

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-08613

Priority: February 09, 1989

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume: 651.0 AF

It is hereby certified that GREEN FERRY WATER & SEWER DIST
PO BOX 1105
POST FALLS ID 83854 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 09, 1989; and has
submitted Proof of Beneficial Use on July 28, 1993. An examination indicates that the works have a
diversion capacity of 1.25 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.00 CFS	651.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER L5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 12, Twp 50N, Rge 05W, B.M., KOOTENAI County
GROUND WATER L6 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 12, Twp 50N, Rge 05W, B.M., KOOTENAI County

CONDITIONS OF APPROVAL

1. Place of use is within the service area of Green Ferry Water and Sewer District as provided for under Idaho law. The place of use is generally located within Sections 10, 11, 12, 13 and 14, Township 50N, Range 05W.
2. The issuance of this right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 29th day of January, 2004.


for **KARL J. DREHER**
Director

MICROFILMED

MAR 29 2004

Applicant Green Ferry Water & Sewer Dist Phone 773-5510
Address P.O. Box 11057 POST FALLS ID 83854

Purpose of Amendment: _____ Change point of diversion X Add point of diversion
 _____ Change place of use X Change nature of use _____ Change period of use _____ Other _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated at the place of use? Customers of district
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

MAR 29 2004

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

[illegible]

David R Muncy
Chairman Permit Holder

J. Glen Saylor

SIGNATURE

RECEIVED

AUG 2 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 125.00
Date 7/28/93
Receipt No. 11-6793
Receipt by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08613 Telephone No. 773-2781
2. Name(s) of Permit Holder(s): Green Ferry Water and Sewer District
3. Mailing Address: P.O. Box 1105 Post Falls, Idaho 83854
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Holman Drilling Date Drilled: 12-8-89 completed

OPTIONAL:

Pump horsepower: 75 Pressure (psi): 85 Dynamic pumping level (ft.): 140'

5. Extent of Use (as authorized by the permit):

Domestic 275 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.12 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? x Yes No

OR

Flow Measurement Port: Required? Yes No Installed? x Yes No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

George Parks 773-2781
Name Telephone No.

P.O. Box 1105 Post Falls, ID 83854
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

AUG 31 1993

Date

Signature (and title, if on behalf of a company or organization)

RECEIVED

JUL 17 1992

For Office Use Only
\$15 Fee Received by
Date 7-17-92
Receipt No. C074963

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-08613

Name(s) of Permit Holder: Green Ferry Water + Sewer District

Mailing Address: P.O. Box 1105 Post Falls Idaho 83854

Date Proof is Due August 1, 1992 Telephone No. 208-773-5510

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

A well has been completed. The District is in the process of
selling revenue bonds to finance the well pump and associated
improvements. The election was held and passed by the electors,
the current expenses to date on the project Costing \$ 35,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The district has a prior revenue bond with FmHA who sold the
bond to GE Capital. There has been a delay in getting GE
Capital to approve the issuance of the new bonds.

Permit holder(s) request an extension to August 1, 19 93.

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use
is extended to August 1, 1993.

SEP 17 1992

Signed this 6th day August, 19 92

A. Glen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by J. Parks
Date 7/25/90
Receipt # 6017782

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED
JUL 25 1990

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-08613

Name(s) of Permit Holder: Green Ferry Water + Sewer District

Post Office Address: P.O. Box 1105

Post Falls, Idaho Telephone No. 208-773-5510

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: _____

(This must be filled out! If no work has been completed, show "none".)

property purchased, well dug & tested

Costing \$ 51,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

financial assistance needed

Permit holder(s) request an extension to August, 1992.
(1 yr. minimum)

Jane Parks, secretary
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1992.

Signed this 13th day of September, 19 90.

J. Shw Saylor
Chief, Water Allocation Bureau

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant GREEN FERRY WATER + SEWER DISTRICT Phone 773-2781

Post office address P.O. Box 1105, POST FALLS, IDAHO 83854

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 12 Township 50 N Range 5 W B.M. VICTORVILLE County; additional
(TAX NO. 5361)
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.00 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.00 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring N/A Well, Pump & Pipeline

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 14 inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water for beneficial use is

4 YEAR years (minimum 1 year).

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SEP 25 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. GREEN FERRY WATER + SEWER DISTRICT
- d. Domestic; show number of households. 450 TOTAL
- e. Other; describe fully. _____

9. Description of place of use:

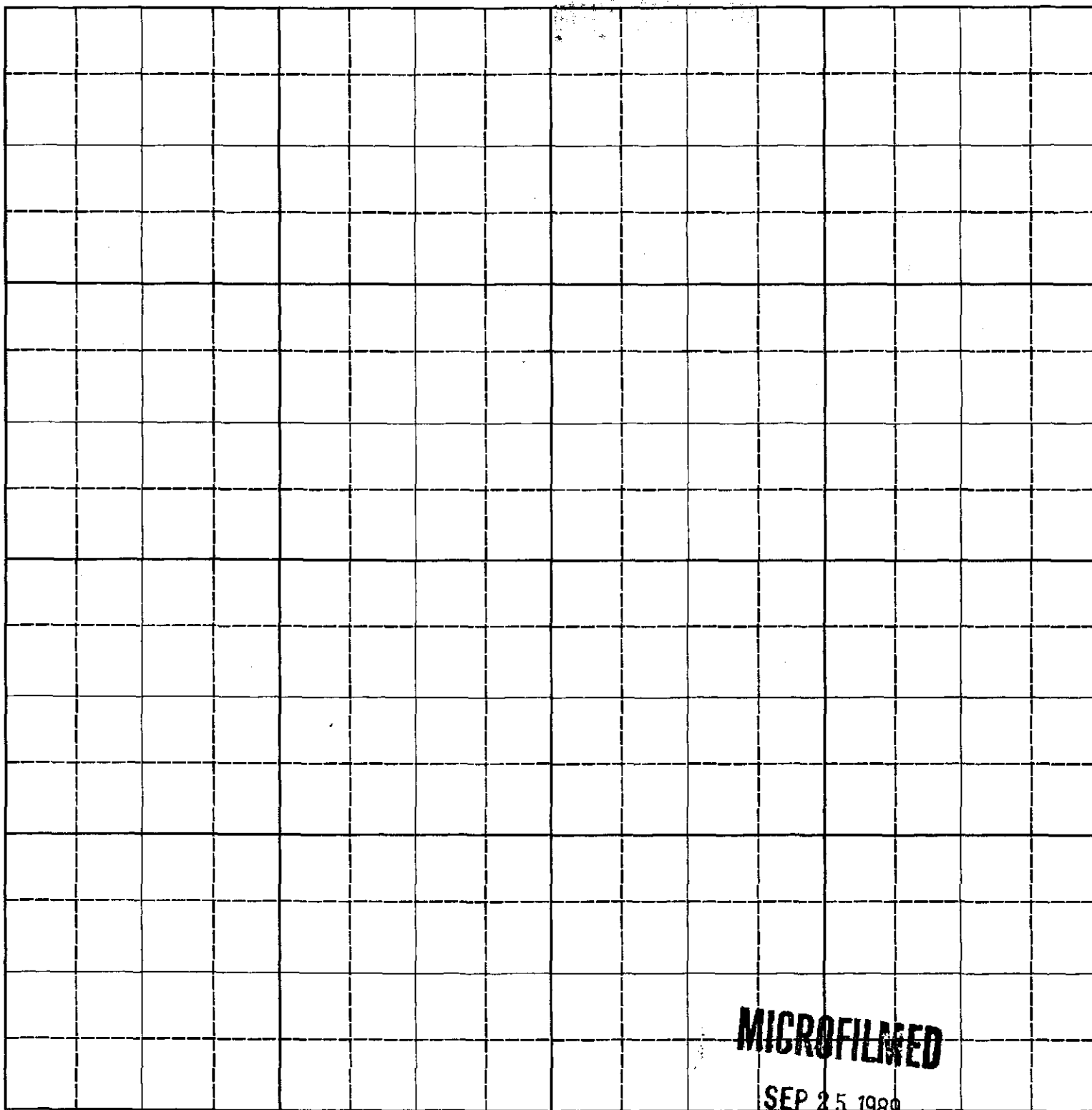
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
50 N	5 W	10	D 3			D 2													5
50 N	5 W	11	~~D~~ 3	D 3	D 7		D 7	D 8	D 1	D 1	D 2			D 2	D 10	D 4	D 2	D 2	49
50 N	5 W	12			D 12	D 3			D 8	D 18	D 13	D 13	D 13	D 1					81
50 N	5 W	13		D 1				D 1	D 1			D 1							4
50 N	5 W	14	D 1	D 1	D 1	D 1										D 1		D 1	6

Total number of acres to be irrigated 145

10. Describe any other water rights used for the same purposes as described above. SURFACE WATER
SOURCE FROM THE SPOKANE RIVER 25-07557-JK-25-07087
11. a. Who owns the property at the point of diversion? MR + MRS. JEWELL FAHLGREN
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. GREEN FERRY WATER + SEWER DISTRICT HAS REACHED AN AGREEMENT WITH MR FAHLGREN TO PURCHASE THE SITE.
12. Remarks: _____

SEP 25 1989



MICROFILMED
SEP 25 1980

Chapman, Green & Wray
Jany E Wray
(Applicant)

Proposed Priority 2/9/89

Received by pm Date 2/9/89 Time 2:10 PM Preliminary check by Tom
Fee \$ 4500 Received by RLA # N2314 Date 2/9/89
Publication prepared by pm Date 2/22/89 Published in 3/2-9/89
Publication approved pm Date 3/13/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8613, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 10th day of July, 1989.

J. Glen Saxton

MICROFILMED

SEP 25 1989

Comment Report

95-8613

1. kwalker 1/28/2004 License Review

Comment: Since this permit was originally for domestic and irrigation purposes we have attached a volume to this license. Volume is based on 277 homes at 0.6 af each and 138.5 acres of irrigation at 3.5 af per acre. This amount is less than the volume based on 1.0 cfs for 365 days.

2. VAULT 7/17/1992 Extension of Time Received

Comment: Extension of Time Received

3. S. Keen 4/3/2003 Field Report

Comment: The beneficial use field report was returned to the region on April 4, 2003.

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MAR 29 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 21 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No.

95-08613

1. Owner: GREEN FERRY WATER AND SEWER DIST. Phone No. 773-5510
Current Address: P.O. BOX 1105 Post Falls, Id. 83854 4/25/03
2. Accompanied by: John Parks / Kend Lunden EXAM DATE: 9-17-96
Address: Same as above Phone No. 773-5510
Relationship to Permit Holder: System Operator / Permit Holder
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 95-07557, 95-07087
2. Other water rights with the same point of diversion: 95-08619

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		SW	NW	12	50N	05W	Kootenai	U.S.G.S 7.5' QUAD; Site Visit
	6		SE	NN	12	50N	5W	Kootenai	Plat Map GPS Readings

2. Place(s) of Use:

Indicate Method of Determination "As Built"

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	05W	10																	
50N	05W	11																	
50N	05W	12																	
50N	05W	13																	
50N	05W	14																	

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MAR 29 2004

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

** See A5 Built*

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	SimFlo	75	#82049493		8"
	U.S. Electrical				
Well #2		75	Submersible JX		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Water Specialties	Inline Flowmeter			#930948-6	8"	

2. Measurements: Reading on Flowmeter was 550gpm to 560gpm. This corresponds w/ Theoretical. NO place to use Polysonic Meter.

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MAR 29 2004

E. NARRATIVE/REMARKS/COMMENTS

System consist of (1) one Well with a 75 HP Pump. Water is pumped to 2 Storage Reservoirs; #1 - 100,000 gallons #2 = 150,000 gallons. From the Reservoirs water is distributed through 8" main line. From the 8" main line water is served through various size pipe to 277 Homes.

Approximately 15 Fire Hydrant are also connected to the system.

The irrigation part of this Permit is for Lawn and Garden, therefore A recommended Domestic be approved for only 16 AFA/home.

PWN 1280077

Second Well added as backup in 2003

System is configured so that only one well will run at any given time

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 29 2004

F. FLOW CALCULATIONS

X Additional Computation Sheets Attached

Measured Method:

**See Theoretical Calculation.*

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (138.5)(3.5) = 484.75$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.00)(245)(1.9835) = 485.95$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 484.75$$

2. Volume Calculations for Other Uses:

$$(277 \text{ Homes})(.6) = 166.2 \text{ AFA}$$

$$(277 \text{ Homes})(.5 \text{ acre IRR.}) = 138.5 \text{ ACRES}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
~~Domestic~~	~~1-01~~	~~12-31~~	~~1.0~~	~~166.20~~
~~IRRIGATION~~	~~3-15~~	~~11-15~~	~~1.0~~	~~484.75~~
Municipal	1/1	12/31	1.0	
Totals:			1.00	850.95

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Bob Haynes Date 4/25/03

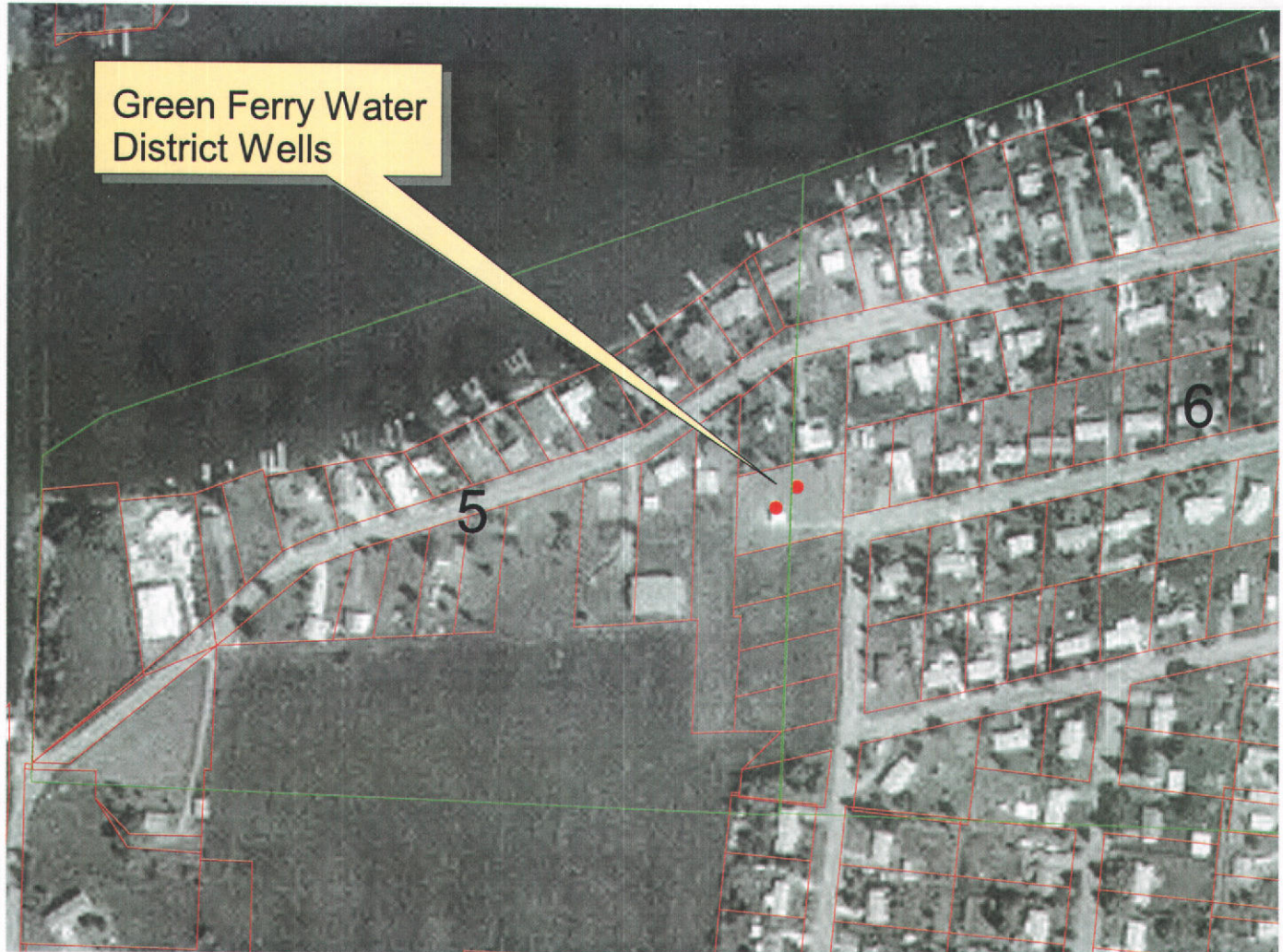
Reviewer _____ Date _____

MICROFILMED

SEAL

MAR 29 2004

95-8613 Exam



0.1 0 0.1 0.2 Miles

● Gf.shp
□ Parcels011001.shp

MICROFILMED
MAR 29 2004



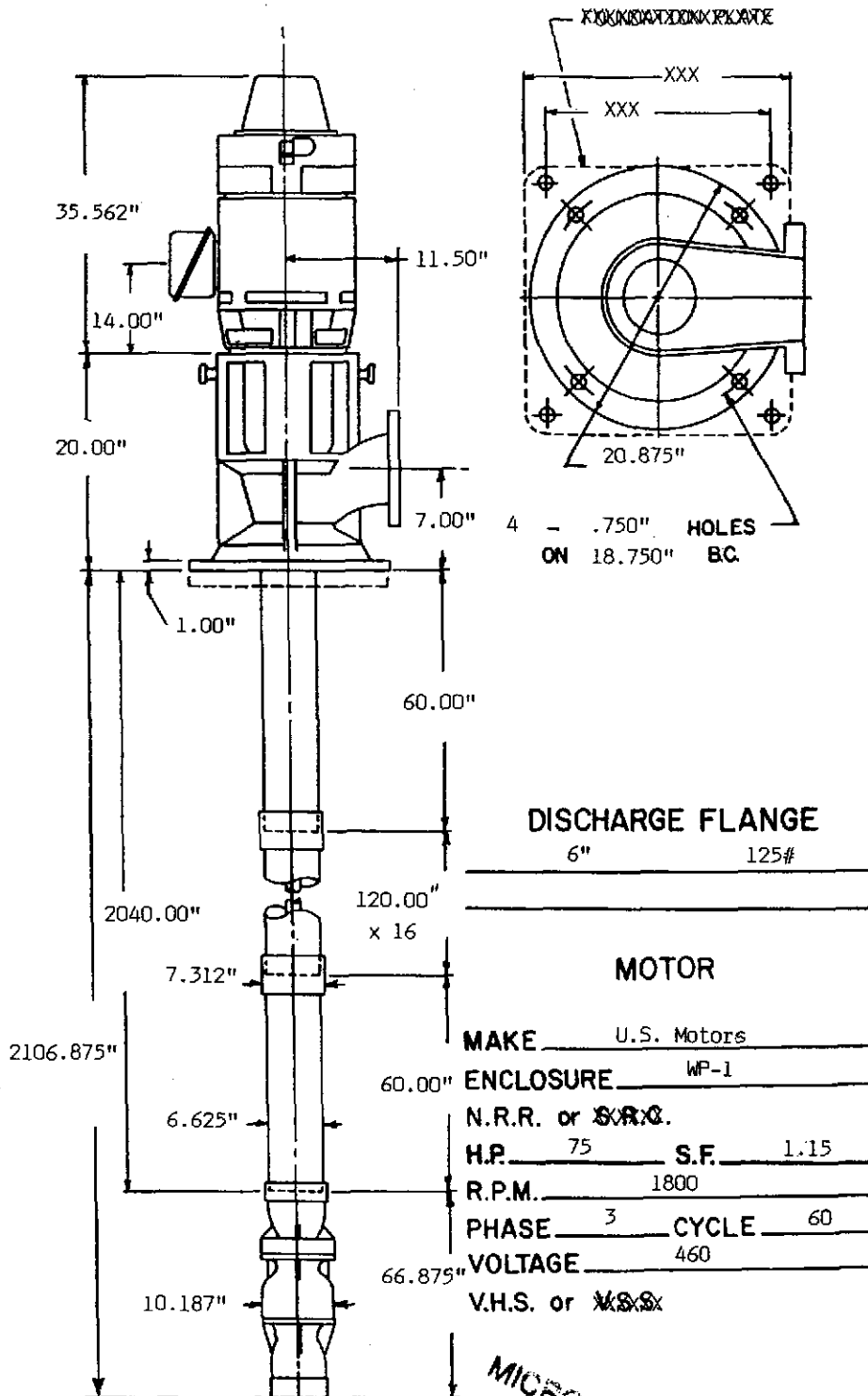


DEEP WELL WITH ELECTRIC MOTOR

PAGE 1102.55

DATE 6-22-88

SUPERSEDES All
Previous



DATE 2/26/93
DISTRIBUTOR H2O Well Service

JOB Greensferry Water

JOB/QUOTE # 1
QUANTITY 1

GPM 500

TDH 380'

STRAINER TYPE N/A

BOWL MODEL# SP10H-7

COLUMN ASSY 1-1/4" x 6" threaded
product lube

FOUNDATION PLATE N/A

DISCHARGE HEAD SP6C

SEAL TYPE Product lube packing
box

IMP. DIA. 8.062"

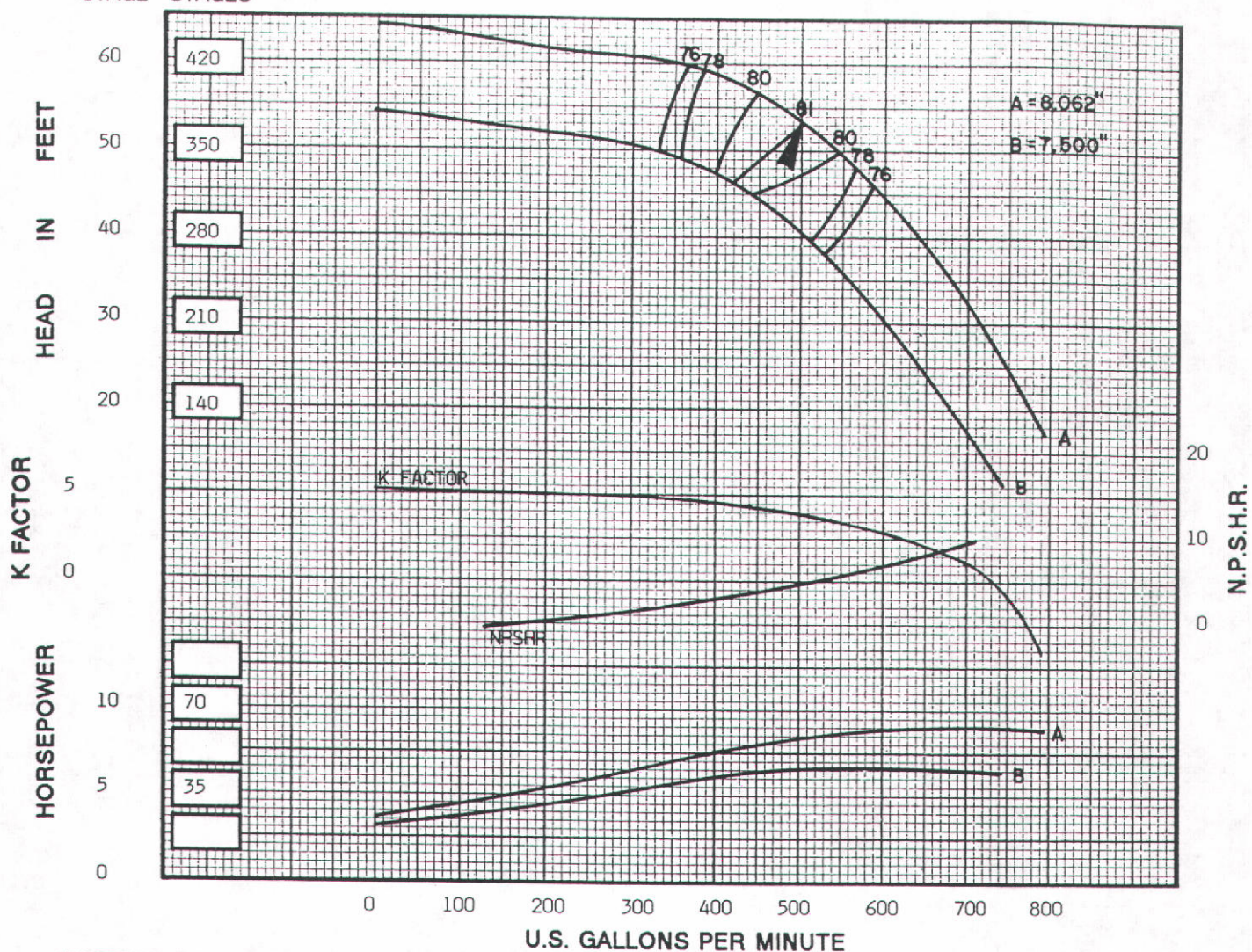
IMP. TYPE enclosed

SPECIAL

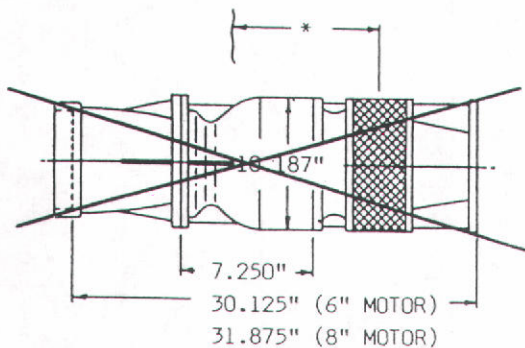
OTHER

MICROFILMED
MAR 29 2004

ONE (7)
STAGE STAGES

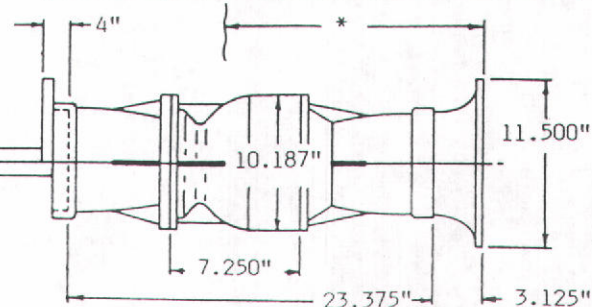


IMPELLER TYPE	= ENCLOSED	STD. SHAFT DIA.	= 1.500"	NO STAGES	EFF. CHANGE	MATERIAL	B.E.P. EFF. CHANGE
IMPELLER NO.	= SP10H	MAX. SHAFT DIA.	= 1.500"	1	-3	IMP. - C.I.	-3
IMPELLER WT. - LBS.	= 9.0	STD. LATERAL	= .75"	2	-2	IMP. - NI-RI	-2
ONE STAGE WT. - LBS.	= 190.0	DISCHARGE SIZES	= 6"	3	-1	IMP. - S.S.	-3
ADD'L STAGE WT. - LBS.	= 75.0	SUCTION SIZES	= 6"	4	0	BOWL - BRZ.	-2
MAX. SPHERE SIZE	= .63	ONE STAGE WR ²	= .315	5	0	BOWL - NI-RI	-1
MIN. SUBMERGENCE *	= 14"					BOWL - S.S.	-3



SUBMERSIBLE TURBINE

MICROFILMED
MAR 29 2004



LINESHAFT TURBINE

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 95-08613

DATE: 17-SEP-96

COMPLETE BY: HERMAN

HORSEPOWER = 75

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 127 FEET

SYSTEM PRESSURE = 104 PSI

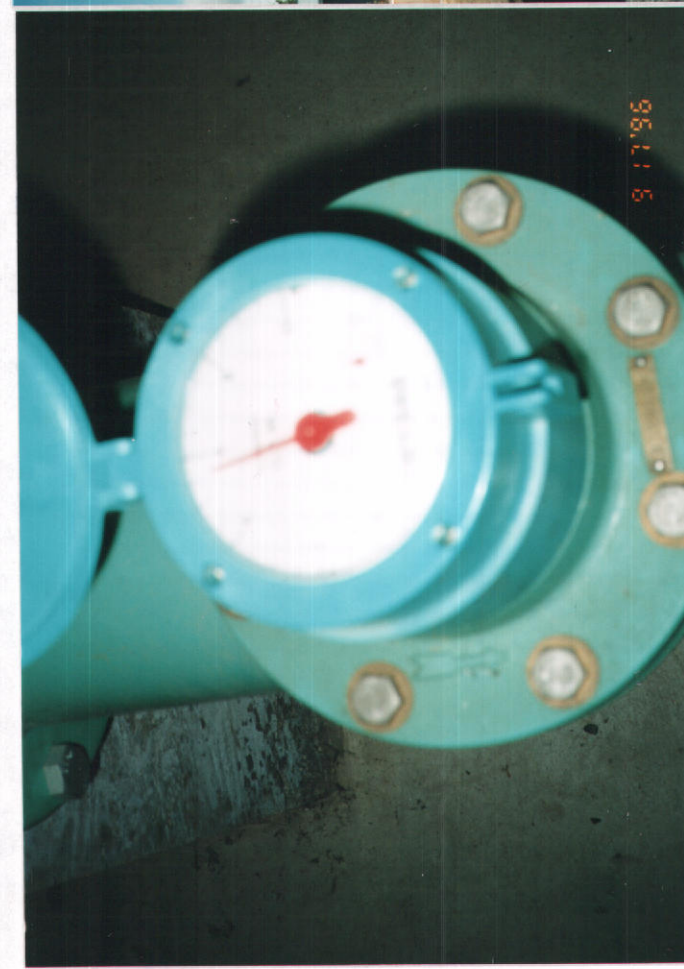
QUANTITY = 1.25 CFS

MICROFILMED
MAR 29 2004

STATE OF IDAHO
DEPARTMENT OF WATER
AND REPORT SUPERVISOR
PHOTOGRAPH

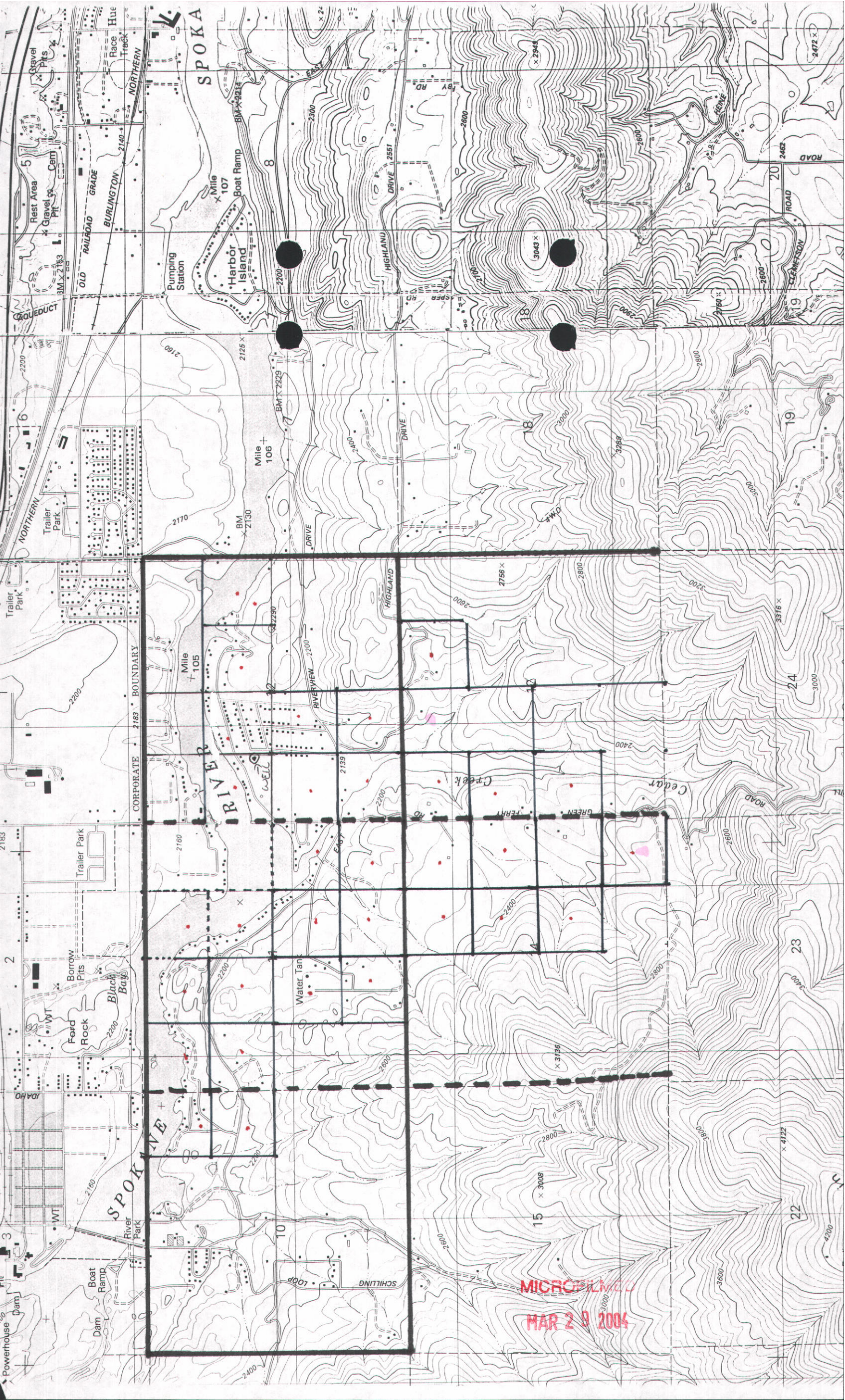


Dump House
75 HP Pump



operating flowmeter
MAR 29 2004
MUNICIPAL FLOWMETER





MICROFILMED
MAR 29 2004

Permit No. 95-08613 Reviewed by Klg Date 8/4/93

Proof Made 8/2/93 8/6/93
RJR

3/89

Drilling Permit No. 95-89N-52Water Permit No. 95-08613

Injection Permit No. _____

RECEIVED
JUL 31 1989

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

1. Applicant GREENFERRY WATER & SEWER DISTRICT
2. Address P.O. BOX 1105 POST FALLS, IDAHO 83854
Telephone 773-2781
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 12, Twp. 50 N, Rge. 5 W, County KOOTENAI,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
No. of households 450 No. of livestock _____
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 14" Maximum depth 200 Ft ±
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date SEPTEMBER 15, 1989
7. Well Driller (if known) NOT KNOWN
Address _____
8. Applicant's signature Larry E. May 7/17/89
Title CHAIRMAN - GREENFERRY WATER & SEWER DISTRICT
Date _____

RECEIVED
AUG 31 1989

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 27th day of July, 1989.

Signed

Robert G. Haynes

Title

Receipt No. N3109 Receipted by fm Fee \$10.00 Date 7/27/89

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____

AUG 31 1993

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE BUREAU

AUG 31 1993

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 95-08613 Reviewed by Klg Date 7/20/92

BASIC INFORMATION

7/17/92 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
_____ Is supporting documentation needed to complete the file? _____ Requested?
yes Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? no Requested?
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

need more info OKWA & GE Capital
approve Based on govt delay
extend to 8/1/93

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 8/6/92 Klg
Change Priority Date _____

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 95-8613

Reviewed by [Signature]

Date 9-12-90

BASIC INFORMATION

- Y Date stamp received
- Y Extension received timely (not too early not too late)
- Y Fee received and receipted
- Y Name and signature same as permit
- N Address change

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
- Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
- N/A Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
 - Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
 - Requested _____
 - c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
- Is supporting documentation needed to complete the file? _____
- Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for 2 years

- N/A Reinstate
- Date extension received _____ = _____
- Proof due date _____ = _____
- No. of days late _____ = _____
- Priority date _____ = + _____
- ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

- _____ Change proof due date
- _____ Priority date change
- _____ Address change

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 2/10/89 APPLICATION: 95-08613

REQUIRED INFORMATION

- ☐ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☐ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ ☐ Overlapping point of diversion:
- ☐ ☒ Field check required: Field check by: _____
- ☐ ☒ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

OFFICERS NAME & ADDRESS

DATE REQUESTED: 2-13-89

☐ ☒ Additional information on reverse side:

RECEIVED

MAY 31 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☐ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 3/20/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 2/9/89
Recommended by: PJA Date 5/26/89

STATE OFFICE REVIEW

P23, P03, P16 46 04 016

See below for additional information. By KW Date 7/6/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☒ yes ☐ no (If no, explain) HEAVILY DEVELOPED
FRER. INTENT OF APPLICANT IS TO PHASE OUT USE OF
95-07087 & 95-07557

Need for list of officers - KW 6/12/89

SEP 25 1989
MUNICIPALITY

RODKEY SUBDIVISION

SPOKANE

RIVER

HARDING'S ACRE

COEUR D'ALENE

GREEN

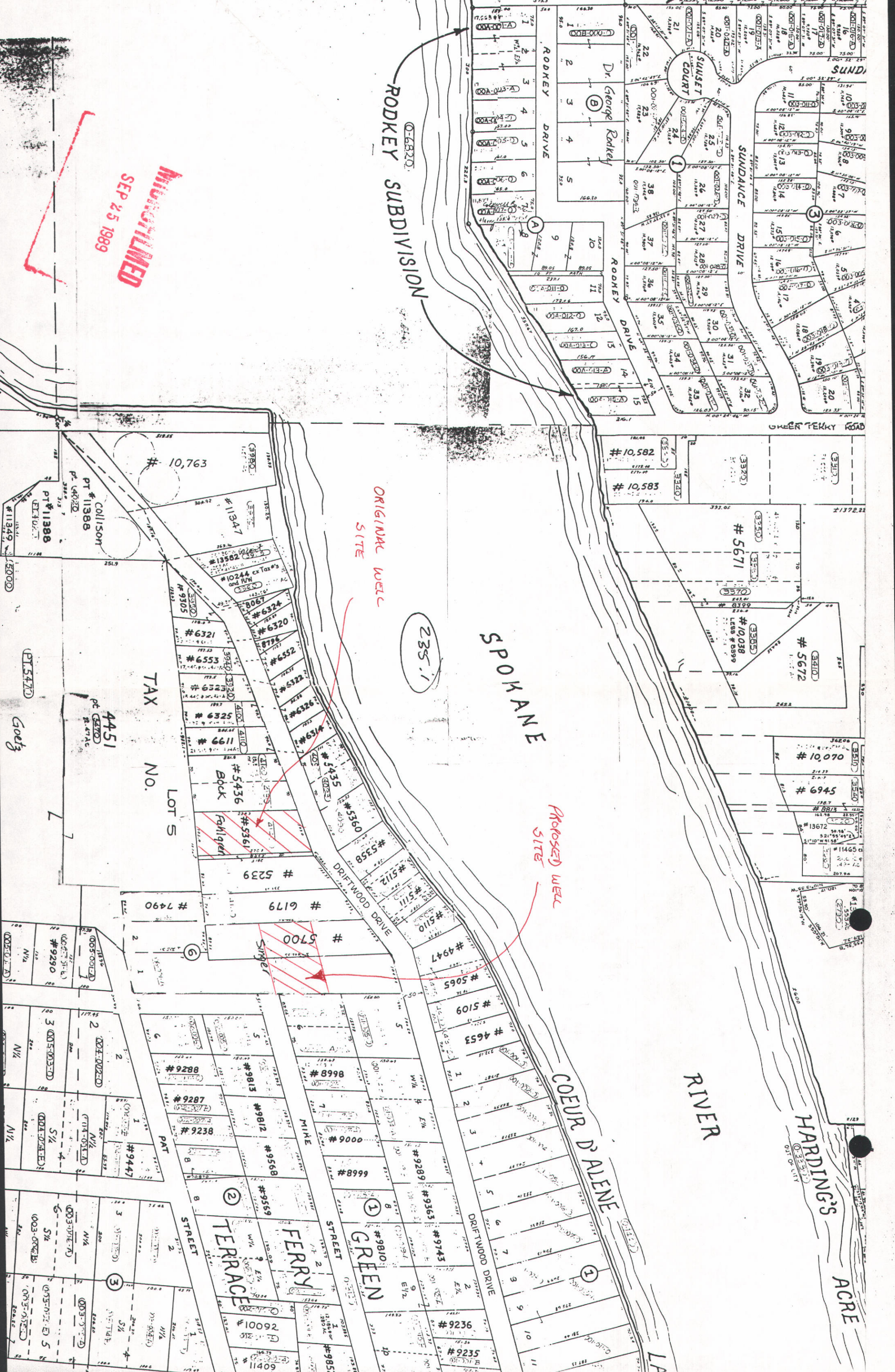
FERRY TERRACE

TAX NO. LOT 5

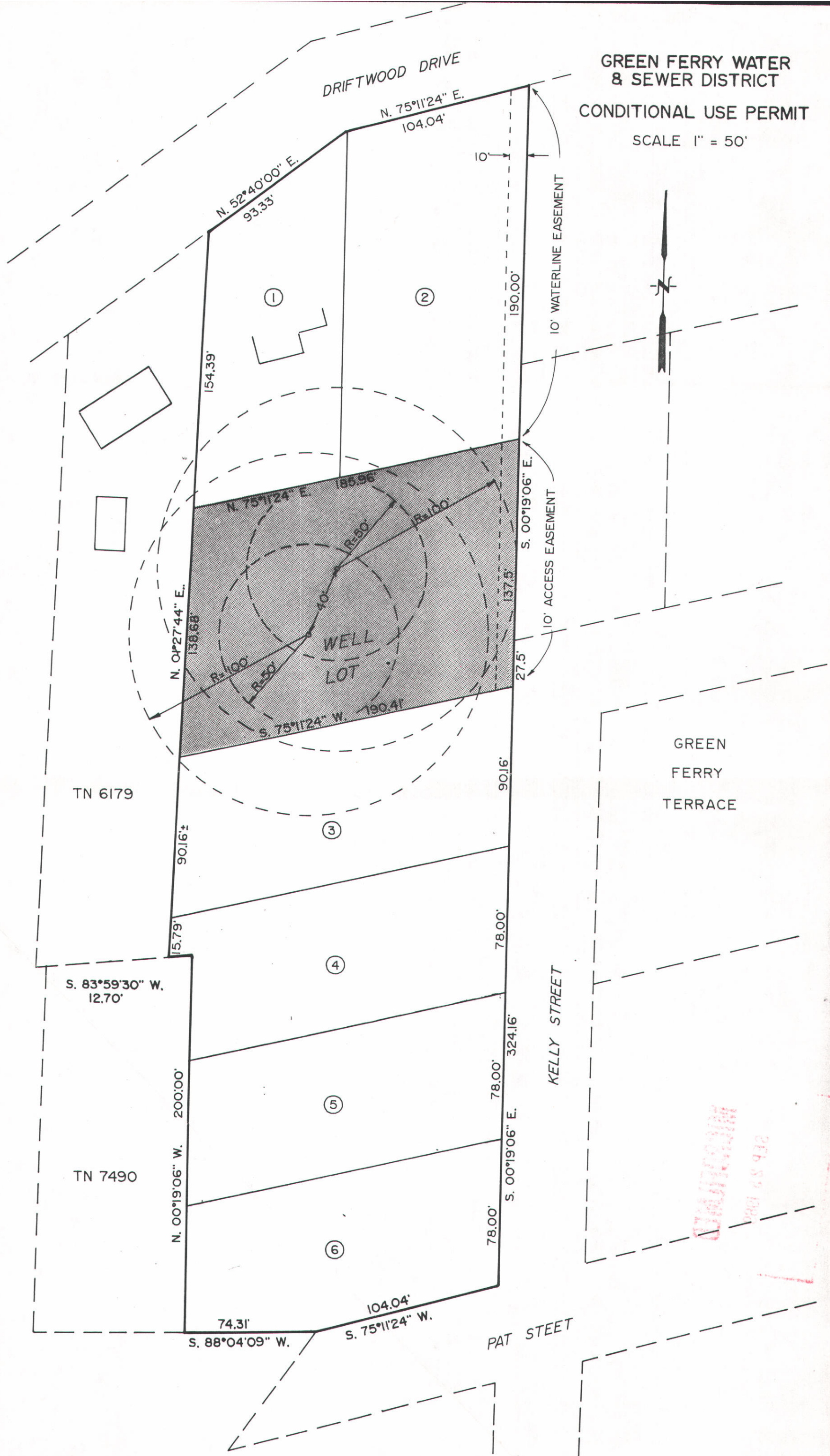
ORIGINAL SITE

PROPOSED SITE

235.1



SCALE 1" = 50'



95-08613

GREEN FERRY WATER & SEWER DIST.
P.O. BOX 1105
POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SESWNW Sec 12 T 50N R 05W

Use: IRRIGATION (1.000 CFS)
DOMESTIC (1.000 CFS)

Date Filed: 2/09/1989

In: T50N R05W S10	NENE	SENE		
S11	NWNE	SWNE	NENW	NWNW
	SWNW	SENW	NESW	SESW
	NESE	NWSE	SWSE	SESE
S12	SWNE	SENE	SWNW	SENW
	NESW	NWSW	SWSW	SESW
S13	NWNE	NWNW	SWNW	NWSW
S14	NENE	NWNE	SWNE	SENE
	NWSE	SESE		

145.0 ACRES TOTAL

MICROFILMED

SEP 25 1989