

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08621

Priority: June 6, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that THOMAS J STEVENSON
E 1612 65TH ST
SPOKANE WA 99223

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1989; and
has submitted Proof of Beneficial Use on August 16, 1990. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWNE), Sec. 20, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 20 Lot 4(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

MICROFILMED

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08621

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

RECORDED

SEP 17 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08621

Proposed Priority: June 6, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **THOMAS J. STEVENSON**
E. 1612 65TH ST.
SPOKANE, WA 99223

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNE), Sec. 20, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04W 20

NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas J. Stevenson Phone 509 448-5003
Post office address E 1612 65th Spokane WA 99223
2. Source of water supply Coeur d'Alene 146 which is a tributary of SPOKANE RIVER
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 4
Sec. 20 Township 48 N Range 4 W B.M. Hootenai County; additional
points of diversion ~~if any~~: 1st Add to Ben Point LT 3
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Allow 0.04 cfs
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 1" inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years years (minimum 1 year).

SEP 27 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20	48N	4W	D																
			64																

Domestic only

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

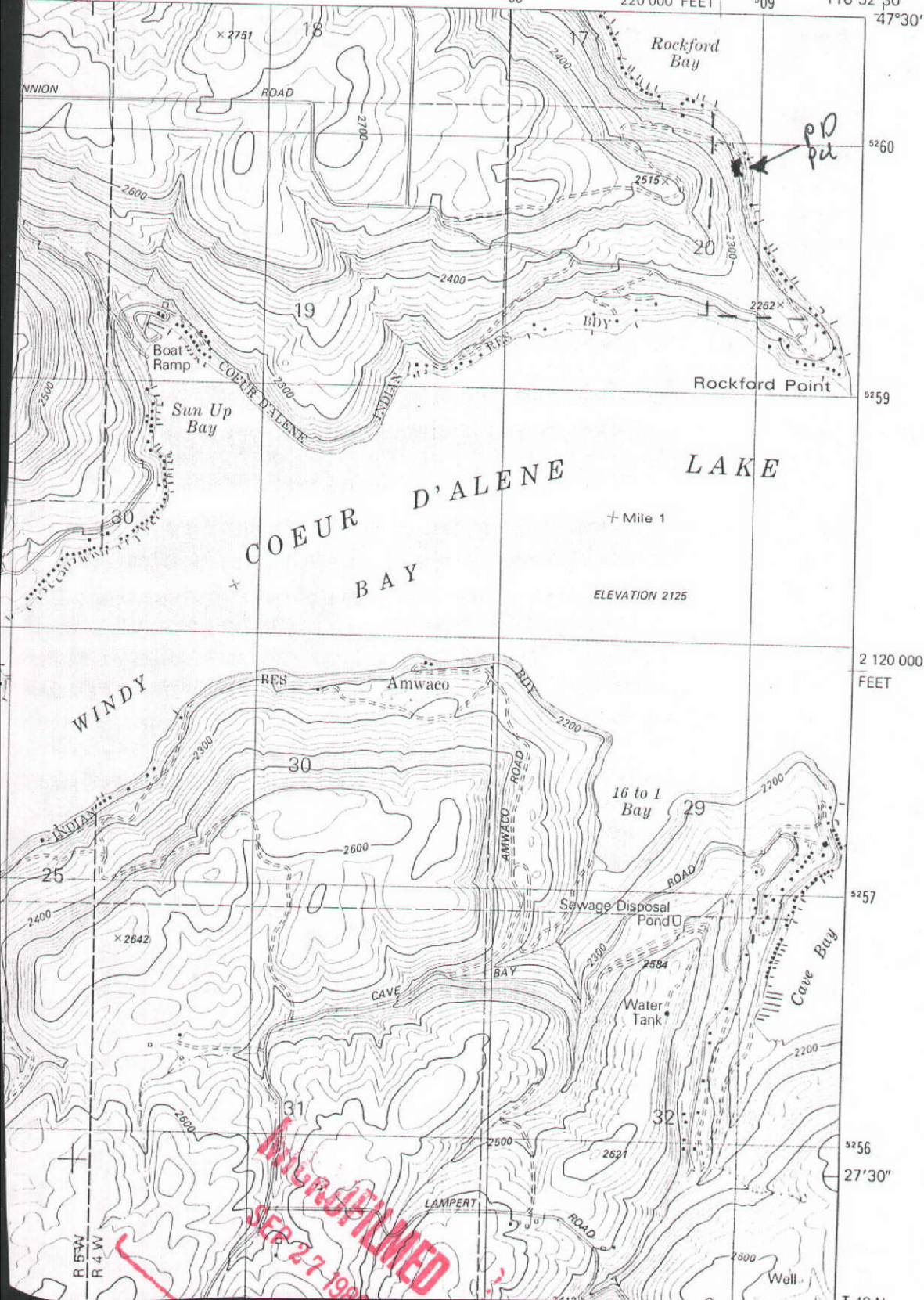
- Who owns the property at the point of diversion? Richard H Stevenson Lessor
- Who owns the land to be irrigated or place of use? Thomas J Stevenson Lessee
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. 10 year Lease with option to purchase

12. Remarks: _____

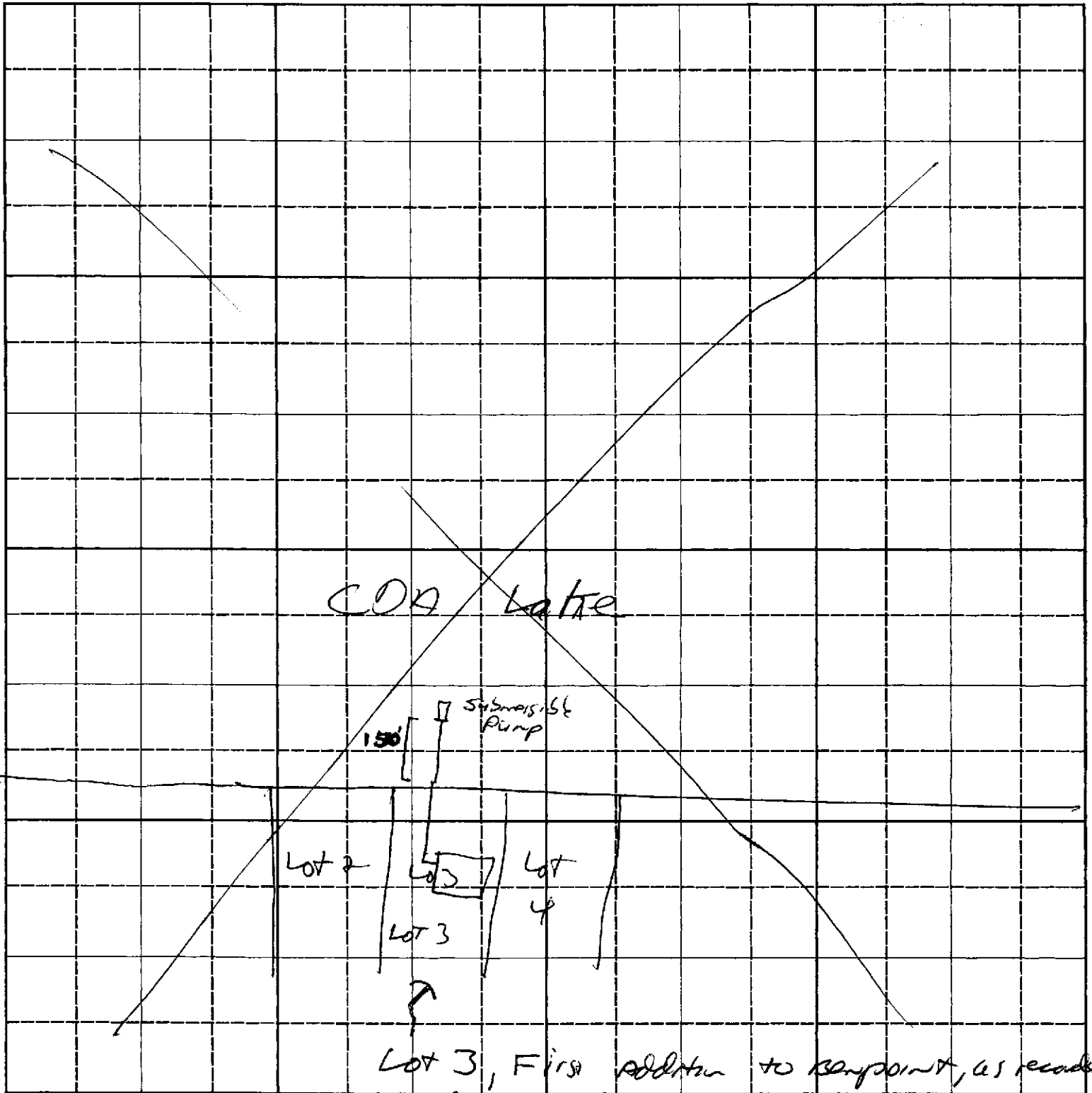
WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

2679 III SE
(MICA BAY)

R 5 W 55' R 4 W 507 508 220 000 FEET 509 116°52'30" 47°30'



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

IN Book D, Page 132 Plat Records
Kootenai County, Idaho

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chas. Starnes
(Applicant)

Received by [Signature] Date 6/15/89 Time 1:38 PM Preliminary check by JK
Fee \$ 30.00 Received by [Signature] # N 2897 Date 5/15/89
Publication prepared by [Signature] Date 6/28/89 Published in 7/6-13/89
Publication approved [Signature] Date 7/29/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 27 1989

HARRISON QUADRANGLE
IDAHO
(TOPOGRAPHIC)

WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

SW
RD BAY) 505

2679 1/4 SE
(MICA BAY)



MID-CONTINENT

SEP 17 1992

T 48 N

T 47 N

WR0749NP
No. L95-08621

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/12/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS J STEVENSON E 1612 65TH ST SPOKANE WA 99223 (509) 448-5003	06/06/1989	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

Water Source: COEUR D ALENE LAKE

Tributary to: SPOKANE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T48N R04W S20 Lot 04(SW NE)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
48N	04W	20	:			04-D		:					:					:					:

Pou County: KOOTENAI

Other Water Rights Listing Overlapping Place(s) of use:
95-08718

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	06/06/1989	Priority Date:	06/06/1989
	Proof Due Date:	10/01/1990	Proof Made Date:	08/16/1990
	Exam Made Date:	07/15/1991	Exam Sent to S.O.:	07/23/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/12/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

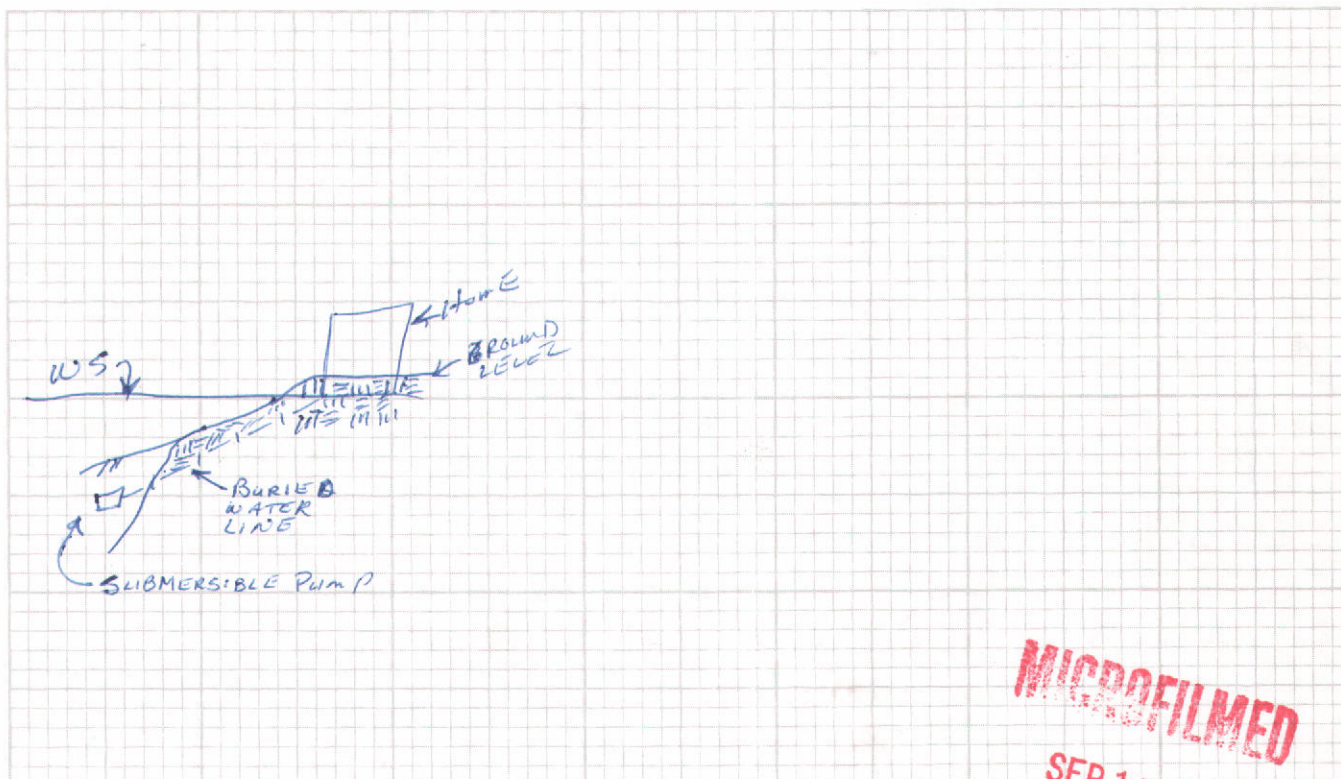
Permit No. 95-08621
1. Owner: Thomas J. Stevenson Phone No. (509) 448-5003
Current Address: E. 1612 65th St., Spokane, WA 99223
2. Accompanied by: MRS STEVENSON EXAM. DATE: 9/15/91
Address: _____ Phone No. _____
Relationship to Permit Holder: WIFE
3. Source: Coeur d'Alene Lake tributary to Spokane River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUBMERSIBLE PUMP IN LAKE WITH BURIED WATER LINE TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		7			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NE 1/4	NE 1/4	25	46N	4W	Kootenai	MAP
			NW 1/4	SE 1/4					

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
46N	4W	25		D												D			

Do not use this space

SEP 17 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME

RECEIVED

SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PD/PU IS GOVT LOT 4 (NWSE) SINCE LEGAL IS GL4
AMENDMENT NOT NECESSARY. CHANGE IN PD & PU IS CLERICAL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (1)	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

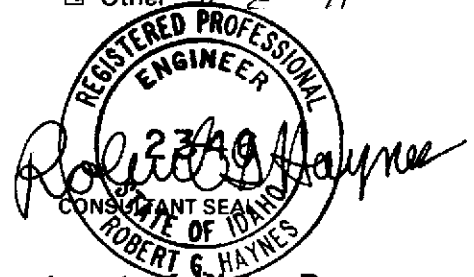
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☒ Other SEE "H"

J. AUTHENTICATION

Field Examiner's Name TOM KING
Signature [Signature]
Certification Date 4/10/91
Field Report Preparation Date 7/15/91



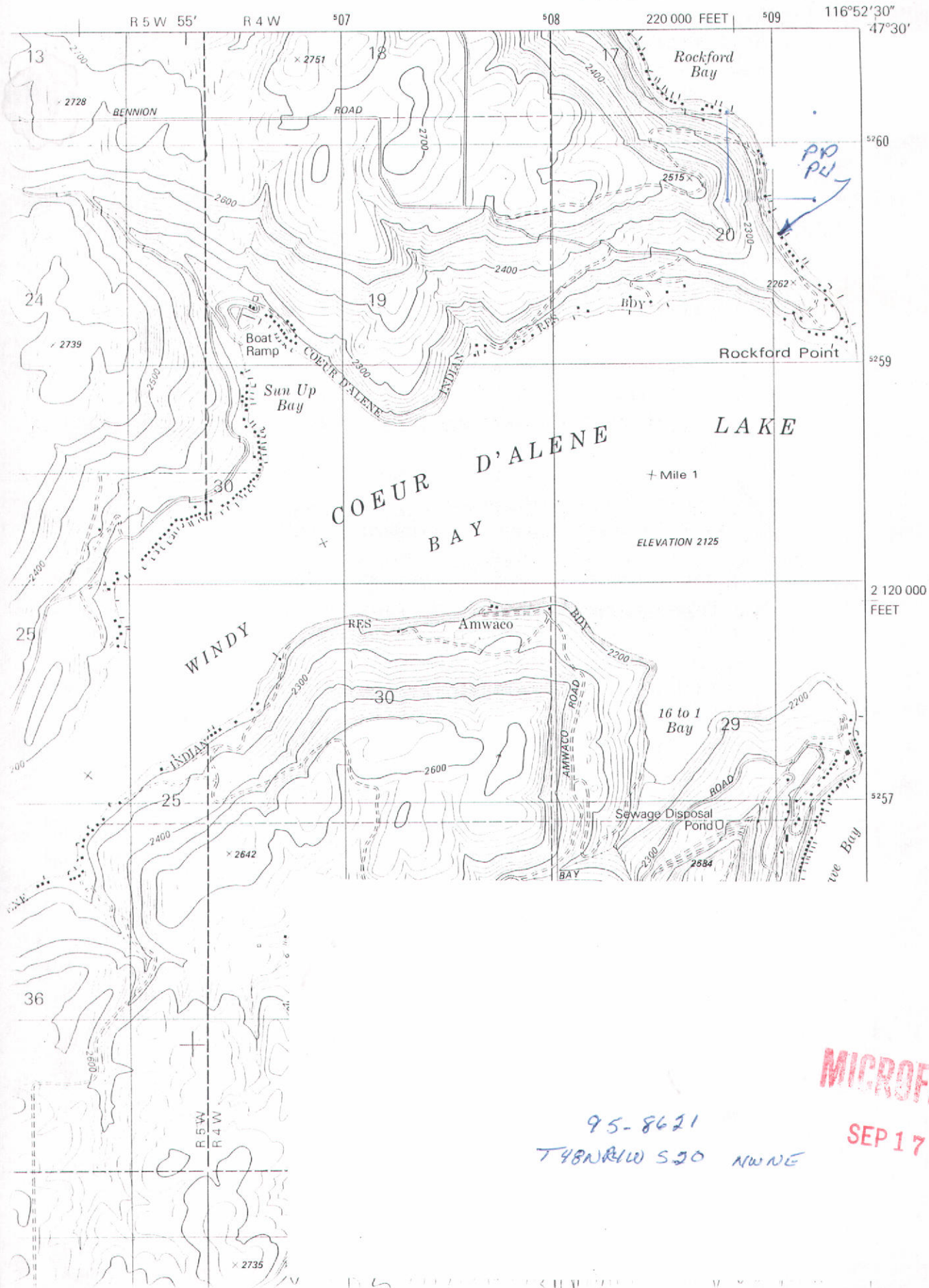
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

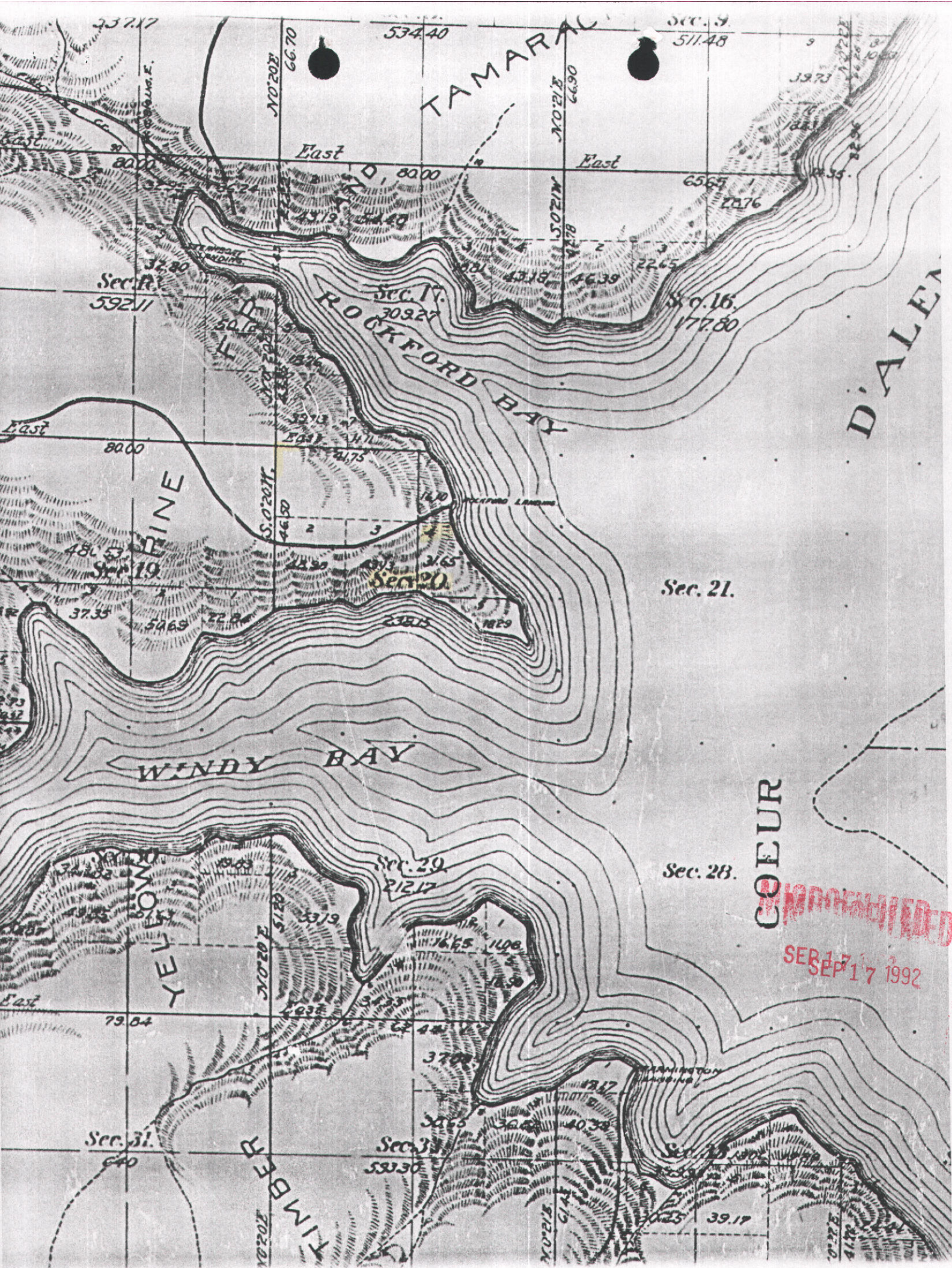
MICROFILMED

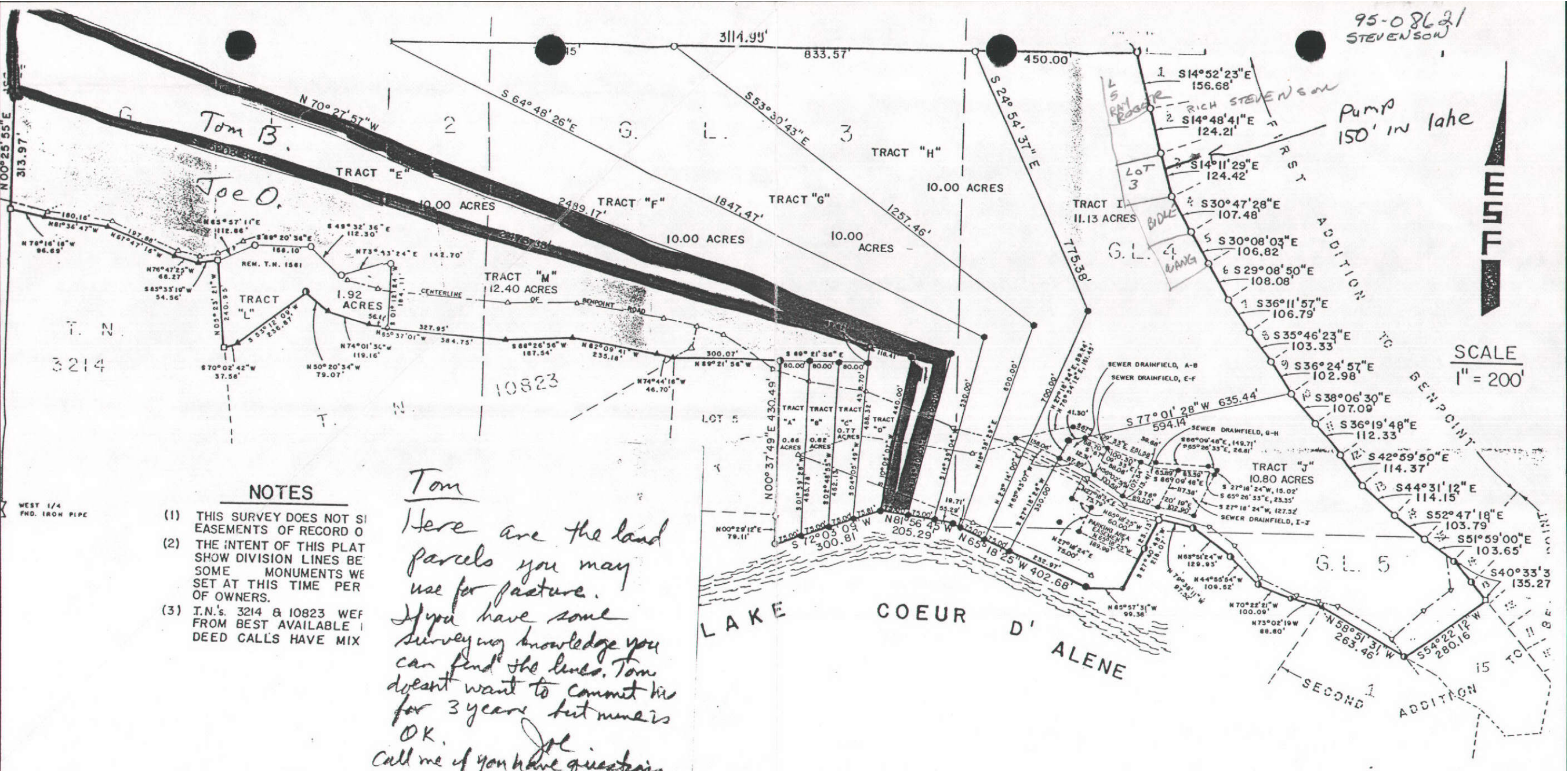
SEP 17 1992

WORLEY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5-MINUTE SERIES (TOPOGRAPHIC)
NW/4 PLUMMER 15' QUADRANGLE

2679 III SE
(MICA BAY)







NOTES

- (1) THIS SURVEY DOES NOT SHOW EASEMENTS OF RECORD OR
- (2) THE INTENT OF THIS PLAT SHOW DIVISION LINES BETWEEN SOME MONUMENTS WE SET AT THIS TIME PER OF OWNERS.
- (3) T.N.'s 3214 & 10823 WEF FROM BEST AVAILABLE DEED CALLS HAVE MIX

Tom
 Here are the land parcels you may use for pasture. If you have some surveying knowledge you can find the lines. Tom doesn't want to commit his for 3 years but mine is OK.
Joe
 Call me if you have questions.

CERTIFICATE OF SURVEY

P. MONACO, REGISTERED LAND SURVEYOR
 STATE OF IDAHO, DO HEREBY CERTIFY
 THIS PLAT REPRESENTS A SURVEY
 BY ME IN ACCORDANCE WITH THE LAWS
 OF THE STATE OF IDAHO.

- FOUND 3/4" I.P.
- FOUND 1/2" REBAR
- FOUND 1/2" REBAR W/ M.E.S. PLASTIC CAP
- FOUND 1 SQUARE BOLT IN CONCRETE
- CALCULATED POSITION, NOT SET AT THIS TIME

BASIS OF BEAR

P.O. BOX 12
 MANLY, IDAHO

0-6600-000-003-0

PAT
 PLS PUT PERMIT#
 ON THIS MAP
 & RETURN MAP
 TO ME
 JK

RECEIVED
JUL 27 1992

Department of Water Resources

PERMIT # 95-08621

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



LAKESIDE PORCH.

MINORFIELD

SEP 17 1992

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 95-8621

Date 12-18-90

GENERAL CONSIDERATIONS

~~Y~~N Name same as permit?
~~Y~~N Address change? If yes, prepare data entry form.
~~Y~~N Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

~~✓~~ Surface water source
~~✓~~ Ground water source
~~✓~~ Drill permit req'd? Copy in file?
~~✓~~ Well log in file?
~~✓~~ Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

~~N~~ Required?
~~✓~~ Amount submitted?
~~✓~~ Correct amount?

MEASURING DEVICE

~~N~~ Measuring device or access port required?
~~✓~~ Installed?
~~✓~~ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority date	<u> </u>	<u> </u>
NEW PRIORITY DATE	<u> </u>	<u> </u>

LB

REC
AUG 16 1990

D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P 95-08621 Telephone No. 509 448 5003

Name(s) of Permit Holder(s): Thomas J Stevenson

Post Office Address: E 1612 65th

Source of Water: Lake Coeur D'Alene

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 8-89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 6 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Thomas J Stevenson 509 448 5003
Name Telephone No.
E 1612 65th Spokane wa 99223
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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8-13-90 [Signature]
Date Signature (and title if on behalf of a company or organization)

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JIC DATE: 6/7/89 APPLICATION: 95-0821

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED

AUG 09 1989

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☒ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 3/24/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 6/6/89 ✓
Recommended by: RNA Date 8/4/89

STATE OFFICE REVIEW

P17 04 26 28 (domestic, 0.04 CFs)

See below for additional information. By KW Date 9/18/89

ADDITIONAL INFORMATION

Overlap Review Conducted ___ yes ___ no (If no, explain) _____

Allow 2 yrs. to develop -