

ORIGINAL

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

8533/9110

12/21/02

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

COPY 10/15/03

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
95-8522					

2. The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hayden Pines Water Company

P.O. Box 992 Hayden Lake, Idaho 83835

4. New Owner/Claimant(s)

North Kootenai Water District

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 2290

City, State and ZIP Code

Hayden, Idaho 83835

New Telephone Number

(208) 772-3619

5. Date you acquired the property

1996

MICROFILMED
APR 21 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate space in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(S) or Claimants(s)
(include title if applicable)

Standaert
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by db
 Receipted by db
 Processed by _____ AJ

Date 5/16/02
 Date 5/16/02
 Date _____

Fee \$25⁰⁰
 Receipt No. NO15013
 WR _____ Date _____

RECORD OF REAL ESTATE OWNERSHIP — STATE OF IDAHO

Buyer/Owner Hayden Pines Water Co.
(Name)

Seller John Fairchild III
(Name)

County Kootenai County
(Name)

Section 17 Township 52 Range 4 WBM

Date of Purchase July 6, 1987

Company Reference Name _____

Statement of Intended Use Well Site - Twin Lakes
☐ Operating ☐ Non-operating

What Balance Sheet Account is this Property Placed in or Transferred to? _____

LEGAL DESCRIPTION OF PROPERTY: (Limit to single parcel per page where practical)

See Attached Description

FOR TAX COMMISSION USE

T.C. Ref. No. TCO-28-04-115-12

CLASSIFICATION OF PROPERTY

☒ Operating ☐ Non-operating

RECEIVED

DEC 11 1987

STATE TAX COMMISSION
OPERATING PROPERTY
BUREAU

MICROFILMED

APR 21 2004

1091403

QUITCLAIM DEED

FOR VALUE RECEIVED, JOHN DOUGLAS FAIRCHILD, III.,
does hereby convey, release, remise and QuitClaim unto
HAYDEN PINES WATER COMPANY, a division of IDAHO CONTRACTORS,
INC., whose address is 8601 N. Hayden Pines, Hayden Lake, ID
83835, the following described premises, to wit:

A portion of Lot 5, Block 6 of Twin Lakes
Estates located in the SE 1/4 SE 1/4
Section 17, T52N, R4W B.M., as recorded
in Book F, Pages 107 and 107A, Kootenai
County, Idaho and further described as
being the East 150 feet of said Lot 5
laying North of and adjoining Lot 6,
Block 6 of said Twin Lakes Estates.

Contains 0.55 Acres more or less.

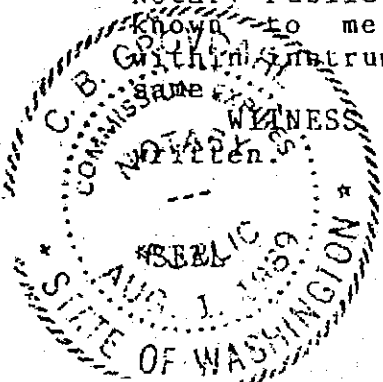
together with their appurtenances.

DATED this 6 day of ^{July}~~June~~, 1987.

John Douglas Fairchild III
JOHN DOUGLAS FAIRCHILD, III

STATE OF WASHINGTON)
 ISLAND) ss:
County of ~~Kootenai~~)

On this 6th day of ^{July}~~June~~, 1987, before me, the undersigned
Notary Public, personally appeared JOHN DOUGLAS FAIRCHILD, III,
known to me to be the person whose name is subscribed to the
Within instrument, and acknowledged to me that he executed the
same.



my hand and seal the day and year first above

RECEIVED

C. B. Crowl
NOTARY PUBLIC FOR IDAHO WASH
Residing Oak Harbor
Commission expires 8-1-89

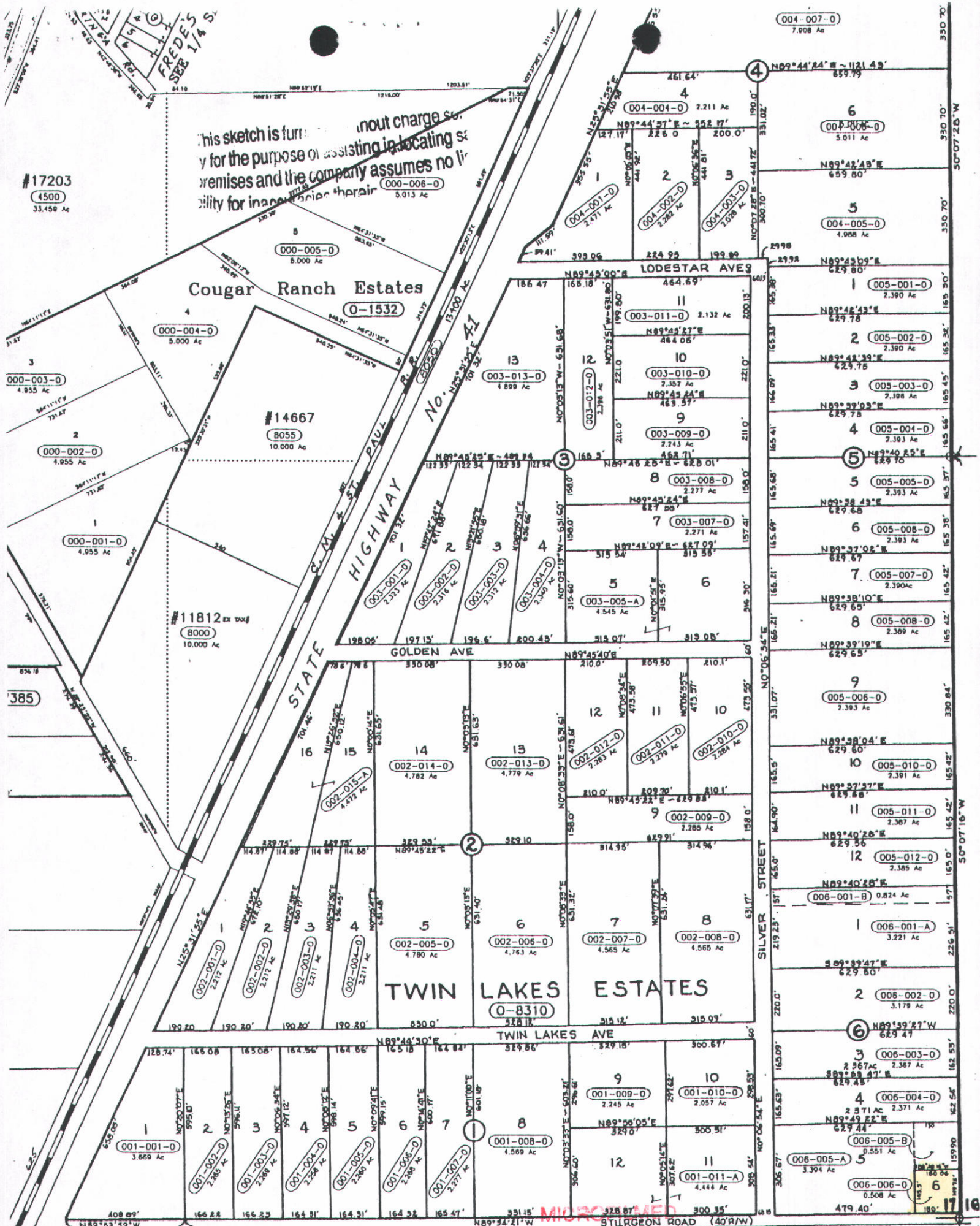
JUL 11 1987

STATE TAX COMMISSION

2002

quitclaim.ded

STATE OF IDAHO
COUNTY OF KOOTENAI } ss:
AT THE REQUEST OF Norman
Amul
At Commissioner IC Washington
Shelley, ID
JUL 28 1987
By Norman Amul
Deputy
Fees 3.00
P.O. 588
C.B. ld



This sketch is furnished without charge solely for the purpose of assisting in locating premises and the company assumes no liability for inaccuracies therein.

Cougar Ranch Estates

0-1532

STATE HIGHWAY No. 1532

GOLDEN AVE

TWIN LAKES ESTATES

0-8310

TWIN LAKES AVE

STURGEON ROAD (40' R/W)

APR 21 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08522

Priority: August 20, 1986

Maximum Diversion Rate:

0.61 CFS

Maximum Diversion Volume:

441.6 AF

This is to certify, that HAYDEN PINES WATER CO

C/O CHARLES A FORD

PO BOX 992

HAYDEN LAKE ID 838350000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 20, 1986; and has submitted Proof of Beneficial Use on September 8, 1988. An examination indicates that the works have a diversion capacity of .610 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.61 CFS	296.4 AF
COMMERCIAL	01/01 to 12/31	0.04 CFS	2.3 AF
DOMESTIC	01/01 to 12/31	0.61 CFS	300.0 AF
	Totals	0.61 CFS	441.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 17, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	04W	5	SWNE 5	SENE 5	SWNW 5	
			NESW 1	NWSW 1	NESE 5	
			NWSE 1	SWSE 1	SESE 5	29
	6		NENE 4	NWNE 1	SWNE 1	
			SENE 4	NENW 1	NWNW 1	12
	8		NENE 8	NWNE 3	SWNE 3	
			SENE 1	SESW 1	NESW 1	
			SESW 1	NESE 5	NWSE 5	
			SWSE 5	SESE 4		37
	17		NENE 3	NWNE 1	SWNE 1	
			SENE 4	NENW 1	SESW 2	
			NESE 5	NWSE 3	SWSE 2	
			SESE 6			28
53N	04W	31	NESW 1	NWSW 1	SWSW 2	
			SESW 2	SWSE 1	SESE 1	8
	05W	36	SESE 5			5

Total number of acres irrigated: 119

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

RECEIVED

DEC 15 1992

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 95-08522

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Two points of diversion are located within SESE, S17, T52N, R04W. Domestic use is for 500 homes.
8. Commercial use is for an inn, stores, laundry and bar.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

RECORDED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Hayden Pines Water Company Phone 772-3619
Post office address 8601 N. Hayden Pines Way; Hayden Lake, Idaho 83835
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is 2 POINTS SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 52N Range 4 W B.M. Kootenai County; additional
points of diversion if any: 8" Well same location
4. Water will be used for the following purposes:
Amount 1.40 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount 1.40 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount .45 for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.40 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" WELL 36HP SUBMERSIBLE PUMP &
10" well 75HP pump to
to Twin Lakes service area SUBMERSIBLE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 10 inches; proposed depth of well is 346± 343 feet.
SWL 2°
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water for the proposed beneficial use is
2 yrs. years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. Twin Lakes Service Area
- d. Domestic; show number of households. 500
- e. Other; describe fully. COMMERCIAL BARS, STORES

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

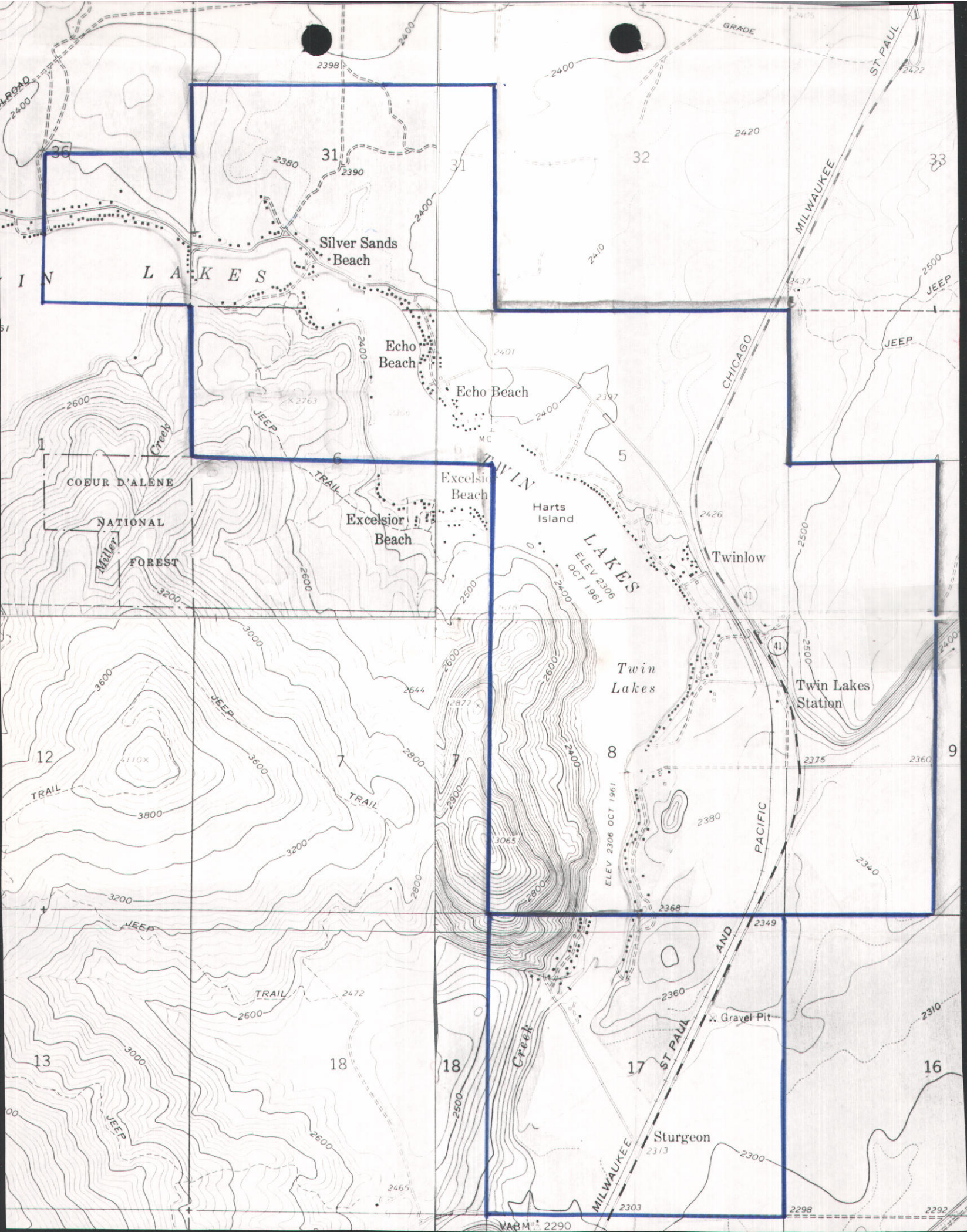
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	4W	4									20 DC	20 DC	20 DC	20 DC					80
		5	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	320
		6	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC									160
		8	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	440
		9					20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC					160
		17	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	320
53N	4W	31			20 DC	20 DC			20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	20 DC	240
53N	5W	36													20 DC	20 DC	20 DC	20 DC	80

Total number of acres to be irrigated 1800

10. Describe any other water rights used for the same purposes as described above. 95-4139, 95-7618
(8" Well at Echo Beach 95-2144)

11. a. Who owns the property at the point of diversion? Hayden Pines water Co.
- b. Who owns the land to be irrigated or place of use? customers of Hayden Pines Water Co.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____



[illegible]

x Charles C. Fenz
(Applicant) *For*

Proposed Priority 8/20/86

Received by P Date 8/20/86 Time 3:00 PM Preliminary check by PJA

Fee \$ 65⁰⁰ Receipted by P # 38089 Date 8/20/86
Covered by Idaho Press

Publication prepared by pm Date 8/21/86 Published in 8/28 + 9/4/86

Publication approved pm Date 9/9/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8522, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1st day of October, 1986.

A. Glen Saylor
Chief, Operations Bureau



LICENSE REVIEW CHECKLIST

Permit # 95-08522

Date 10-16-92
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement? <u> </u>
	<u> </u>	<u> </u>	<u>.61 cfs (IRR + DOM) .04 cfs (COMM)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.61 cfs (measured)</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>119 x 3.0 = 357 > 296.4 (IRR) 300.0 AFA (DOM) 61100 x 12 / 325,850 =</u>
	<u>✓</u>	<u> </u>	Limited by Flow? <u>.61 x 245 x 1.9835 = 296.4 < 357</u> <u>2.3 ata (COMM)</u>
			<u>Total volume 441.60 afa .61 x 365 x 1.9835 = 441.6</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended source</u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>✓</u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2/SESE, S17</u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/500 Homes COMM/Inv. Stores Laundry</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u>Bar</u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R29</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u> </u>	Water Dist.
		<u> </u>	App Rec'd
		<u> </u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate</u>		
	<u> </u>		
	<u> </u>		

License 10-Day ✓ 15-Day Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

WR0749NP
No. L95-08522

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAYDEN PINES WATER CO C/O CHARLES A FORD PO BOX 992 HAYDEN LAKE ID 838350000 (208) 772-3619	08/20/1986	IRRIGATION COMMERCIAL DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.61 CFS 0.04 CFS 0.61 CFS	296.4 AFA 2.3 AFA 300.0 AFA
TOTAL DIVERSION:					0.61 CFS	441.6 AFA

Stage: LICENSE

Tributary to:

Water Source: GROUNDWATER

Point(s) of Diversion Capacity: 0.61 CFS

Point(s) of Diversion: T52N R04W S17 SE SE

Place of use Legal Description for: IRRIGATION																															
NE								NW								SW								SE							
NENE		NUNE		SWNE		SENE		NENW		NUNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		T	R	S		T	R	S		T	R	S		T	R	S		T	R	S		T	R	S		T	R	S	
52N	04W	5																													
52N	04W	6		04	01	01	04		01	01																					
52N	04W	8		08	03	03	01					01																			
52N	04W	17		03	01	01	04		01																						
53N	04W	31															01	01		02	02										
53N	05W	36																													

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08522

1. Owner: HAYDEN PINES WATER CO.

Phone No. 772-3619

Current Address: PO BOX 992 HAYDEN LAKE, ID. 83835

2. Accompanied by: BOB ROE

EXAM. DATE: 10/3/91

Address: SAME

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-02144

☐ Copies Attached

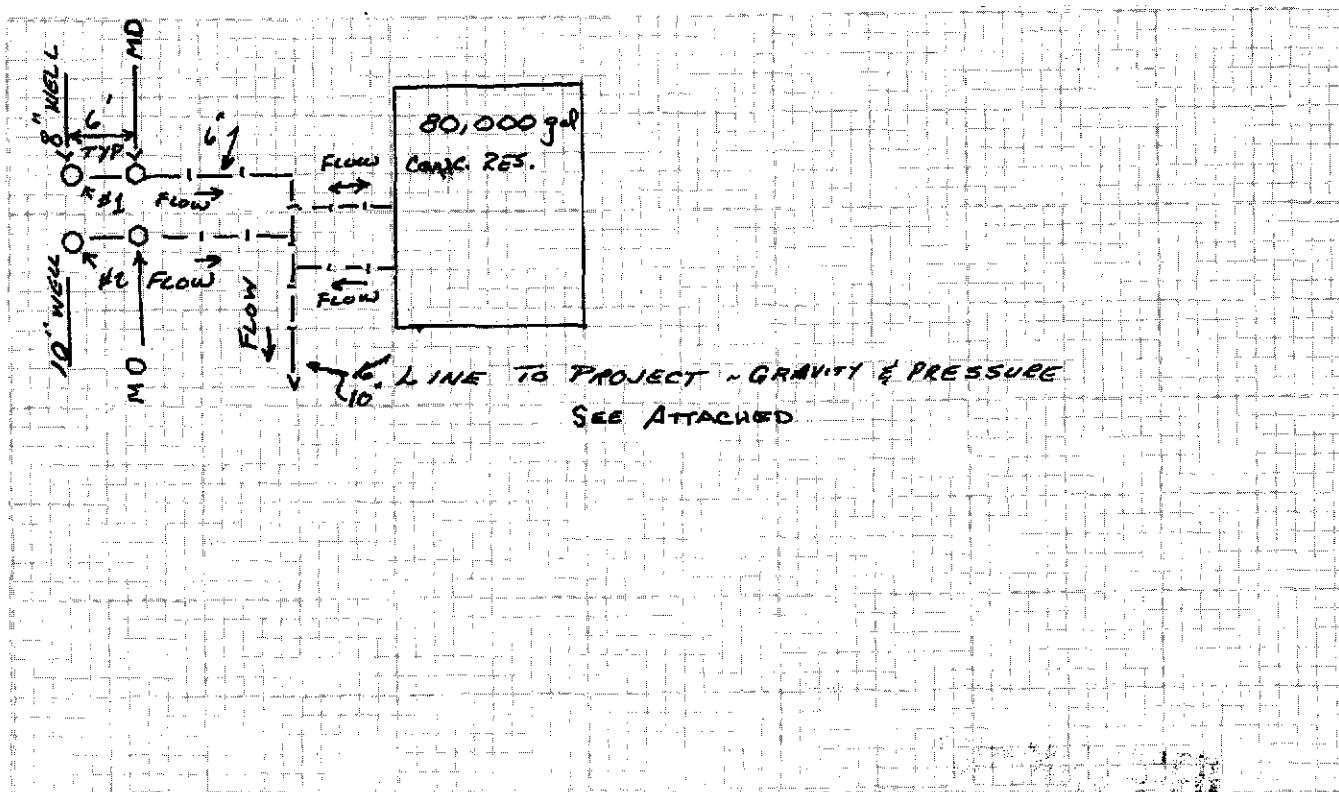
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = NTS

DEC 15 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

AN 8" X 350' WELL W/SWL @ 285 ^{FA} AND 10" X 343' WELL W/SWL @ 298'
WITH 6" MAIN TO 80,000 GAL CONCRETE STORAGE TANK THEN
GRAVITY FLOW TO PROJECT

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	SUBMERSIBLE	30			
#2	SUBMERSIBLE	30			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
142		SE	SE	SE	17	52N	4W	KOOTENAI	MAP/ASSESSOR

6. Place(s) of Use:

Indicate Method of Determination MAP/ASSESSOR

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	5			5	5			5		1	1			5	1	1	5	29
		6	4	1	1	4	1	1											12
		8	8	3	3	1				1	1			1	5	5	5	4	37
53N		17	3	1	1	4	1							2	5	3	2	6	28
54N	4W	31								1	1	2	2				1	1	8
54N	5W	36																5	5

119

Do not use this space

DEC 15 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#1 METER		ROCKWELL	NONE	NONE	6"	
#2 "		MECROMETER		860431	6"	

2. Measurements:

ROCKWELL 125 gpm 150 gpm

MECROMETER 125

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{125 \text{ gpm}}{448.8 \text{ cfs/gpm}} = 0.28 \text{ cfs}$ $\frac{150 \text{ gpm}}{448.8 \text{ cfs/gpm}} = 0.33 \text{ cfs} = .61 \text{ cfs}$

2. Alternate Method for Checking Purposes: $\frac{8.8(30)70\%}{616} = .3 \text{ cfs}$ $\frac{8.8(30)70\%}{603} = .3 \text{ cfs} = .60 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 119(3.5) = 416.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .296.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 296.4$

2. Volume Calculations for Other Uses: DOMESTIC 539 UNITS @ 16 UNIT = 8624

Commercial - (See 'H') = $\frac{61,100 \text{ gal/mo}(12)}{43,560} = 16.8 \text{ AFA}$ DEC 15 1992

$(.61)(365)(1.9835) = 441. \text{ AFA TOTAL}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE ATTACHED.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.61 cfs	296.4
Commercial	1-1	12-31	0.04 cfs	16.8
Domestic (400)	1-1	12-31	0.61 cfs	300
Totals:			161	441

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D. King
Signature Tom D. King
Certification Date 4/10/91
Field Report Preparation Date 10/3/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 1 1991

H. Overlap Review

There are numerous water rights within the boundaries of the water district. The individual domestic rights that overlap are used on a standby basis by the individual owners. Some of the surface water irrigation rights within the boundaries of the district are used for irrigation, rather than the district water.

95-02144

This is in addition to Howard Water Works, making a total of 600 domestic units and four commercial units. Two resorts, one bar, one restaurant, two mini-marts, one laundry.

H. Remarks

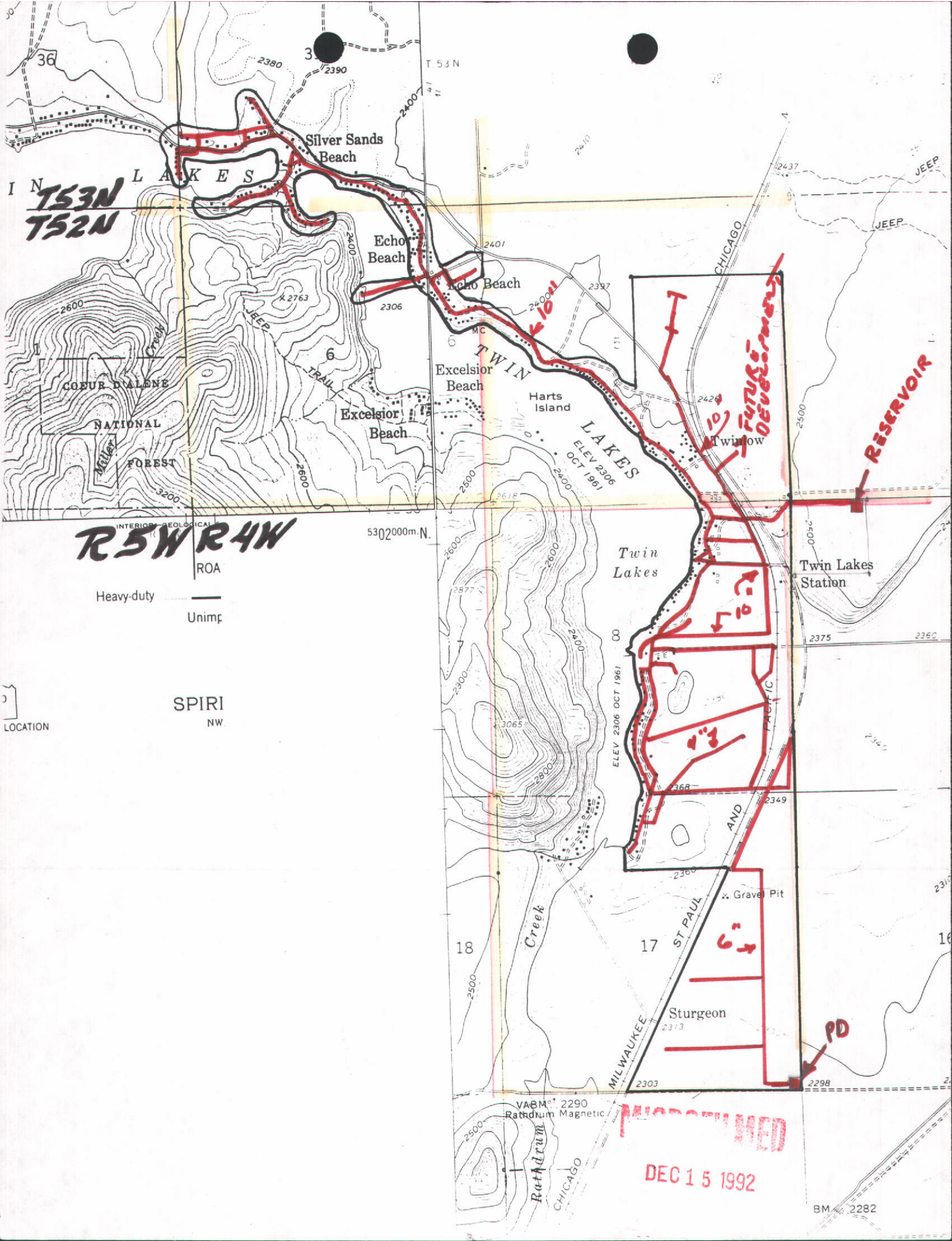
The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

From G.2 Commercial uses

Carraige Inn	7100 gal/mo.
Trading Post (store) ...	26900 gal/mo.
Laundry	14000 gal/mo.
Golf Shack	800 gal/mo.
Lightning Bar	<u>12300 gal/mo.</u>
Total	61100 gal/mo.

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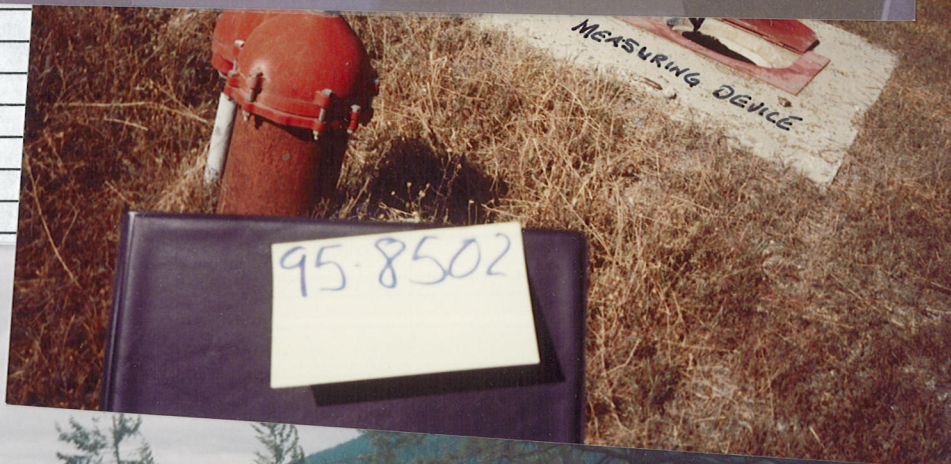
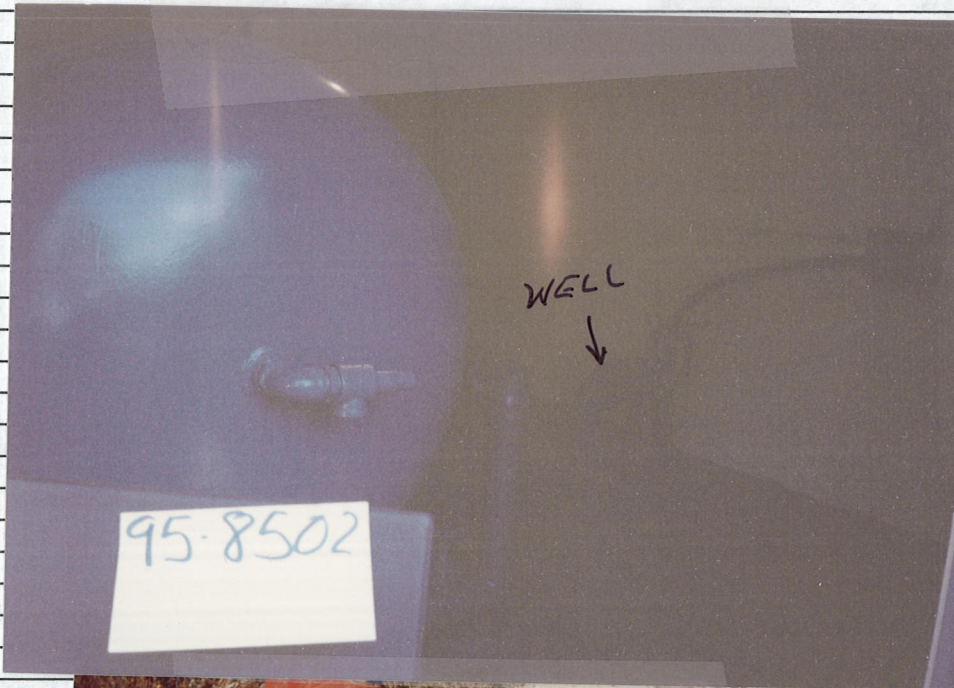
JUL 27 1992

Department of Water Resources

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

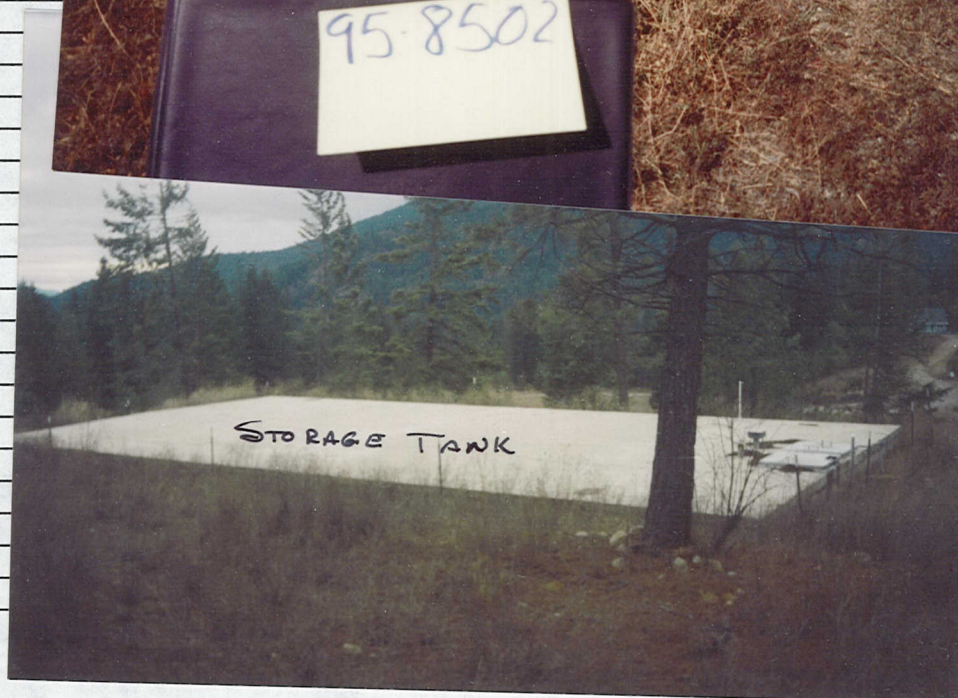


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RECORDED

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08522

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Y _____ N ☒
Pressure Gauge: Y _____ N ☒
Flowing: Y _____ N ☒

Static Water Level: 2.85
Casing Diameter: 8"
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : * Well inside pump house - Conc.
Slab Floor

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DEC 15 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

FEB 27 1975

Department of Water Resources

1. WELL OWNER

Name Twin Lakes Estates
Address Box 423 C.G.A., Idaho
Owner's Permit No. 95-7496

7. WATER LEVEL

Static water level 285 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 33° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>150 +</u>	<u>none</u>	<u>sampled</u> <u>bailed for</u> <u>30 hrs.</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 2 inches Total depth 350 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
322 inches 2 inches 1 feet 350 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 4 inches by 1 1/2 inches
Number From To
120 perforations 331 feet 349 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

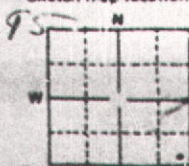
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 21' Material used in seal ☒ Cement grout
☐ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Kootenai

SE 1/4 Sec. 17 T. 52 N. R. 4 E. 2D

10. Work started 12-20-74 finished 2-19-75

11. DRILLER'S CERTIFICATION

Firm Name Lacoma Development Firm No. 1228
Address St. Maries, Idaho Date 2-19-75
Signed by (Firm Official) John M. Cameron
and Frank A. McPherson
(Operator)

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

POOR QUALITY

1. WELL OWNER

Name Charles Paul Ford
Address 1547 Holden View Dr.
11111 N. 20th St. 88835
Owner's Permit No. _____

7. WATER LEVEL

Static water level 298 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>298</u>	<u>4</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	2	Top Soil		
	2	19	Gravel (large) w/ s.s.		
	19	33	Gravel (small) w/ s.s.		
	33	35	Gravel (small)		
	35	44	Gravel (small) w/ s.s.		
	44	71	Cobble stones		
	71	107	Coarse sand (gravel) (hard)		
	107	112	Coarse sand w/ s.s.		
	112	157	Gravel (large) w/ s.s.		
	157	168	Gravel (large) (hard)		
	168	174	Coarse sand & gravel		
	174	181	Gravel (small) w/ s.s.		
	181	186	Cobble stones (hard)		
	186	191	Gravel (small) w/ s.s.		
	191	198	Cobble stones (hard)		
	198	218	Gravel (small) w/ s.s.		
	218	253	Gravel (large) w/ s.s.		
	253	284	Gravel (large) w/ s.s.		
	284	298	Gravel (large) w/ s.s.		
	298	301	Gravel (small) 1/4" max		
	301	304	Gravel (large) 1/4" max		
	304	321	Gravel (small) 1/4" max		
	321	327	Gravel (small) 1/4" max		
	327	333	Gravel (small) 1/4" max		
	333	343	Gravel (small) 1/4" max		
	343	343	Gravel (small) 1/4" max		

4. METHOD DRILLED

☐ Rotary ☐ Air ☒ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>330</u> inches	<u>10</u> inches	<u>2</u> feet	<u>343</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
<u>170</u> perforations	<u>325</u> feet	<u>342</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld

☒ Cemented between strata

Describe access port Hand Pump / Plug

10.

Work started 3.17.85 finished Dec 15 85

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name E.A. Holman Firm No. 105

Address 11111 N. 20th St. Date Dec 15 85

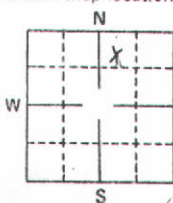
Signed by (Firm Official) _____

and _____

(Operator) _____

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____

Block _____

County _____

Section _____

Township _____

Range _____

Quarter _____

Section _____

Township _____

Range _____

Quarter _____

RECEIVED
FEB 13 1986

Department of Water Resources

Northern District Office

MICROFILMED

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08522

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☒
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 298'
Casing Diameter: 10"
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : WELL LOG INCORRECTLY DESCRIBES PD AS BEING

WITHIN NBYNE SEC. 20, T52N, R4W

Form 217
03/85

SEP 13 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08522

Name(s) of Permit Holder: Hayden Pines Water Company

Post Office Address: P. O. Box 992

Hayden, ID 83835 Telephone No. 772-3619

Source of water: Ground Water

Extent of Use:

Domestic 516 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1800 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.4 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/21/86

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No
Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Charles A. Ford 772-3619
(Name) (Telephone Number)

P. O. Box 992, 1841 W. Hayden Ave., Hayden, ID 83835
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/7/88
Date

Charles A. Ford
Signature of Permit Holder (and title, if appropriate)

To: File 95-8522

From: Groundwater Protection

Date: 10/25

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *And date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Both Logs found

gpb

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

TO THE DEPARTMENT
MICROFILMED

JAN 10 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

FEB 27 1975

Department of Water Resources

1. WELL OWNER

Name Twin Lakes Estates
Address Box 423 C.R.A., Idaho
Owner's Permit No. 95-7496

7. WATER LEVEL

Static water level 285 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 33 ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>150 +</u>	<u>none</u>	<u>Surge</u> <u>bailed for</u> <u>20 hrs.</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 350 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
3.22 inches 8 inches + 1 feet 350 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 14 inches by 1 1/2 inches
Number From To
120 perforations 331 feet 349 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 21 Material used in seal ☒ Cement grout
☐ Pudding clay ☐ Well cappings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Kootenai

SE 1/4 Sec 17 T. 52 N. R. 4 E.

10.

Work started 12-20-74 finished 2-19-75

11. DRILLER'S CERTIFICATION

Firm Name Cannon Development
Address St. Maries, Idaho
Signed by (Firm Official) John M. Cannon
and Frank M. Cannon
Registered Frank M. Cannon

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WRITTEN COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: DJR

APPLICATION NUMBER: 95 8522

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: 8/21/86

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9/15/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/9/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/20/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DJR

Date: 9/15/86

STATE OFFICE REVIEW:

103, L17

26 04 016

- ☐ See attached sheet for more information.

By: EW

Date: 9/22/86

95-8522

HAYDEN PINES WATER CO.

8601 N. HAYDEN PINES WAY, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: SESESE Sec 17 T 52N R 04W

Use: IRRIGATION	(1.4 CFS)
COMMERCIAL	(0.450 CFS)
DOMESTIC	(1.4 CFS)

Date Filed: 08/20/1986

In: SW $\frac{1}{4}$ Sec. 4, all of Sec. 5, N $\frac{1}{2}$ Sec. 6, all of Sec. 8, W $\frac{1}{2}$ Sec. 9, all of Sec. 17, T52N, R04W; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 31, T53N, R04W; SE $\frac{1}{4}$ Sec. 36, T53N, R5W.

95-8522

HAYDEN PINES WATER CO.

8601 N. HAYDEN PINES WAY, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: SESESE Sec 17 T 52N R 04W

Use: IRRIGATION	(1.4 CFS)
COMMERCIAL	(0.450 CFS)
DOMESTIC	(1.4 CFS)

Date Filed: 08/20/1986

In: NESW NWSW SWSW SESW Sec 04 T 52N R 04W NENE NWNE SWNE SENE NENW NWNW SWNW
SENN NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 05 T 52N R 04W NENE NWNE
SWNE SENE NENW NWNW SWNW SENW Sec 05 T 52N R 04W NENE NWNE SWNE SENE NENW
NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 08 T 52N R 04W
NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 09 T 52N R 04W NENE NWNE SWNE
SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
Sec 17 T 52N R 04W SWNE SENE SENW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
SESE Sec 31 T 53N R 04W NESE NWSE SWSE SESE Sec 36 T 53N R 05W
FOR 1800 ACRES