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MAY 19 2008

Ident. No. 15-7303

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant David or Diana Saxton Phone 435-458-3047
Mailing address P.O. Box 195 Fielding, UT 84311 Email dsaxton@frontiernet.
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is Township 16 South Range 36 East Sec. 14, in the SE NE 4, SW 1/4, SE 1/4, Govt. Lot _____, B.M., Onelda County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>.4 cfs</u> for <u>irrigation</u> purposes from <u>April 1</u> to <u>October 1</u> (both dates inclusive)	(cfs or acre-feet per year)
Amount <u>.04</u> for <u>domestic</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> (both dates inclusive)	(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .44 CFS and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source pump from 8' well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? _____ Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 3 horses
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. one
 - e. Other; describe fully. _____

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JUN 13 2008

Department of Water Resources
Eastern Region

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	36E	14															6.7		6.7
																	D		

Total number of acres to be irrigated: 6.7

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? yes; Irrigate lawn, garden, landscaping - sprinkle; water livestock

11. a. Who owns the property at the point of diversion? David and Diana Saxton
- b. Who owns the land to be irrigated or place of use? David and Diana Saxton
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: /

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We intend to use this property for farming (hay) and pasturing horses. We also intend to build on the property and use 1/2 - 3/4 acre of it for the home site. We will need to have water yearround to water horses and to have for the household use.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. Saxton or David M. Saxton
Signature of Applicant

Diana K. Saxton or David M. Saxton
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date 6/13/08 Time _____ Preliminary check by _____
Fee \$ 250.00 Receipted by DK Receipt No. E034065 Date 5-21-08

Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____

The recorded address for
this property is:

1620 East 10500 South
(Cedar View Circle)
Malad City, Idaho

The property is outlined
in orange.

Please call if you have
any questions

435-458-3047 - home

801-641-9167 - cell

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MAY 15 2003

Department of Lands and Water

PLAN OF

CEDARVIEW SUBDIVISION

SOUTHEAST QUARTER, SECTION 14, T.18S, R.36E, BOISE MERIDIAN
ONEIDA COUNTY, IDAHO



NOTE: PART OF MAP OF GRANT ROAD
15110 ROAD FROM E. 35th ROAD
TO 44th VALLEY ROAD MAY 1977 VIA
PLAT 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20
ON THE 1st PAGE OF 20

EAST 1/4 CORNER
SECTION 14
GRANT NO. 113695

CHAIN	LENGTH	AREA	WATER	DEPT.	DEPTH	DEPTH	DEPTH	DEPTH
C1	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C2	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C3	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C4	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C5	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C6	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C7	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C8	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C9	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C10	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C11	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C12	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C13	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C14	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C15	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C16	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C17	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C18	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C19	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00
C20	15.00	15.00	15.00	15.00	15.00	15.00	15.00	15.00



133698

NOTE: D. & L. LUNA, PROJECT
NO. 11007
1-1983

LAND SURVEYORS
CONSULTING CIVIL ENGINEERS

A. A. HUDSON
AND
ASSOCIATES

20 W. 6TH ST.
BOISE, IDAHO 83720

LEGEND

- EXISTING FENCE LINE
- RECORD SECTION CORNER
- SET BY THIS SURVEY
- 5/8" ROAD W/ 1/4" C&G
- FOUND PROPERTY CORNER
- SET BY THIS SURVEY

CEDARVIEW SUBDIVISION

SOUTHEAST QUARTER, SECTION 14, T.18S, R.36E, BOISE MERIDIAN
ONEIDA COUNTY, IDAHO

RECORDERS CERTIFICATE

133698

RECORDED BY
DATE
RECORDED BY
DATE

15-2303

T16S R36E Section 14



NE $\frac{1}{4}$
SW $\frac{1}{4}$
SE $\frac{1}{4}$

15-7303

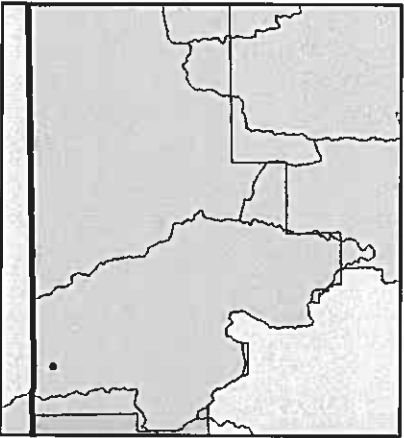


Application
15-7303
(IRRIGATION)

Idaho Department of Water Resources

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

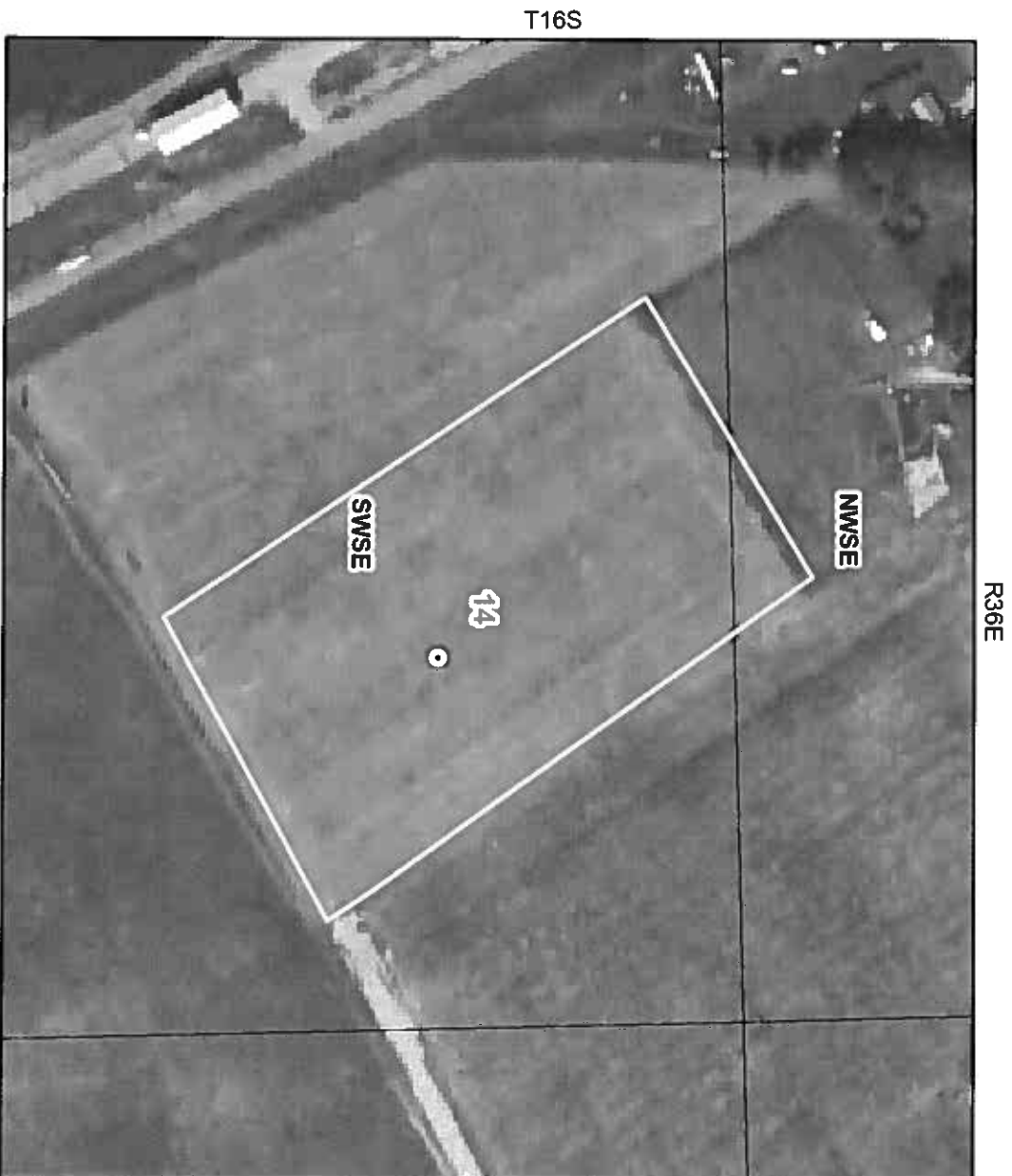


Oneida County
IDWR Basin 15

Prepared by Denise Kidman
On Monday, June 16, 2008
2004 Aerial Photography



0 0.045 0.09 0.18 Miles



15-7303

Type	WR #	Owner	Sou	TRS	NENE	NWNI	SW	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE
Permit	15 7135	GRANT HARRIS	GR	16S36E14			5						9	19	3	18	3		8
Permit	15 7144	DAVID R HARRI	GR	16S36E14												5	33		4
Right	15 7028	DAVID R HARRI	GR	16S36E14												6	14		2
Permit	15 7136	DAVID R HARRI	GR	16S36E14															
Permit	15 7149	NEIL SCHOENE	GR	16S36E14			7	17	35.5	24	38	38	16	12.5				1	
App	15 7259	NEIL SCHOENE	GR	16S36E14	X			X									X		
App	15 7276	NEIL SCHOENE	GR	16S36E14															
App	15 7303	DAVID SAXTON,	GR	16S36E14															
App	15 7303	DAVID SAXTON,	GR	16S36E14															6.7
																			X