

RECEIVED DE ✓

JUL 09 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 63-32297					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	William R. King 5625 So. Five Mile Rd.
4. New Owner/Claimant(s)	Boise, ID 83709
New Mailing Address	Southwest CHRISTIAN CHURCH OF BOISE, INC. 5405 S. FIVE MILE ROAD - 10400
City, State and ZIP Code	Boise, ID 83709
New Telephone Number	(208) 362-4523

mailing address
Overland
#114
83709

5 Date you acquired the property

2/1982

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

John E. BristerChairman
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JmhDate 7-9-08Received by JmhDate 7-9-08Processed by Jmh AJ

Date

Receipt Amt. 25⁰⁰Receipt No. W036705WR JmhDate 7-10-08

594 (6) 596

8211118 WARRANTY DEED

FOR VALUE RECEIVED, ORE-IDA CHRISTIAN EVANGELISTIC ASSOCIATION, INC.
1404 N. Midland Blvd. Suite C, Nampa, Idaho 83651
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto SOUTHWEST CHRISTIAN CHURCH OF BOISE, Inc.

grantee whose current address is P.O. Box 4233, Boise, Idaho 83704

the following described real estate, to-wit:

A portion of the North 1/2 of the North East 1/4 of the South East
1/4 of Section 34, Township 3 N, Range 1 E Boise-Meridian, Ada
County, Idaho. More particularly described as follows:

Beginning at the Quarter corner common to Sections 34 and 35,
Township 3 N., Range 1 E.;
Thence North 89° 33' West along the East-West midsection line of
said Section 34 208.71 feet,
Thence South parallel to the East line of said Section 34 208.71
feet,
Thence South 89° 33' East parallel to the East-West midsection line
of said Section 34 208.71 feet to East line of said Section 34,
Thence North along the East line of said section 34 208.71 feet
to the REAL POINT OF BEGINNING.

Except that portion lying within County Road Right-of-Way.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this

By

Walt Harris
Walt Harris

PRESIDENT.

ATTEST:

Rhea Spencer
Rhea Spencer

SECRETARY.

STATE OF IDAHO,

On this 24th day of February, 1982,
before me, a Notary Public in and for said State, personally appeared Walt Harris and
Rhea Spencer

, known to me to
be the President and Secretary of the corporation
that executed this instrument or the persons who executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal, the day and year in this
certificate first above written.

Mary J. Gopding
Notary Public
Residing at Gopding
County, Expires January 27, 1985

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of CHICAGO TITLE CO.

at 00 minutes past 8 o'clock A.M.,
this 19 day of March,
1982, in my office, and duly recorded in Book
of Deeds at Page

JOHN BASTIDA

Office Recorder

By

Wanda Balls

Deputy.

Fees \$ 2.00
Mail to:



SAFECO

300 NORTH SIXTH STREET
P.O. BOX 2528
BOISE, IDAHO 83701
(208) 343-3667

INDA VISTA PLAZA OFFICE
1481 FAIRVIEW AVENUE
BOISE, IDAHO 83704
(208) 376-8300

STATE OF IDAHO, COUNTY OF ADA,

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full,
true and correct copy of Inst. No. 94030325

as it appears on record in Book _____ of _____

at Page _____, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
9th day of July, 2008

J. DAVID NAVARRO, Recorder

By [Signature] Deputy

WARRANTY DEED

FOR VALUE RECEIVED, ORE-IDA EVANGELISTIC ASSOCIATION, INC.
 1404 N. Midland Blvd. Suite C, Nampa, Idaho 83651
 a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
 Bargain, Sell and Convey unto SOUTHWEST CHRISTIAN CHURCH OF BOISE, INC.

grantee whose current address is P.O. BOX 4233, Boise, Idaho 83704

the following described real estate, to-wit:

A Portion of the North 1/2 of the Northeast 1/4 of the Southeast 1/4
 of Section 34, Township 3 N., Range 1 E., Boise Meridian, Ada County,
 Idaho. More particularly described as follows:

Beginning at the Quarter Corner common to Sections 34 and 35, T. 3 N.,
 R. 1 E.;
 Thence North 89° 33' West along the East West midsection line of said
 Section 34, 208.71 feet to the REAL POINT OF BEGINNING;
 Thence continuing along the midsection of said Section 34, 206.29 feet;
 Thence South parallel to the East line of said Section 34, 526 feet;
 Thence South 89° 33' East parallel to the East West midsection line of
 Section 34, 415 feet to the East line of said Section 34;
 Thence North along the East line of said Section 34, 317.29 feet;
 Thence North 89° 33' West parallel with East West section of said
 Section 34, 208.71 feet;
 Thence North parallel to the East line of said Section 34, 208.71 feet
 to the REAL POINT OF BEGINNING, except that portion lying within County
 Road Right-of-Way.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
 heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
 its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
 Secretary this

94030328

ADA COUNTY RECORDER
 J. DAVID LAVANRO
 BOISE ID

STEWART TITLE

By

Walt Harris
 Walt Harris
 PRESIDENT.

ATTEST:

Rhea Spencer
 Rhea Spencer
 SECRETARY.

'94 APR 1 AM 11:49

FEE 300
 RECORDED AT REQUEST OF

STATE OF IDAHO,

On this 24th day of February 1982,
 before me, a Notary Public in and for said State, personally appeared Walt Harris and
 Rhea Spencer known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Mary Blalock
 Notary Public

Residing at Gooding Idaho
 Comm. Expires January 27, 1985

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
 this _____ day of _____
 19____, in my office, and duly recorded in Book
 of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
 Mail to: _____



SAFECO

300 NORTH SIXTH STREET
 P.O. BOX 2528
 BOISE, IDAHO 83701
 (208) 343-3667

LINDA VISTA PLAZA OFFICE
 6481 FAIRVIEW AVENUE
 BOISE, IDAHO 83704
 (208) 176-8300

IDAHO COUNTY RECORDER

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full,
true and correct copy of Inst. No. 824418

as it appears on record in Book _____ of _____
at Page _____, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
9th day of July, 2008

J. DAVID NAVARRO, Recorder

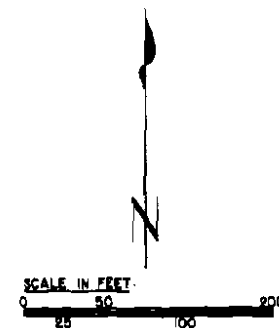
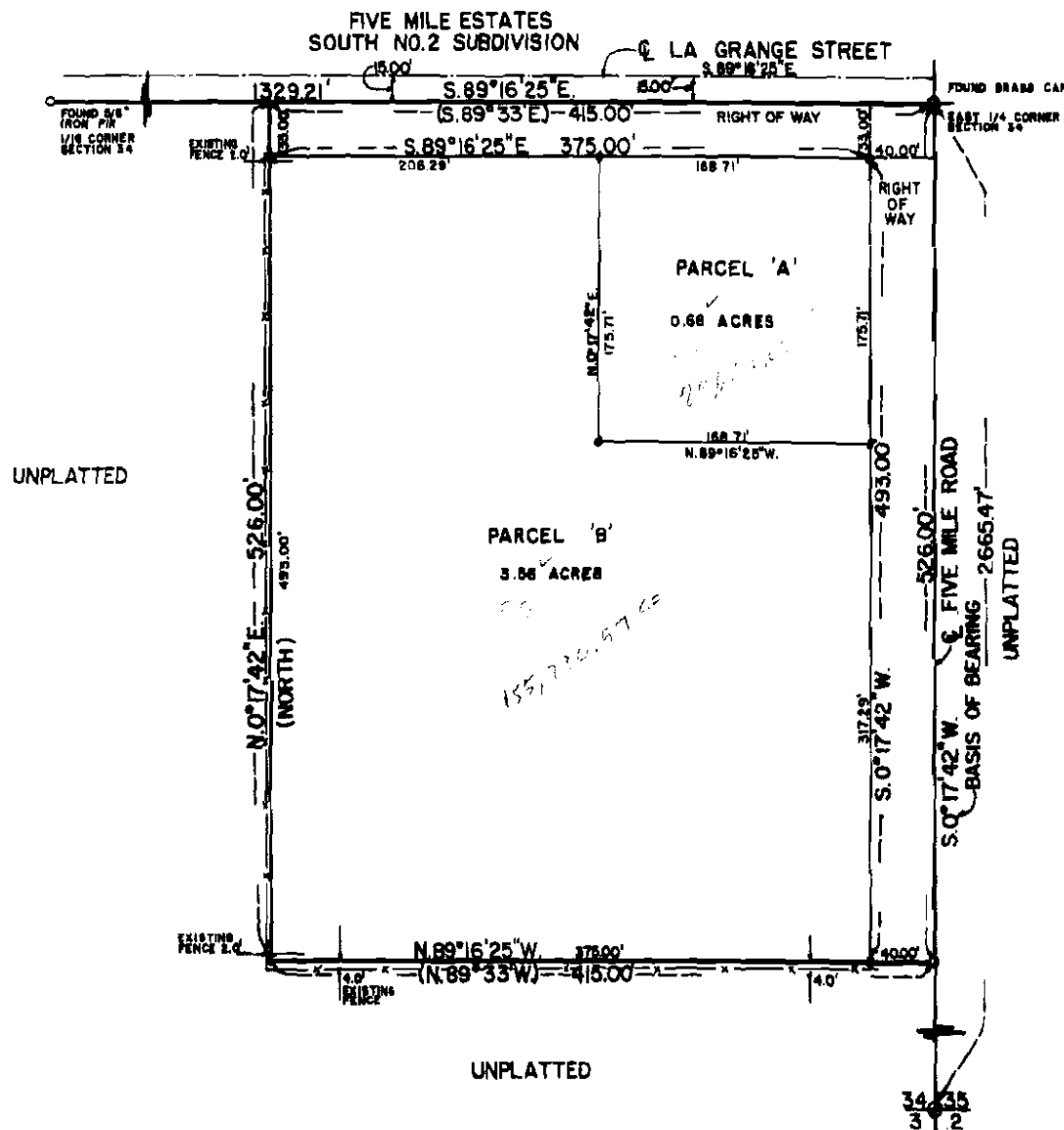
By [Signature] Deputy

SOUTHWEST CHRISTIAN CHURCH

A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO. APRIL, 1992

H. Q. S. ENGINEERING

ENGINEERS - PLANNERS - SURVEYORS



LEGEND

- BRASS CAP
- FOUND 5/8" IRON PIN
- SET 1/2" X 24" IRON PIN
- P. K. NAIL
- () PREVIOUSLY RECORDED

CERTIFICATE OF SURVEYOR

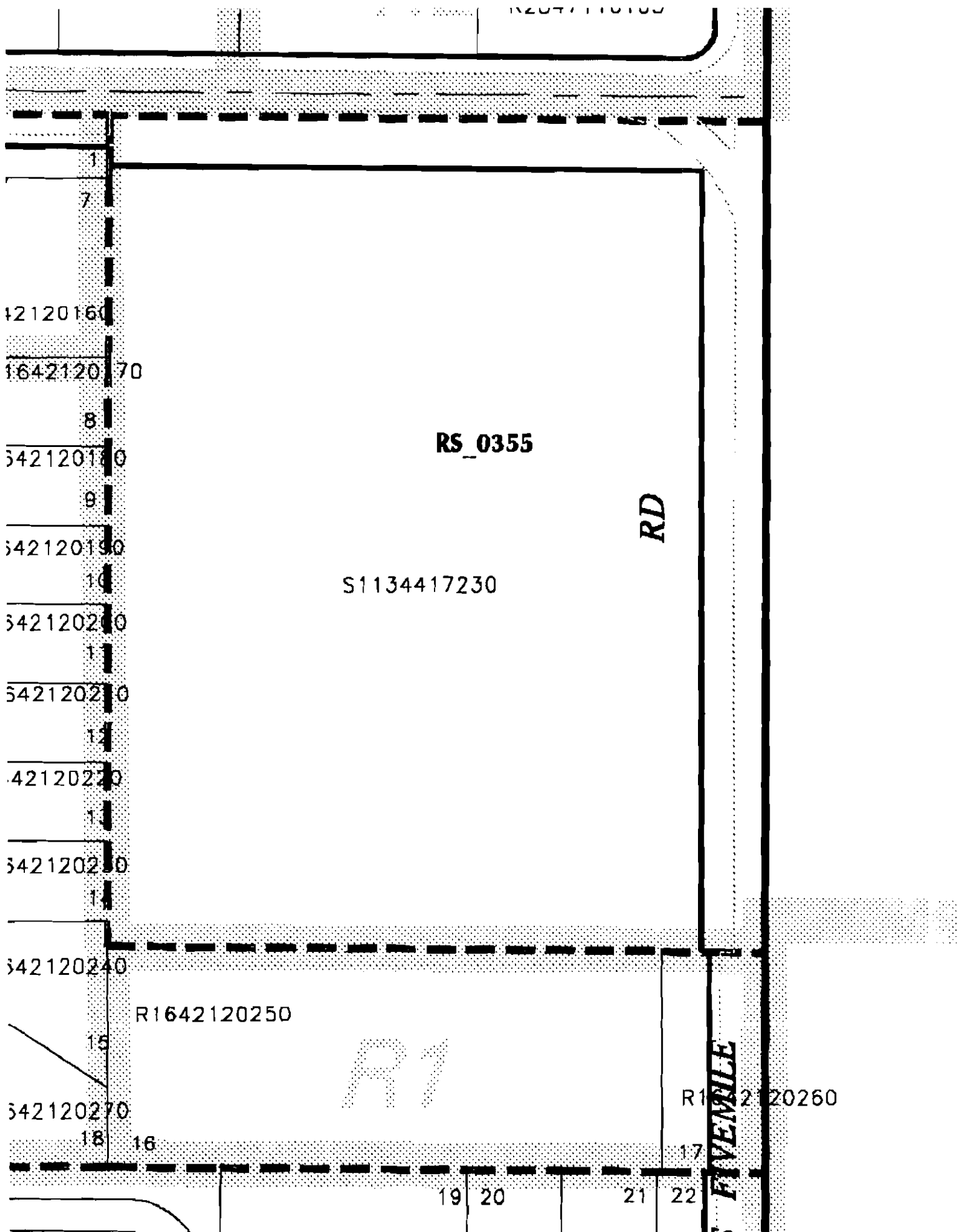
L. E. Don Hubble, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map was drawn from an actual survey on the ground under my direct supervision, and accurately represents the points hereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

E. Don Hubble, P.E.

License No. 3655

STATE OF OHIO DEPT. OF AG. &
 for the record of the company of
 the said company of the
 THE STATE OF OHIO
 Richard A. [unclear]
 Instrument of the 8/2/1989
 Book E - Page 360
 \$500
 INDEX NUMBER
 -1-0-0

RECORDING INDEX NUMBER
81-54-2-(-)-0-0



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342120180

342120190

342120200

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342120240

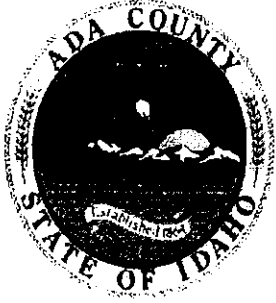
342120270

R1642120250

R1 2120260

19 20

21 22



Property Master				07/09/2008
Year 2008	Parcel # S1134417230	Status Active	Property Type Real	
Property Code Area 57		State Parcel # O3N01E347230		

Contact Information	
Name	SOUTHWEST CHRISTIAN CHURCH OF
Mailing Address	PMB 114 10400 W OVERLAND RD BOISE ID 83709-1433

Physical Location	
Address	5405 S FIVE MILE RD BOISE ID 83709-0000
Group Type	SECT
Group #	1134
Description	3N 1E 34
Zoning	RSW
Township/Range/Section	3N 1E 34

Description

PAR #7230 @ NE COR NE4SE4
SEC 34 3N 1E
PARCELS A & B R/S 355
#417207-C #417227-C

Additional Contacts

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
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Active	130	4.244	0	Primary	Non-Occupancy	MARKET
Active	350		0	Primary	Non-Occupancy	COST

0

Less Homeowners Exemption

0



Parcel Tracking Listing by Instrument#

1223

<i>Parcel#</i>	<i>Grantor</i>	<i>Grantee</i>	<i>Action Type</i>	<i>Action Code</i>	<i>Transaction Date</i>	<i>Effective Date</i>
S1134417207	SOUTHWEST CHRISTIAN CHURCH	SOUTHWEST CHRISTIAN CHURCH	Combo	Source	11/4/2002	11/4/2002
S1134417227	SOUTHWEST CHRISTIAN CHURCH	SOUTHWEST CHRISTIAN CHURCH	Combo	Source	11/4/2002	11/4/2002
S1134417230	SOUTHWEST CHRISTIAN CHURCH	SOUTHWEST CHRISTIAN CHURCH	Combo	Target	11/4/2002	11/4/2002