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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 03 2008

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>67-14935</u>		<u>no</u>			
<u>67-14937</u>		<u>no</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Paul Elkins and Kathy M. Elkins
3007 Island View Ct., Gig Harbor, WA 98335

4. New Owner/Claimant(s) Robert C. and Nancy Rose Roberts
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address 2109 North 9th Street

City, State and ZIP Code Boise, ID 83702-2820

New Telephone Number (208) 345-6499

5. Date you acquired the property June 30, 2008

SUPPORT DATA

IN FILE # 67-14935

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert C. Roberts
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>07/03/08</i>	Fee <i>50</i>
Receipted by <i>[Signature]</i>	Date <i>7-3-08</i>	Receipt No. <i>WO 36680</i>
Processed by <i>[Signature]</i>	AJ Date _____	WR <i>[Signature]</i> Date <i>7-11-08</i>

WARRANTY DEED

For Value Received, PAUL E. ELKINS and KATHLEEN M. ELKINS, aka KATHY M. ELKINS,
husband and wife

the grantors do hereby grant, bargain, sell and convey unto
ROBERT C. ROBERTS and NANCY ROSE ROBERTS, husband and wife, as community property
with right of survivorship

the grantees, whose current address is 2109 North 9th Street, Boise, ID 83702-2820

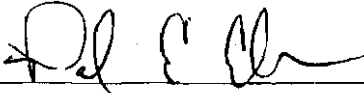
the following described premises, in Adams County, Idaho, to-wit:

COPY

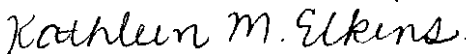
SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for
all easements of record, rights of way, matters visible, and all matters of record and title and that they will
warrant and defend the same from all lawful claims whatsoever.

Date: JUNE 30, 2008



PAUL E. ELKINS



KATHLEEN M. ELKINS, aka KATHY M. ELKINS

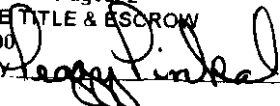
Instrument # 116666

COUNCIL, ADAMS, IDAHO

7-1-2008 01:10:00 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

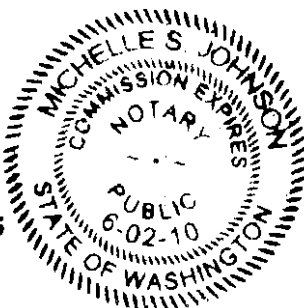
SHERRY WARD Fee: 6.00

Ex-Officio Recorder Deputy 

Index to DEED

STATE OF WA)
COUNTY OF Pierce) : 86

On this 30th day of June, in the year of 2008, before me, a Notary Public in and for said State, personally
appeared PAUL E. ELKINS and KATHLEEN M. ELKINS, aka KATHY M. ELKINS
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument,
and acknowledged to me they executed the same.



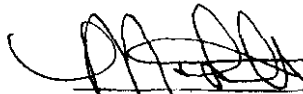

Notary Public
Residing at: Gig Harbor
Commission expires: 6-2-10

EXHIBIT 'A'

A parcel of land situated within the S1/2NE1/4, N1/2SE1/4, E1/2NW1/4, E1/2SW1/4, and Government Lots 1, 2, 3, and 4 of Section 19, Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the Northwest corner of Government Lot 1 of Section 19 (Northwest corner of Section 19), T.14N., R.1W., B.M.;

Thence S 89°27'27"E, a distance of 1847.71 feet along the North line of said Government Lot 1 and the North line of the E1/2NW1/4 of said Section 19 to a point on an existing fence, which point bears N 89°27'27"W, a distance of 741.85 feet (formerly 743 feet, more or less) along the North line of said E1/2NW1/4 from the Northeast corner of said E1/2NW1/4;

Thence S 18°17'09"W, a distance of 452.91 feet (formerly Southerly 446 feet, more or less) along said fence to an angle point in said fence;

Thence S 49°50'09"W, a distance of 387.60 feet (formerly Southwesterly 431 feet, more or less) along said fence to an angle point in said fence;

Thence S 3°04'22"E, a distance of 1430.70 feet along said fence to an angle point in said fence, and S 9°31'46"E, a distance of 449.57 feet (formerly Southerly 1886 feet, more or less) along said fence to an angle point in said fence;

Thence N 69°39'13"E, a distance of 772.37 feet along said fence to an angle point in said fence;

Thence N 48°27'07"E, a distance of 38.19 feet along said fence to an angle point in said fence;

Thence N 36°26'38"E, a distance of 42.77 feet along said fence to an angle point in said fence;

Thence N 45°11'09"E, a distance of 335.93 feet (formerly Easterly 1174 feet, more or less) along said fence to an angle point in said fence;

Thence S 0°07'45"W, a distance of 1438.95 feet (formerly Southerly 1380 feet, more or less) along said fence to an angle point in said fence, which point is within the N1/2SE1/4 of said Section 19;

Thence N 89°42'31"E, a distance of 2646.35 feet (formerly Easterly 2640 feet, more or less) along said fence and the projection of said fence to a point on the East line of said N1/2SE1/4;

Thence S 0°17'43"W, a distance of 584.47 feet along the East line of said N1/2SE1/4 to the Southeast corner of said N1/2SE1/4;

Thence N 89°32'31"W, a distance of 2650.59 feet along the South line of said N1/2SE1/4 to the Southwest corner of said N1/2SE1/4 (Northeast corner of the SE1/4SW1/4 of said Section 19);

Thence S 0°19'54"W, a distance of 1321.39 feet along the East line of said SE1/4SW1/4 to the Southeast corner of said SE1/4SW1/4;

Thence N 89°40'02"W, a distance of 2620.36 feet along the South line of said SE1/4SW1/4 and the South line of Government Lot 4 of said Section 19 to the Southwest corner of said Government Lot 4 (Southwest corner of said Section 19);

Thence N 0°27'50"E, a distance of 2649.90 feet along the West line of said Government Lot 4 and the West line of Government Lot 3 of said Section 19 to the Northwest corner of said Government Lot 3 (Southwest corner of Government Lot 2 of said Section 19);

Thence N 0°51'56"E, a distance of 2649.90 feet along the West line of said Government Lot 2 and the West line of said Government Lot 1 to the POINT OF BEGINNING.

SUBJECT TO the right-of-way of Mundy Gulch Road along the East side of the above described parcel of land.