

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8486 Priority August 12, 1985 Amount 0.02 cfs

THIS IS TO CERTIFY, that Kim R. &/or Vellene Stewart
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-8486 issued pursuant to Application for Permit dated August 12, 1985,
and has submitted proof to the Department of Water Resources on August 12, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from Hayden Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>November 1</u> to <u>March 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the Gov. Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 21, Twp 51N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	21															GL 5 X		

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/D & P/U also known as Lot 31, Block B, Lot 13, Block C, Emerald Subdivision.

Use of water under this license is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14TH day of OCTOBER, 19 86.


Director



507
506

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kim R. &/or Vellene Stewart Phone 772-9126
Post office address Rt. 2 Box 289 Hayden Lake, Id. 83835
2. Source of water supply Hayden Lake which is a tributary of Sinks
*kw 9/25/1985
3. Location of point of diversion is GL 5 $\frac{1}{4}$ of (SW) $\frac{1}{4}$ of SE $\frac{1}{4}$ Govt. Lot _____
Sec. 21 Township 51N Range 3W B.M. Kootenai County; additional
points of diversion if any: P/D & P/U aka Lot 31, Blk. B, Lot 13, Blk. C, Emerald Subdivn.
4. Water will be used for the following purposes:
Amount .02 for Domestic purposes from 11/1 to 3/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and pipeline.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

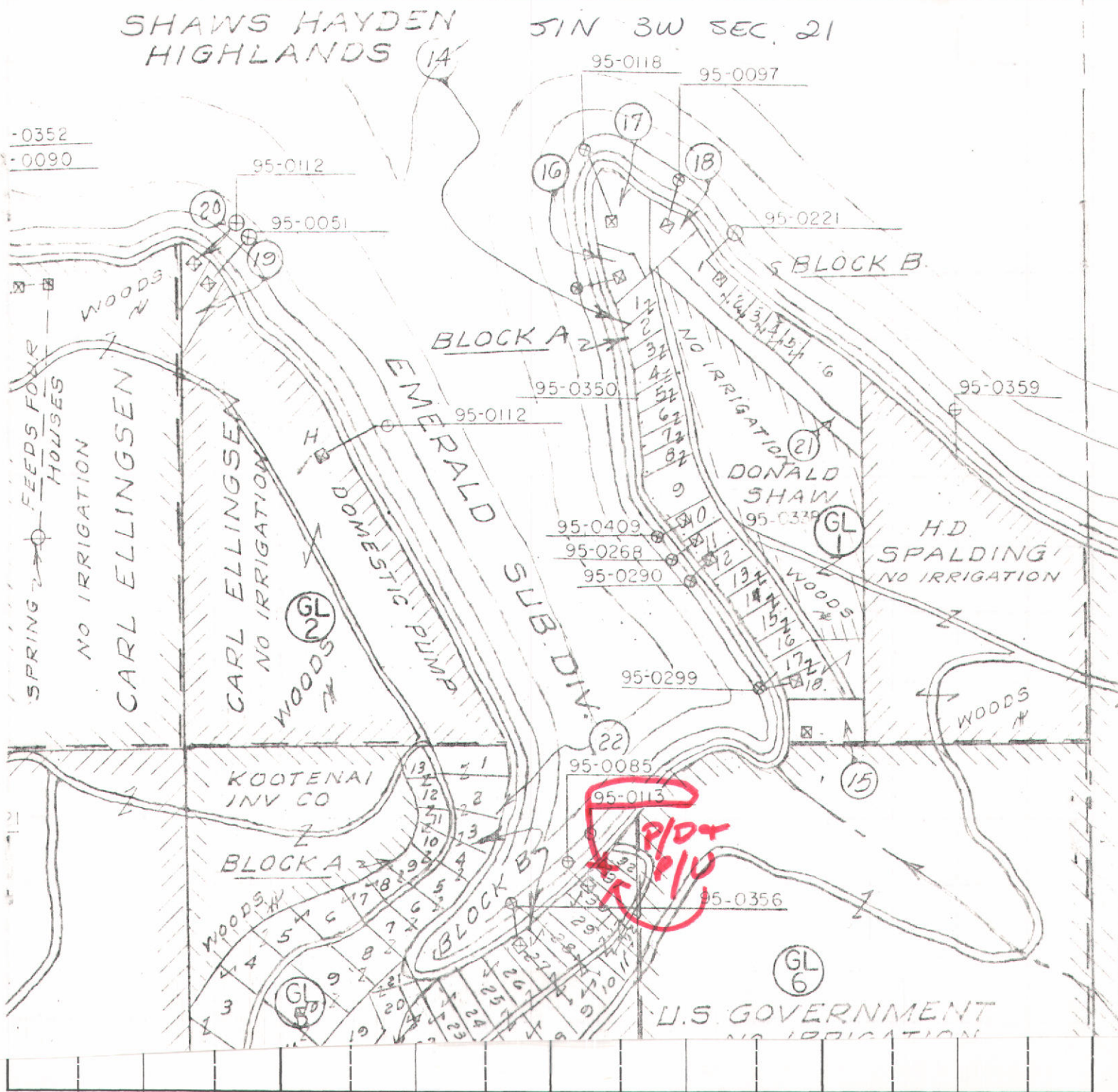
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
(Domestic) GL 5 51N	3W	21															~~GL~~		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. To supplement
95-0113 to have year around use for one home.
11. a. Who owns the property at the point of diversion? Dept. of Lands
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Stewart
(Applicant)

Proposed Priority 8/12/85

MICROFILMED

Received by [Signature] Date 8/12/85 Time 1:30 PM Preliminary check by TK

Fee \$ 30.00 Receipted by [Signature] # 31849 Date 8/12/85

Publication prepared by [Signature] Date 8/15/85 Published in CD'A Q. 8/22-29/85

Publication approved [Signature] Date 8/30/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

Witness my hand this 26th day of September, 1985.

[Signature: J. Glen Saxton]

Chief, Operations Bureau

WRR100
95-8486

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-Jun-1986 09:43:20

01 Water Right Number - 95-8486 02 Old (D) Number -

LAST NAME

03001 - STEWART
03002 - STEWART

FIRST NAME

04001 - KIM R.
04002 - BELLENE

ORIG. OWNER

05001 - C
05002 - C

06 Add Line 1 - RT. 2 BOX 289

07 Add Line 2 -

08 Add Line 3 -

09 City - HAYDEN LAKE

10 State - ID 11 ZIP - 83835

12 Stage - ~~P~~ PERMIT L

13 Status -

SOURCE

14001 - HAYDEN LAKE

TRIBUTARY OF

15001 - SINKS

15 Diversion Means - PUMP AND PIPELINE.

17 County - BO KOSTENAI

18 Diversion Capacity - 1.000 .03(?) 19 Total Diversion Rate - .020 20 Total Diversion Volume - .6 AF

21 Water District - 95A

DIVERSION POINTS					STREAM INDEX FIELDS										
Tract	Sec	Twn	Rng	Lot	Rfls										
22001 - SW SE	22001 - 21	24001 - 51N	25001 - 03W	26001 - 05	27001 -										
						28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 Non-Irrigation Use -

PLACE OF USE							
Use Code / Use	Twn	Rng	Sec	Tract	Acres	Lot	
30001 - 43 DOMESTIC	31001 - 51N	32001 - 03W	33001 - 21	34001 - SW SE	35001 -	36001 - 05	
							Total Acres: 0

WATER USE					
Period From	Period To	Use Code / Use	Diversion Rate	Diversion Volume	
37001 - 1101	38001 - 0331	39001 - 43 DOMESTIC	40001 - 0.020	41001 -	0.00

42 Decree Plaintiff Name -

43 Decree Defendant Name -

REMARKS

44001 - P/D AND P/U LOT 31, BLK. B, LOT 13, BLK. C, EMERALD SUBDIVN.

Approval Conditions: 45001 04

45002 05

45003 01D

Delete

46 Other Rights for Same Use - TO SUPPLEMENT 95-0113 FOR YEAR AROUND USE.

DATES			DATES			FLAGS		
47 Priority	12-Aug-1985	✓	55 License	-	63 Transfer/Amended	-		
48 Proof Due	1-Oct-1986	✓	56 Appl Received	-	64 DLE/Caner Act	-		
49 Proof Made	12-Aug-1985	✓	57 Field Exam Made	6/11/86	65 Flag_1	-	N	
50 Approver/Denied	26-Sep-1985		58 Decree	-	66 Flag_2	-		
51 Protested			59 Protest Made	-	67 Flag_3	-		

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER		
15N	02W	30	NWSE		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			SESE		10	A	1.0000	*	67-2219	P		11-18-1965	WEISER RIVER		
			SWSE		06	A	1.0000	*	67-2219	P		11-18-1965	WEISER RIVER		
			SWSE		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
		31	NENE		32	A	1.0000	*	67-2219	P		11-18-1965	WEISER RIVER		
			NENE		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			NWNE		07	A	1.0000	*	67-2219	P		11-18-1965	WEISER RIVER		
			NWNE		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
		32	NWNW		30	A	1.0000	*	67-2219	P		11-18-1965	WEISER RIVER		
			NWNW		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			SENE		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			SNNW		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			SWSE		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			NESW		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			NWSW		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
			SESW		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER		
		15N	03W	01	SWSW		40	A	.6369	*	67-7376	P		03-14-1978	WEISER RIVER
					NENE		12	A	.7109	*	67-4169	S		04-01-1964	COW CREEK
					SENE		33	A	.7109	*	67-4169	S		04-01-1964	COW CREEK
					SWNE		32	A	.7109	*	67-4169	S		04-01-1964	COW CREEK
18	NENW				25	A	.7109	*	67-4169	S		04-01-1964	COW CREEK		
	SNNW				18	A	.7109	*	67-4169	S		04-01-1964	COW CREEK		
	NESE				13	A	.7109	*	67-4169	S		04-01-1964	COW CREEK		
	SWSW			04	38	A	.8968	*	67-4050	S		06-01-1888	PINE CREEK		
28	SWSW			04	38	A	.8968	*	67-4050	S		06-01-1888	PINE CREEK		
	SWNE				40	A	1.1250	*	67-4246	S		03-20-1911	RUSH CREEK		
	SENE				40	A	1.1250	*	67-4246	S		03-20-1911	RUSH CREEK		
	SNNW				40	A	1.1250	*	67-4246	S		03-20-1911	RUSH CREEK		
29	NWSE				40	A	1.1250	*	67-4246	S		03-20-1911	RUSH CREEK		
	NESW				40	A	1.1250	*	67-4246	S		03-20-1911	RUSH CREEK		
	NWSW				40	A	1.1250	*	67-4246	S		03-20-1911	RUSH CREEK		
	NESE				40	A	1.1250	*	67-4246	S		03-20-1911	RUSH CREEK		
	34			NWNW		40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK	
				NWNW		40	A	.6730	*	67-4045	S		06-01-1936	RUSH CREEK	
				NWNW		40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK	
				SNNW		40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK	
		SNNW		40	A	.6730	*	67-4045	S		06-01-1936	RUSH CREEK			
		SNNW		40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK			
		NWSW		40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK			
		NWSW		40	A	.0250	*	61-4045	S		06-30-1956	GROUNDWATER			
NWSW			40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK				
NWSW			40	A	.6730	*	67-4045	S		06-01-1936	RUSH CREEK				
NWSW			40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK				
SESW			40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK				
SESW			40	A	.0250	*	61-4045	S		06-30-1956	GROUNDWATER				
SWSW			40	A	.9210	*	67-4045	S		06-01-1936	RUSH CREEK				
15N		04W	11	SWSW		40	A	.0250	*	61-4045	S		06-30-1956	GROUNDWATER	
				NESE		20	A	.8968	*	67-4050	S		06-01-1888	PINE CREEK	
	NESE				20	A	.8968	*	67-4050	S		06-01-1888	PINE CREEK		
	SESE				10	A	.8968	*	67-4050	S		06-01-1888	PINE CREEK		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8486
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JUL 14 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Aragon (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KE 6/24/86 (Initial and date)

Exam Reviewed by Manager of Regional Office RYA 7/10/86 (Initial and date)

Exam Date Entered in Computer 7/9/86 (Initial and date)

Exam sent to State Office 7/11/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
JUL 14 1986

Department of Water Resources

A. GENERAL INFORMATION

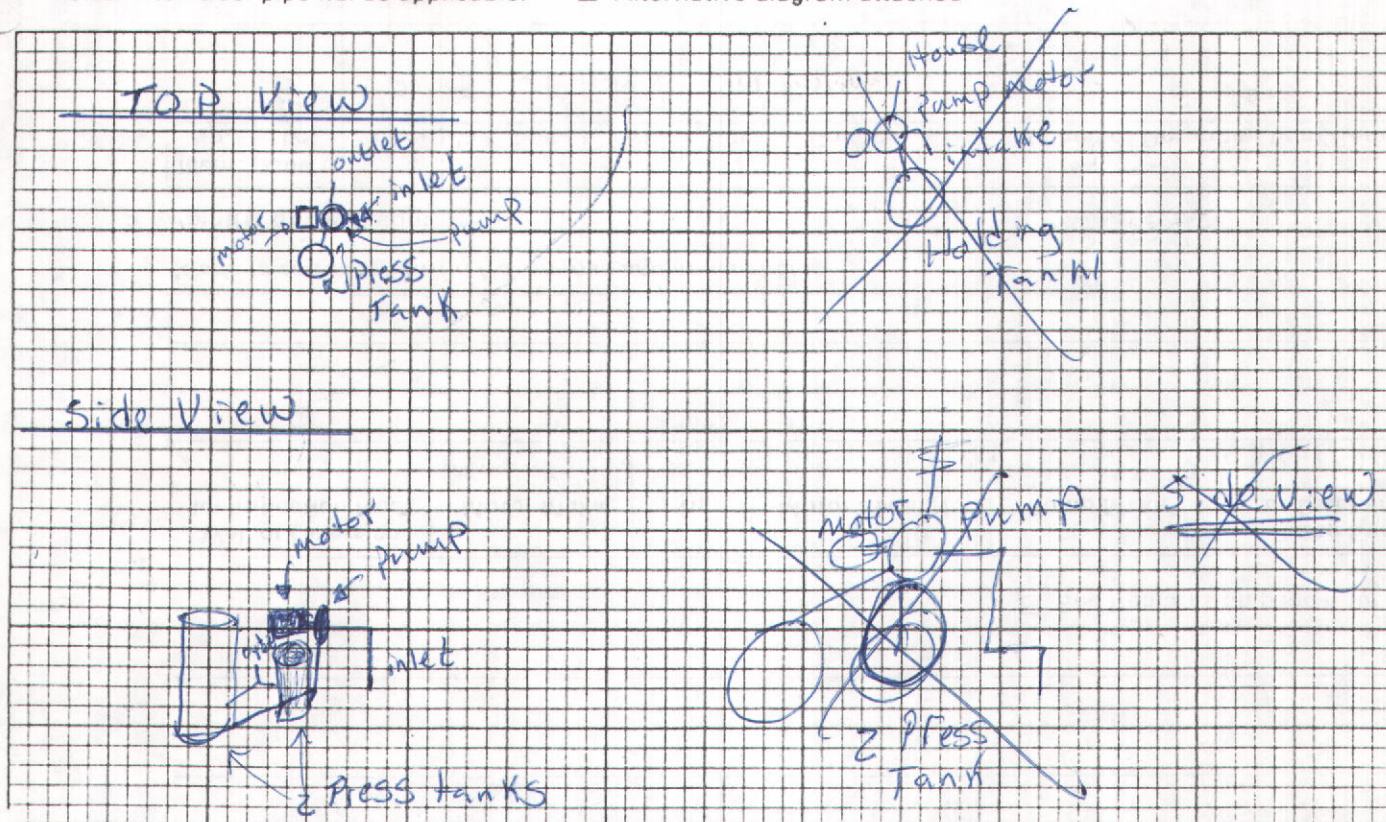
1. Owner: Kim R. / Vellene Stewart Permit No. 95-8486
Current Address: RT. 2 Box 289, Hayden Lake, Id. 83835 Phone No. 772-9126
2. Accompanied by: SAME EXAM. DATE: 6/11/86
Address: SAME Phone No.
Relationship to Permit Holder:
3. Source: Hayden Lake tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

$\frac{3}{4}$ " inlet to pump to 50 gal press. tank and
~~500 gal~~ ^{150 gal} press tank to home

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Elec.	$\frac{1}{2}$	5K637JG2270X	Jack Zzi Bros.	5JHS1/ASPB2942

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		SW	SE	21	51N	3W	Montenai	Map

6. Place(s) of Use:

Indicate Method of Determination Map & Asses.

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	21																D	

Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\cancel{N/A} \quad Q = \frac{8.8(1/2)(.7)}{2.23(25) + 60} = .026 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\cancel{N/A} \quad Q = .02 \text{ cfs via permit}$$

PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\cancel{.6 \text{ ac-ft}}} \quad 0$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = \underline{\cancel{.6 \text{ ac-ft}}} \quad 0$$

2. Volume Calculations for Other Uses:

$$Dom = .6 \text{ AF}$$

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

CONSULTANT SEAL

REVIEWED
BY J.J
8-19-56

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



A. WASHINGTON
WASHINGTON.

KOOTENAI COUNTY, IDAHO

DATE OF EXAM _____

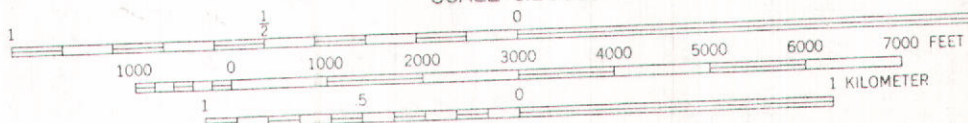
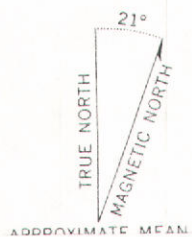
95-8486



y the Geological Survey

hods from aerial
ecked 1961
American datum
ordinate system, west zone
ercator grid ticks,

ed fence lines

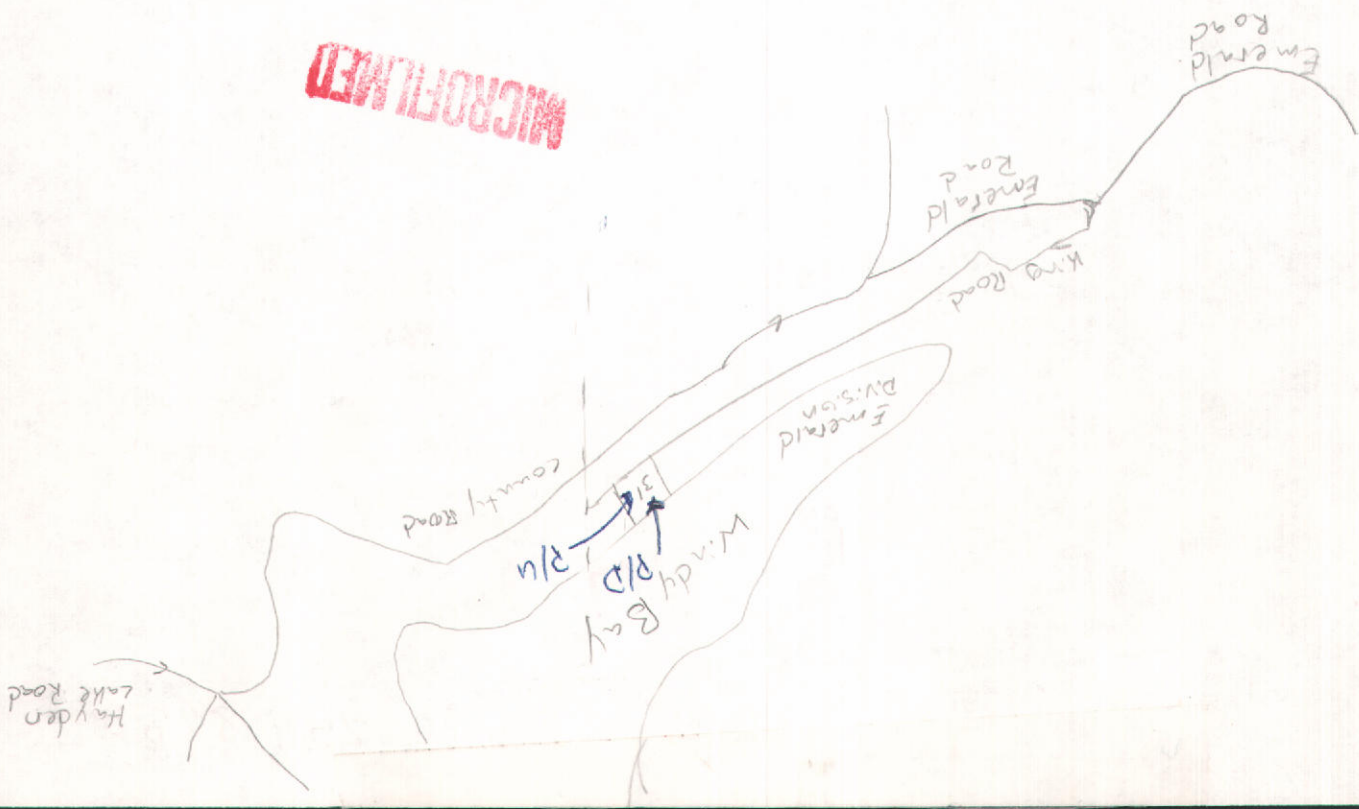


CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED

TWP. 51N RGE. 3W SEC. 21 MAP # E-65 MAP SCALE _____
DATE OF EXAM _____ PERMIT # 25-8486

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 12 1985

Department of Water Resources
Northern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8486

Name(s) of Permit Holder: Kim R. &/or Vellene Stewart

Post Office Address: Rt. 2 Box 289

Hayden Lake, Id. 83835 Telephone No. 772-9126

Source of Water: Hayden Lake

Extent of Use:

Domestic 1 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 1964

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Applicant

(Name)

MICROFILMED

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 12, 1985
Date

Vellene Stewart
Signature of Permit Holder (and Title, if appropriate)

Survey by John B. Davis

Previous

LAKE

Sec. 17.
153.01

Sec. 16.
123.37

HAYDEN'S

Sec. 20.
1705.27

Sec. 21.
2735.67

Sec. 15.
254.49

Sec. 22.
359.37

WINTER

CANFIELD BUTTE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *k*

APPLICATION NUMBER: *95-8486*

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: *9/9/85*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *8/30/85*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? *95-A* ✓
 8/12/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

 Subject to control of 95-A Watermaster ✓

 period of use OK - see remarks in item #10

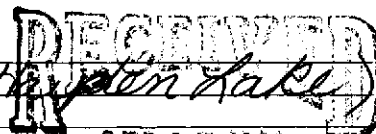
By: *RJA*

Date: *9/12/85*

STATE OFFICE REVIEW:

 LOI

 OID 04 05 (95A, Hayden Lake)



- ☐ See attached sheet for more information.

By: *fw*

Date: *9/25/85*

Department of Water Resources

MICROFILMED