

No. C 168338		Due no later than August 31, 2008		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form		SCOTT L POORMAN 8884 N GOVERNMENT WAY STE D HAYDEN, ID 83835	
NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable BRUNNER WATER ASSOCIATION, INC. 32950 E. NEIGHBOR COURT ATHOL, ID 83801		3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	Gwen Hecker	82950 N. Neighbor Ct	Athol	ID	83801
VICE-PRESIDENT	Phillip Rettstatt	2183 E. Brunner	Athol	ID	83801
SECRETARY	Addy Griffin	82801 N. Neighbor Ct.	Athol	ID	83801
TREASURER	Debbie Schissler	1872 E. Brunner	Athol	ID	83801
5. Organized Under the Laws of: IDAHO C 168338		6. Signature <u>Gwen Hecker</u> Date <u>06/16/08</u>			
		Name (Typed or Printed) <u>Gwen Hecker</u> Title <u>PRESIDENT</u>			

Issued 06/02/2008

Do Not Tape or Staple

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