

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08622

Priority: June 19, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that LESTER J RANDALL
CLARA MAE RANDALL

RT 2 BOX 50A
WORLEY ID 83876

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 19, 1989; and has submitted Proof of Beneficial Use on June 6, 1990. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NESE), Sec. 20, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 20 LOT 5(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of OCTOBER, 1991.



Acting for

R. Keith Higginson, Director

NOV 21 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08622

Proposed Priority: June 19, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **LESTER J. RANDALL**
CLARA MAE RANDALL
RT. 2 BOX 50A
WORLEY, ID 83876

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NESE), Sec. 20, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04W 20

NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989

R. Keith Higginson

for R. Keith Higginson, Director

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lester J. & Clara Mae. Randall Phone (208) 664-9412
Post office address Box 50 A. Route 2, Worley, Idaho 83876
2. Source of water supply Ground water from a presently operating well (See item 12)
which is a tributary of
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Govt. Lot 5
Sec. 20 Township 48 n Range 4 W B.M. Kootenai County; additional
points of diversion if any: Better described as Lot 15 First Addition to Benpoint
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from Jan 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: Well with pump and motor and pipeline to place of use (See Item 12)
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 97 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
One years (minimum 1 year).

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SEP 27 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. Two (see item 12)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N	4W	20													D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

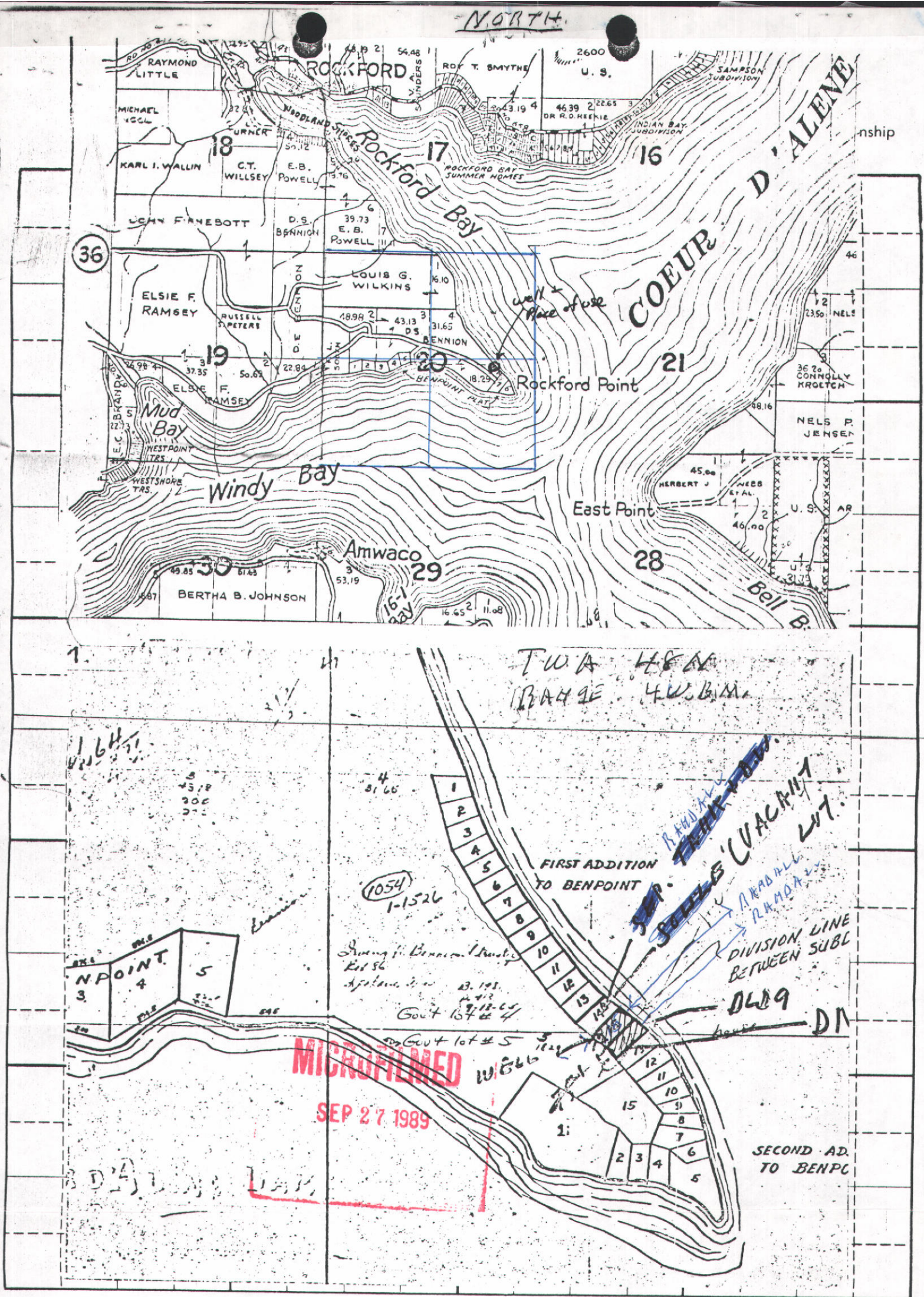
See item 12 below

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Applicant owns Lots 14 & 15, First addition to Benpoint and lot 15, 14
Second addition to Benpoint, and also owns a Well on lot 15, First Addition to
Benpoint described above in item 3, and approved May 20, 1974, by permit #95-7438.
This well presently supplies water for applicant's home on lot 14, Second addition
to Benpoint.
Applicant has applied for a building permit to build a home on lot 14, First addition
to Benpoint, and the purpose of this application is to secure permission to use the
above Well for supplying water to the new residence on lot 14, First Addition to
Benpoint.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester J. Randall
Clara Mae Randall
 (Applicant)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *See map attached*

See map attached

15-11-4-6-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Isaac J. Bondell

Clara Mae Randall
(Applicant)

(Applicant)

Received by [Signature] Date 6/17/89 Time 1:30 PM Preliminary check by JK
Fee \$ 30.00 Receipted by [Signature] # 3081 Date 6/19/89
Publication prepared by [Signature] Date 6/28/89 Published in 2/6-13/89
Publication approved [Signature] Date 7/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 27 1989

LICENSE REVIEW CHECKLIST

Permit No. 95-8622

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked
Theoretical checked well log = 35 gpm = .08
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ☒
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed

Comments/Changes to Examiner's Recommendations:

NOV 21 1995

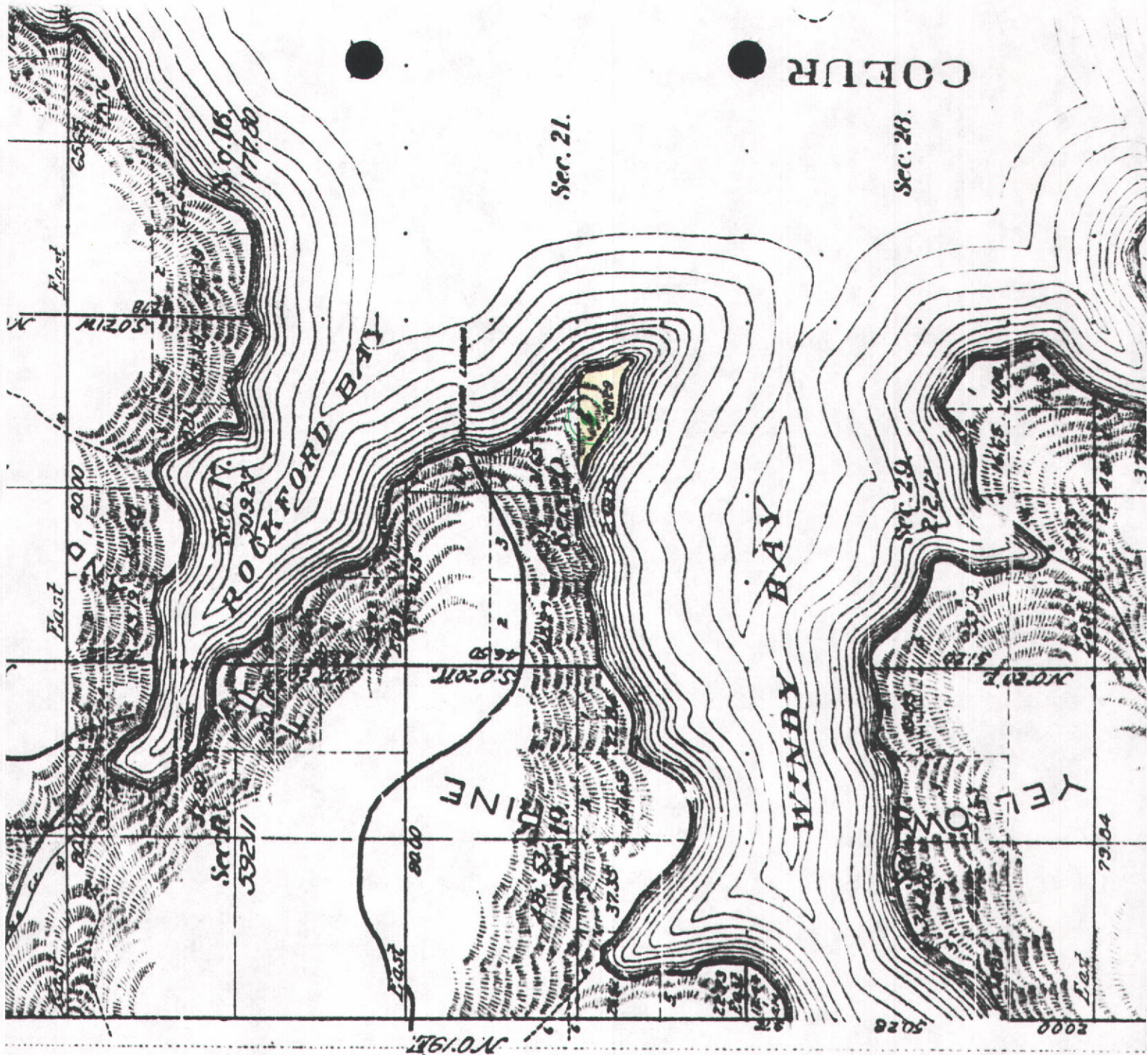
License 10-day 30-day

Back of field report signed?
Reviewer S. Curtis Date 9/30/91 Review time 6 min.

COEUR

Sec. 21.

Sec. 23.



SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 28 1991

Permit 95-48622
Department of Water Resources

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

John King NOV 21 1991

Date

9/18/90



EXMED
NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

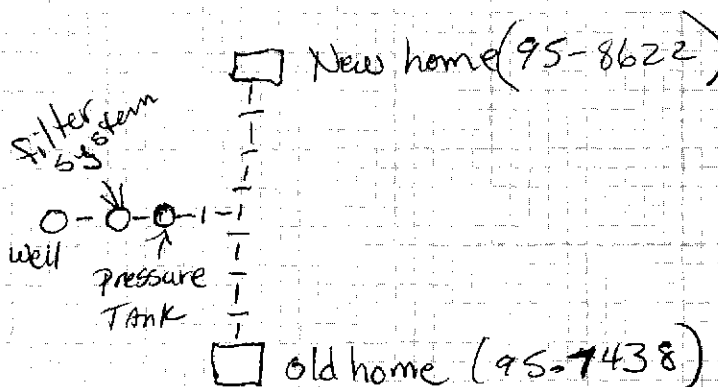
1. Owner: Lester J Randall & Clara Mae Randall Permit No. 95-8622
Current Address: Rt. 2 Box 50A, Worley, ID 83876 Phone No. 664-9412
2. Accompanied by: SAME EXAM. DATE: 9/10/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDAWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: 95-7438 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Nts

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

NOV 1 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with barried pipe line to filtration system and pressure tank, then piped to two homes, one is covered by ~~per~~ license 95-7438. Both homes are owned by same family; one home is occupied by parents, the new home is occupied by son & his family

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown					
Submersible					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		NE	SE	20	48N	4W	Kootenai	Map

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4W	20													D				

Do not use this space

NOV 21 1991

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 Home

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home

NOV 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

USED IN ADDITION TO 95-07438

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	0.6 AFA
Totals:			0.04 cfs	0.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

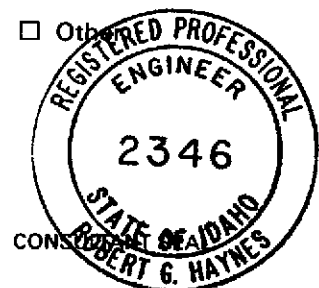
Theresa J. Bright

Certification Date

4/16/90

Field Report Preparation Date

9/11/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOV 21 1991

R 5 W 55' .

R 4 W

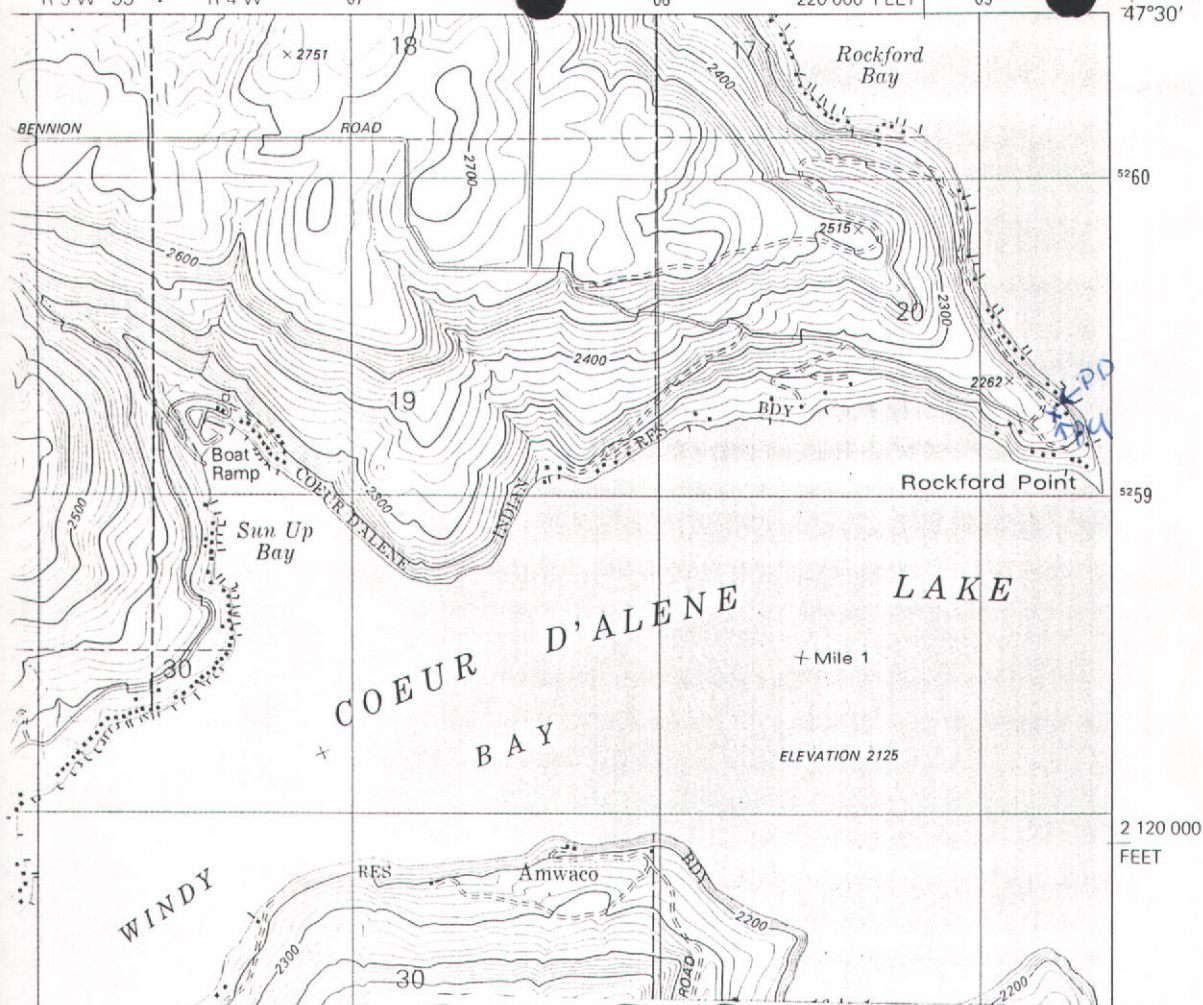
507

508

220 000 FEET

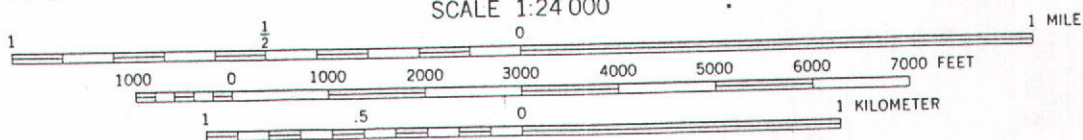
509

52'30"

 $47^{\circ}30'$ 

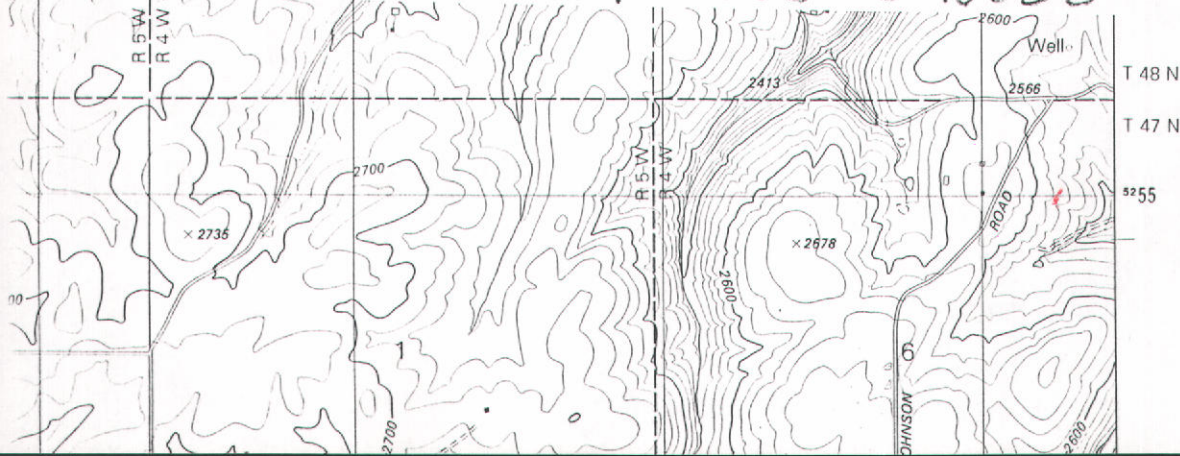
95 08622

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

T. 48N R4W Sec 20 NESE



T 48 N

T 47 N

5255

NOV 21 1991



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Randall

Clean Max Randall
(Applicant)

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State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-8622

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 48N N, Rge. 4W Sec. 20, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Gov. Lot _____

2. Owner: Lester J. Randall

Address: RT 2 Box 50A

City Worley, State ID 83876

3. Casing $\geq$ 12 inches above ground: Yes X No _____

4. Access Port: Y X N _____
Pressure Gauge: Y X N _____
Flowing: Y _____ N X

Static Water Level: 41
Casing Diameter: 6"
Temperature: Cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well log attached, wrong legal?

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NOV 21 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

RECEIVED
JUN 6 1990

Department of Water Resources

Mr. Gary Spackman, SUPERVISOR
Water Right Permit Section
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
BOISE, IDA. 83720
PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JD-96-90

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08622Name(s) of Permit Holder: LESTER J. RANDALL & CLARA MAE RANDALLPost Office Address: ROUTE 2, BOX 50 A - WORLEY, IDAHO 83876Telephone No. 664-9412Source of water: GROUND WATER FROM PRESENTLY OPERATING WELL

Extent of Use:

Domestic 2 (number of households) Stockwater NONE (number and type of stock)Irrigation NONE (acres) Other/Remark NONETotal rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: May 26, 1990 per phone
1973 as
Cor. 7-6-90Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ -0-
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

L. J. RANDALL 664-9412
(Name) (Telephone Number)

Box 50 A, RT 2, Worley, Idaho 83876
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 31, 1990
Date

Lester J. Randall
Signature of Permit Holder (and title, if appropriate)

Microfilmed
JUL 30 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8622

Date: 6-25-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
1. well log in file 1973
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
? Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

well logs ? 1973. as per phone conv. 7-6-90

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

P
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JR DATE: 6/20/89 APPLICATION: 95-8622
RANDALL

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☐ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|-------------------------------------|
| ☐ | ☒ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☐ | ☒ |
| Overlapping point of diversion: | |
| ☐ | ☒ |
| Field check required: Field check by: _____ | |
| ☐ | ☒ |
| Field report attached: | |
| ☐ | ☒ |
| Critical groundwater area: | |
| ☐ | ☒ |
| Groundwater management area: | |
| ☐ | ☒ |
| Send dam safety information: | |
| ☐ | ☒ |
| Send power requirement letter: | |
| ☐ | ☒ |
| Send fish farm requirement letter: | |
| ☐ | ☒ |
| Power residency affidavit: | |
| ☐ | ☒ |
| Power efficiency form: | |
| ☐ | ☒ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☐ | ☒ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☐ | ☒ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

DATE REQUESTED: _____
☐ Additional information on reverse side:

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AUG 09 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☐ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 7/24/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 6/19/89 ☒
Recommended by: _____ Date _____

STATE OFFICE REVIEW

P23

P16

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See below for additional information. By kw Date 9/18/89

ADDITIONAL INFORMATION

Overlap Review Conducted ____ yes ____ no (If no, explain) _____

95-08622

RANDALL, LESTER J.
RANDALL, CLARA MAE
RT. 2 BOX 50A
WORLEY, ID 83876

Source: GROUNDWATER

Diversion Pt: LOT 5 (NESE) Sec 20 T 48N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 6/19/1989

In: T48N R04W S20 NESE

RECORDED & FILMED

SEP 27 1989