

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8300 Priority May 11, 1983 Amount 0.02 cfs

THIS IS TO CERTIFY, that Richard M. Pierson
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-8300 issued pursuant to Application for Permit dated May 11, 1983,
and has submitted proof to the Department of Water Resources on May 11, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Coeur d'Alene Lake,
tributary to Spokane River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 13, Twp 49N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
49N	4W	13																GL4 X	

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Point of diversion also known as Driftwood Point 4th Addn., Lot 31, Blk 1.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

RECEIVED

OCT 27 1986

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

Ident. No. _____

APPROVED

Comes now Richard M. Pierson Phone _____
of (address) E. 2012 64th Spokane, WA 99203-99223, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 95-8300, and requests that the permit be changed as follows:

(Gov. Lot 4)
1a. Point of diversion: SE 1/4 SE 1/4, Section 13, Township 49N, Range 4W,
B.M., County of Kootenai. Other points of diversion: _____

1b. Source: Coeur d'Alene Lake tributary to Spokane River

2a. Period and nature of use:

Amount 0.02 for Domestic purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 1.2 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
49N	4W	13																GL 4 X	

Total number of acres to be irrigated = 5

4. Date of priority: May 11, 1983

5. Conditions (if any):

P/D also known as Driftwood Point 4th Addn., Lot 31, Block 1.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Spokane, WA, this 24th day of October, 1986.
[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by rg Date 10/27/86 #3935C

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 95-8300.

Witness my hand this 5th day of NOVEMBER, 1986

[Signature]
Director

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	95-8300	Mick Reader	0.02 cfs
Full Assignment	95-8300	Richard M. Pierson	0.02 cfs

03/17/2000

State of Idaho
Department of Water Resources

RECEIVED

DEC 12 1984

ASSIGNMENT OF PERMIT

I, MICK READER, hereby assign to RICHARD M. PERSON
of EAST 5012-64TH, SPokane, WA 99203
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 95-8300
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4TH day of DECEMBER, 19 84.

RECEIVED

DEC 7 1984

Department of Water Resources
Northern District Office

Mick Reader
Permit Holder

Mary Reader
Spouse of Permit Holder

ARIZONA
State of ~~Idaho~~)
County of YUMA) ss.

On this 4TH day of DECEMBER, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

W. J. RUCH
Notary Public residing at
YUMA, ARIZONA

My commission expires:
7/16/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MICK READER Phone _____
- Post office address 470 KATHLEEN, COEUR D'ALENE, ID 83814
2. Source of water supply LAKE COEUR D'ALENE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is GOV LOT 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 24 Township 49N
- Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____
- DRIFTWOOD POINT 4TH ADD. LT 31 BLK 1
4. Water will be used for the following purposes:
- Amount 0.02 for DOMESTIC purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE TO
PLACE OF USE
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation: LOT 1
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 24 Township 49N
- Range 4W B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: LAWN & GARDEN IRRIGATION

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

24
R.D.
P.U.
R-4w

T-49N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mick D. Reader
(Applicant)

Proposed Priority May 11, 1983

Received by KK Date 5/11/83 Time 12:30

Preliminary check by RJA Fee \$ 30.00

Receipted by KK Date 5/11/83 # 26696

Publication prepared by KK Date 5/19/83

Published in Coand Allen Press

Publication dates 5/26-6/2/83

Publication approved RJA Date 6/6/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA KK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8300, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15 day of July, 1983.

Acting David R. Tutthill
Chief, Operations Bureau

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____ Date Received _____	2. State of Idaho # <u>2-95-3-3764</u> Date Received <u>5-7-92</u>
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PLEASE TYPE OR PRINT

3. Applicant <u>JAMES BRADLEY SIMANTON</u> Mailing Address <u>305 Slater Street South</u> <u>Kirkland, Washington 98033</u> Area _____ Work Phone () <u>206 828 0311</u> Home () <u>206 828 6290</u> Fax Number <u>206 828 0311</u>	4. Authorized Agent <u>N/A</u> Mailing Address _____ Area _____ Work Phone () _____ Home () _____ Date of Application _____ <u>Lot 31, Block One, Fourth addition to</u> <u>Driftwood Point, Kootenai County, Idaho</u> Tributary of: <u>Spokane River</u> Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.) * _____ *(See instructions) Book D of Plats, Page 106 1/4 1/4 Section Township Range SE./SE. 13 49N. 4W UTM Coordinate Grid _____
--	--

5. Location where proposed activity exists or will occur.
Waterway Driftwood Point, Coeur d'Alene Lake
Coeur d'Alene, Idaho
In or near city or town _____
Kootenai, Idaho 83814
County State Zip Code

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

Placement of water pump and 1 1/2" PVC Water line, Extending 100' from high water mark
on lot 31, Driftwood Point, into Lake Coeur d' Alene.
No excavation will be required.

Describe construction methods and equipment: Pump and line will be installed by R.C. Worst Plumbing,
Coeur d' Alene, ID.

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

N/A

Length of project along the stream or extension into lake or reservoir: 1 1/2" PVC Pipe, 100' into Lake C d' A

Will material be placed waterward of ordinary high water mark? NO If yes, volume: _____ (cubic yards)
(both temporary and permanent)

Will material be placed in wetlands? NO If yes, area: _____ (acres)

Type and composition of fill material: N/A (i.e. sand, etc.) Material Source: _____

Will excavation be required? NO If yes, volume: _____ (cubic yards) Composition _____

Disposal site for excavated material: N/A Method of dredging: N/A

Stream gradient: N/A

Method of controlling turbidity: N/A

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):
(Idaho Department of Water Resources requirement.)

N/A

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application.
NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial _____ Public _____ Private YES Other _____
Describe Water supply to cabin on Lot 31

Necessity and justification for project Water supply to cabin on Lot 31

10. Proposed Starting Date June 1, 1992 Estimated Duration 2 Days

11. If any portion of the activity is complete, indicate month and year of completion None
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

State of Idaho Mr. Robert Benson

Transportation Department 6095 North 4th

600 W. Prairie, Coeur d'Alene ID. Coeur d'Alene, ID 83814

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF OTHER THAN APPLICANT N/A

MAILING ADDRESS _____ CITY, STATE, ZIP CODE _____

PHONE _____ AREA WORK() _____ AREA HOME() _____

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval
Dept. of Water Resources.	Water Permit	#95-8300	10/27/86	11/10/86
Mr. Tom D. King - Confirmed Water Permit #95-8300 on 04/27/92				

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No XX (If "Yes" explain)

16. Remarks or additional information: _____

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

Date

05/01/92

Signature of Applicant (REQUIRED)

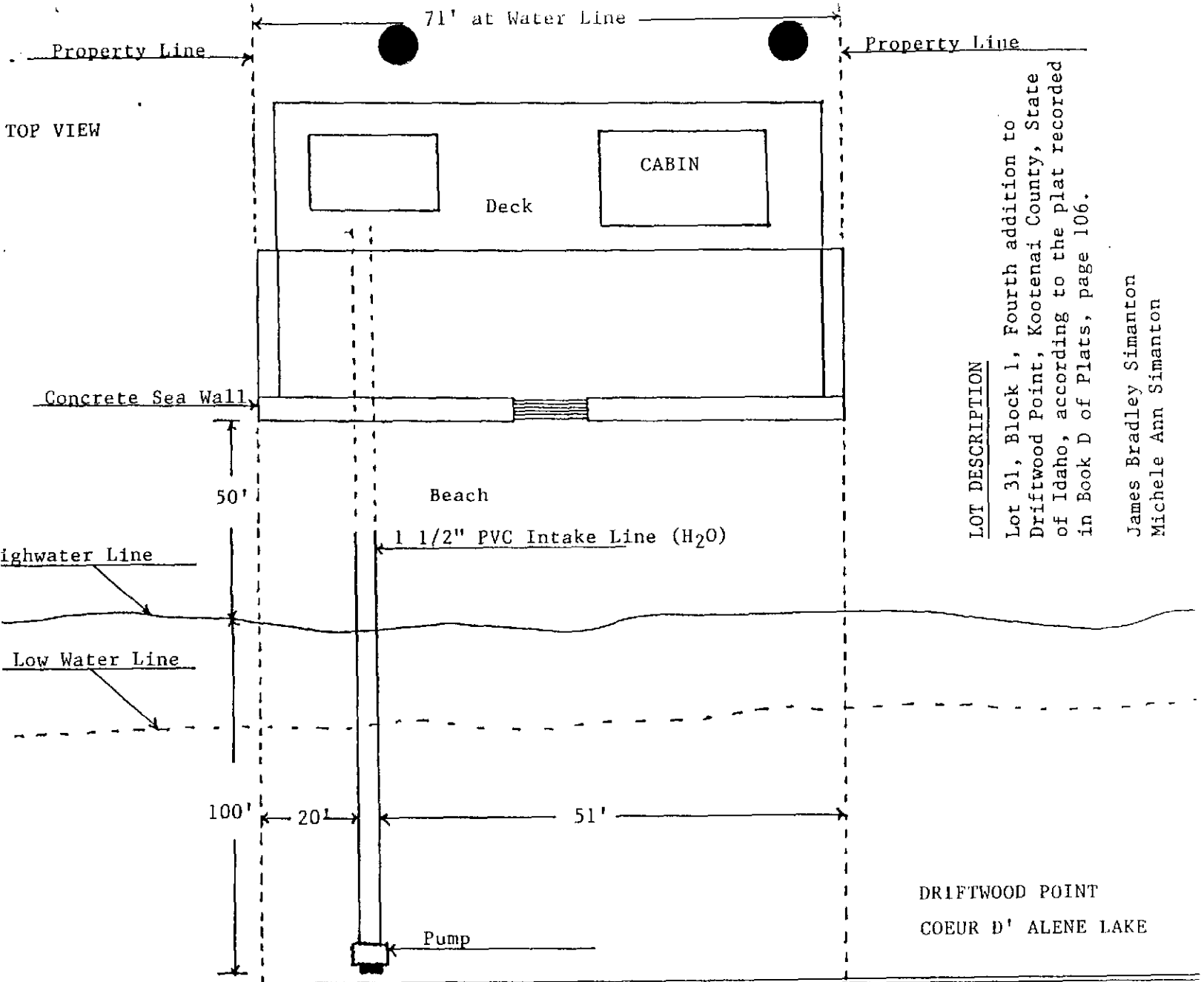
The application must be signed by the applicant. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date _____ Signature of Authorized Agent (if applicable) _____ Signature of Applicant (if applicable) _____

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

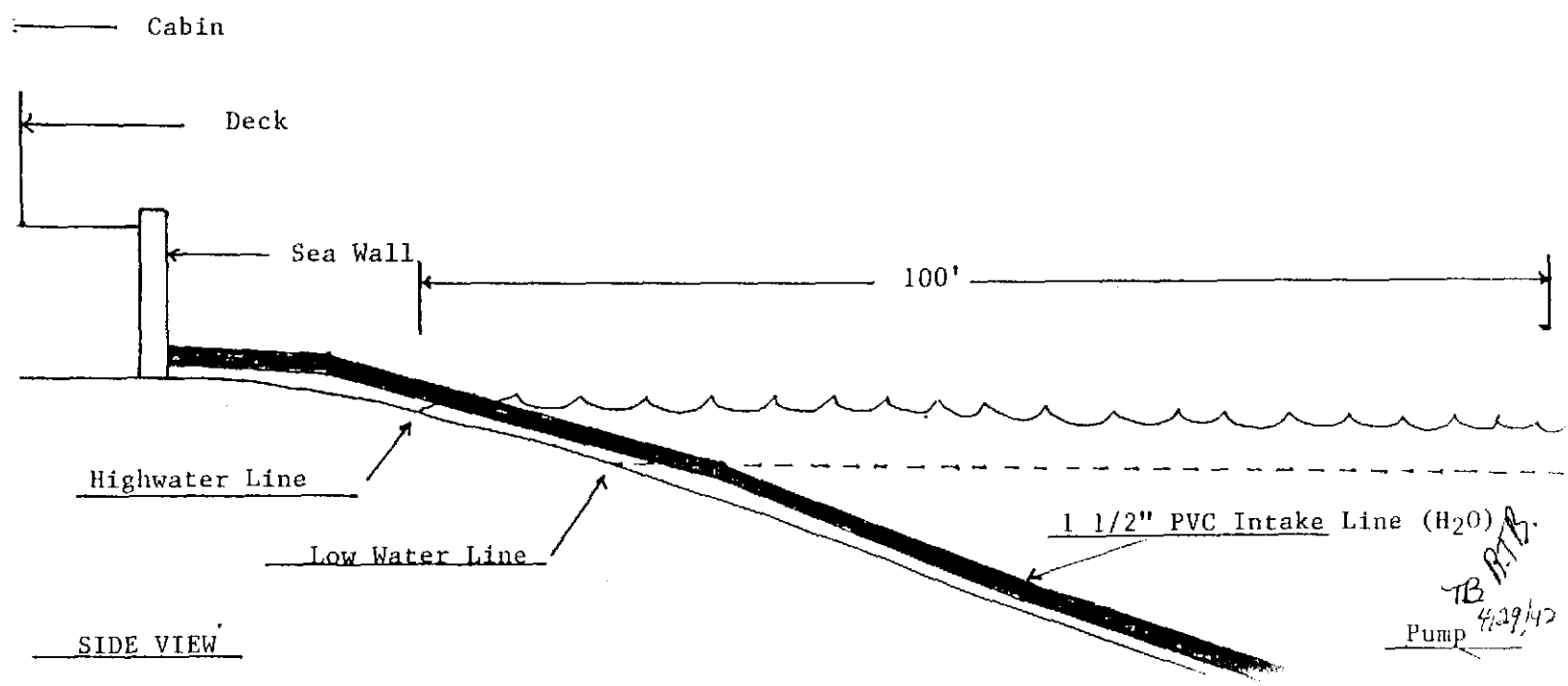
DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION



LOT DESCRIPTION

Lot 31, Block 1, Fourth addition to Driftwood Point, Kootenai County, State of Idaho, according to the plat recorded in Book D of Plats, page 106.

James Bradley Simanton
Michele Ann Simanton



TB
4/29/42

6/86

D R A F T

Staff Analysis Sheet
for
Beneficial Use Field Report

95-8300
Water Rt. No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

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JUL 14 1986

Department of Water Resources

Check of P/D index ke 7/26/84 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index ke 7/26/84 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jennifer Hargreaves (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ke (Initial and date)

Exam Reviewed by Manager of Regional Office DA 7/10/86 (Initial and date)

Exam Date Entered in Computer 7/9/86 (Initial and date)

Exam sent to State Office ke 7/11/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED

JUL 14 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

1. GENERAL INFORMATION

Permit No. 95-83001. Owner: M Richard Pierson

Phone No. _____

Current Address: East 2012-64th, Spokane, Wa. 992032. Accompanied by: Lot 30 ownerEXAM. DATE: 6/12/86

Address: _____ Phone No. _____

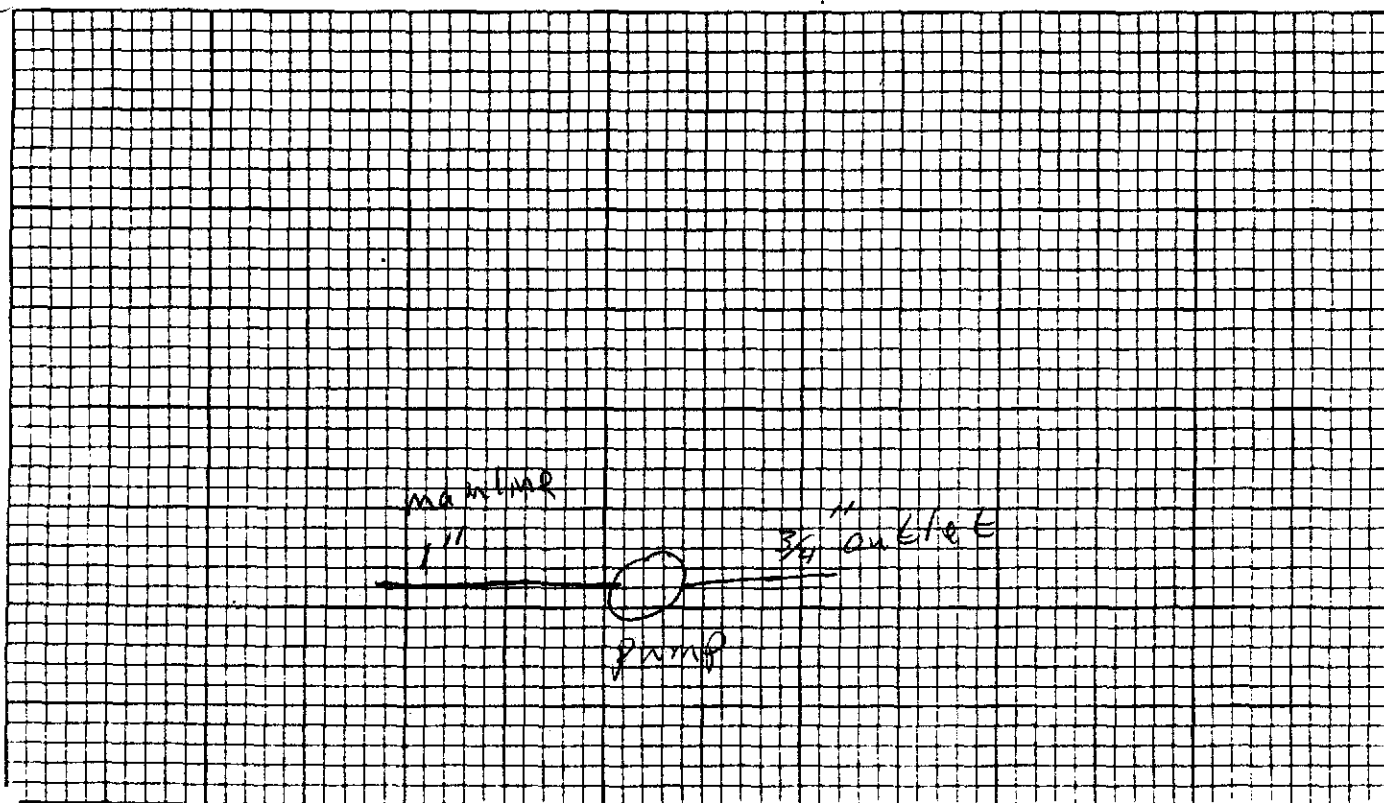
Relationship to Permit Holder: None3. Source: CDA Lake tributary to Spokane River

2. OVERLAP REVIEW

1. Other water rights with same place of use: NONE☐ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached☐ Copies of Field Exam's Attached

3. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

Elev from pump to 10-20
discharge

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From lake 1" intake to pump out ~~3/4~~ 3/4" out line
to house (NOT operating during exam)
40 to 50 gal press tank

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite Pumptrol	1/2	C484ZE(1)	Sta-Rite	Sta-Rite 3/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	SE	SE		13	49N	4W	Kootenai	

6. Place(s) of Use:

Indicate Method of Determination Map & Ass.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
49N	4W	13																D	1/2
																		1/2	
																			1/2 ac.

Total =

Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8 \text{ hp} \times 2}{2.23P + h} = \frac{8.8 (1/2) (1.7)}{2.23(25) + 20} = .041 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .02 \text{ cfs} \quad \text{by permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.2 \text{ ac-ft}$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 8.89 \text{ ac-ft}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 1.2 \text{ ac-ft}$$

2. Volume Calculations for Other Uses:

$$V_{OR} = .02 (1.9835) (224) = 8.89 \text{ ac-ft}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Dom</u>	<u>1/1</u>	<u>12/31</u>	<u>.02 cfs</u>	<u>1.2 ac-ft</u>
Totals:			<u>.02 cfs</u>	<u>1.2 ac-ft</u>

2. Recommended Amendments

☒ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name

Jennifer L. Argraves

Signature

Jennifer L. Argraves

Certification Date

Field Report Preparation Date

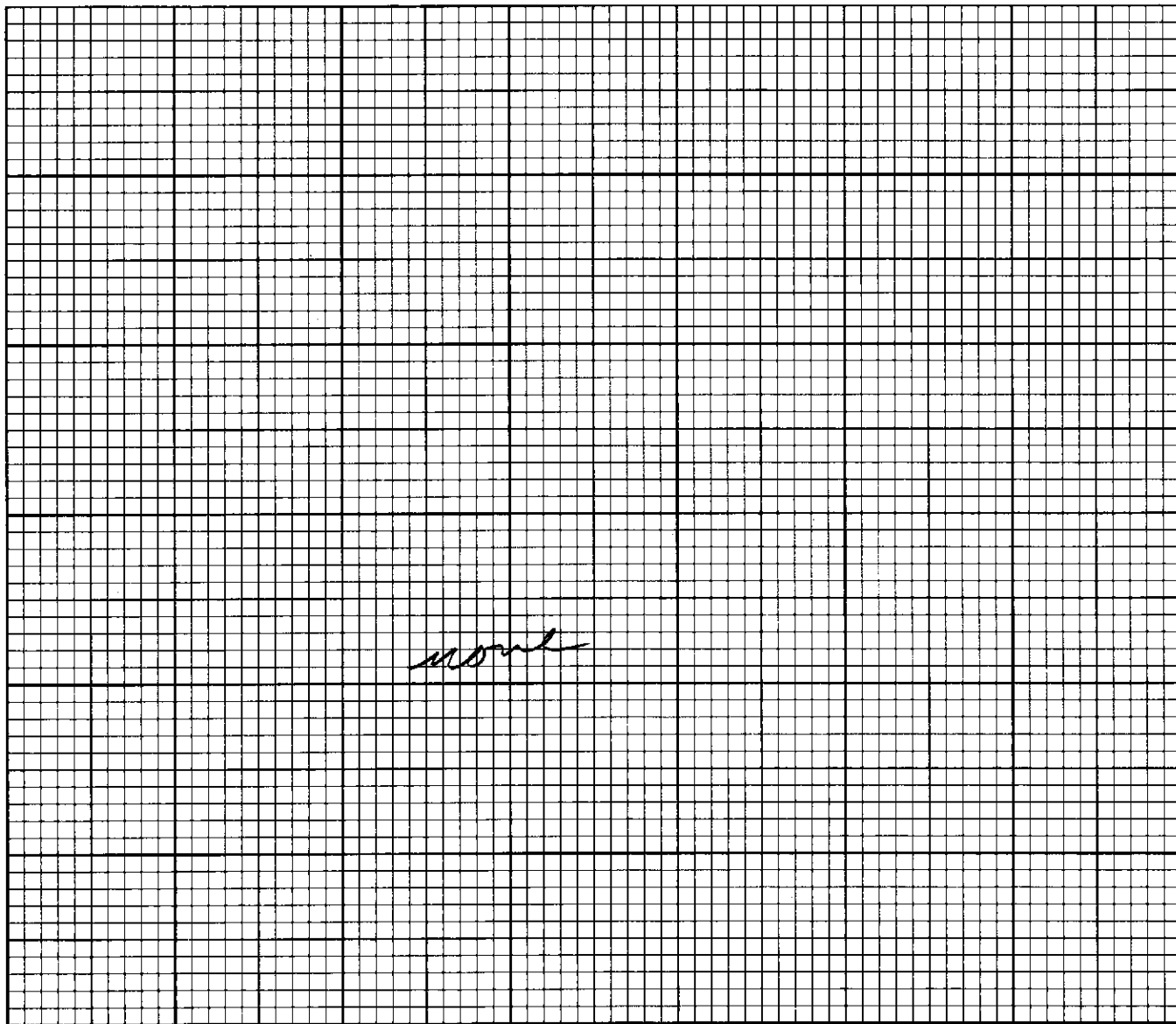
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
JAN 11 2001
WATER RESOURCES
DIVISION

Cody, Wyoming Cruise deposit, 1934-84 fu

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks 4/27/84 - UTL PUMP : 6/12/84 - ASSESSOR SEE GL 4, SEC 13:
6/13/84 - UTL^{PH-P} Letter to Mr Reader : 7/19/84 - Letter to Mr. Reader:
7/26/UTL pump : 7/27/84 - Letter to Mr Reader : 9/7/84 - ASSESSOR - New Owner
Richard Pearson, 2012 E. 64th, Spokane Wa. 99203 : 9/10/84 Letter to
Mr. Pearson

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

CANCEL

☒ Other

16. Examiner's/Consultant's Signature John King Date 10/12/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

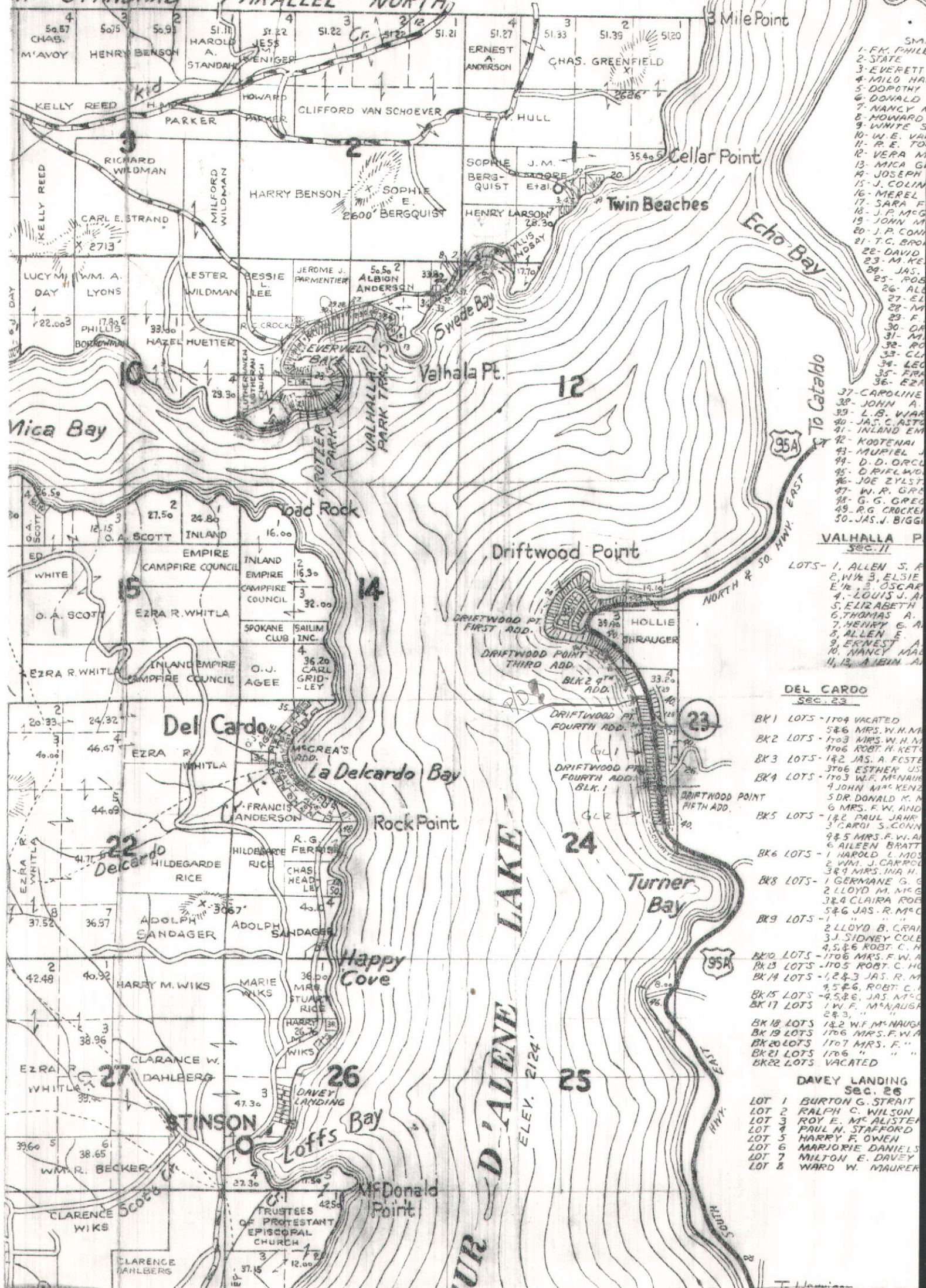
CONSULTANT SEAL

IP 49 N., RANGE 4 W. B. M.

OTENAI COUNTY, IDAHO

TH STANDARD PARALLEL NORTH

Nigger Head



MICROFILMED

TWP. 49N RGE. 4W SEC. 13 MAP # MAP SCALE
 DATE OF FIELD EXAM 6/12/86 FIELD REPORT MAP PERMIT # 95-8300

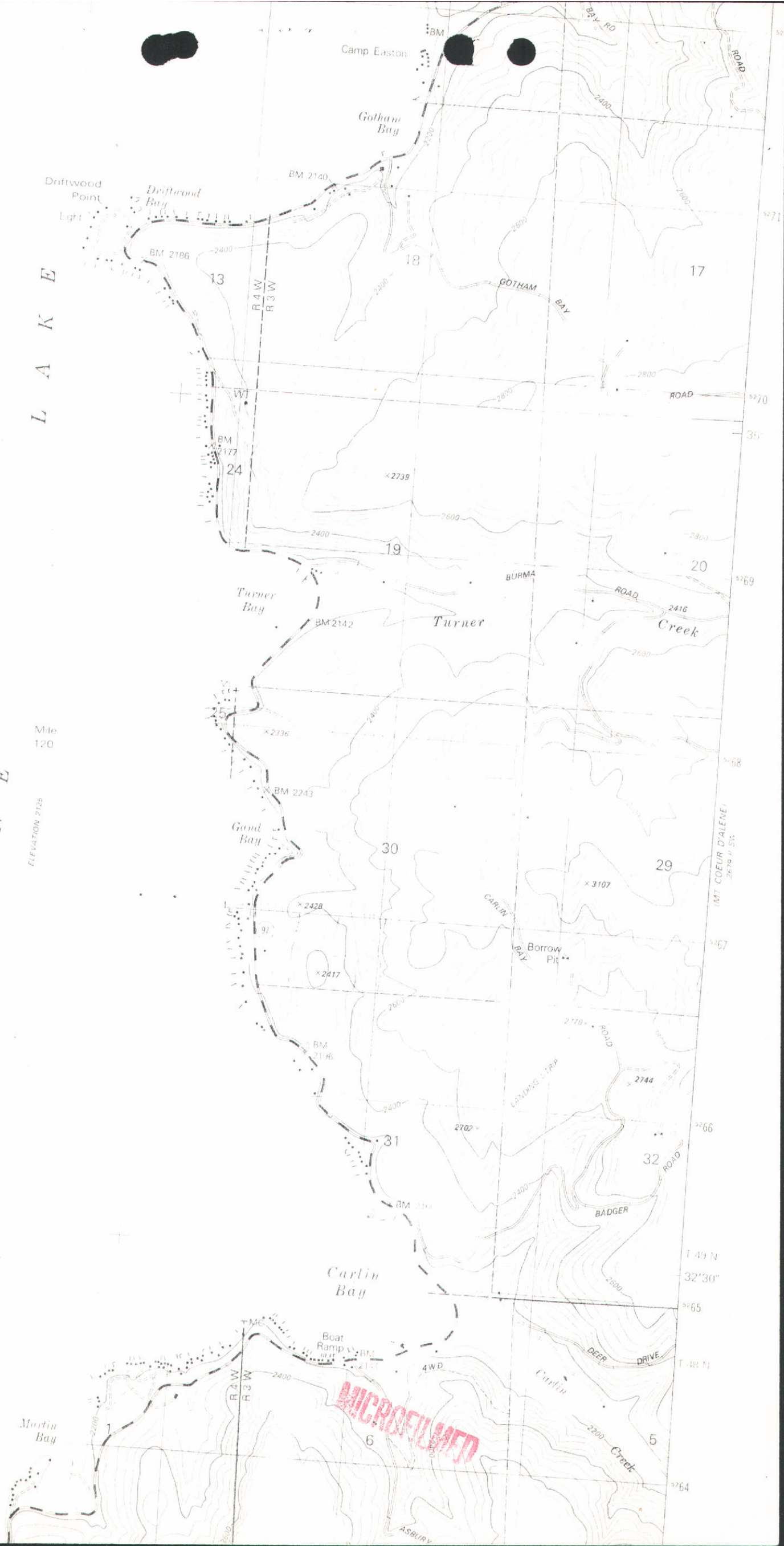
D · A L E N E

ELEVATION 2125

Mile
120

L A K E

Point



MICROFILMED

Permit No. 95-8300

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof in file -
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? NO

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type #1a
4. Copy to region ✓

Date:

12-18-84

Employee:

R. Walker

UNITED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 95-8300

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

[Signature] 5/12/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-13-83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/3/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/11/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: RJA Date: 6/17/83

return receipt

SLW/o cond

- ☐ See attached sheet for more information.

By: [Signature] Date: 7/12/83

RECEIVED
JUL 7 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 95-8300

WATER RIGHT
DATA ENTRY LOG

[illegible]

95-8300-

READER, MICK

470 KATHLEEN AVE., COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE trib. to SPOKANE RIVER

Date Filed: 05/11/1983

Diversion Pt: LOT 01 Sec 24 T 49N R 04W

Use: DOMESTIC (0.02 CFS)

In: LOT 01 Sec 24 T 49N R 04W

APPROPRIATE