

Ident. No. 63-11944

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SIDNEY E TUCKER 208-337-4351
Address: PO BOX 96
HOMEDALE ID 83628
OR
Name: BONITA TUCKER 208-337-4351
Address: PO BOX 96
HOMEDALE ID 83628
2. Source: GROUNDWATER *
3. Location of Point of Diversion: Lot 7 (SWSE) Trib. to: Sec. 3, Township 03N, Range 05W
CANYON County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.060		
5. Total quantity to be appropriated is:
0.060 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
297' DEEP, 6" CS
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 297
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
IRRIGATION - SUPPLEMENTAL

*D.B. corrections 10/22/92 gyl

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	05W	3	Lot 7 (SWSE)	2		2

Total number of acres irrigated: 2

10. Describe any other water rights used for the same purposes.

~~WILDER IRRIGATION~~

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

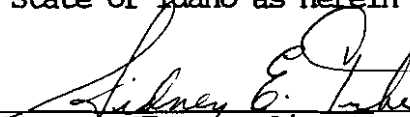
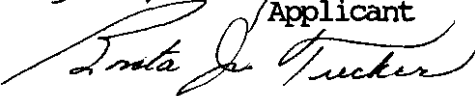
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Application being held pending department determination of processing supplemental applications for 1993 irrigation season.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant


Received by L. Werner Date 10-16-92 Time 1145 Preliminary check by Cyt

Fee \$ 30 Receipted by L. Werner # 4015554 Date 10-16-92

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Publication approved _____ DATE: _____ Date ↑ JULY 17 & 24, 2008

T 3N, R 5W, Sec. 3, SWSE

HOMEDALE QUADRANT
IDAHO

7.5 MINUTE SERIES (ORTHOPHOT)

203-11944

05

PARMA 14 MI.
WILDER 4.2 MI.

05

07

08

09

2000 1:25000



№ 5 WEST OF THE BOISE MERIDIAN, 11

RESURVEY AND SUBDIVISION OF SECTIONS

