

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08535

Priority: November 17, 1986

Maximum Diversion Rate: 2.20 CFS

Maximum Diversion Volume: 352.2 AF

This is to certify, that HAUSER LAKE WATER ASSN INC

E 7710 HAUSER LAKE RD

POST FALLS ID 838540000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 17, 1986; and has submitted Proof of Beneficial Use on January 22, 1992. An examination indicates that the works have a diversion capacity of 2.450 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.00 CFS	300.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	52.2 AF
	Totals	2.20 CFS	352.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNWSE , Sec. 19, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N	05W	7	Lot 1(NWNE) 1	Lot 2(SWNE) 1	Lot 5(NENW) 1	
			Lot 5(NWNW) 2	Lot 2(SENW) 1	Lot 4(NWSE) 1	
			Lot 4(SWSE) 1			8
		18	Lot 1(NENE) 4	Lot 1(NWNE) 1	SWNE 4	
			Lot 3(SWNW) 2	NESW 2	NWSW 6	
			SWSW 2	SESW 7	NESE 1	
			NWSE 1	SESE 2		32
		19	NENE 7	NWNE 1	SWNE 2	
			NENW 1	SENW 1	NESW 1	
			NESE 1	NWSE 1	SWSE 1	16
		20	NWNW 18			18
			SENE 1			1
06W		1				
		12	Lot 1(NENE) 1	Lot 2(NWNE) 1	Lot 6(SWNE) 2	
			Lot 3(NENW) 1	SENW 5	NESW 1	11
		13	Lot 1(NENE) 7	NWNE 1	SWNE 1	
			SENE 4	NENW 1		14

Total number of acres irrigated: 100

PLACE OF USE: DOMESTIC, same as IRRIGATION use

MICROFILMED

JUL 07 1993

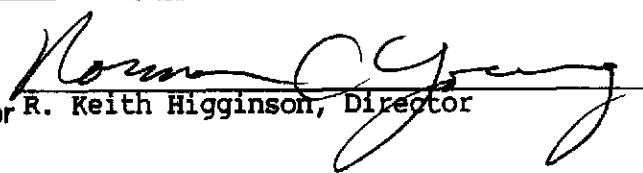
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 95-08535

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights for this property shall not exceed a diversion rate of 2.65 cubic feet per second. Two points of diversion are located within NWSE, S19, T51N, R05W.
7. Domestic use is for 87 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of JUNE, 1993.

Acting for  R. Keith Higginson, Director

RECORDED

JUL 07 1993

RECEIVED

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 115.00
Date 1-23-92
Receipt No. 60209
Received by mb

JAN 22 1992

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08535 Telephone No. 773-7760
2. Name(s) of Permit Holder(s): HAUSER LAKE WATER ASSOC., INC.
3. ~~Post Office~~ Address: N/A E 7710 HAUSER LAKE ROAD/Post Falls, ID 83854
4. Source of Water: GROUND WATER
- a. If ground water, well driller's name: drilled prior to 7-1-87 Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:
- | | |
|--|--------------------------------------|
| Domestic <u>392</u> (No. of households) | Irrigation <u>100</u> (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other _____ |
6. Total rate and/or volume for which proof is submitted 4.0 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- Measuring device: Required? Yes No Installed? Yes No
- OR
- Flow Measurement Port: Required? Yes No Installed? X Yes No
8. Fee Enclosed: \$ 115.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
- Joe Leigh 773-5195
Name Telephone No.
- E 5725 HAUSER LAKE ROAD/Post Falls, ID 83854
Address
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/19/92

Signature (and title if on behalf of a company or organization)

Dwight Hall Board Member
Robert Ashcraft Sec.

FEB 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hauser Lake Water Assoc., Inc. Phone 773-7760

Post office address E. 7710 Hauser Lake Rd.-Post Falls, Idaho 83854

2. Source of water supply Ground water which is a tributary of Aquifer

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 19 Township 51 N Range 5 W B.M. Kootenai County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.0 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 4.0 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and pipe line

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 18 inches; proposed depth of well is 210 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

MAR 20 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 376
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
51 N	5W	7		GL1 D.01	GL2 D.62		GL5 D.6	GL5 D-2		GL2 D.13					GL4 D.65	GL4 D.032			5.04
"	"	18	GL1 D.45	GL1 D.19	D.432			GL3 D.257			2.67	6.75	2.27	7.79	1.52	1.0		2.01	37.3
51N	6W	12	1.0	.52	1.9		1.07			5.31	.42								10.23
"	"	13	DGL1 7.18	DGL2 1.28	DGL1 1.0	4.01	DGL3 1.23												14.7
51N	5W	19	7.37	.6	2.12		1.5			.17	1.0				.06	.31	.12		13.25
51N	5W	20						18.35											18.35
51N	6W	1				1.0													1.0

Total number of acres to be irrigated 100

10. Describe any other water rights used for the same purposes as described above. _____

95-2189 and 95-7463

11. a. Who owns the property at the point of diversion? Hauser Lake Water Assoc. Inc.

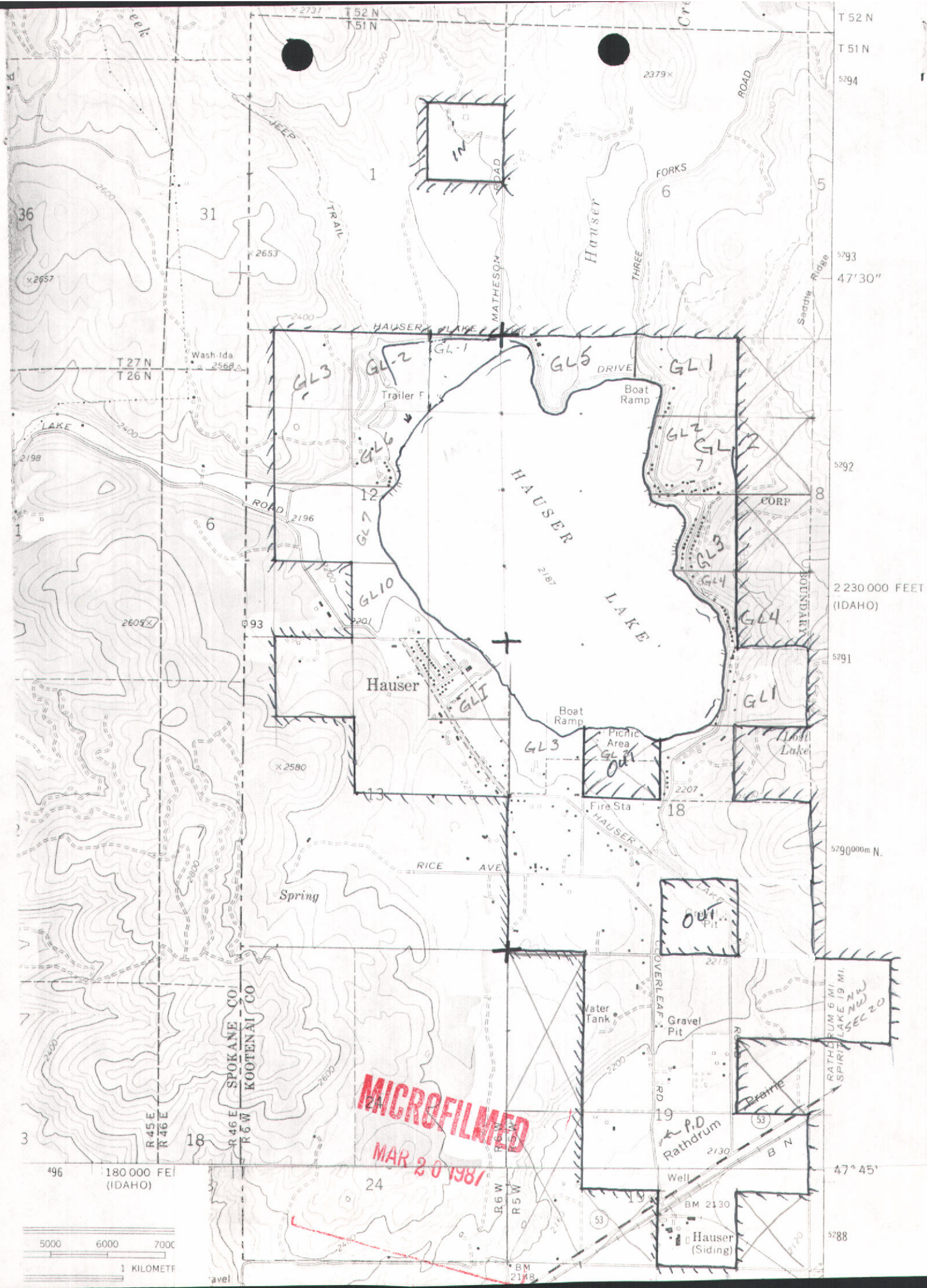
b. Who owns the land to be irrigated or place of use? Members of Association

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Member of Board of Directors ---

Hauser Lake Water Association, Inc.

12. Remarks: _____

FM MAP 1/2/88 - 2



[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Spuler
(Applicant)
Member Board Directors

Proposed Priority 11/17/86

Received by Mr Date 11/17/86 Time 2:00pm Preliminary check by E

Fee \$ 10500 Received by Mr # 38168 Date 12/1/86

Publication prepared by Mr Date 1/8/87 Published in Coeur d'Alene Press
1/15-22/87

Publication approved Mr Date 1/26/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8535, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
February 1, 1992.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 17th day of February, 1987.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

MAR 20 1987

MEMORANDUM

TO: File 95-08535
FROM: Brenda Chapman *BC*
DATE: May 13, 1993
RE: Licensing Review Information

=====

This permit's licensing recommendations are based on the following:

- Domestic 1. Additional number of homes (87) = 0.20 cfs
- 2. Annual volume @ 0.6 ~~af~~ = 52.2 af
- Irrigation 3. 100 acres @ .02 = 2.00 cfs
- 4. Corrected annual volume = 300 afa

NOTE: The examiner's recommendation of 0.0 cfs diversion rate for the domestic use and an annual volume of 52.2 isn't logical.

This field exam lists the system capacity for the two wells at 2.45 cfs. However, the project is covered under two other licenses with a total diversion of 2.56 cfs for 305 homes. Both licenses (95-02189 and 95-07463) were issued for domestic use only.

This permit splits the uses into domestic and irrigation. Both licenses and this permit evidently encompass the same 100 acres; therefore, a limiting, combined diversion condition is necessary.

REPRODUCTION

JUL 07 1993

RECEIVED

MAY 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08535

1. Owner: Hauser Lake Water Assn.

Phone No. _____

Current Address: E. 7710 Hauser Lake Rd., Post Falls ID 83854

2. Accompanied by: Joe Leigh

EXAM. DATE: 7/13/92

Address: E. 5725 Hauser Lake Rd, Post Falls

Phone No. same

Relationship to Permit Holder: Maintenance

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-07463, 95-02189

☐ Copies Attached

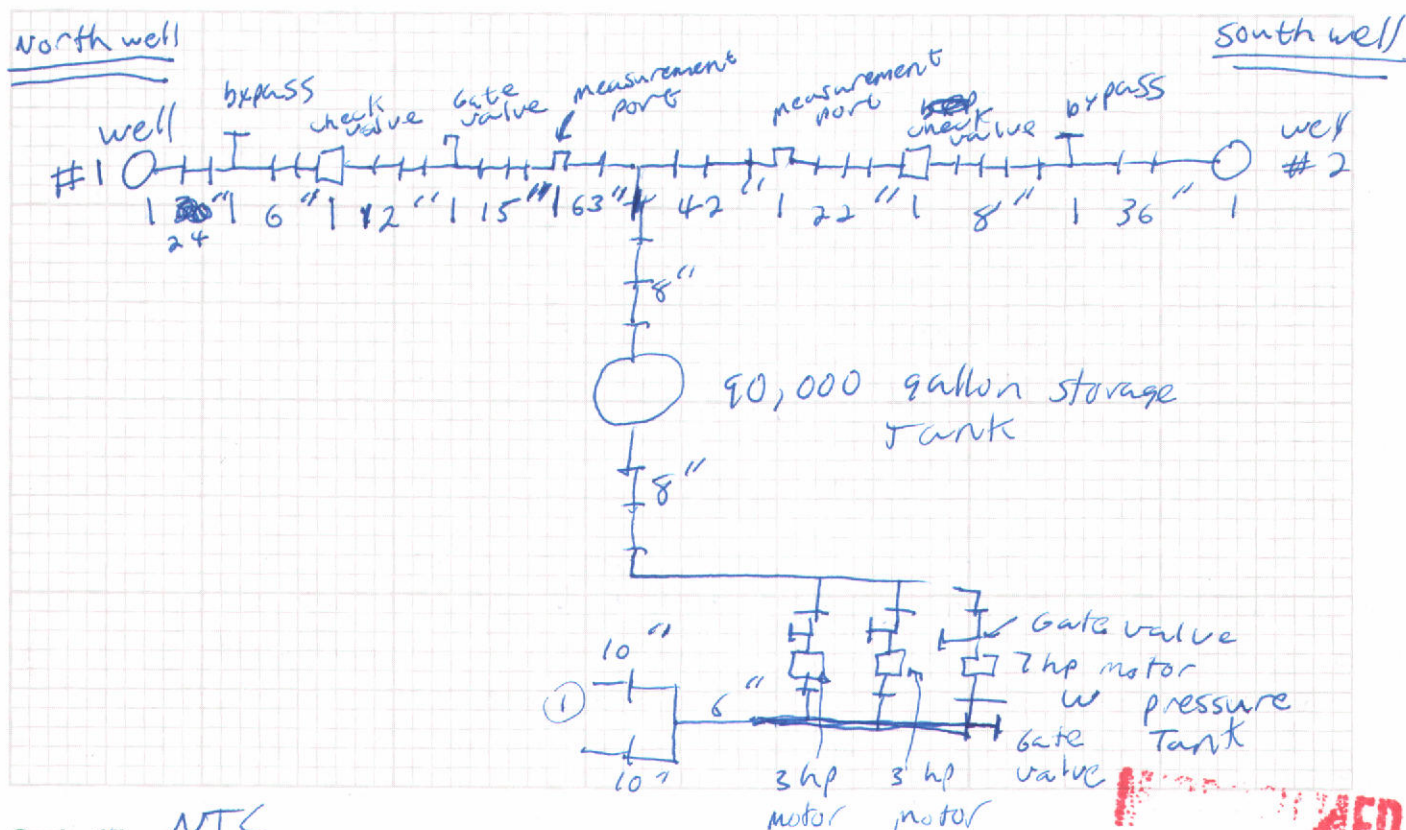
2. Other water rights with same point of diversion: 95-07463, 95-02189

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached Blue Line



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUL 07 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from wells is pumped up with (2) 75 hp pumps through 8" line that combines ~~into~~ into 8" line that fills a 50,000 gallon reservoir. From there, water is gravity fed through 8" line that branches into (3) 4" lines with a 2hp pump with pressure tank for fire hydrant, and two 3hp pumps. The three 4" lines run into 6" which ~~splits~~ splits into 10" main

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
①	HS	75	63261N6N020 R037-16	Peerless	6"
②	HS	75		Peerless	6"
2 motors		3			
		7			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	NW	SE	19	51N	05W	Kootenai	Map
2		SW	NW	SE	19	51N	05W	Kootenai	Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	05W	7		1	1		1	2		1						1	1		8
		18	4	1	4				2		2	6	2	7	1	1		2	32
		19	7	1	2		1			1	1				1	1	1		16
		20						18											18
51N	06W	1					1												1
		12	6	1	2		1			5	1								11
		13	7	1	1	4	1												14

Domestic same use as irrigation

Do not use this space

APPROVED

JUN 07 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter						

2. Measurements:

Northern well = 600 GPM

Southern well = 500 GPM

Total = 1100 GPM = 2.45 cfs

already ~~licensed~~

licensed for 2.65 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

No additional cfs used so
0.0 cfs for domestic

2. Alternate Method for Checking Purposes:

to license for irrigation
use 2.45 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (100) \times (3.5 \text{ AF/acre}) = 350 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 350 \text{ AF}$

2. Volume Calculations for Other Uses: 95-07189-180 users

95-07463-125 users

305 users

additional users

$\Rightarrow (87 \text{ domestic} \times 0.6 \text{ AF/domestic}) = 52.2 \text{ AF}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

- ~~Reg A 23~~ This right is an expansion of 95-02189 and 95-07463 (both licenses).
- Total consumptive use not to exceed 2.65 cfs when combined with licenses 95-02189 and 95-07463.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	~~0.0~~ .20	52.2
Irrigation	3/15	11/15	~~2.45~~ 2.00	~~350~~ 300
Totals:			~~2.45 cfs~~ 2.20 cfs	~~402.2 AF~~ 352.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date _____
 Field Report Preparation Date 7/18/92

CONSULTANT SEAL

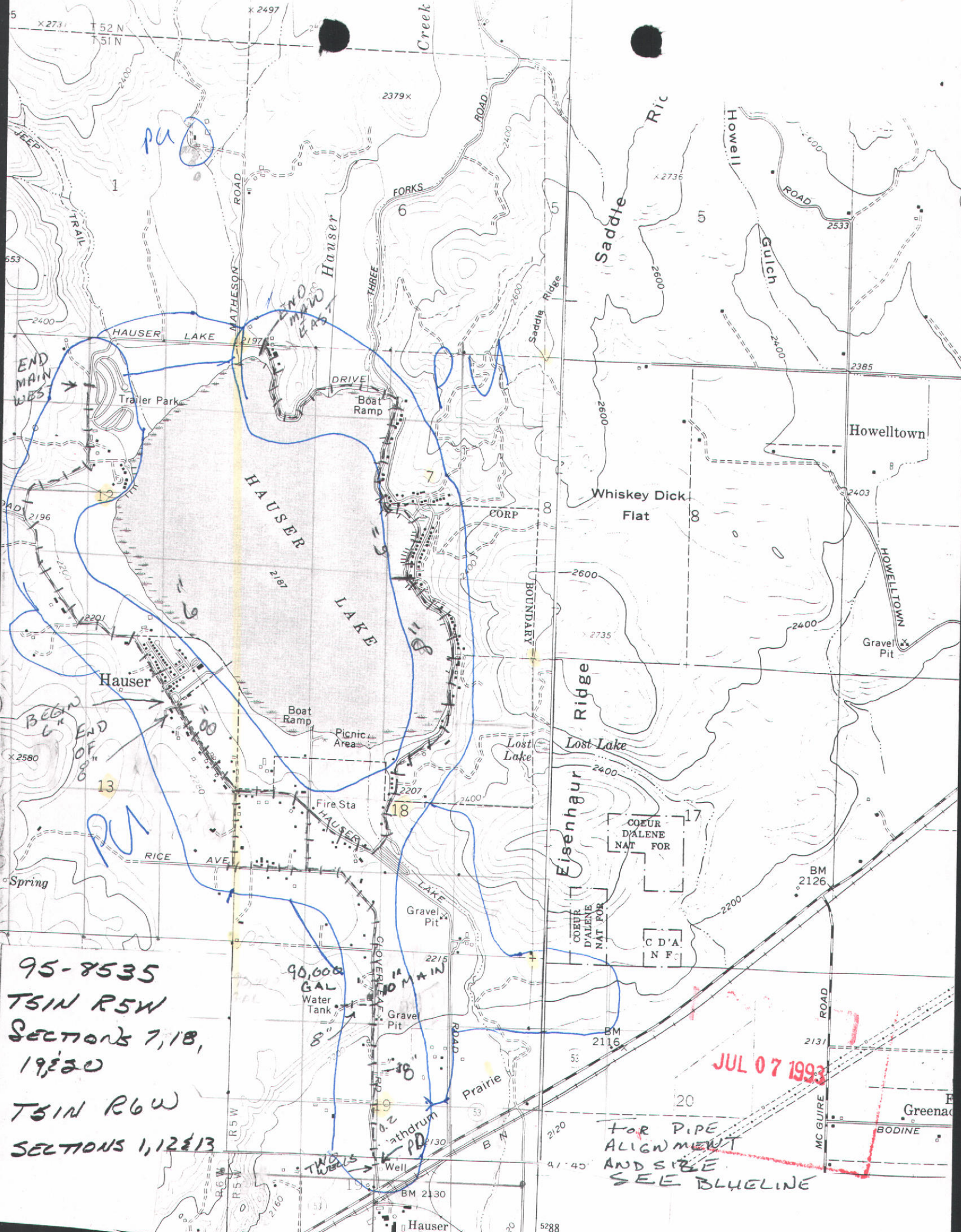
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 07 1992

IRRIGATED ACREAGE
Govt - lots marked

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		7	6L1	6L2	6L3	6L4	6L5	6L6	6L7	6L8	6L9	6L10	6L11	6L12	6L13	6L14	6L15	6L16	8
		18	6L1	6L2	6L3	6L4	6L5	6L6	6L7	6L8	6L9	6L10	6L11	6L12	6L13	6L14	6L15	6L16	32
		12	6L1	6L2	6L3	6L4	6L5	6L6	6L7	6L8	6L9	6L10	6L11	6L12	6L13	6L14	6L15	6L16	11
		13	6L1	6L2	6L3	6L4	6L5	6L6	6L7	6L8	6L9	6L10	6L11	6L12	6L13	6L14	6L15	6L16	14
		19	6L1	6L2	6L3	6L4	6L5	6L6	6L7	6L8	6L9	6L10	6L11	6L12	6L13	6L14	6L15	6L16	16
		26	6L1	6L2	6L3	6L4	6L5	6L6	6L7	6L8	6L9	6L10	6L11	6L12	6L13	6L14	6L15	6L16	18
		1	6L1	6L2	6L3	6L4	6L5	6L6	6L7	6L8	6L9	6L10	6L11	6L12	6L13	6L14	6L15	6L16	1



95-8535
T51N R5W
SECTIONS 7, 18,
19 & 20
T51N R6W
SECTIONS 1, 12 & 13

JUL 07 1993

FOR PIPE
ALIGNMENT
AND SIZE
SEE BLUELINE

Copy of
Blue line

TR LAKE
OCIATION, INC.

4

19

20

13

18

12

7

LAKE

HAUSER

POINT AT WHICH LINE OR LINES
CHANGE SIZE.
SHEET NUMBER ON WHICH TO LOCATE
AREA ENLARGEMENT.

~~422fb~~
1" = 270fb

LOCATION OF AND POINT OF DIVERSION OF NEW WELL C
TO BE ON PRESENT WELL SITE

WELLS AND
PUMP HOUSE SIT

RESERVOIR SITE
(90,000 GAL.)
RES. ELEV. 2315.0

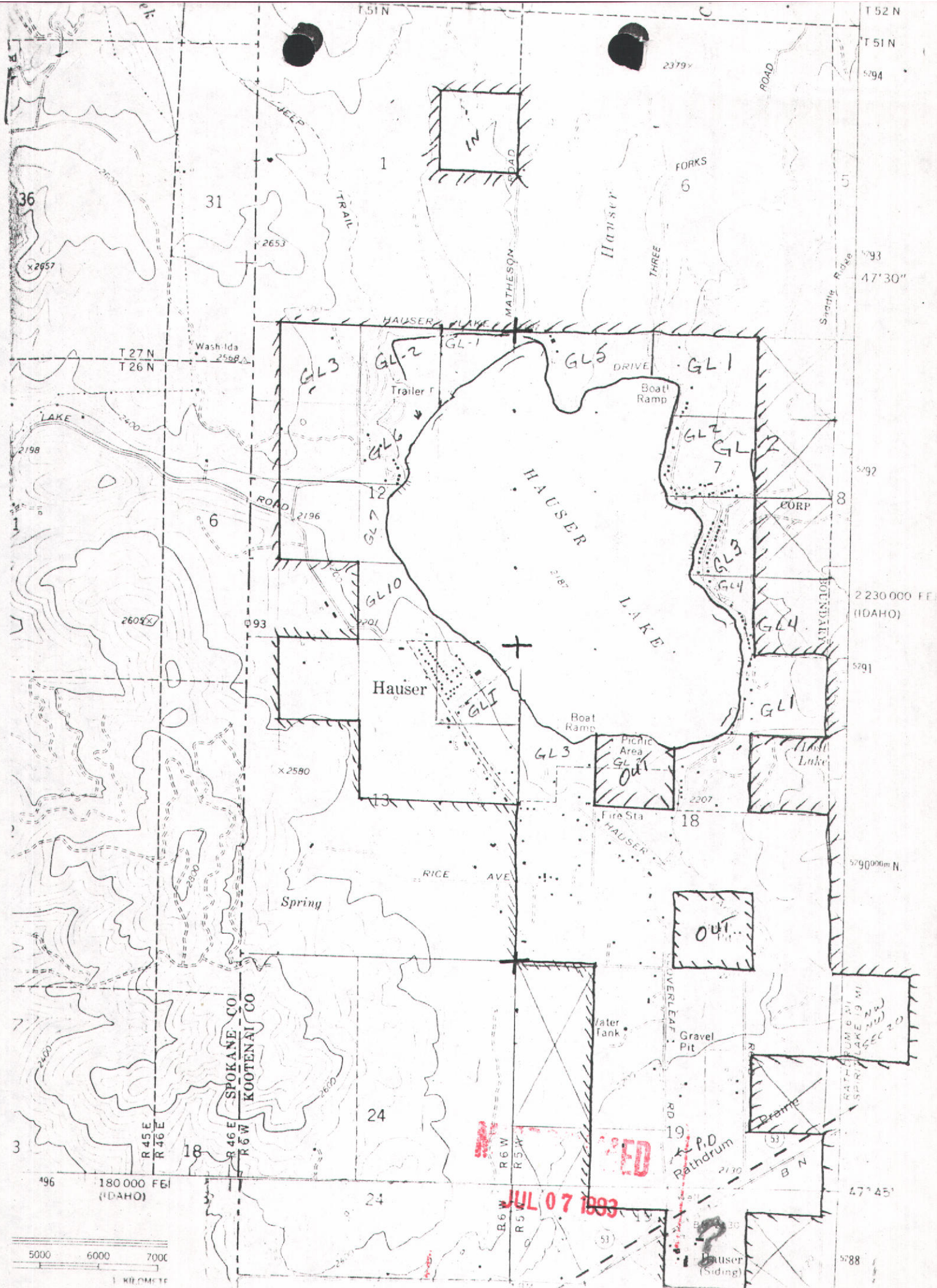
B.M. SPIKE IN P.P.
ELEV. 2266.60

HAUSER LAKE
ROAD



RECORDED

JUL 07 1993



POOR QUALITY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7463 Priority July 3, 1974 Amount 2.0 cfs

THIS IS TO CERTIFY, that Hauser Lake Water Association, Inc.
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-7463 issued pursuant to Application for Permit dated July 3, 1974,
and has submitted proof to the Department of Water Resources on June 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.65 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>2.0</u> cfs and	<u>150.0</u> acre feet
(125 units)	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
150.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, Twp.
51N, Rge. 5W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	5W	7		X	X			X	X	X	X	X	X	X	X	X	X	X	
		18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
51N	6W	12			X				X	X	X	X	X	X	X	X	X	X	
		13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
51N	5W	19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

This right when combined with Right No. 95-2189 shall not exceed _____
rate of diversion of 2.56 cfs.

JUL 07 1993

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

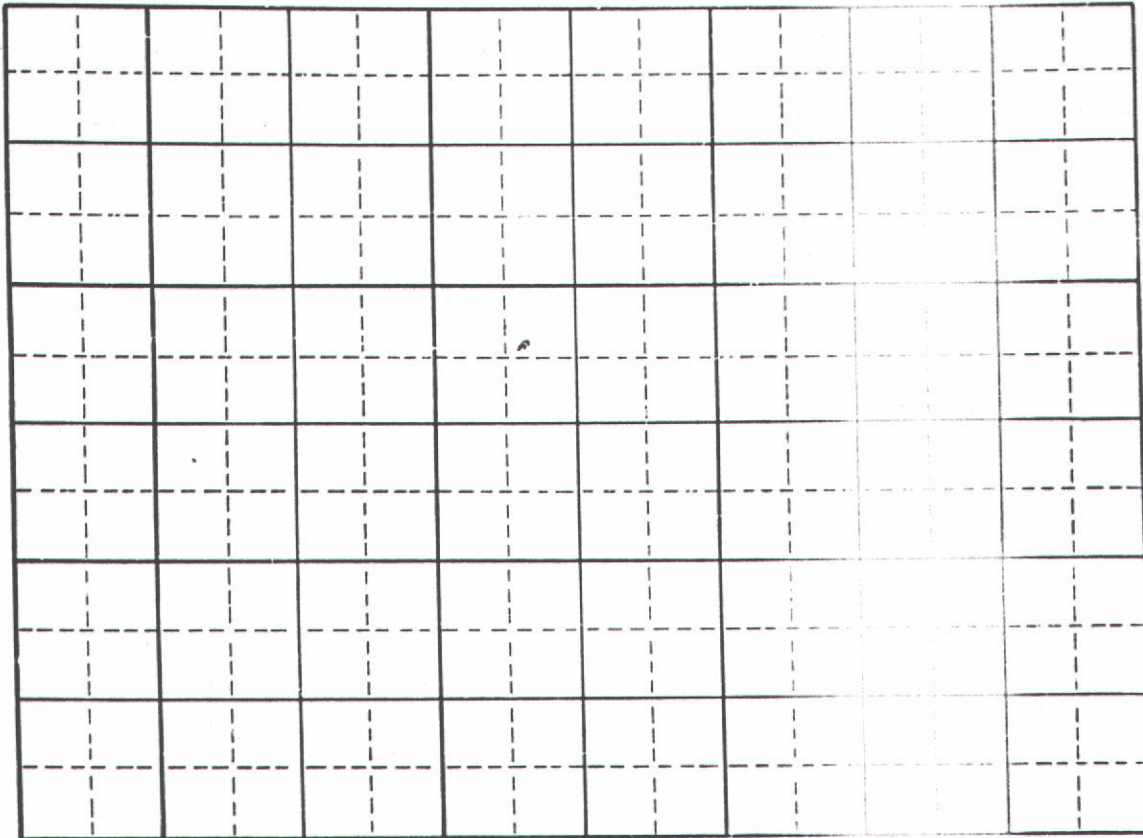
Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
September _____, 19 82.

Director

JUL 07 1993

MAP (Attach Aerial Photo)

POOR QUALITY



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable)

#1 100
#2 150 meter - tank $\frac{CF}{FS}$

Point(s) of diversion: SIN, SW 19, NW 5E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
SIN	SW	7			X	X			X	X	X	X	X	X					
		18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
SIN	SW	12				X				X	X	X	X	X					
		13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
SIN	SW	19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

JUL 07 1993

Examiner's Signature

Checked by

Approved by

Bob Haynes
Robyn

Date

Page

Sheet

POOR QUALITY

A

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33090/95-2189 Priority August 8, 1966 Amount 0.56 cfs

THIS IS TO CERTIFY, that Hauser Lake Water Association, Inc.
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 33090/95-2189 issued pursuant to Application for Permit dated August 8, 1966
and has submitted proof to the Department of Water Administration on August 4, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.56 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 0.56 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.56 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 19, Twp. 51 N, Rge. 5 W, B.M.

in the county of Kootenai, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 108 acre feet per year xx

~~to be used for~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	
51 N	5 W	7			X	X			X	X	X	X	X	X	X	X	X	X	
		18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
51 N	6 W	12				X					X	X	X	X	X	X	X	X	
		13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31st day of

May, 19 73.


Director

95 2189

JUL 07 1993

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08535 #2

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☒ N ☐	Static Water Level:	<u>164'</u>
Pressure Gauge:	Y ☒ N ☐	Casing Diameter:	<u>12"</u>
Flowing:	Y ☐ N ☒	Temperature:	<u>60.0</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

JUL 07 1993

POOR QUALITY

1907

State law requires
driller within 30 days

WELL OWNER:

HAUSER LAKE WATER ASSOC. INC.
HAUSER LAKE IDAHO

Driller's Permit No. 6-33090

TYPE OF WORK (check) ☒ Design ☐ Alteration

Water is to be used for: MUNICIPAL

METHOD OF CONSTRUCTION: Rotary ☐ ☒ Other ☐

DRILLING SCHEDULE: Threaded

12 "Diam. from +2 ft. to 191

"Diam. from ft. to

"Diam. from ft. to

Thickness of casing: 330 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒
Perforator used:

Kind of perforations:
perforations from ft. to
perforations from ft. to
perforations from ft. to
perforations from ft. to

SCREEN INSTALLED? Yes ☒ No ☐
Manufacturer's name: JOHNSON

Type: STAINLESS STEEL Model No. 12" STANDARD
Len. 12 Slot size 90 Set from 188 ft. to 198 ft.
Len. 12 Slot size 50 Set from 198 ft. to 208 ft.

CONSTRUCTION: Well gravel packed? Yes ☐ No ☒
Gravel placed from ft. to ft. Surface seal provided? Yes ☒ No ☐ To what depth? 3.5 ft. Material used in seal: SURFACE - 105

CEMENT 105 - 35 FT BENTONITE SLURRY
Did any strata contain unusable water? Yes ☐ No ☒
Type of water:
Depth of strata ft. Method of sealing strata off:

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

NOTED

X JUL 07 1993

LOCATION OF WELL: County MONTANA
NW SE Sec. 19 T. 5 N. R. 5 E

208 12" Total
51 140 Ring water
Temp. 1000 gpm
X
10" X 8" TEST PUMP 450 H.P. Diesel Engine
8 hrs. Min.
Head: 7 ft. Static pressure: ft.
above land surface. Give flow cfs
2nd. Static pressure:
Controlled by: Valve ☒ Plug ☐
Leak around casing? ☒

		WATER YES OR NO	
0	41	CEMENTED GRAVEL + Boulders	NO
41	65	LOOSE GRAVEL 1" MINUS	NO
65	78	CEMENTED GRAVEL	NO
78	96	GRAVEL 4" MINUS	NO
96	115	GRAVEL 2" MINUS	NO
115	136	GRAVEL 3" MINUS	NO
136	175	GRAVEL 4" MINUS	YES
175	180	CEMENTED GRAVEL	NO
180	185	GRAVEL 1/2" MINUS	YES
185	189	GRAVEL + YELLOW CLAY	NO
189	195	GRAVEL 3/4" MINUS	YES
195	200	GRAVEL 1/2" MINUS	YES
200	213	SAND COARSE	YES

JUNE 12 1967
JUNE 30 1967

All was
this report
adged.

HOLMAN DRILLING CORP.
FAST 3410 NINTH SPokane WA.
Arnold E. Holman
182 July 24 1967

33090

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 98-08535 #1

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port:	Y ☒	N ☐	Static Water Level:	<u>164'</u>
Pressure Gauge:	Y ☒	N ☐	Casing Diameter:	<u>16"</u>
Flowing:	Y ☐	N ☒	Temperature:	<u>48°F</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

JUL 07 1993

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

RECEIVED
JAN 31 1975
Department of Water Resources
Northern District Office

1. WELL OWNER

Name HAUSER LAKE WATER ASSOC.
Address RT 1 BOX 237 EAST FALLS ID
Owner's Permit No. _____

7. WATER LEVEL

Static water level 164 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 48° F. Quality GOOD
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>NO TEST MADE</u>		

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>20</u>	<u>0</u>	<u>20</u>	<u>SAND + GRAVEL</u>		
<u>16</u>	<u>20</u>	<u>33</u>	<u>SAND + GRAVEL</u>		
<u>16</u>	<u>33</u>	<u>137</u>	<u>SAND + GRAVEL 2" MINUS</u>		
<u>16</u>	<u>137</u>	<u>140</u>	<u>SAND + GRAVEL 2" MINUS</u>		
<u>16</u>	<u>140</u>	<u>164</u>	<u>GRAVEL 1/2" MINUS + CLAY</u>		
<u>16</u>	<u>164</u>	<u>189</u>	<u>GRAVEL 1/2" MINUS + CLAY</u>		
<u>16</u>	<u>189</u>	<u>211</u>	<u>SAND + GRAVEL 1/2" MINUS</u>		
<u>16</u>	<u>211</u>	<u>212</u>	<u>CLAY</u>		

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 211 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.375</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>191</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

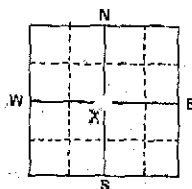
Well screen installed? ☒ Yes ☐ No
Manufacturer's name U.O.P. JOHNSON
Type STAINLESS Model No. STANDARD
Diameter 16 Slot size 10 Set from 191 feet to 206 feet
Diameter 16 Slot size 50 Set from 206 feet to 211 feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County KOOTENAI
NE 1/4 SW 1/4 Sec. 19 T. 51 N. S. R. 5 E. W.

10.

Work started NOV 26-74 finished DEC 24-74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

HOLMAN DRILLING CORP 118
Driller's or Firm's Name _____ Number _____
E 3410 7TH AVE SPOKANE W.N.
Address _____
James E. Holman Pres. JAN 31 75
Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

PERMIT # 95-08535

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD
#1



Pump-house
#1



JUL 07 1993

PERMIT # 95-08535

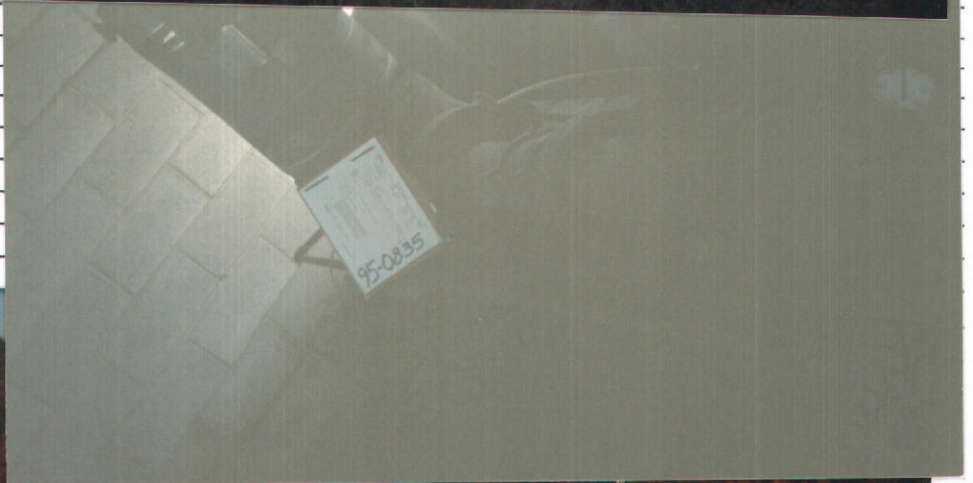
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

Pump house
#2



PO #2



90,000 gal
reservoir



UNRECORDED

JUL 07 1993

Pump house
#2

PO #2

90,000 gal
reservoir



MICROFILMED

JUL 07 1993

Pump house
#2

PD #2

90,000 gal
reservoir



NIHON MED

JUL 07 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 95-08535

Reviewed by Klg

Date 1/23/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic
irrigate -100
Correct Uses? Correct

SOURCE OF WATER

 Surface water source
✓ Ground water source

Before 987 NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
175 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 1/22/92
1/24/92 Klg

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: rk

APPLICATION NUMBER: 95-8535

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm Date: 2/2/87

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/2/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/23/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
Date of priority recommended: 11/17/86
Special conditions of approval or cover letter. _____

MICROFILMED
MAR 20 1987

5 yrs. is a reasonable period of time for permit development-

By: AWA Date: 2/2/87

STATE OFFICE REVIEW:

403, 417

26 04 013

RECEIVED

- ☐ See attached sheet for more information.

By: AW Date: 2/12/87

FEB 11 1987

Department of Water Resources

95-8535

HAUSER LAKE WATER ASSN. INC.

E. 7710 HAUSER LAKE RD., POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 19 T 51N R 05W

Use: IRRIGATION (2.0 CFS)
DOMESTIC (2.0 CFS)

Date Filed: 11/17/1986

In: NWNE, SWNE, NENW, NWNW, SENW, NWSE, SWSE, Sec. 7;
NENE, NWNE, SWNE, SWNW, All SW $\frac{1}{4}$, NESE, NWSE, SESE, Sec. 18;
NENE, NWNE, SWNE, NENW, SENW, NESW, NESE, NWSE, SWSE, Sec. 19;
NWNW, Sec. 20 T51N R05W; and
NENE, NWNE, SWNE, NENW, SENW, NESW, Sec. 12;
All NE $\frac{1}{4}$, NENW, Sec. 13;
SENE, Sec. 1 T51N R6W for 108 ACRES

MICROFILMED

MAR 20 1987