



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709
<http://www.id.blm.gov>



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JUN 16 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

In Reply Refer To:
7250 (933b)

June 13, 2008

Mr. Bernard Walker, Water Resource Agent
Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301

Dear Mr. Walker:

**RE: Transfer Consent for Transfer #74218 (37-22231, 37-22232, 37-22233, & 37-22234)
Jimmy D. and Marianne Kramer**

By this letter, I state that I have the authority to act on behalf of the United States Department of Interior, Bureau of Land Management (USDOI/BLM), with myself as its agent, to the matters discussed herein. I understand that Jimmy D. and Marianne Kramer wish to transfer water under rights 37-22231, 37-22232, 37-22233, & 37-22234 from federal public property to land that Jimmy D. and Marianne Kramer own as private property. The federal public property legal description is:

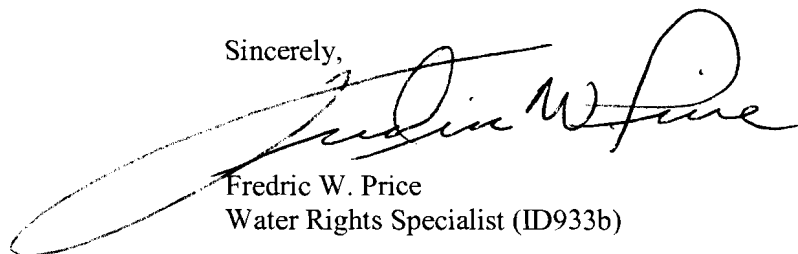
Place of Use (POU): Township 02S, Range 15E, Section 10, SENE (0.90 acres)

I understand that the Idaho Department of Water Resources cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the DOI/BLM, my notarized signature below provides the necessary consent to facilitate the transfer, which will result in the discontinuance of water use on federal public land. The United States' non-opposition to the application for transfer does not represent recognition by the United States of the claim elements nor their validity.

If there are questions regarding any statements above, please do not hesitate to contact me at (208) 373-3831 or at the address provided above.

Sincerely,



Fredric W. Price
Water Rights Specialist (ID933b)

cc: Jimmy D. and Marianne Kramer

COUNTY OF ADA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Casey R. O'Brien
Notary public in and for the:
State of Idaho, County of Ada
Residing at Nampa, Idaho
My commission expires: 10-11-2009