

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08689

Priority: February 11, 1991

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

18.6 AF

This is to certify, that RALPH MC KELVY

PO BOX 598

POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1991; and has submitted Proof of Beneficial Use on June 1, 1993. An examination indicates that the works have a diversion capacity of .150 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.12 CFS                 | 18.0 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
| Totals                |                      | 0.14 CFS                 | 18.6 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 35, Township 51N, Range 05W  
KOOTENAI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 51N        | 05W        | 35         | NESW         | 6            |              | 6            |

Total number of acres irrigated: 6

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

DEC 21 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08689

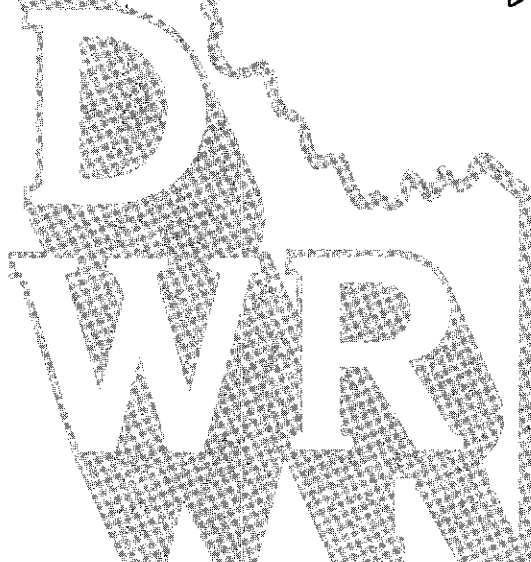
CONDITIONS/REMARKS:

6. Point of diversion is located within Tract 38, Block 25, Post Falls Irrigation Tracts.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup> day of NOVEMBER, 1994.

Acting for

R. Keith Higginson, Director



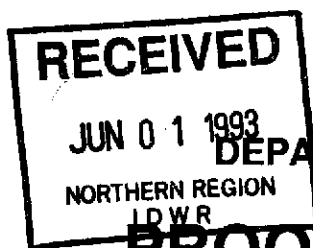
APPROVED  
11 1994

RECEIVED

JUN 09 1993

OFFICE USE ONLY

Amt. of Fee \$ 50-  
Date 6/1/93  
Receipt No. 0006594  
Receipt by SL



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08689 Telephone No. 773-0871
2. Name(s) of Permit Holder(s): Ralph McKelvy
3. Mailing Address: P.O. Box 598 Post Falls, ID 83854
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: United Drilling Date Drilled: 6/22-6/23/91

OPTIONAL:

Pump horsepower: 5 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)  
Irrigation 6 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.16 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly: 6/9/93 Klg

Measuring device: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR  
Flow Measurement Port: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Applicant  
Name Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/1/93  
Date

Ralph M. McKelvy  
Signature (and title, if on behalf of a company or organization)

MICROFILMED

JUL 07 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08689

Proposed Priority: February 11, 1991 Maximum Diversion Rate: 0.16 CFS

This is to certify, that **RALPH MC KELVY**  
P.O. BOX 598

POST FALLS, ID 83854

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.12 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
|                       | Totals               | 0.16 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NESW Sec. 35, Township 51N, Range 05W  
KOOTENAI County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 51N 05W 35         | NESW 6       |              |              | 6            |

Total number of acres irrigated: 6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Point of diversion is located within Tract 38, Block 25, Post Falls Irrigation Tracts.
7. Domestic use is for 1 home.

RECORDED

AUG 09 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08689

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

17<sup>th</sup> day of July, 1991.

*R. Keith Higginson*  
R. Keith Higginson, Director

for

RECEIVED  
JUL 20 1991

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Ralph McKelvy Phone 773-0871  
Post office address Box 598 Post Falls, Id. 83854
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ 1/4 of NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 35 Township 51N Range 5W B.M. Kootenai County; additional  
points of diversion if any: Tr. 38 Blk. 25 Post Falls Irrigation Tracts
4. Water will be used for the following purposes:  
Amount .12 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .16 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump.
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. ONE
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 51N | 5W    | 35   |     |     |     |     |     |     |     |     | 6   |     |     |     |     |     |     |     | 6      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 6

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T51N R5W

35  
X--P/D & P/U

APPROVED  
AUG 09 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ralph McKeay*  
(Applicant)

Received by PSH Date 5/10/91 Time 10:47 Preliminary check by TDK  
Fee \$ 2000 Received by PSH # N 4485 Date 5/10/91  
Publication prepared by [Signature] Date 5/29/91 Published in IDAHO NEWS  
Publication approved [Signature] Date 7/1/91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

AUG 09 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant RALPH Mc KELVY Phone 773-0871  
Post office address Box 598, Post Falls, ID 83854
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ 1/4 of NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 35 Township 51N Range 5W B.M. KOOTENAI County; additional  
points of diversion if any: TR 38 BLK 25 POST FALLS IRR. TRACTS
4. Water will be used for the following purposes:  
Amount .95 for FISH PROPAGATION purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum) ~~MARCH 15~~  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .95 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. FISH PROP. 2200 sq<sup>3</sup> POND 3

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 51N | 56W   | 33   |     |     |     |     |     |     |     |     | SH  |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? \_\_\_\_\_
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

AUG 09 1991

P.D.  
P.U.

35

T-51N

R-54

AUG 09 1991

Gerald Mc Kelly  
(Applicant)

Received by Ken Date 2/11/91 Time 3:00 p Preliminary check by TDK  
Fee \$ 45.00 Received by Ken # N-4316 Date 2/11/91  
Publication prepared by pm Date 3/27/91 Published in CDA News  
Publication approved pm Date 4/15/91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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# LICENSE REVIEW CHECKLIST

PERMIT NO. 95-8689 DATE 10-27-94



|               |                                     |                                        |                                                                                                                                                                                                                                      |
|---------------|-------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/>        | No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                   |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? _____<br>Incorrect fee for rate recommended? <u>NO</u>                                                                                            |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                                                                                      |
| POINT OF DIV  | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                                                           |
| PLACE OF USE  | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                                                           |
| DIV RATE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>               | Permit/fee limits: <u>.16 CFS</u><br>Meas Q = <u>.12</u> Theo Q = <u>.15</u> Recommend: <u>.14 CFS</u><br><u>559pm = .12 CFS</u><br><u>5 acres + 1 around home = 6 x .02 = .12 Dom = .02</u><br>Combined rates exceed capacity _____ |
| ANNUAL VOLUME | <input checked="" type="checkbox"/> | <input type="checkbox"/>               | Season of use: <u>D/3.0 (3-15 to 11-15)</u><br>Calculations: <u>6 acres x 3 = 18 gfa</u><br><u>1 DOMESTIC AT .6 gfa</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____        |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                                                                                      |
| REMARKS       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>    | Multiple p/d(s) in 1/4 1/4? _____<br>Other <u>amend domestic remark</u>                                                                                                                                                              |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Measuring/Locking Devices _____<br>Watermaster control - District _____<br><u>R29</u> Irrigation Overlap _____<br>Water Quality _____<br>Other _____ Heat/Cool/ Fish verified _____                                                  |

COMMENTS: Reduce rate - domestic now internal use only  
NOTE: THE 1 ACRE AROUND HOME IS NOW INCLUDED IN IRRIGATION.

| RECOMMENDED       | CFS        | VOL         | SRBA Claim Filed                            |
|-------------------|------------|-------------|---------------------------------------------|
| <u>Irrigation</u> | <u>.12</u> | <u>18.0</u> | Adjustment Memo Needed <u>YES</u>           |
| <u>Domestic</u>   | <u>.02</u> | <u>.6</u>   |                                             |
| <u>Totals</u>     | <u>.14</u> | <u>18.6</u> | LICENSE <input checked="" type="checkbox"/> |
|                   |            |             | 1ST AMENDMENT LETTER _____                  |
|                   |            |             | FINAL AMENDMENT LETTER _____                |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JUN 30 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-08689

1. Owner: Ralph McKelvy Phone No. 773-0871

Current Address: P.O. Box 598 Post Falls, ID 83854

2. Accompanied by: Ralph McKelvy EXAM DATE: 6-8-94

Address: 1226 E. 16<sup>TH</sup> Phone No. SAME

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 95-08477, E 95-08477, L 95-08477

2. Other water rights with the same point of diversion: 95-07258,

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           |     | NE  | SW  | 35   | 51N  | 5W   | Kootenai | U.S.G.S. Topo.,                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

2. Place(s) of Use:

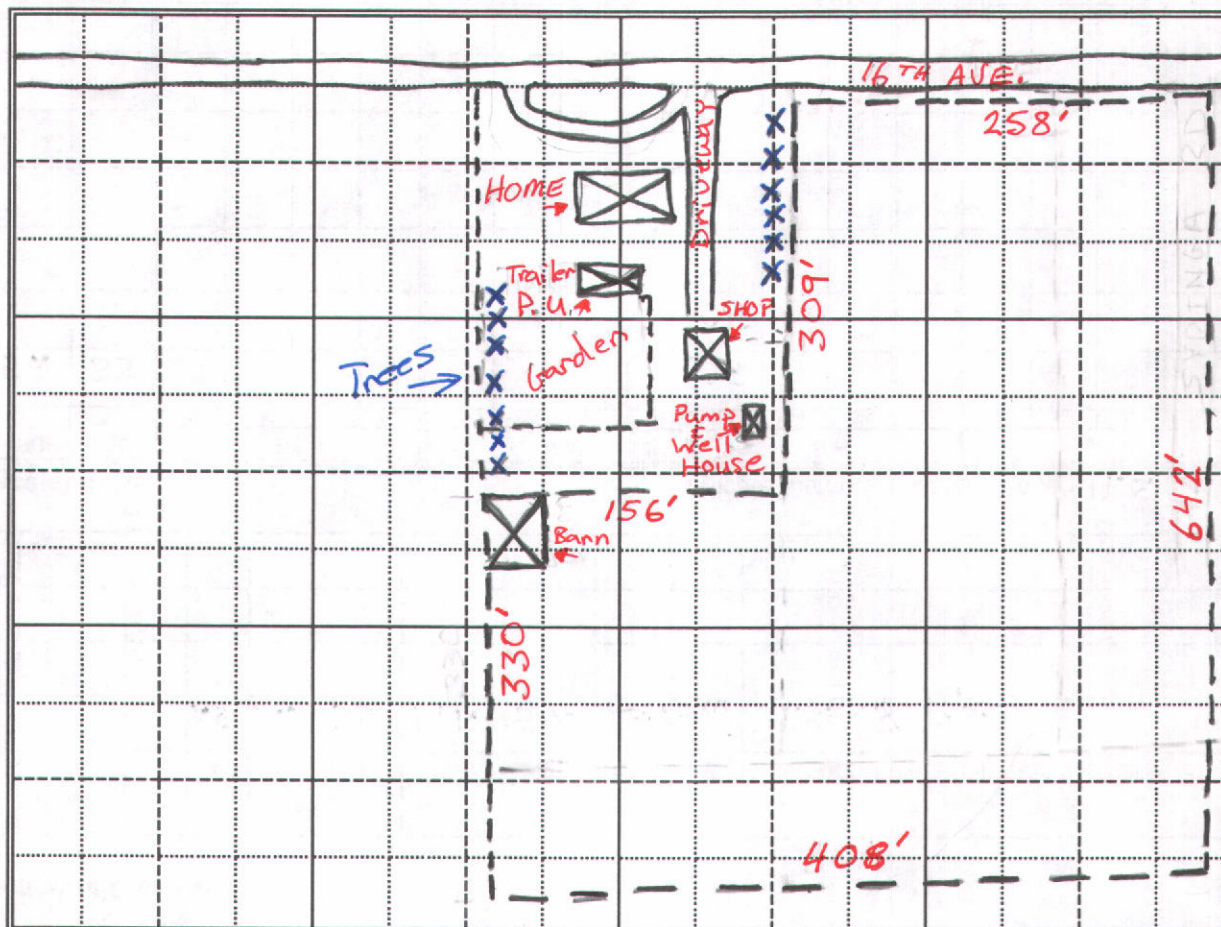
Indicate Method of Determination U.S.G.S. Topo.,

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N | 5W  | 35  |    |    |    |    |    |    |    |    | 06 |    |    |    |    |    |    |    | 6.0    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

JUN 21 1994

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make   | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-------------|-----------------------------------|
|                                       | franklin   | 7.5 |                  | submersible | 2"                                |
|                                       |            |     |                  |             |                                   |
|                                       |            |     |                  |             |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| None                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Bucket/stopwatch method

DEC 21 1994

E. NARRATIVE/REMARKS/COMMENTS

At time of field exam the owner wasn't irr.  
his field. He was irrigating his lawn, garden  
and orchard. We did take a measurement from  
the main line and got 55gpm.

Have conditions of permit approval been met? ☒ yes ☐ no

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**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method:

$$\frac{3 \text{ sec.}}{60 \text{ sec}} = \frac{2.75 \text{ gal}}{x} = 55 \text{ gpm}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 3.5 = 21.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \text{ cfs} \times 245 \times 1.9835 = 58.3$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 21.0 \text{ AFA}$$

## 2. Volume Calculations for Other Uses:

$$1.2 \text{ AF} \times 1 \text{ Home} = 1.2 \text{ AFA (ANNUAL Volume)}$$

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 01-01         | 12-31 | 0.04                         | 1.2                      |
| Irrigation     | 03-15         | 11-15 | 0.12                         | 21.0                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.16                         | 22.2                     |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Jon M. Kunz Date 6/13/94

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* See attached explanation memo. BC

DEC 21 1994

MEMORANDUM

TO: File 95-08689 / Ralph McKelvy  
FROM: Brenda Chapman  
DATE: October 27, 1994  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation changed to 3.0 afa per acre to coincide with the current standard for that location.

The approximate 1 acre around the home has been included in the irrigated acres for a total of 6 acres. The domestic use is now limited to in-house use only and the rate and volume adjusted accordingly.

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Irrigation     | 3-15 to 11-15 | .12         | 18.0       |
| Domestic       | 1-01 to 12-31 | .02         | .6         |

See item G.

RECEIVED  
OCT 27 1994

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 95-08689

DATE: 14-JUN-94

COMPLETE BY: KUNZ, JON

HORSEPOWER = 7.5

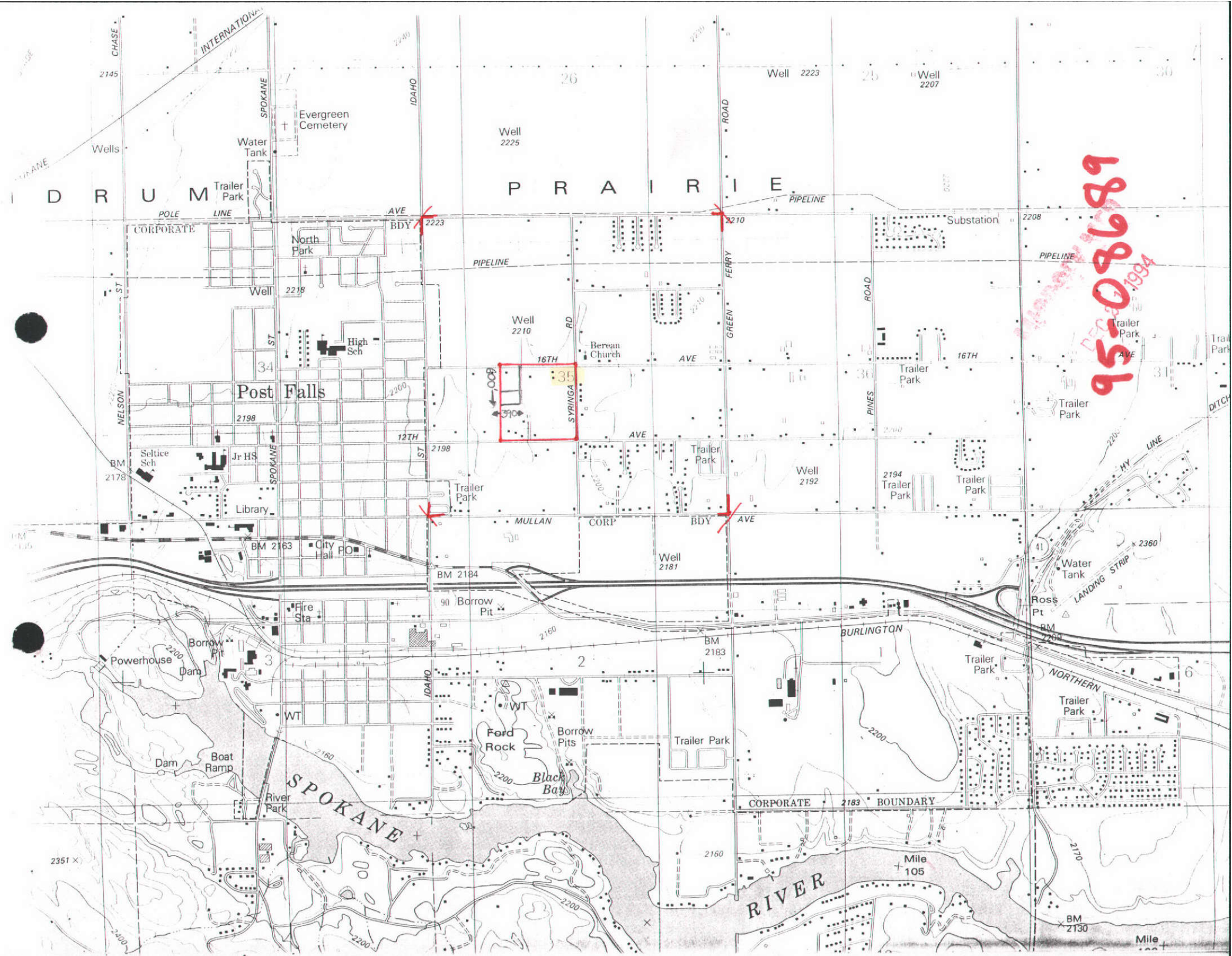
PUMP EFFICIENCY = 75%

DYNAMIC LIFT = 260 FEET

SYSTEM PRESSURE = 30 PSI

QUANTITY = 0.15 CFS

RECEIVED  
JUN 14 1994



95-08689  
1994

#95-08689

Mr. McKelvy's  
Domestic P. U.



Mr. McKelvy's P. D.  
and Pump House



95-08689



Mr. McKelvy's  
Lawn & garden  
with orchards  
Irr.



Mr. McKelvy's  
field and more  
orchard trees.  
Irr.



APPROVED  
DEC 21 1994

State of Idaho  
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED  
MAY 1 1991

Department of Water Resources

1. Applicant (please print) RALPH MCKELVY
2. Mailing Address Box 598  
POST FALLS, ID 83854 Telephone 773-0871
- ☒ Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_
3. Proposed well location NE 1/4 SW 1/4, or Gov't Lot No. \_\_\_\_\_  
Sec. 35, Twp. 51N, Rge. 5W, County KOOTENAI  
Street Address of Well Site \_\_\_\_\_  
Lot, block and subdivision POST FALLS IRR. TRACTS TR 38 BLK 35
4. Proposed use of well:
- ( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic.
- ( ) Injection
- ( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_
5. Well construction information:
- A. ☒ New well ( ) Deepen ( ) Replace - See Condition 9
- B. Proposed Surface Diameter 6" Proposed Maximum Depth 200'
- C. Anticipated bottom hole temperature:
- ☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)
6. Construction Start Date MAY 91
7. Anticipated Well Driller D.A. JEGERSON  
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Ralph McKelvy Date JUL 07 1991  
Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

# ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approval

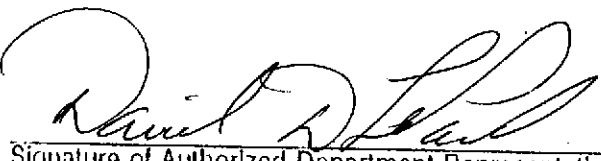
Date 4/26/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

## SPECIFIC CONDITIONS:

  
Signature of Authorized Department Representative

Engineering Geologist  
Title

Receipt No. W-4316 Received by Ken Fee 200.00 Date 2/4/91

**RECEIVED**

## EXTENSION OF DRILLING PERMIT

JUL 07 1993

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

ENT **UNCLASSIFIED**

MAY 07 1993

NOTICE OF AMENDED APPLICATION FOR PERMIT

NOTICE IS HEREBY GIVEN THAT Ralph McKelvy has filed with the Department of Water Resources on May 10, 1991, Amended Application for Permit No. 95-08689 changing the uses and amounts of water.

The applicant now wishes to amend the application to show only 0.04 CFS of water for domestic use for one home and 0.12 CFS of water for irrigation of six acres, for a total quantity of 0.16 CFS of water. Both uses are within the NESW Sec. 35, Twp. 51N, Rge. 5W, B.M.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Any protest to the proposed Amended Application for Permit must be filed with the Idaho Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before June 24, 1991.

R. KEITH HIGGINSON, Dir.

Published in the Coeur d'Alene Press on 6/6 and 6/13/91.

RECEIVED

AUG 09 1991

Water Right Number - 95-08689

Adj. Flag Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MC KELVY

RALPH

1 - P.O. BOX 598

2 -

3 -

City- POST FALLS

Phone - 208-773-0871

State- ID Zip- 83854

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
02/11/1991 18 ERROR IN REGION A - APPLICATION+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

51N 05W 35 NE SW (55) KOOTENAI

+ - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 0.120  
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.160+ - - - - - - - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
51N 05W 35 NE SW 6.0 01 IRRIGATION (55 ) KOOTENAI

Total Acres: 6.0

+ - - Diversion Means - WELL AND PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +  
Point of Diversion is located within Tract 38, Block 25, Post  
Falls Irrigation Tracts.+ - - - - - - - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 00/00/0000 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | - N004316    | Water District   | -   |
| Licensed Date    | - 00/00/0000 | Appl Received   | - 02/11/1991 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 |                 |              |                  |     |