

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08354

Priority: June 20, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.14 CFS
3.7 AF

This is to certify, that LOUISIANA PACIFIC CORP.

INTERMOUNTAIN DIVISION
N. 13455 GOVERNMENT WAY
P.O. BOX 4000-98
HAYDEN LAKE, ID 83835

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 20, 1983; and has submitted Proof of Beneficial Use on March 28, 1985. An examination indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.14 CFS	3.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 7, Township 52N, Range 03W
KOOTENAI County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC

52N 03W 7 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

MICROFILMED

JAN 18 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08354

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1990.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JAN 8 1991

State of Idaho
Department of Water Resources

RECEIVED
DEC 10 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08354

Department of Water Resources

APPROVED

Date of Priority: June 20, 1983

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

3.7 AF

Comes now LOUISIANA PACIFIC CORP.
INTERMOUNTAIN DIVISION
N. 13455 GOVERNMENT WAY
P.O. BOX 4000-98
HAYDEN LAKE, ID 83835

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08354, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.14 CFS	3.7 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 7, Township 52N, Range 03W
KOOTENAI County

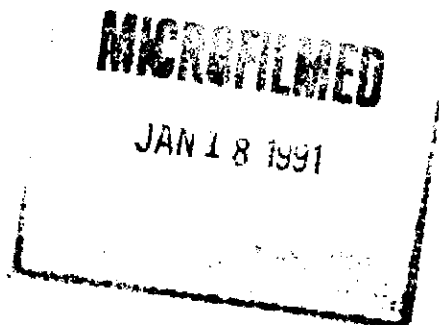
PLACE OF USE: INDUSTRIAL

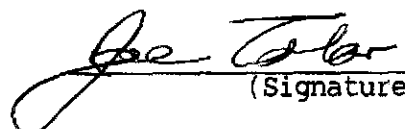
TWN RGE SEC

52N 03W 7 NWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hayden Lake, Idaho, this 27th day of November, 1990.




(Signature) (Purchasing Mgr.)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08354

FOR DEPARTMENT USE ONLY

#C019037

Preliminary check by SC Fee ☒ \$20.00

Received by gy Date 12/2/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 95-08354 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 20th day of

December, 19 90

Acting for

R. Keith Higginson
R. Keith Higginson Director

MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

JUN 20 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Louisiana-Pacific Corporation Phone 208-772-0505
Department of Water Resources
Northern District Office
Post office address Waterwood Plant
Route 1 Box 110C-Athol, Idaho 83801

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 7 Township 52
Range 3 W B.M. Kootenia County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.2CFS for Industrial purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 CFS cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 117 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 7 Township 52
Range 3 W B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Industrial Plant general use
Rest Rooms - Hydraulic Cooling - Air Conditioning - Fire Protection

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	N/A
---------------------------------------	-----

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Veterans Administration

b. Who owns the land to be irrigated or place of use N/A

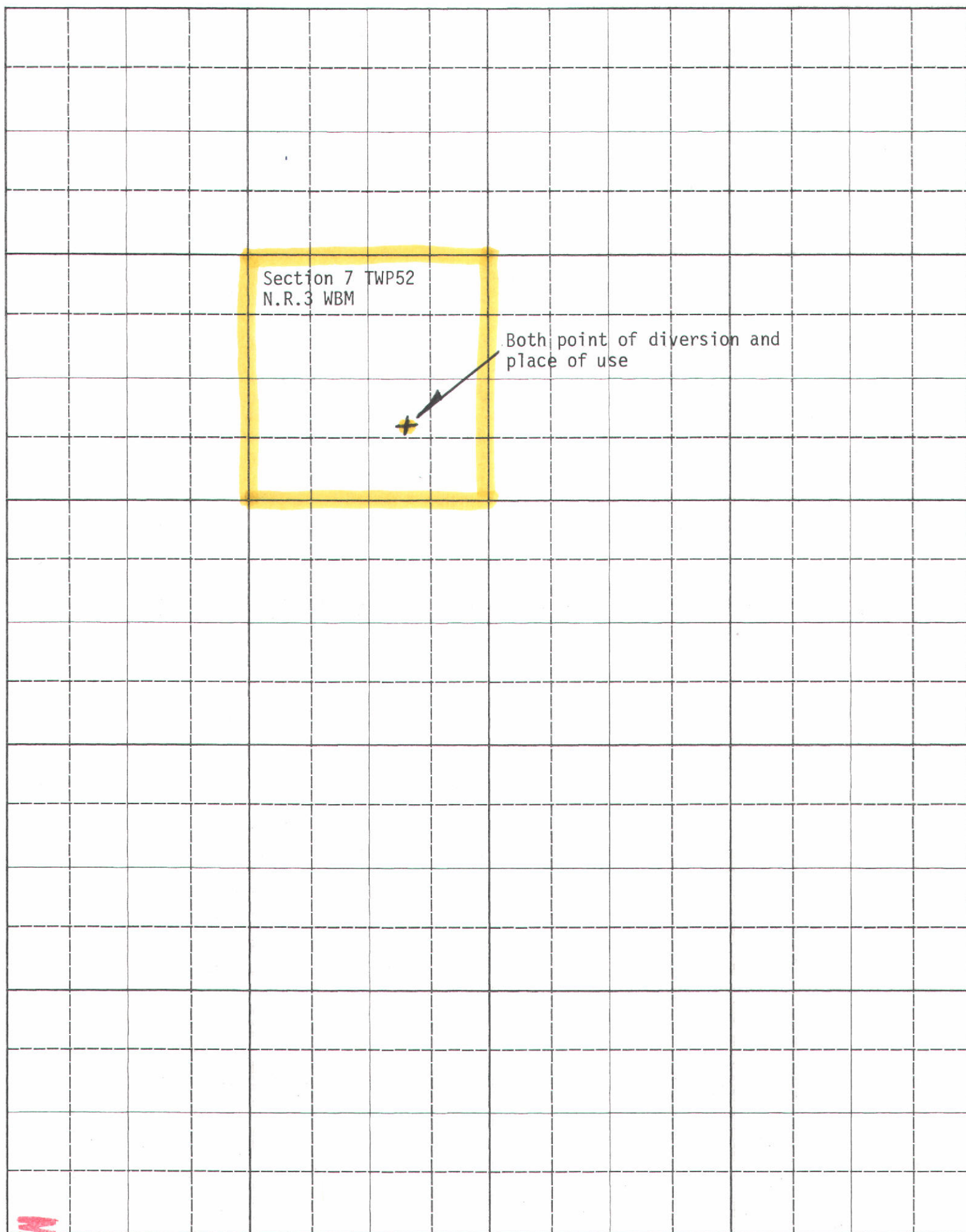
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing All property being purchased on contract

10. Remarks Should addition data be required on this application, please contact

Robert A. Maxwell, Project Engineer, at Louisiana-Pacific Corp.

P.O. Box 4007, Missoula, Mt. 59806 Phone: (406) 728-3910

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
101

Vice President
(Applicant)

MICROFILMED

Proposed Priority 6/20/1983

MICROFILMED

Received by JK Date 6-20-83 Time 12:00 PM
Preliminary check by RSK Fee \$ 30.00
Receipted by JK Date 6/20/83 (27739)
Publication prepared by JK Date 6/23/83
Published in Coeur d'Alene Press
Publication dates 6/30 - 7/7/83
Publication approved JK Date 7/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LB JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8354, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12th day of August, 1983.

J. Glen Saylor
Chief, Operations Bureau

(Operator) Jim Volking

4/88

RECEIVED

NOV 14 1988

 Drilling perm No. 9588-114
 Water Permit No. 95 8354
 Injection Permit No. _____

 State of Idaho
 Department of Water Resources
DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant LOUISIANA-PACIFIC CORPORATION / LEPARD & FRAME
603 N. 4th
CD'A
2. Address N. 13455 GOVERNMENT WAY
HAYDEN LAKE, IDAHO 83835 Telephone (207) 772-6011
- (x) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
 Sec. 7, Twp. 52N, Rge. 3W, B.M., County KOOTENAI,
 Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
 () Domestic () Stockwater () Monitoring
 () Irrigation (x) Industrial () Municipal
 () Injection () Other, Specify _____
5. Well construction information:
 (x) New well () Deepen () Replace
 Proposed surface diameter 6" Maximum depth 130'
 Anticipated bottom hole temperature: _____
 (x) 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)
6. Anticipated construction start date NOVEMBER, 1988
7. Well Driller (if known) _____
 Address _____
8. Applicant's signature Joe T. Br
 Title PURCHASING MANAGER
 Date 11/9/88

RECORDED

JAN 18 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

MICROFILMED

JAN 18 1991

Dated this 10 day of November, 1988.

Signed

Title

REGIONAL SUPERVISOR

Received by Ken Fee 100.00 Date 11/10/88

Receipt No. N-2036 Construction start extension to _____

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8354
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR 20 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KE 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KE 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Samuel K. 3/18/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KE 3/18/87 (Initial and date)
Exam Reviewed by Manager of Regional Office KE 3/18/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8354

DATE

INITIALS

3/18/87 RC WORST UNABLE TO FIND RECORDS OF WELL
AND PUMP ~ L.P. UNABLE TO LOCATE RECORDS
AT THIS DATE. IF MORE INFORMATION
IS FOUND ON THIS SYSTEM, A SUPPLEMENTAL
REPORT WILL BE FILED. b



WELL & PRESSURE TANKS

MICROFILMED

JAN 18 1991



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8354

INITIALS

MICROFILMED

JAN 18 1991

FIRE POND

&

FIRE PUMPS.



Management of Water Resources

Permit No. 95-8354

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL & SUBMERSIBLE PUMP W/ 1" MAIN TO FIRE POND, PR ALSO
TO PRESSURE TANK, LOADING SYSTEM, DRINKING FOUNTAIN & REST
ROOM FACILITY ETC.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		UNK			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	07	52N	30W	KOOTENAI	MAP

6. **Place(s) of Use:**

Indicate Method of Determination **MAP**

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	30W	7														1			

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
METER		MCCORMICK		83-2-545	2"	

2. Measurements:

65 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$65 \text{ GPM} / 448.8 = .14 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

NO WELL LOGS AVAILABLE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

CLEAN & REFILL "SWAMP" ONCE PER WEEK $(120) \times (10) \times 2 = .44 \text{ (52 WEEKS)} = 23.22 \text{ AF}$

REST ROOMS - .6 AF

This is conversion for sq. ft/Acre; not gals/Acre
 $\frac{43560}{325,851} = 3.06 \text{ AF}$
 $23.22 \text{ AF} + 3.06 \text{ AF} = 26.28 \text{ AF}$
 $26.28 \text{ AF} + .6 \text{ AF} = 26.88 \text{ AF}$
 $26.88 \text{ AF} \div 7 \text{ (Duke 6-21-71)} = 3.7 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

INDUSTRIAL DESCRIBED AS "INDUSTRIAL PLANT GENERAL USE (-) REST ROOMS - HYDROLIC COOLING - AIR CONDITIONING - HYDROLIC COOLING - FIRE PROTECTION."

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
INDUSTRIAL	1-1	12-31	.14	23.5 3.7
Totals:			.14	23.5

2. Recommended Amendments

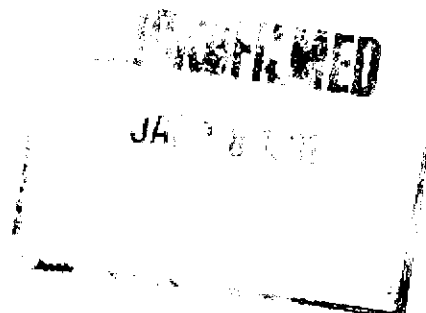
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom R. Kiole
Signature Tom R. Kiole
Certification Date _____
Field Report Preparation Date 3/7/87 / 3/18/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



4/86

RECEIVED

MAY 23 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received

Date 5/19/86

Receipt # 32065

Receipt by

Sent to S.O. 5/19/86

RECEIVED

MAY 12 1986

1. Permit No. 95-8354

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Louisiana Pacific Corp.

3. Post Office Address: P.O. Box 110F, ATKOL, ID. 83801

Telephone No. 208-772-0521

4. Source of Water: Groundwater

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark Industrial Use

6. Total rate &/or volume for which proof is submitted 0.2 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1st, 1984 - DATE OF PLANT START UP.

8. Person to contact to accompany the department representative during the field examination:

James C. Schultzy - Plant Manager
(Name)

P.O. Box 110F, ATKOL, ID. 83801
(Address)

208-772-0521
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4/29/86 Signature of Permit Holder (and title, if appropriate) Louisiana Pacific Corp. - James C. Schultzy P.O. Mgr.

RECEIVED

APR 10 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAR 28 1985

Department of Water Resources

LOUISIANA PACIFIC
MICROFILMED MONTANA

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8354

Name(s) of Permit Holder: Louisiana Pacific Corporation

Waferwood Plant

Post Office Address: Route 1 Box 110F Athol, Idaho 83801

Telephone No. 208-772-0521

Source of Water: 10" Diameter Well 117 Ft. Deep

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Industrial Plant

Indicate the date water was first diverted and beneficially used under this permit: May 1, 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Plant Manager - Jim Schultz or Robert A. Maxwell - Project Engineer

(Name)

Highway 95 Chilco, Idaho

(Address)

208-772-0521

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 3, 1985

Date

Louisiana Pacific Corporation

Robert A. Maxwell Project Engineer
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 93-8334

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7-18-83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/20/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

RECEIVED

By: SLB

Date: 8/1/83

STATE OFFICE REVIEW:

SLW/LIT

- ☐ See attached sheet for more information.

By: SLB

Date: 8/9/83

RECEIVED
AUG 5 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

95-8354-

LOUISIANA-PACIFIC CORP.

WAFERWOOD PLANT, RT. 1 BOX 110C, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Pt: NWSE Sec 07 T 52N R 03W

Use: INDUSTRIAL (0.20 CFS)

In: NWSE Sec 07 T 52N R 03W

RECEIVED
JUN 21 1983
FBI - ID