



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 24, 2008

CONSUELO M MILES
CLAUDE A MILES
PO BOX 1014
SALMON ID 83467

RE: Change of Water Right #75-7088

Dear Mr. and Mrs. Miles:

Thank you for sending the diagram and aerial photo showing the location of your home. The home is covered by water right #75-7089, which is currently in the adjudication process. Our adjudication bureau changed the ownership of that right to you in April of this year.

Although the place of use for water right #75-7088 is located within the same quarter-quarters in which you own property, it is for domestic use for homes in the Salmon Mountain Meadows subdivision. In talking with you by phone recently and in reviewing the application materials, it appears that you do not own any of the homes covered by the water right. Therefore, the ownership can not be changed for this water right.

I am returning your original application and documentation and have requested a refund of the \$25 fee. The refund will be arriving separately within the next two weeks.

If, at a later date, you wish to reinstate this request you may resubmit the ownership change application along with adequate proof of ownership and we will be happy to complete the request for you.

Please feel free to contact our office with any questions regarding this matter.

Sincerely,

Dayna M. Ball for
Emalee Rushing
Office Services Supervisor
Water Allocations Bureau

Enclosures

RECEIVED

APR 09 2007 DEW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

**DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 75-7088					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 25.00 to IDWR
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lars Grimsrud, Randi Grimsrud
P.O. Box 1379 Salmon, Id. 83467

4. New Owner/Claimant(s) Claude A miles, and Consuelo m. miles
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 1014

City, State and ZIP Code Salmon, Id 83467

New Telephone Number (208) 756-6391

5. Date you acquired the property

AUG. 14, 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Claude A. MilesConsuelo M. Miles

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by KAW
 Received by KAW
 Processed by _____ AJ

Date 4/9/07
 Date 4/9/07
 Date _____

Receipt Amt. 25.00
 Receipt No. C083803
 WR _____ Date _____

WARRANTY DEED

For Value Received

LARS GRIMSRUD AND RANDI GRIMSRUD, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

CLAUDE A. MILES AND CONSUELO M. MILES, husband and wife

whose current address is

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that t hey are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 14, 1990

Lars Grimsrud by Randi Grimsrud
LARS GRIMSRUD by RANDI GRIMSRUD
his Attorney in Fact

Randi Grimsrud
RANDI GRIMSRUD

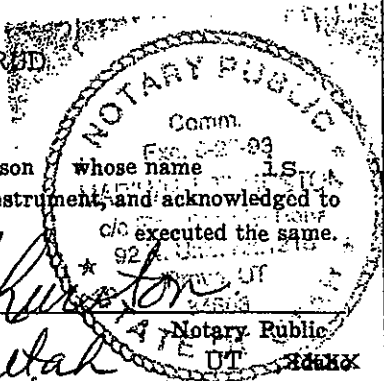
STATE OF ~~NEVADA~~, COUNTY OF

On this 14th day of AUG. , 1990,
before me, a notary public in and for said State, personally
appeared

RANDI GRIMSRUD

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she

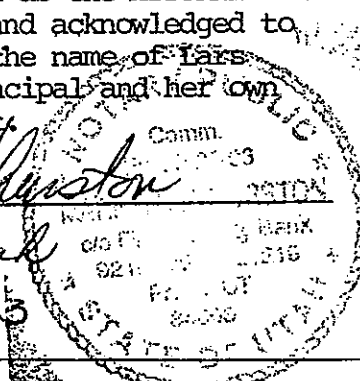
Marilyn J. Thurston
Residing at Chen, Utah
Comm. Expires 9-25-93



STATE OF UTAH, COUNTY OF

On this 14th day of August, 1990, before
me a Notary Public in and for said State,
personally appeared RANDI GRIMSRUD, known to
me to be the person whose name is subscribed
to the within Instrument as the ATTORNEY IN
FACT of Lars Grimsrud, and acknowledged to
me that she subscribed the name of Lars
Grimsrud thereto as principal and her own
name as Attorney in Fact.

Marilyn J. Thurston
NOTARY PUBLIC
Residing at Chen, Utah
COMM. EXPIRES: 9-25-93



LOTS NUMBER TWO, THREE, FOUR AND FIVE OF SECTION NINE AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION FOUR, TOWNSHIP TWENTY NORTH, RANGE TWENTY-TWO EAST OF THE BOISE MERIDIAN.

THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION NINE, TOWNSHIP TWENTY NORTH, RANGE TWENTY-TWO EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM:

SALMON MOUNTAIN MEADOWS SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

A PARCEL OF LAND LOCATED IN LOTS 4 AND 5, SECTION 9; T. 20 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9, FROM WHICH THE NORTH 1/4 CORNER OF SECTION 8 BEARS N. $89^{\circ} 00'$ W., AND BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 1550.00 FEET ON A BEARING OF S. $0^{\circ} 24' 21''$ W. ALONG THE WEST BOUNDARY OF SAID SECTION 9;

THENCE S. $89^{\circ} 35' 39''$ E. 800.00 FEET;

THENCE N. $0^{\circ} 24' 21''$ E. 1005.38 FEET;

THENCE N. $52^{\circ} 55' 13''$ W. 923.91 FEET TO A POINT ON THE NORTH BOUNDARY OF SECTION 9;

THENCE S. $83^{\circ} 26' 55''$ W. 59.42 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN LOT FIVE (5), SECTION 9, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 9, FROM WHICH THE SOUTHWEST SECTION CORNER BEARS S. $0^{\circ} 24' 21''$ W., A DISTANCE OF 1550.00 FEET ON A BEARING OF S. $0^{\circ} 24' 21''$ W., TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 721.26 FEET CONTINUING ON A BEARING OF S. $0^{\circ} 24' 21''$ W.;

THENCE N. $89^{\circ} 50' 23''$ E., 800.04 FEET;

THENCE N. $0^{\circ} 24' 21''$ E., 713.36 FEET;

THENCE N. $89^{\circ} 35' 39''$ W., 800.00 FEET TO THE REAL POINT OF BEGINNING.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7088

Priority: May 19, 1977 Amount: .04 CFS 1.8 AFA

This is to certify, that LARS GRIMSRUD
RANDI GRIMSRUD

P.O. BOX 1379
SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 19, 1977, and has submitted proof to the Department of Water Resources on January 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRINGS tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.8 afa

LOCATION OF POINT OF DIVERSION(S): SWSENW , Sec. 9, Township 20N, Range 22E
NENESW , Sec. 9

PLACE OF USE: Domestic Lemhi County

TWN RGE SEC

20N 22E 9 LOT 4(NWNW) LOT 5(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.
5. Place of use also known as Lots 2, 3 & 4, Sal Mountain Meadows.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1987.

Acting for the Director

Norman C Young

RECEIVED

MAR 02 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Lars &/or Randi Grimsrud Phone _____
of (address) Box 1379 Salmon, ID 83467, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 75-7088, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SW 1/4, Section 9, Township 20N, Range 22E
B.M., County of Lemhi. Other points of diversion: SE 1/4 NW 1/4,
Section 9, Twp 20N, Rge 22E

1b. Source: springs tributary to sinks

2a. Period and nature of use:

Amount 0.04 for Domestic (3) purposes from 1/1 to 12/31 (both dates inclusive
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 1.8 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	22E	9							GL 4	GL 5									
									X	X									

Total number of acres to be irrigated = _____

4. Date of priority: May 19, 1977

5. Conditions (if any):

Place of use also known as Lots 2, 3, & 4, Sal Mountain Meadows.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Oslo, this 19th day of FEBRUARY, 1987

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Receipted by [Signature] Date 3-3-87 # 4150

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7088.

Witness my hand this 6th day of APRIL, 1987.

[Signature]
Acting for the Director

RECEIVED
JUN 16 2008
DEPARTMENT OF WATER RESOURCES

WARRANTY DEED

For Value Received

LARS GRIMSRUD AND RANDI GRIMSRUD, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

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Dated: AUGUST 14, 1990

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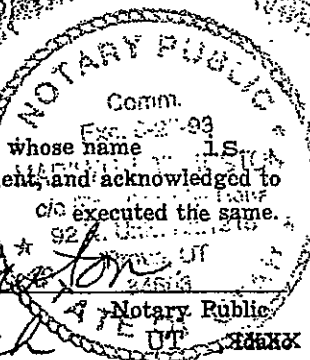
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me that she executed the same.

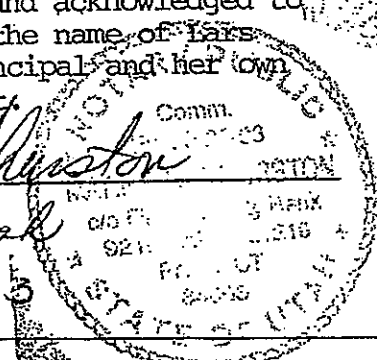
Residing at Chem, Utah
Comm. Expires 9-25-93



STATE OF UTAH, COUNTY OF

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me to be the person whose name is subscribed
to the within Instrument as the ATTORNEY IN
FACT of Lars Grimsrud, and acknowledged to
me that she subscribed the name of Lars
Grimsrud thereto as principal and her own
name as Attorney in Fact.

Residing at Chem, Utah
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Image courtesy of USGS (© 2008 Navteq © 2008 Microsoft

SCANNED
JUL - 8 2008

RECEIVED
JUN 23 2008
DEPARTMENT OF WATER RESOURCES

