State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 95-08624**

**Priority:** June 29, 1989 | Maximum Diversion Rate: 0.04 CFS | Maximum Diversion Volume: 1.2 AF

This is to certify, that SYDNIE J HANSEN
JAN M HANSEN
N 1000 SPRING CREEK RD
RATHDRUM ID 83858 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1989; and has submitted Proof of Beneficial Use on October 29, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | ANNUAL VOLUME |
|---|---|---|---|
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 1.2 AF |

**LOCATION OF POINT(S) OF DIVERSION:** SWNE , Sec. 25, Township 52N, Range 05W
KOOTENAI County

**PLACE OF USE:** DOMESTIC

| TWN | RGE | SEC | |
|---|---|---|---|
| 52N | 05W | 25 | SENE |

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

RECORDED

DEC 15 1992

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 95-08624**

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

DEC 15 1992

State of Idaho
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08624

**Proposed Priority:** June 29, 1989 Maximum Diversion Rate: 0.07 CFS

This is to certify, that **SYDNIE J. HANSEN**
**JAN M. HANSEN**
N. 1000 SPRING CREEK RD.
RATHDRUM, ID 83858
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION |
|---|---|---|
| IRRIGATION | 03/15 to 11/15 | 0.03 CFS |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS |
| | Totals | 0.07 CFS |

**LOCATION OF POINT(S) OF DIVERSION:** SWNE Sec. 25, Township 52N, Range 05W KOOTENAI County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | ACRES | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|
| 52N | 05W | 25 | SENE | 1 | | | 1 |
| | | | | | Total number of acres irrigated: | | 1 |

**PLACE OF USE:** DOMESTIC, same as IRRIGATION use

**CONDITIONS/REMARKS:**

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

10th day of October, 1989.

RECORDED
NOV 24 1989

for R. Keith Higginson, Director

Ident. No. 95-08624

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To appropriate the public waters of the State of Idaho**

1. Name: JAN M. HANSEN 208-687-1275
   Address: N. 1000 SPRING CREEK RD.
   RATHDRUM, ID 83858
   AND/OR
   Name: SYDNIE J. HANSEN 208-687-1275
   Address: N. 1000 SPRING CREEK RD.
   RATHDRUM, ID 83858

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 52N | 05W | 25 | SW NE | | KOOTENAI |

4. Water will be used for the following purposes:

| Purpose | From | To | CFS | (or) | AFA |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 0.030 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

5. Total quantity appropriated is:
   0.070 CFS (and/or) AFA

6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc.
      WELL & PUMP
   b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.
   c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
   d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

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NOV 24 1995

8. Description of proposed uses:
D/1 HOME

9. Description of place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 52N | 05W | 25 | SE NE | | IRR | 1.0 |
| | | | | Total Section Acres | | 1.0 |
| | | | | Total Acres | | 1.0 |

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
LYNN PURCELL
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.
WRITTEN EASEMENT

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [Y]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

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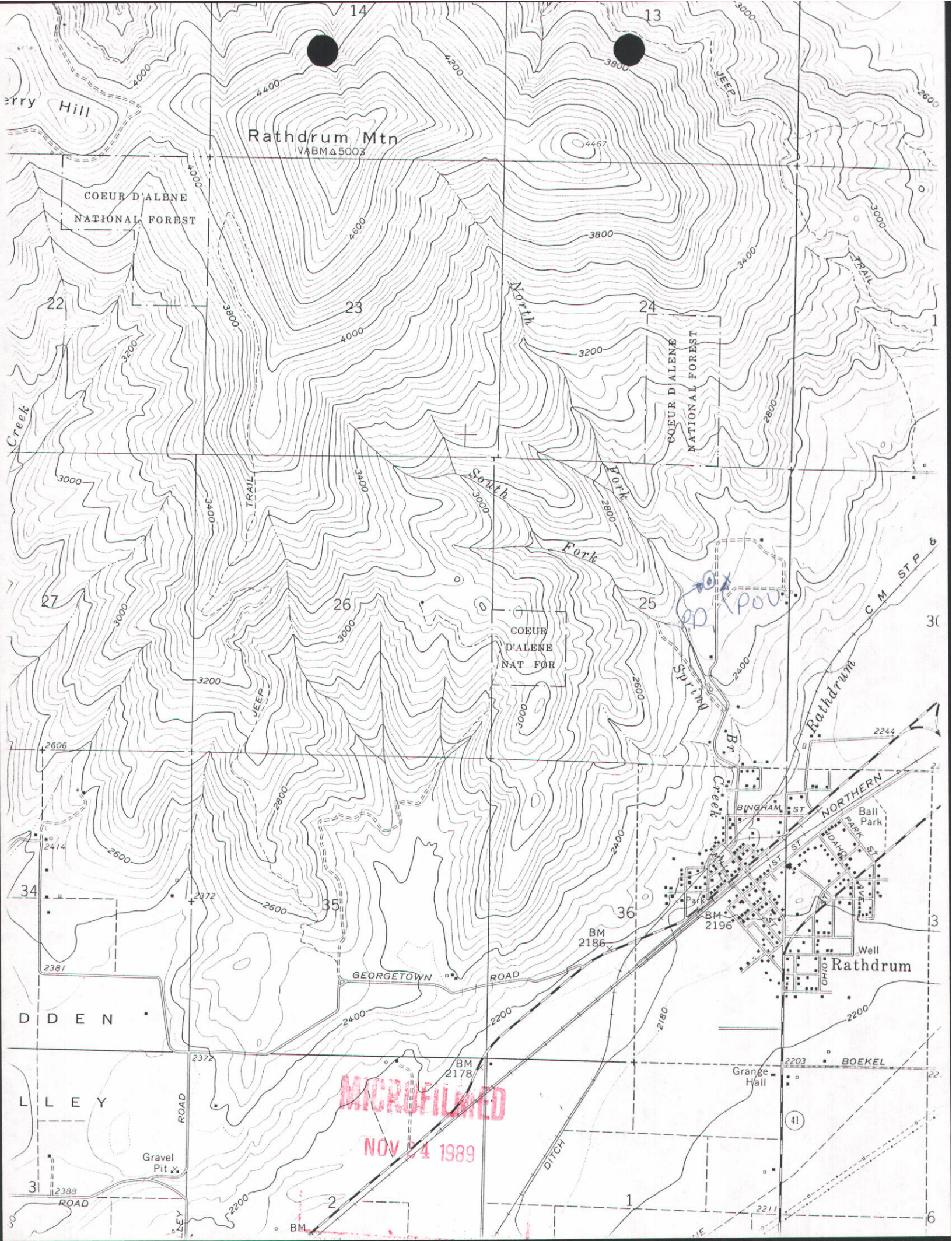
NOV 24 1999


Rathdrum Mtn
VABM 5003
4467
COEUR D'ALENE
NATIONAL FOREST
North Fork
South Fork
Creek
TRAIL
JEEP
COEUR D'ALENE NAT FOR
COEUR D'ALENE NATIONAL FOREST
Spring
Br
Rathdrum
C M ST P & P
NORTHERN
BINGHAM ST
IDAHO ST
PARK ST
Ball Park
Park
BM 2196
BM 2186
BM 2178
Well
Rathdrum
GEORGETOWN ROAD
BOEKEL
Grange Hall
Gravel Pit
ROAD
DITCH
MICROFILMED
NOV 24 1989

Received by RMA Date 6/29/89 Time 11:30AM Preliminary check by JK

Fee $ 30.00 Receipted by RMA # N3128 Date 6/29/89

Publication prepared by [illegible] Date 7/12/89 Published in Council Alone Press 7/20 & 7/27/89

Publication approved [illegible] Date 7/29/89

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NOV 24 1989

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 95-08624**

**Priority:** June 29, 1989 — Maximum Diversion Rate: 0.04 CFS; Maximum Diversion Volume: 1.2 AF

This is to certify, that SYDNIE J HANSEN
JAN M HANSEN
N 1000 SPRING CREEK RD
RATHDRUM ID 83858 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1989; and has submitted Proof of Beneficial Use on October 29, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | ANNUAL VOLUME |
|---|---|---|---|
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 1.2 AF |

**LOCATION OF POINT(S) OF DIVERSION:** SWNE , Sec. 25, Township 52N, Range 05W
KOOTENAI County

**PLACE OF USE:** DOMESTIC

| TWN | RGE | SEC | |
|---|---|---|---|
| 52N | 05W | 25 | SENE |

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 95-08624**

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

State of Idaho

Department of Water Resources

# ASSIGNMENT OF PERMIT

I, Sydnie J. &/or Jan M. Hansen, hereby assign to Conrad Renberg

of N. 1000 Springcreek Rd, Rathdrum, ID 83858
Address

All my right, title, and interest in and to Permit No. 95-08624 to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

_____

_____

_____

Made this _____ day of _____, 19_____.

_____
Permit Holder

_____
Spouse of Permit Holder

State of Idaho )
ss
County of _____)

On this _____ day of _____, 19_____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

_____

s e a l

Notary Public residing at

_____

My commission expires:

_____

# LICENSE REVIEW CHECKLIST

Permit # 95-08624 Date 8-12-92

| | Yes | No | |
|---|---|---|---|
| NAME | ___ | ✓ | Address Change? New Owner/No assignment |
| PRIORITY DATE | ___ | ✓ | Advance? |
| | ___ | ✓ | Memo to Advance |
| | ___ | ✓ | Order to Reinstate Needed? |
| TOTAL CFS | ___ | ✓ | Incorrect Fee for rate recommended? |
| | NA | ___ | Disagree with Actual Measurement? .04 cfs (DOM) |
| | NA | ___ | Disagree with Theoretical? No pump Info |
| | ___ | ✓ | Limited by Capacity? .04 cfs |
| TOTAL VOLUME | | | Rate/ac — AFA Irr. Season — |
| | | | — Standard Irr. Season |
| | | | — Season Recommended |
| | ___ | ✓ | Disagree with Examiner's Calculations? 1.2 afa (DOM) |
| | ___ | ✓ | Limited by Flow? |
| SOURCE | ___ | ✓ | Changes? Clarification of Originally Intended source |
| | ___ | ✓ | Notice of Intent to Void. |
| P/D | | | Verify with Map |
| | ___ | ✓ | Amendment Needed? |
| | ___ | ✓ | Is Overlap Analysis a Consideration? |
| P/U | | | Verify with Map |
| | ___ | ✓ | Amendment Needed? |
| | ___ | ✓ | Is Overlap Analysis a Consideration? |
| USES | ___ | ✓ | Change(s) in Nature of Use? Drop IRR |
| | ___ | ✓ | Amendment Needed? |
| REMARKS | ___ | ✓ | Multiple P/Ds in 1/4 1/4? |
| | ✓ | ___ | Non-Irr. Uses DOM/1 Home |
| | ___ | ✓ | Special Overlap Condition |
| | ___ | ✓ | Other |
| CONDITIONS | ___ | ✓ | Measuring Device |
| | ___ | ✓ | W/Master Control |
| | ___ | ✓ | Overlap |
| | ___ | ✓ | Water Quality |

| DATES/MISC | | |
|---|---|---|
| ___ | ✓ | Water Dist. |
| ✓ | ___ | App Rec'd |
| ✓ | ___ | Exam Made |

COMMENTS/MEMOS NEEDED: Reduced Rate, Acre & uses
Not enough Info to complete HP equation

License ___ 10-Day ✓ 15-Day ___ Special Correspondence

Special P: ① Note new owner of property
② Enclose partially prepared assignment for your convenience.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)



| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | SYDNIE J HANSEN | 06/29/1989 | DOMESTIC | 01-01 | 12-31 | 0.04 CFS | 1.2 AFA |
| C | JAN M HANSEN | | | | | | |
| | N 1000 SPRING CREEK RD | | | TOTAL DIVERSION: | | 0.04 CFS | 1.2 AFA |
| | RATHDRUM ID 83858 | | | | | | |
| | (208) 687-1275 | | | | | | |

Water Source: GROUNDWATER  Tributary to:  Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T52N R05W S25 SW NE

Place of use Legal Description for: DOMESTIC

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 52N | 05W | 25 | | | | D | | | | | | | | | | | | |

Pou County: KOOTENAI

Other Water Rights Listing Overlapping Place(s) of use:
95-02071 95-04360 95-08624 A95-00951 A95-04360 E95-08624

Conditions of Approval:
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 06/29/1989 Priority Date: 06/29/1989
Proof Due Date: 11/01/1990 Proof Made Date: 10/29/1990
Exam Made Date: 03/03/1992 Exam Sent to S.O.: 07/27/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/12/92 SKAGGS

Form 219
6/86

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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No. 95-08624

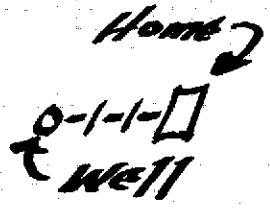
1. Owner: Jon Hansen Phone No. 687-1275
   Current Address: N 1000 Spring Cr. Rd. Rathdrum Id 83858
2. Accompanied by: None EXAM. DATE: 3/3/92
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

## B. OVERLAP REVIEW

1. Other water rights with same place of use: None
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = NTS

2. ☑ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

*System Description (continued)*

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A six inch x ~~[illegible]~~ 300 ft well w/SWL @ ~~[illegible]~~ 28 ft, a submersible pump and ~~p~~ buried pipeline to home

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | | UNK | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | [illegible] | SW | NE | 25 | 52N | 5W | Kootenai | Map |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. **Place(s) of Use:** Indicate Method of Determination MAP

| Twp. | Rge. | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 52N | 5W | 25 | | | ~~D~~ | D | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

*Do not use this space*

DEC 1 [illegible]

*Do not use this space*

## D. FLOW MEASUREMENTS

None ☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. **Measurements:**

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: ONE Home

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses: ONE Home

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

NEW OWNER
CONRAD RENBERG
N. 10005 Springcreek Rd
Rathdrum, Id 83858
687-1576

## I. RECOMMENDATIONS

1. **Recommended Amounts**

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| DOMESTIC | 1-1 | 12-31 | 0.04 | 1.2 |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | 0.04 | 1.2 |

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

## J. AUTHENTICATION

Field Examiner's Name: Tom D. King

Signature: Tom D. King

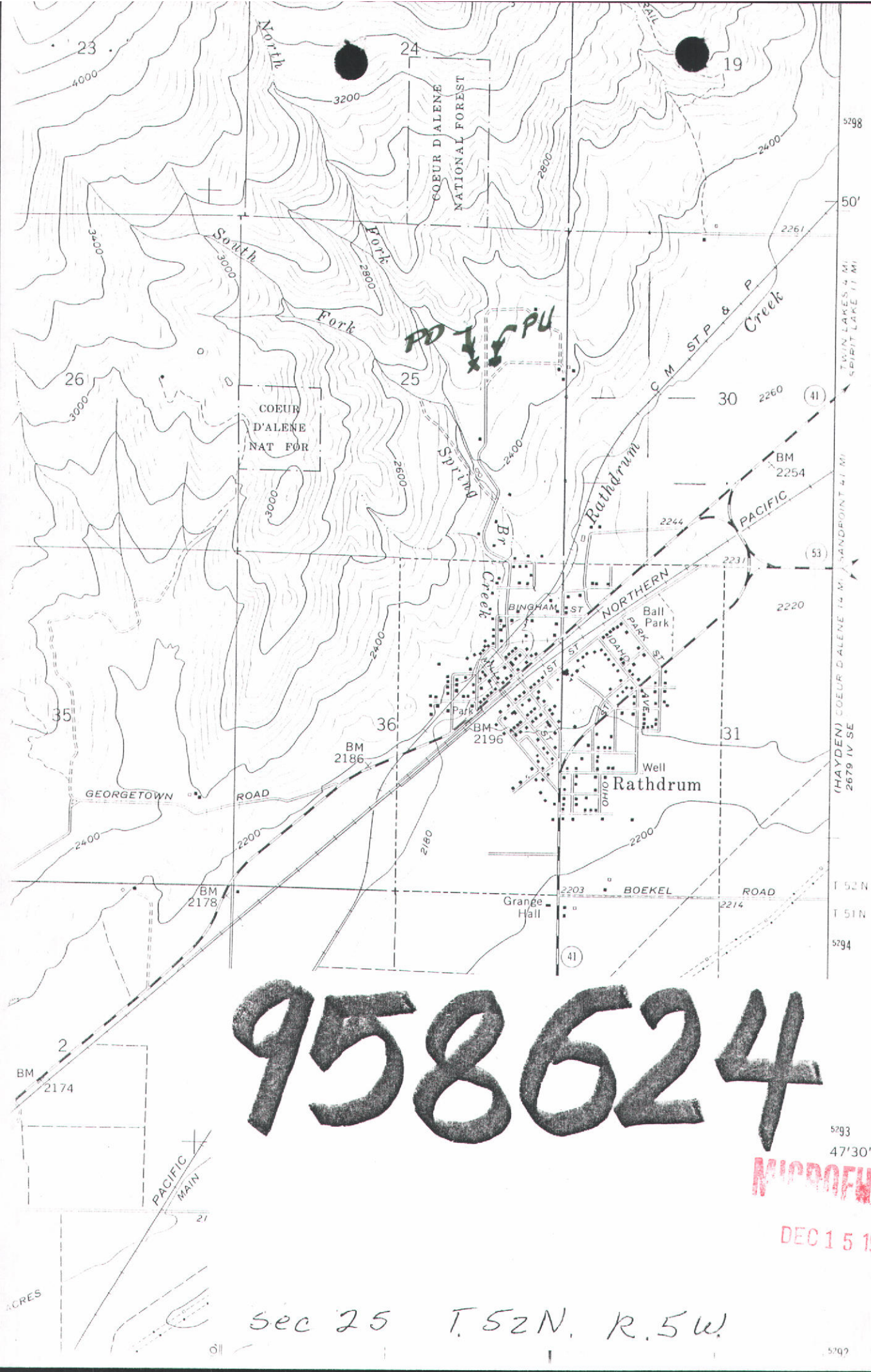
Certification Date: 4-2-92

Field Report Preparation Date: 4-2-92

CONSULTANT SEAL

**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

MURDOCH MED
DEC 15 1992




958624

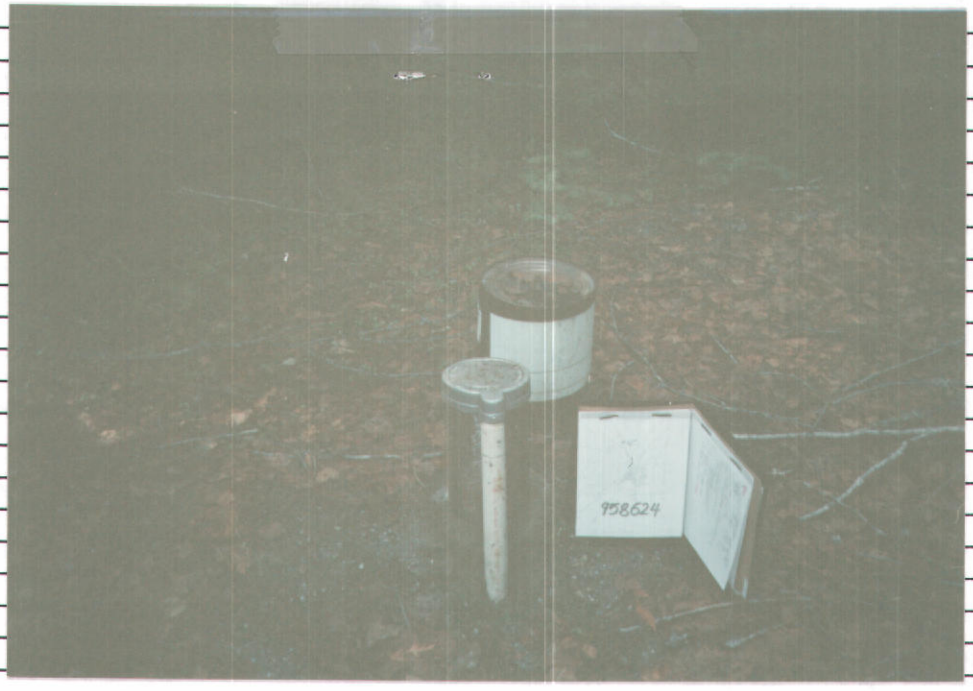
MICROFILMED
DEC 15 1992

Sec 25 T. 52N. R. 5W.

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



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DEC 15 1992

Form 238-I
05/90

State of Idaho

Department Of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08624

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

   Twp. _____ N, Rge. _____ Sec. _____, _____¼ _____¼ Gov. Lot _____

2. Owner: _____

   Address: _____,

   City _____, State _____

3. Casing ≥ 12 inches above ground: Yes ✓ No ___

4. Access Port: Y ___ N ✓ Static Water Level: 28
   Pressure Gauge: Y ___ N ✓ Casing Diameter: _____
   Flowing: Y ___ N ✓ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ___ N ✓

   If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : WELL LOG ERRONEOUSLY LISTS T52N R5W NWNE SEC 36

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JUL 15 1992

DEPARTMENT OF WATER RESOURCES

BALLPOINT PEN

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

**1. WELL OWNER** O. Earl Hansen

Name Rathdrum Hills

Address Rathdrum Ida

Owner's Permit No. _____

**2. NATURE OF WORK**

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

**3. PROPOSED USE**

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

**4. METHOD DRILLED**

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

**5. WELL CONSTRUCTION**

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

| Thickness | Diameter | From | To |
|---|---|---|---|
| .275 inches | 6 inches + | 1 feet | 37 feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

| Number | From | To |
|---|---|---|
| perforations | feet | feet |
| perforations | feet | feet |
| perforations | feet | feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 37 Material used in seal: ☐ Cement grout ☐ Puddling clay ☒ Well cuttings

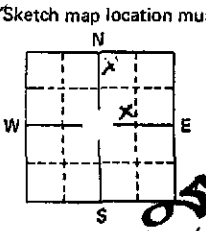
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

**6. LOCATION OF WELL**

Sketch map location must agree with written location.




Subdivision Name _____

Lot No. _____ Block No. _____

SWNE S.25

County Kootenai

NW ¼ NE ¼ Sec. 36 T. 52 N/S R. 5 E/W

**7. WATER LEVEL**

Static water level 28 feet below land-surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature ____ °F. Quality _____

**8. WELL TEST DATA**

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|---|---|---|
| 2.5 | 300 | 1hr |

**9. LITHOLOGIC LOG**

| Hole Diam. | Depth From | Depth To | Material | Water Yes | Water No |
|---|---|---|---|---|---|
| | 0 | 7 | top soil | | — |
| | 7 | 36 | Decomposed Granite | | — |
| | 36 | 84 | Granite-Firm stops decomposed | | — |
| | 84 | 105 | " Decomposed | — | |
| | 105 | 133 | " Firm | | — |
| | 133 | 144 | " Decomposed | — | |
| | 144 | 306 | " Hard Dry | | — |

**10.** Work started 1-13-79 finished 1-17-79

**11. DRILLERS CERTIFICATION**

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Brand X Waterwells Firm No. 259

Address 141 Starlite Rigby Rd Date 1-17-79

Signed by (Firm Official) Lindon Loeder

and

(Operator) Lindon Loeder

DEC 15 1992

... ADDITIONAL ... BY ... THE WELL COPY TO THE DEPARTMENT

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8624 Date: 11-7-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
NA 1. well log in file
NA 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks: Well drilled in 1979
Proof acceptable

NA Priority Calculation:

| | | |
|---|---|---|
| Date proof received | _____ | _____ |
| Date proof due | _____ | -_____ |
| No. of days late | | =_____ |
| Priority date | _____ | +_____ |
| NEW PRIORITY DATE | _____ | =_____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
08/89

RECEIVED
OCT 2 9 1990
NORTHERN REGION
IDWR

RECEIVED
NOV 1 1990
Department of Water Resources

For Office Use Only
Amt. of Fee $ N/A
Date
Receipt No.
Received by

41

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08624 Telephone No. 687-1275

Name(s) of Permit Holder(s): SYDNIE J. HANSEN / JAN M. HANSEN

Post Office Address: N. 1000 SPRING CREEK RD RATHDRUM, ID 83858

Source of Water: GROUNDWATER

If ground water, well driller's name: BRAND X Date drilled: 1-17-79

Extent of Use:

Domestic 1 (No. of households) Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.07 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 9/8/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? __Yes X No Installed? __Yes __No

OR

Flow Measurement Port: Required? __Yes X No Installed? __Yes __No

Fee Enclosed: $ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

SEE ABOVE
Name Telephone No.

Address

MICROFILMED
DEC 18 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/29/90 _____
Date Signature (and title if on behalf of a company or organization)

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 6/30/89 APPLICATION: 95-08624
APPLICANT: HANSEN

REQUIRED INFORMATION

(1). ✓ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director,officers, and other partners.)
(2). ✓ Source: (See USGS Quad for names of water sources)
(3). ✓ Point of Diversion including county: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
(4). ✓ Quantity: (flow and/or volume)
✓ Nature of proposed use: (Include description of use)
✓ Period of use:
(5). ✓ Total Quantity: (flow and/or volume)
(6). ✓ Description of diverting works:
(7). ✓ Time required for beneficial use of water:
(8). ✓ Proposed uses
(9). ✓ Place of use or acres irrigated:
(10). ✓ Other Water Rights
(11). ✓ Ownership
(13). ✓ Map:
✓ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
✓ Fee:
✓ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

| YES | NO | |
|---|---|---|
| ___ | ___ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ___ | ___ | Overlapping point of diversion: |
| ___ | ___ | Field check required: Field check by: _____ |
| ___ | ___ | Field report attached: |
| ___ | ___ | Critical groundwater area: |
| ___ | ___ | Groundwater management area: |
| ___ | ___ | Send dam safety information: |
| ___ | ___ | Send power requirement letter: |
| ___ | ___ | Send fish farm requirement letter: |
| ___ | ___ | Power residency affidavit: |
| ___ | ___ | Power efficiency form: |
| ___ | ___ | Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ___ | ___ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ___ | ___ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

_____ DATE REQUESTED: _____
___ ___ Additional information on reverse side:

RECEIVED
SEP 06 1989
Department of Water Resources

PROCESSING

YES NO
✓ ___ In form for advertising:
___ ✓ Statewide advertising:
✓ ___ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

| YES | NO | | YES | NO | |
|---|---|---|---|---|---|
| ___ | ___ | I.D. Health and Welfare | ___ | ___ | U.S. BLM |
| ___ | ___ | I.D. Fish and Game | ___ | ___ | U.S. Forest Svc. |
| ___ | ___ | I.D. Lands | ___ | ___ | Water District #_____ |
| ___ | ___ | Adjudication Bureau | ___ | ___ | Other _____ |

FINAL REGIONAL PROCESSING REVIEW

YES NO
✓ ___ Affidavit of publication received:
✓ ___ Application published correctly: If not, record action taken.

✓ ___ Publication dates and paper recorded on application:
___ ✓ Protests received, Final date for protest 8/7/89
___ ✓ Protests, dates, resolution of protest recorded on application:
___ ✓ Recommendations attached:
___ ✓ Measuring device required:
___ ✓ Measuring port required:
___ ✓ Water delivered by water master? District #_____
___ ✓ Special conditions of approval or cover letter: (see additional info. below)
___ ✓ See Below For Additional Information

Recomended Date of Priority 8/29/89 ✓
Recomended by: RJK Date 8/31/89

STATE OFFICE REVIEW P23 P16 46 57 04

___ See below for additional information. By KW Date 9-29-89

ADDITIONAL INFORMATION
Overlap Review Conducted ___ yes ✓ no (If no, explain) Size

95-08624

HANSEN, JAN M.
HANSEN, SYDNIE J.
N. 1000 SPRING CREEK RD.
RATHDRUM, ID 83858

Source: GROUNDWATER

Diversion Pt: SWNE Sec 25 T 52N R 05W

Use: IRRIGATION ( .030 CFS)
DOMESTIC ( .040 CFS)

Date Filed: 6/29/1989

In: T52N R05W S25 SENE

1.0 ACRES TOTAL

NOV 3