

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08402

Priority: July 25, 1983

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

27.3 AF

This is to certify, that WOODLAND SHORES

125 S STEVENS

SPOKANE WA 992040279

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 1, 1983; and has submitted Proof of Beneficial Use on November 25, 1988. An examination indicates that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	6.3 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	21.0 AF
	Totals	0.20 CFS	27.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 17, Township 48N, Range 04W
Lot 3(SWNE), Sec. 18, Township 48N, Range 04W
KOOTENAI County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	48N	04W	17	Lot 5(NWSW) 0.5	Lot 6(SWSW) 0.1	Lot 7(SESW) 0.5	1.1
			18	Lot 3(SWNE) 0.4	Lot 4(SENE) 0.6		1
				Total number of acres irrigated:			2.1

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N	04W	17	Lot 5(SWNW)	Lot 5(NWSW)	Lot 6(SWSW)
			Lot 7(SESW)		
		18	Lot 3(SWNE)	Lot 4(SENE)	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

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Department of Water Resources

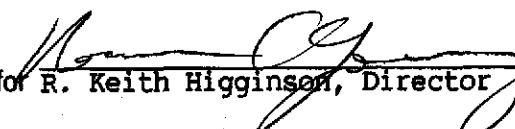
WATER RIGHT LICENSE

WATER RIGHT NO. 95-08402

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 35 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of NOVEMBER, 1992.

Acting for  R. Keith Higginson, Director

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State of Idaho
Department of Water Resources

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NOV 06 1992

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08402

Date of Priority: July 25, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 27.3 AF

125-S. STEVENS

Comes now

WOODLAND SHORES

~~414 ONE BUILDING~~

SPOKANE WA 99206

94204-6279

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08402, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	6.3 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	21.0 AF
	Totals	0.20 CFS	27.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 17, Township 48N, Range 04W
Lot 3(SWNE), Sec. 18, Township 48N, Range 04W
KOOTENAI County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N 04W 17	Lot 5(NWSW) 0.5	Lot 6(SWSW) 0.1	Lot 7(SESW) 0.5	1.1	
18	Lot 3(SWNE) 0.4	Lot 4(SENE) 0.6		1	
		Total number of acres irrigated:		2.1	

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 17	Lot 5(SWNW)	Lot 5(NWSW)	Lot 6(SWSW)
	Lot 7(SESW)		
18	Lot 3(SWNE)	Lot 4(SENE)	

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State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08402

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Woodland Shores, this 3 day of NOV, 1992.
OFFICER


(Signature)



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State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08402

FOR DEPARTMENT USE ONLY

Preliminary check by CE Fee = \$20.00 Received by [Signature] # 6025957 Date 11-9-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08402 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 35 homes.

Witness my hand this 24TH day of NOVEMBER, 1992.

[Signature]
Acting for R. Keith Higginson, Director

MAILED
DEC 15 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-8402 IN THE
NAME OF WOODLAND SHORES

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 25, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-8402 be REINSTATED and the priority advanced to July 25, 1983.

Dated this 18th day of January, 1989.

MICROFILMED

FEB 10 1989

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Woodland Shores Phone 509-455-9981
Post office address 414 O.N.B. Spokane, Wa. 99206
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is GL6 (SWSW) of Section 17 Township 48N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.35 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount 0.35 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

- a. 0.35 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well pump & pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: GL6 (SWSW) GL7 - (SESW) of Section 17 Township 48N
Range 4W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 50.
- (5) If water is to be used for other purposes describe: _____

CONFIDENTIAL

Total number of acres to be irrigated 55

[illegible]

Sec. 17
T48N
R4W
PUD
PD X

X 
(President) (Applicant)

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Proposed Priority 7/1/83

Received by JA Date 7-1-83 Time 11:00 AM

Preliminary check by JB Fee \$ 45.00

Receipted by JA Date 7-1-83 (28612)

Publication prepared by pm Date 8/3/83

Published in Coeur d'Alene Press

Publication dates 8/11-8/18

Publication approved JA Date 10/7/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

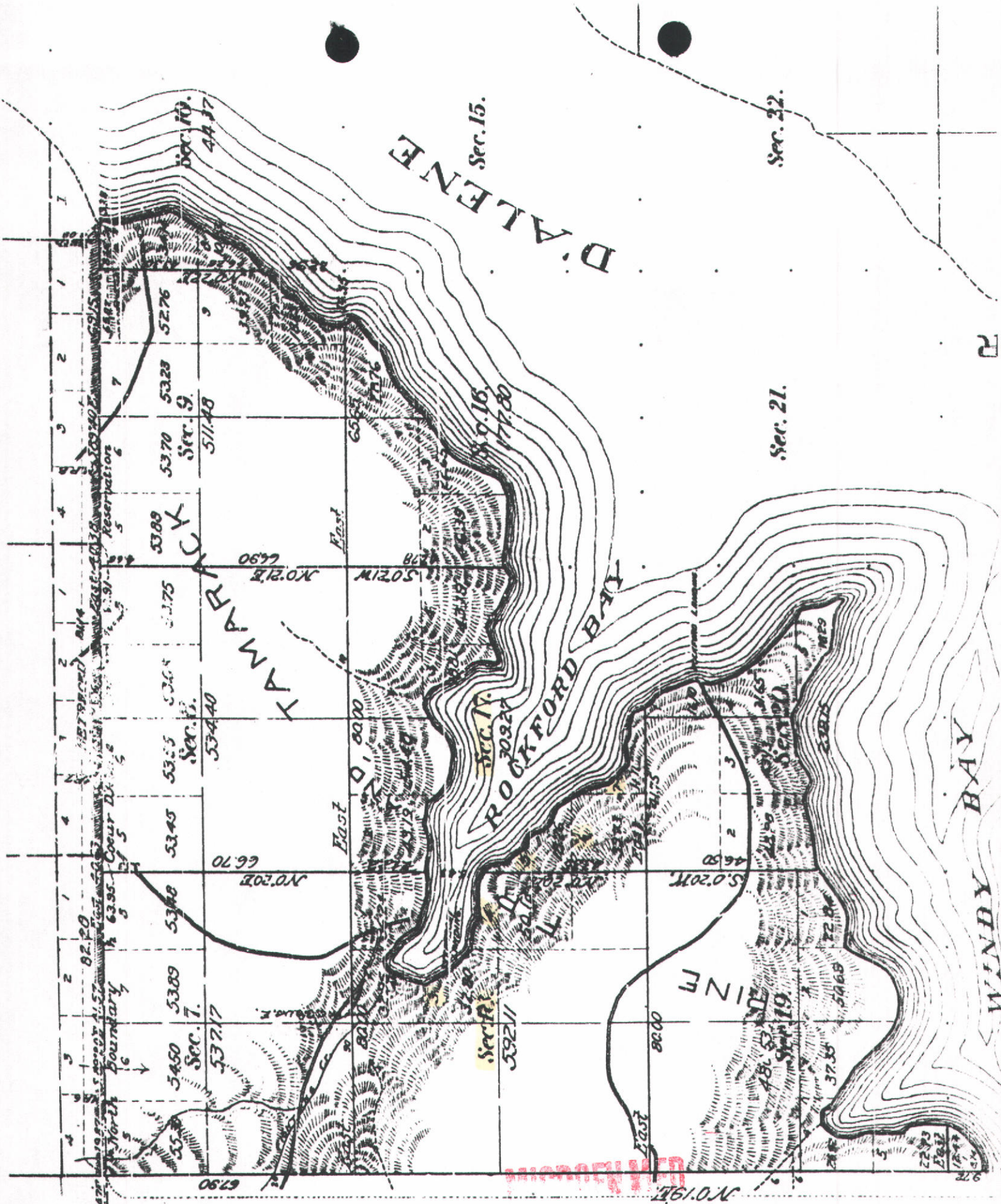
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8402, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4 day of November, 1983.

David R. Tuttle
Acting Chief, Operations Bureau



H
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T48N
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L

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08402

1. Owner: Woodland Shores Phone No. 509-824-8010

Current Address: 44 CNB Bldg SPOKANE, WA. 99206

2. Accompanied by: None EXAM. DATE: 7-8-91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

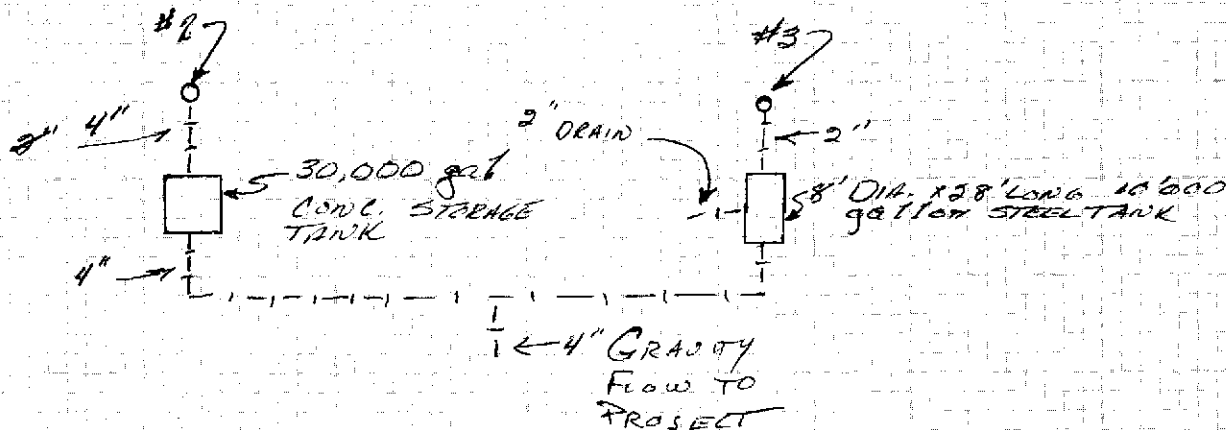
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#2 WELL DELIVERS WATER TO A CONCRETE TANK;
 #3 WELL " " " " STEEL " "
 A 4" gravity FEED LINE DELIVERS WATER FROM THE TANKS
 TO HOMES.
 SYSTEM IS CONSTRUCTED SO THAT EITHER OR BOTH WELLS
 CAN DELIVER WATER TO EITHER OR BOTH TANKS AT THE SAME
 TIME.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2	GOULDS	1 1/2	10EJ10412	SUBMERSIBLE	2"
#3	RED JACKET	5	500CN1	"	2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#2	4	SW	SE	NE	18	48N	4E	MONTANA	MAP / ASSESSOR
#3	5	SW	NE	SW	17	48N	4E	MONTANA	MAP / ASSESSOR
#2	3	SE	SW	NE	18				

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4E	17			D	D			D		D	D	D	D					1.1
48N	4E	18			D	D					D	D	D	D				D	1.1
					L3	L4													2.1

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

#1 ESTIMATED @ 14 3/4 gpm B/ VOLKING DRILLING
#3 " " 30 gpm " " " "

2. Alternate Method for Checking Purposes:

$$\#3) \frac{8.8(5) 70\%}{40 + 120} = .19 \text{ cfs}$$

$$\frac{(44 \text{ gpm})}{44 \times 8} = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{2.2}{3.5} \times 10 \text{ IRRIGATION} = 7.7$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.7$$

2. Volume Calculations for Other Uses:

$$35 \text{ Acres @ } 1.2 = 42 \text{ AF}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE ATTACHED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.04	7.7
~~Domestic~~ (35)	1-1	12-31	.10	42.0
Totals:			0.10	49.7

2. Recommended Amendments

☒ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

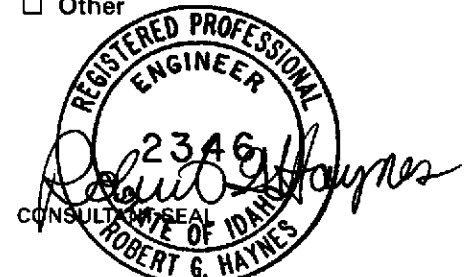
J. AUTHENTICATION

Field Examiner's Name Tom D. King

Signature Tom D. King

Certification Date 4/10/91

Field Report Preparation Date 7/16/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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95-08402

System Description

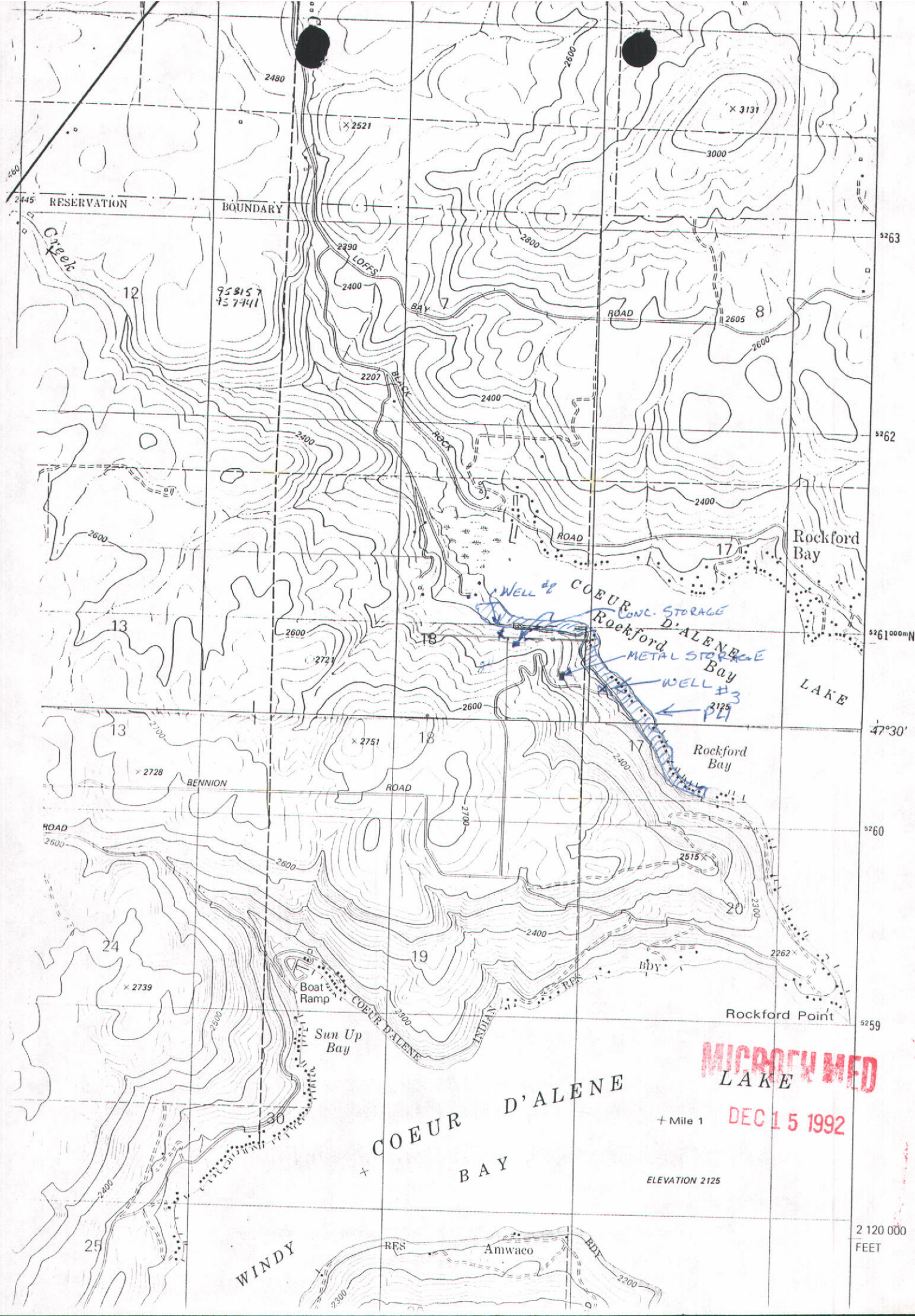
Narrative:

Number Two well is a six inch well, 670 feet deep, (drilled 8/6/89) a five horse power submersible pump and 4 inch buried pipeline to a 30,000 gallon buried concrete vault and/or an 8 foot dia. 28 foot long steel 10,000 gallon tank. Number three well is an eight inch well, 575 feet deep, (drilled 8/11/89) with static water level @ 40 feet, a five horse power submersible pump and a 2 inch inch buried pipeline to a 30,000 gallon buried concrete vault and/or an 8 foot dia. 28 foot long steel 10,000 gallon tank. Water is then delivered to the system by means of a 4 inch gravity flow pipeline.

Remarks: I could not find #1 Well, I beleive it has either been abandoned or deepened and renumbered #3 well. There is no well log for #1 well and I am not sure who drilled it, if in fact, it was a drilled well. The artesian well is not hooked to any system and it is located within Gov't lot 3, (SW NE) Sec. 18, T48N, R4E. This well has erroneously been filed in Section #3 by this department. The legal description of the well logs for this right should be changed as noted on the logs.

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LAKES

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+ Mile 1

ELEVATION 2125

2 120 000
FEET

33	34
35	36
37	38
39	40

COUNTY

NUMBER SYSTEM
BOARD TOWNSHIP

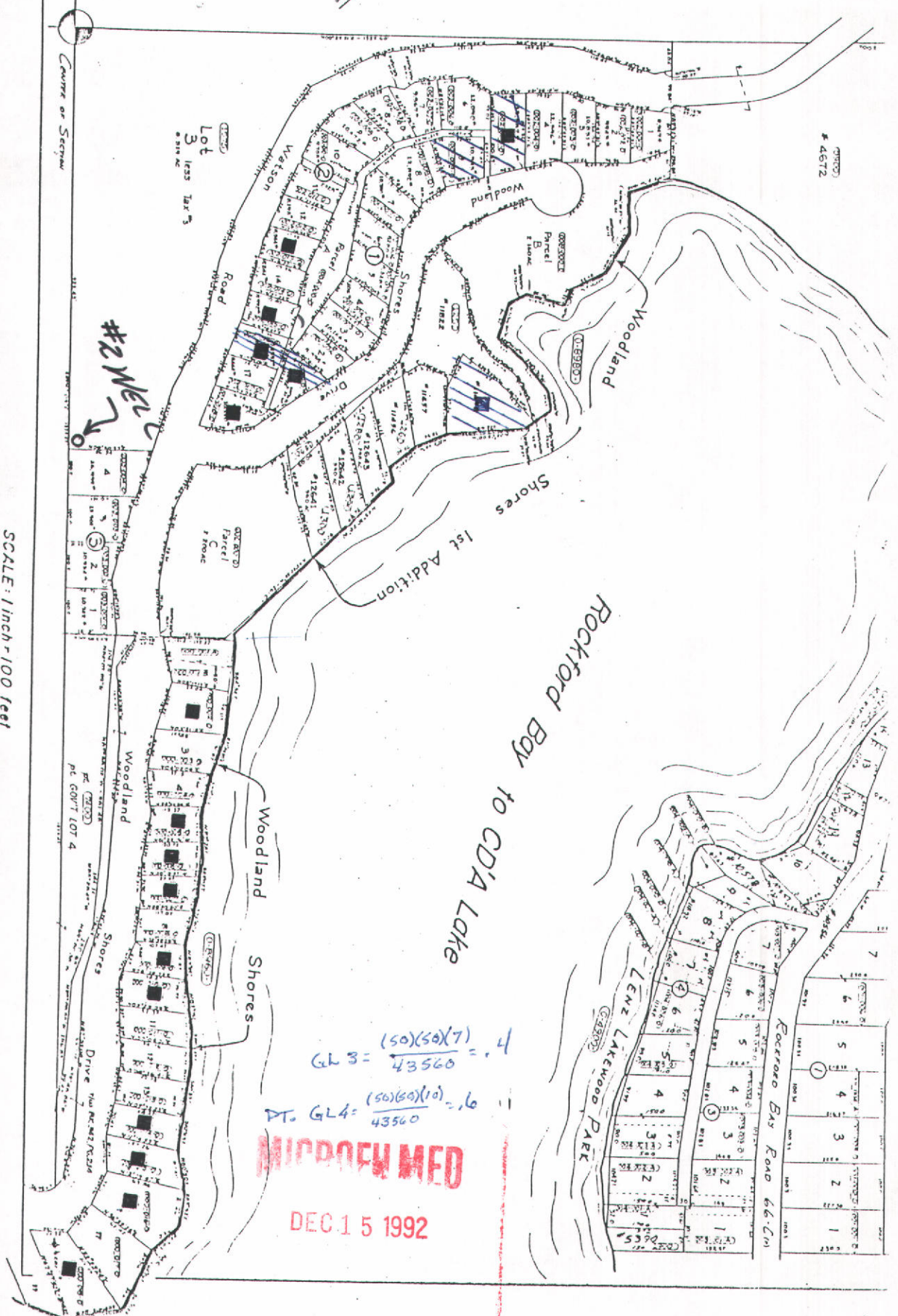
SECTION	1	2	3	4
SECTION	5	6	7	8
SECTION	9	10	11	12
SECTION	13	14	15	16

NUMBER SYSTEM
SECTION

SECTION 16
BLOCK 11
SUBDIVISION 11
LOT 11
LOT 12
LOT 13
LOT 14
LOT 15
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LOT 100

IF WERE POSTED
IN SUBDIVISION
IN PARCELS
BY PLAT NO.

SECTION	1	2	3	4
SECTION	5	6	7	8
SECTION	9	10	11	12
SECTION	13	14	15	16



$$GL 3 = \frac{(50)(50)(7)}{43560} = .4$$

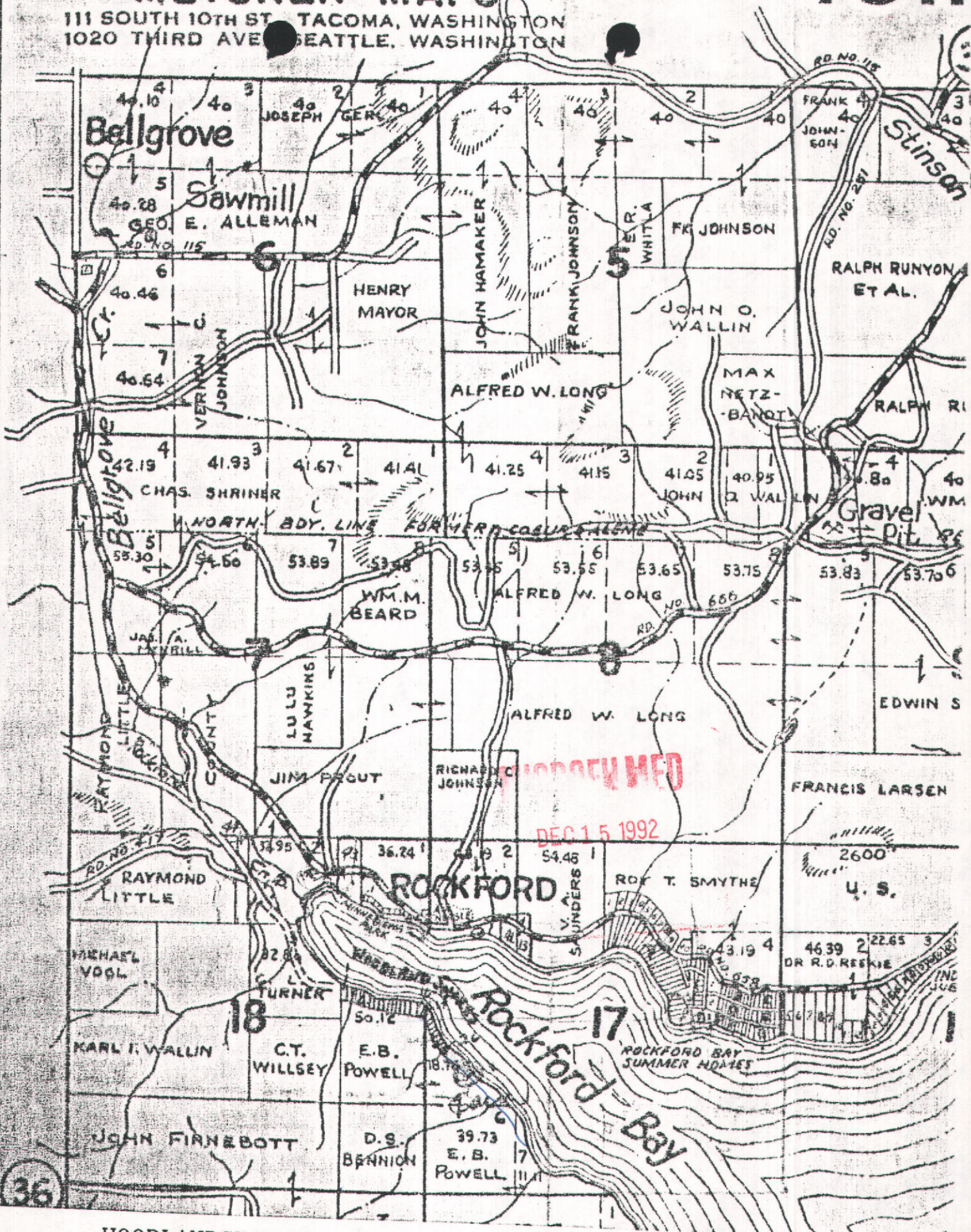
$$PL. GL 4 = \frac{(50)(50)(10)}{43560} = .6$$

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METSKER MAPS

111 SOUTH 10TH ST. TACOMA, WASHINGTON
1020 THIRD AVE SEATTLE, WASHINGTON



WOODLANDSHORES
PD: T48N, R4W, SEC.17,
PU: " " " "
SOURCE: GROUNDWATER

QUAD: F53/F54 PERMIT #95-08402
SWSW GL: 6"
" (6) SESW (7) ACRES: "

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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 95-08402

PHOTOGRAPHS



WELL #2 IN WELL
HOUSE - LOOKING
EASTERLY



CONCRETE STORAGE
TANK & LOOKING
N. WESTERLY

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PERMIT # 95-08402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



WELL HEAD #3

VIEWING NORTH

METAL STORAGE TANK
LOOKING NORTHERLY

REPRODUCTION

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08402

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location: #3

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y ☒ N _____
Pressure Gauge: Y ☒ N _____
Flowing: Y _____ N _____

Static Water Level: 40'
Casing Diameter: 8"
Temperature: ✓

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : SEE FIELD REPORT FOR MORE INFORMATION

RECORDED

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08402

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location: #2

Twp. 48N N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port:	Y ☒	N _____	Static Water Level:	<u>?</u>
Pressure Gauge:	Y ☒	N _____	Casing Diameter:	<u>6</u>
Flowing:	Y _____	N ☒	Temperature:	<u>✓</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : SEE FIELD REPORT FOR MORE INFORMATION

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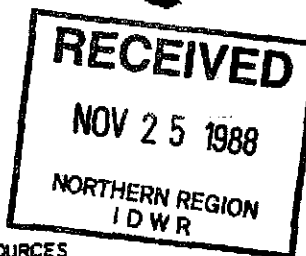
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STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES



For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 9508402
Name(s) of Permit Holder: WOODLAND SHONES - % Guy Dumais
Post Office Address: 404 O.N.B. Bldg. SHOKANE WASH.
Telephone No. 509-924-8010

Source of Water: WELL

Extent of Use:

Domestic 15 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark RECREATIONAL USE

Total rate and/or volume for which proof is submitted 18 G.P.M. cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-10-88

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No meter Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No meter

Person to contact to accompany the Department representative during the field examination:
GUY DUMAIS 509-924-8010
(Name) (Telephone Number)

9506 E. St SHOKANE WASH 99206
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 10 1989

Date 9-7-88 Signature of Permit Holder (and title, if appropriate) [Signature]

1/17/89

To: Files 95-8402

95-8403

From: J. L. Beal

There is a great deal of confusion on location and well logs for these two files.

The following should be verified by the field inspectors during the license exam. I spoke to Mr. Guy Dumas and to Johnson (driller) and I think the following is correct.

95-8402

Legal is SWSW Sec 17

T48N R4W.

Well Drilled 1973 may
be for this

MICROFILMED

FEB 10 1989

95-8403

Legal is NWSE Sec 3

T48N R4W

Well Drilled 7/6/88 to
7/8/88 is for this WR
(95-88-N-49)

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 95-8402

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pan Date: 8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RLH Date: 10/12/83

STATE OFFICE REVIEW:

217 2604

- ☐ See attached sheet for more information.
By: EW Date: 10/31/83

95-8402-

SHORES, WOODLAND

414 ONE BUILDING, SPOKANE, WA 99206

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: LOT 05 Sec 17 T 48N R 04W

Use: IRRIGATION	(0.35 CFS)
DOMESTIC	(0.35 CFS)

In: LOT 05 LOT 07 Sec 17 T 48N R 04W FOR 55 ACRES

MICROFILMED