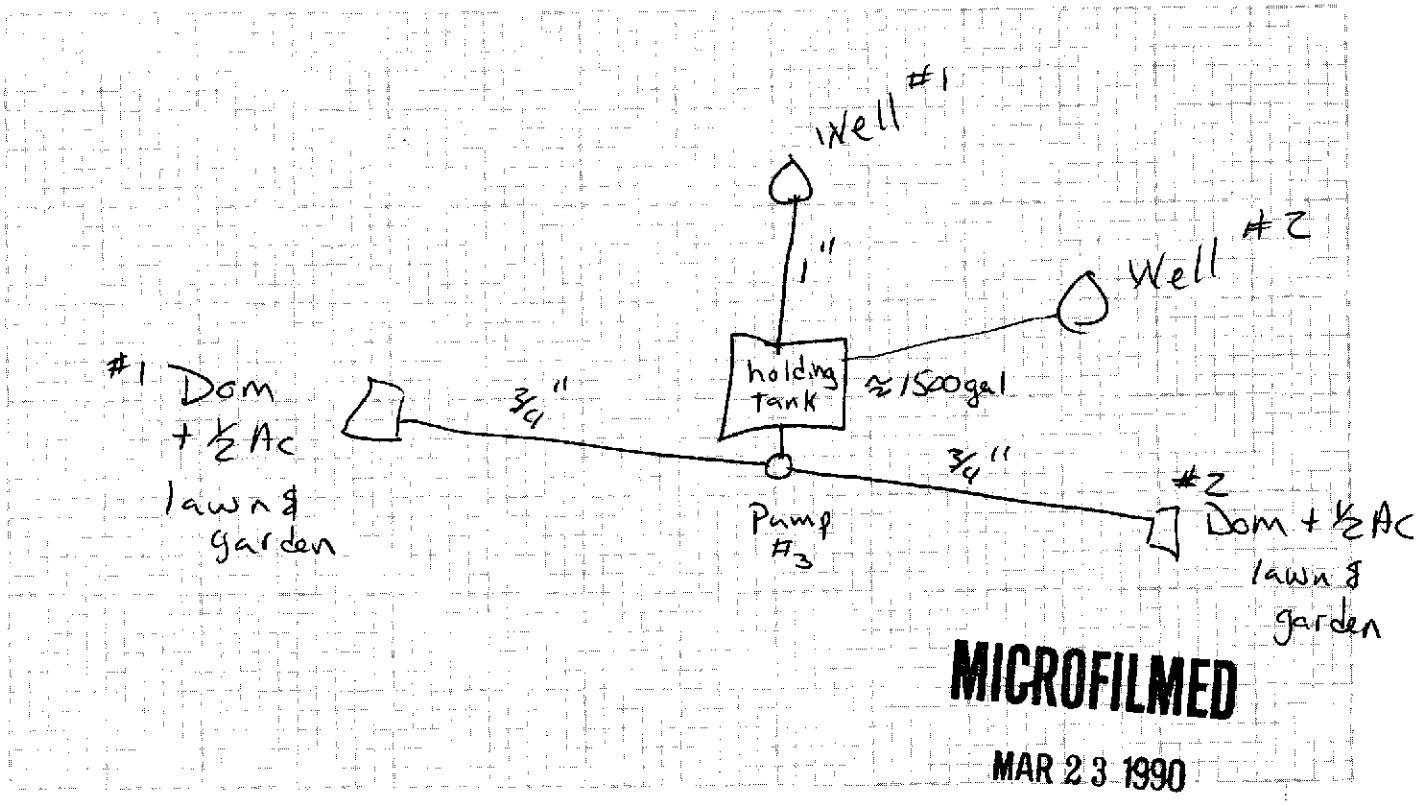
1. Owner: Robert V. Lewis — Phone No. 664-6836
   Current Address: HC 12 Box 258, Coeur d' Alene
2. Accompanied by: SAME — EXAM. DATE: 6-18-87
   Address: — Phone No.
   Relationship to Permit Holder:
3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
   ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 23 1990

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of ~~10~~ acres or more).
   ☐ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From 3/4 hp pump to holding tank ≈ 1500 gal (2 Domestic with ½ Ac. lawn & garden each) 1" line to holding tank, 3/4 hp wards pump is used to pump the water to the Domestic uses, 3/4" line. # 2 pump is an additional well which is not always used, only when # well #1 is low.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 Submersible	red Jacket	3/4			1"
#2 Submersible		3/4			
#3 From holding tank	Wards	3/4			

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	1	48N	5W	Kootenai	Map - Permit 2 POINTS

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N	5W	1									D								

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MAR 23 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{8.8(.28)(3/4)}{2.3(20) + (\ )} = .047 cfs$

2. Alternate Method for Checking Purposes: Assumed

$Q_{2 Domestic} = .08 cfs$ $Q_{via permit} = .04 cfs$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = —

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = —

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = —

2. Volume Calculations for Other Uses:

$V = 2(1.2) = 2.4 AF$

2 Dom + ½ Ac lawn & garden each

MICROFILMED

MAR 23 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
2 Domestic	1-1	12-31	.04cfs	2.4AF
		Totals:	.04cfs	2.4AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

REGISTERED PROFESSIONAL ENGINEER 2340 STATE OF IDAHO CONSULTANT SEAL ROBERT G. HAYNES

J. AUTHENTICATION

Field Examiner's Name: Jennifer Argraves

Signature: Jennifer Argraves

Certification Date: 5/15/87

Field Report Preparation Date: 6/16/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 9/20/89

MICROFILMED

MAR 23 1990

MEMO

95-8281

INFO FM ROBERT LEWIS FILED WITH EXAMFEE INFO SHEET

WELL #1 250' WELL, SWL @ 15' 3/4 HP SUB PUMP

WELL #2 28' WELL, SWL @ 22' 1/2 HP SUB PUMP

HOLDING TANK 3/4 HP SUBMERSIBLE

NO PRESSURE GAUGES ON WELL HEADS
[redacted] PRESSURE GAUGES ON TANK AFTER HOLDING TANK

~~1ST HOME ON SYSTEM BY PARENTS OF PERMIT HOLDER~~

~~2ND HOME ADDED FIVE YEARS LATER~~

#1 $\frac{8.8(.75)70\%}{2.31(40)+75'} = 0.04$ cfs

$\frac{}{129'} = .02$ cfs

#2 $\frac{8.8(.5)70\%}{2.31(40)+22} = 0.027$

~~0.067~~ 0.047

SINCE SYSTEM ORIGINALLY FOR ONE HOME NO PERMIT IS NECESSARY - [redacted]

1/9/87 WELL INTENDED FOR TWO HOMES WHEN DRILLED
SWL INCORRECT [redacted]

k

MICROFILMED
MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8281

DATE

INITIALS

MICROFILMED
MAR 23 1990

MICROFILMED
MAR 23 199

4/86

RECEIVED
JAN 6 1987
Department of Water Resources
Northern District Office

For Office Use Only
Fee Received N/C
Date
Receipt #
Receipt by
Sent to S.O. 1/9/87

JAN 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

Department of Water Resources

1. Permit No. 95-8281

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert V. Lewis

3. Post Office Address: HC 12 Box 258 Coeur d'Alene, Id. 83814

Telephone No. 664-6836

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 2 / (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Spring of 1982

8. Person to contact to accompany the department representative during the field examination:

Applicant

(Name)

MICROFILMED
MAR 20 1987

Same as above

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

1/6/87
Date

Robert V. Lewis
Signature of Permit Holder (and title, if appropriate)

Permit No. 95-8281

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? yes
2. Notary? yes
3. a. Full Assignment? yes

   b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? - Ltr Rec'd

   a. Commencement of works requested?

   b. Show Cause Order drafted & sent?

   c. Cancellation necessary?
6. Affidavit of residency required? — NO
7. Extension granted due to litigation?
   (If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Sharla ——
2. Coding sheet. ✓ Sharla ——
3. Acknowledgement letter type. 1 spec
4. Copy to region. ✓ Sharla —

MICROFILMED
MAR 20 1987

Date 1-15-87

Employee Jim

Form 217
12/84

RECEIVED
AUG 9 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 7 1985
Department of Water Resources
Northern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8281

Name(s) of Permit Holder: Robert V. Lewis

Post Office Address: HC 12 Box 258 Coeur d'Alene, Id. 83814

Telephone No. 664-6836

Source of Water: Groundwater

Extent of Use:

Domestic Two (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Winter of 1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Applicant
(Name)

(Address) (Telephone Number)

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The above information is a true statement of the extent to which the above numbered permit has been developed.

8/7/85
Date

Robert V. Lewis
Signature of Permit Holder (and Title, if appropriate)

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 95-8281

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 5/2/83 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 4/26/83 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____

4/1/83 Date of priority recommended. ✓

Special conditions of approval or cover letter. _____

By: RJA Date: 5/4/83

STATE OFFICE REVIEW:

SLW/LJ7 26 01

☐ See attached sheet for more information.

By: _____ Date: 5/12/83

RECEIVED
MAY 10 1983
Department of Water Resources

MICROFILMED

95-8281

LEWIS, ROBERT V.

STAR RT., COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 04/01/1983

Diversion Pt: NESW Sec 01 T 48N R 05W

Use: DOMESTIC (0.08 CFS)

In: NESW Sec 01 T 48N R 05W

MICROFILMED