

Transfer No. 74829

Receipt No. E034168

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

- 1. Applicant Information** THOMAS H CARLSON and  
 EVELYN R CARLSON  
 PO BOX 206  
 LEADORE ID 83464  
 (208)768-2100

Will this transfer result in an ownership change? \_\_\_\_\_ Yes X No

**2. Current Water Right****Part 2 Attached for Each Right**

|          | Origin/Basis       | Rate | Volume | Acre Limit | Total Acres | Source       |
|----------|--------------------|------|--------|------------|-------------|--------------|
| 75-14483 | AJC/License        | 2.90 | 506.4  | 144.7      | 156.5       | SALMON RIVER |
| 75-14485 | AJC/Beneficial Use | 0.24 | 41.4   | 11.8       | 156.5       | SALMON RIVER |

**3. Purpose of Transfer (Change Proposed)****Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

| Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------|-------|-----|-----|---------|---------------|---------------|
| 75-14483 | NO    | NO  | YES | NO      | NO            | NO            |
| 75-14485 | NO    | NO  | YES | NO      | NO            | NO            |

**Describe the reason for the proposed changes**

The purpose of this transfer is to remove 2.5 acres of irrigation from BLM administered lands. This transfer further corrects the legal description of the irrigated acres to reflect actual irrigation.

**4. FOR CHANGES IN NATURE OF USE ONLY**

**A. Describe the expected quantity of the return flows and location of discharge after the proposed Change** Not Applicable

**B. Describe the effects on other water uses resulting from the proposed change** Not Applicable

**5. Total Amounts Transferred**

|              | Rate     | Acre Limit | Total Acres | Volume   |
|--------------|----------|------------|-------------|----------|
| 75-14483     | 2.90 cfs | 144.7      | 156.5       | 506.4 af |
| 75-14485     | 0.24 cfs | 11.8       | 156.5       | 41.4 af  |
| <b>TOTAL</b> | 2.90 cfs | 156.5      | 156.5       | 547.8 af |

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Transfer No. 74829  
Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 75-14483

Priority Date: October 17, 1957  
Origin: Adjudication Recommendation  
Basis: License  
Status: Active

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 2.90 CFS              | 506.4 AFA     |                    |
|                       | Total Diversion | 2.90 CFS              | 506.4 AFA     |                    |

Source and Point(s) of Diversion:

SALMON RIVER L4 (SWNE) Sec. 24 Twp 16N Rge 20E LEMHI County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec                   | NE          |    |             |      | NW |             |            |    | SW |    |             |    | SE |            |    |    | Totals |
|-------------------------------|-------------|----|-------------|------|----|-------------|------------|----|----|----|-------------|----|----|------------|----|----|--------|
|                               | NE          | NW | SW          | SE   | NE | NW          | SW         | SE | NE | NW | SW          | SE | NE | NW         | SW | SE |        |
| 16N 20E 24                    | 43.0<br>L 1 |    | 20.0<br>L 4 | 31.0 |    |             |            |    |    |    | 20.0<br>L 9 | .4 |    |            |    |    | 114.4  |
| 16N 20E 25                    |             |    |             |      |    | .4<br>L 1   |            |    |    |    |             |    |    |            |    |    | .4     |
| 16N 21E 19                    |             |    |             |      |    | 26.0<br>L 2 | 3.9<br>L 3 |    |    |    |             |    |    |            |    |    | 29.9   |
| 16N <del>21</del> E 24<br>20E |             |    |             |      |    |             |            |    |    |    |             |    |    | 2.5<br>L 5 |    |    | 2.5    |

Total Acres: 156.5

Conditions/Remarks:

1. Right Nos. 75-14483 and 75-14485 are limited to the irrigation of a combined total of 156.5 acres in a single irrigation season.
2. Right Nos. 75-14483 and 75-14485 are limited to a total combined diversion rate of 2.89 cfs and to a total combined annual diversion volume of 547.8 AF.
3. This right is limited to the irrigation of 144.7 acres within the place of use described above in a single irrigation season.
4. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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5. Right No. 75-14485 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
6. This right is a split from former right 75-2179 .
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Documentation of Ownership of the Current Place of Use  
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?  
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer  
this ground will be dried up

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?  
NO

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 75-14485

**Priority Date:** May 10, 1979

**Origin:** Adjudication Recommendation

**Basis:** Beneficial Use

**Status:** Active

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 0.24 CFS              | 41.4 AFA      |                    |
|                       | Total Diversion | 0.24 CFS              | 41.4 AFA      |                    |

Source and Point(s) of Diversion:

SALMON RIVER                      L4 (SWNE)                      Sec. 24 Twp 16N Rge 20E LEMHI County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec                  | NE          |    |             |      | NW |             |            |    | SW |    |             |    | SE |            |    |    | Totals |
|------------------------------|-------------|----|-------------|------|----|-------------|------------|----|----|----|-------------|----|----|------------|----|----|--------|
|                              | NE          | NW | SW          | SE   | NE | NW          | SW         | SE | NE | NW | SW          | SE | NE | NW         | SW | SE |        |
| 16N 20E 24                   | 43.0<br>L 1 |    | 20.0<br>L 4 | 31.0 |    |             |            |    |    |    | 20.0<br>L 9 | .4 |    |            |    |    | 114.4  |
| 16N 20E 25                   |             |    |             |      |    | .4<br>L 1   |            |    |    |    |             |    |    |            |    |    | .4     |
| 16N 21E 19                   |             |    |             |      |    | 26.0<br>L 2 | 3.9<br>L 3 |    |    |    |             |    |    |            |    |    | 29.9   |
| 16N <del>21E</del> 24<br>20E |             |    |             |      |    |             |            |    |    |    |             |    |    | 2.5<br>L 5 |    |    | 2.5    |

Total Acres: 156.5

Conditions/Remarks:

1. This right is based upon an enlargement of Right No. 75-14483 pursuant to Section 42-1426, Idaho Code.
2. This right is a split from former right 75-10708 .
3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

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4. This right is for an enlargement of 11.8 acres within the place of use described for this right.
5. Right Nos. 75-14483 and 75-14485 are limited to the irrigation of a combined total of 156.5 acres in a single irrigation season.
6. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
7. Right Nos. 75-14483 and 75-14485 are limited to a total combined diversion rate of 2.89 cfs and to a total combined annual diversion volume of 547.8 AF.
8. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

this ground will be dried up

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No. 75-14483**

Priority Date: October 17, 1957  
Origin: Adjudication  
Recommendation  
Basis: Beneficial Use  
Status: Active

**Source: SALMON RIVER**

**Tributary: SNAKE RIVER**

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 2.90 CFS              | 506.4 AFA     |                    |
|                       | Total Diversion | 2.90 CFS              | 506.4 AFA     |                    |

Source and Point(s) of Diversion:

SALMON RIVER L4 (SWNE) Sec. 24 Twp 16N Rge 20E LEMHI County

Describe the proposed diversion system

**PLACE OF USE: IRRIGATION**

| Twp Rge Sec | NE   |    |      |      | NW   |      |    |    | SW |    |      |      | SE |    |    |    | Totals |
|-------------|------|----|------|------|------|------|----|----|----|----|------|------|----|----|----|----|--------|
|             | NE   | NW | SW   | SE   | NE   | NW   | SW | SE | NE | NW | SW   | SE   | NE | NW | SW | SE |        |
| 16N 20E 24  | 43.0 |    | 19.0 | 32.0 |      |      |    |    |    |    | 19.0 | 9.5  |    |    |    |    | 122.5  |
|             | L 1  |    | L 4  |      |      |      |    |    |    |    | L 9  | L 10 |    |    |    |    |        |
| 16N 21E 19  |      |    |      |      | 22.0 | 12.0 |    |    |    |    |      |      |    |    |    |    | 34.0   |
|             |      |    |      |      | L 2  | L 3  |    |    |    |    |      |      |    |    |    |    |        |

Total Acres: 156.5

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Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 75-14485

Priority Date: May 10, 1979

Origin:       Adjudication  
              Recommendation

Basis:       Beneficial Use

Status:      Active

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 0.24 CFS              | 41.4 AFA      |                    |
|                       | Total Diversion | 0.24 CFS              | 41.4 AFA      |                    |

Source and Point(s) of Diversion:

SALMON RIVER               L4 (SWNE)       Sec. 24 Twp 16N   Rge 20E   LEMHI County

Describe the proposed diversion system

**PLACE OF USE:**   IRRIGATION

| Twp | Rge | Sec | NE   |    |      |      | NW   |      |    |    | SW |      |      |    | SE |    |    |       | Totals |
|-----|-----|-----|------|----|------|------|------|------|----|----|----|------|------|----|----|----|----|-------|--------|
|     |     |     | NE   | NW | SW   | SE   | NE   | NW   | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE    |        |
| 16N | 20E | 24  | 43.0 |    | 19.0 | 32.0 |      |      |    |    |    | 19.0 | 9.5  |    |    |    |    | 122.5 |        |
|     |     |     | L 1  |    | L 4  |      |      |      |    |    |    | L 9  | L 10 |    |    |    |    |       |        |
| 16N | 21E | 19  |      |    |      |      | 22.0 | 12.0 |    |    |    |      |      |    |    |    |    | 34.0  |        |
|     |     |     |      |    |      |      | L 2  | L 3  |    |    |    |      |      |    |    |    |    |       |        |

Total Acres: 156.5

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**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Thomas A. Carlson

(Signature of Applicant)

Evelyn R. Carlson

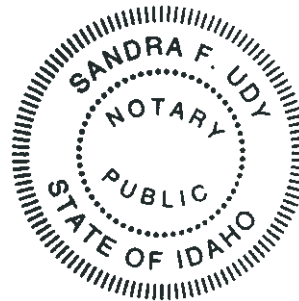
(Signature of Applicant)

Subscribed and sworn to before me this 5<sup>th</sup> day of June, 2008.

Sandra F. Udy

(Notary Public)

My commission expires 09/18/2008



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SRBA Claim  
75-14483  
(IRRIGATION)

# Idaho Department of Water Resources

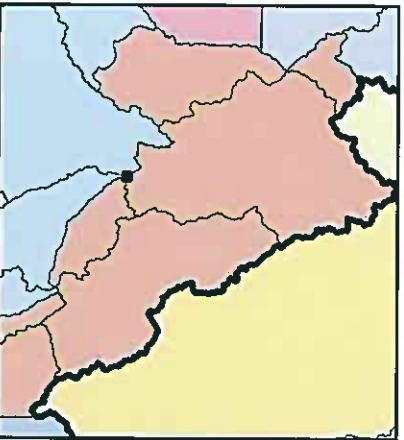
R20E

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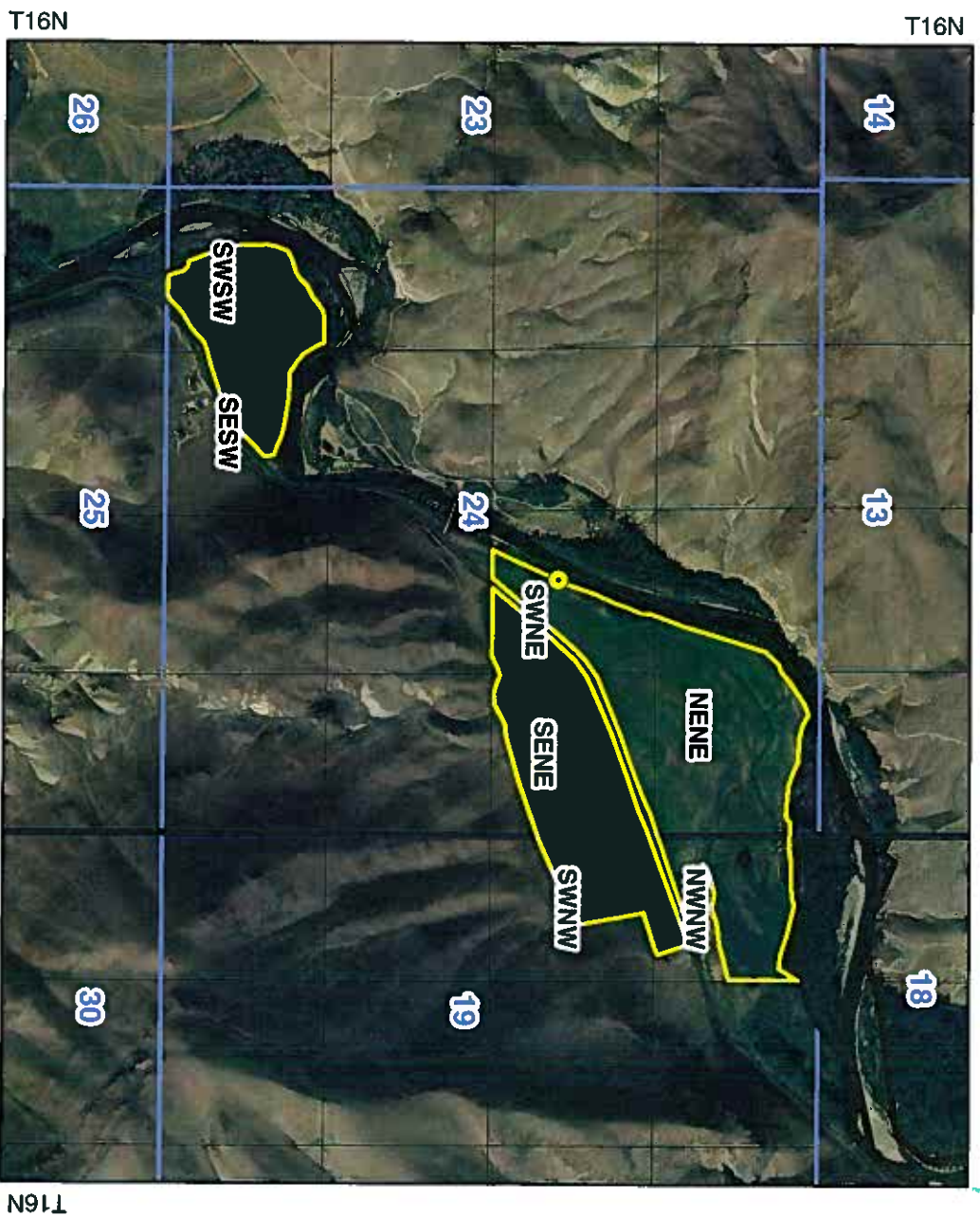
## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Lemhi County  
IDWR Basin 75

Prepared by Nathaniel Arave  
On Thursday, May 29, 2008  
2004 Aerial Photography



Owner: Thomas H Carlson

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

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Department of Water Resources  
Eastern Region

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## WARRANTY DEED

FOR VALUE RECEIVED, RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, Grantors, do Bargain, Sell and Convey unto, THOMAS H. CARLSON and EVELYN R. CARLSON, husband and wife, whose address is PO Box 206, Leadore, Idaho 83464, Grantees, all of Grantors' interest, whatever, in the real property, in Lemhi County, Idaho, more particularly described as follows, to-wit:

## EXHIBIT "A"

Together with all fixtures, improvements and appurtenances and together with all existing range rights, water rights and mineral rights without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho, and that subject to the above, they will warrant and defend the same from all lawful claims.

Dated: 2 April 07

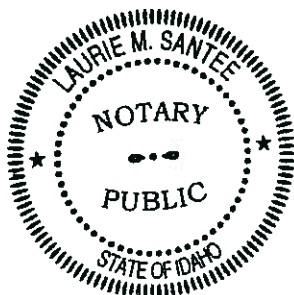
Richard M. McDaniel  
Richard M. McDaniel

Helen B. McDaniel  
Helen B. McDaniel

STATE OF IDAHO )  
 )  
 )  
County of Lemhi )

On this 2nd day of April, 2007, before me, a Notary Public in and for said State, personally appeared RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Laurie M. Santee  
Notary Public  
My Commission Expires: 6-19-2007

SCANNED  
71.03.07  
JUL 02 2008

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OCT 30 2007

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EXHIBIT 'A'

PARCEL ONE:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 24: LOTS 1, 4, 9 AND THE SOUTHEAST QUARTER NORTHEAST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY:

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE SOUTHWEST QUARTER NORTHEAST QUARTER OR LOT 4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2062X56 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320 FEET WEST AND 800 FEET NORTH FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL S.W. DIRECTION APPROXIMATELY 1100 FEET TO STATION 2073X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 2040 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, B.M., AS SHOWN ON THE OFFICIAL PLATS OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

II.

A STRIP OF LAND 50 FEET WIDE, BEING 25 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 2, SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN AND LOT 1 AND SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2034X18 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1788 FEET NORTH AND 1320 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTH WEST DIRECTION APPROXIMATELY 2849 FEET TO

STATION 2062X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1320' W. 800' N. FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

**PARCEL TWO:**

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

A FRACTION OF LOT 10, SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE QUARTER CORNER BETWEEN SECTIONS 24 AND 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE 1316.7 FEET DUE WEST; THENCE 277.2 FEET DUE NORTH TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, CALLED THE POINT OF BEGINNING; THENCE DUE NORTH 780 FEET ALONG THE WEST BOUNDARY OF LOT 10 TO THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE SOUTHEASTERLY 888.0 FEET MEANDERING THE SOUTHERLY BANK OF THE SALMON RIVER TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY 1070.0 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 10 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2089X50 OF THE SAWTOOTH PARK HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320' N. AND 135' W. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTHERLY DIRECTION APPROXIMATELY 1690.5 FEET TO STATION 2106 X 40.5 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1310' W. AND 266' N. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

SCANNED

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PARCEL THREE:

SECTION 25: LOT 1

ALSO EXCEPTING THE FOLLOWING HIGHWAY RIGHT-OF-WAYS.

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF ROAD AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE PAHSIMEROI S. 67 (1) ROAD SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING IN A PORTION OF LOT 1 AND OVER AND ACROSS LOT 3 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 0X00 OF THE SAID ROAD SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 1300 FEET SOUTH AND 1505 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING S.  $31^{\circ} 16'$  E. 252.2 FEET TO STATION 2X52.2 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 87.8 FEET WITH A  $22^{\circ} 00'$  CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF  $66^{\circ} 12'$  TO STATION 3X40, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1580 FEET SOUTH AND 1315 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

II.

A STRIP OF LAND BEING 50.0 FEET WIDE ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF U.S. 93 - PROJECT NO. ST-6354 (507) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 959X18.0 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755.0 FEET SOUTH AND 1818.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE NORTH  $18^{\circ} 32'$  WEST - 221.9 FEET TO STATION 961X39.9 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 372.7 FEET WITH A  $14^{\circ} 00'$  CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF  $52^{\circ} 11'$  TO STATION 965X12.6, WHICH STATION IS A POINT OF TANGENT APPROXIMATELY 200.0 FEET

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SOUTH AND 1865.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

III.

A STRIP OF LAND 50 FEET WIDE, ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE SAWTOOTH PARK (F.A.P. 56-A REOP) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO, AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; BEGINNING AT STATION 953X00 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1315 FEET NORTH AND 1010 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE 97 FEET WITH AN 8° 00' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 79° 37' LEFT TO STATION 953X97.0, WHICH STATION IS A POINT ON TANGENT; THENCE NORTH 18° 32' WEST ON TANGENT 521.0 FEET TO STATION 959X18, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755 FEET SOUTH AND 1818 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL FOUR:

TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 19: LOTS 2 AND 3

EXCEPTING THEREFROM: A 1970 SKYLINE MOBILE HOME 14'X70'.

State of Idaho ) SS No. 271145  
County of Lemhi )  
This instrument was filed for record at the request  
of Alliance Settlement  
at 2:01 o'clock p.m. 4-2 2007  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder  
By Terri J. Morton Deputy  
Fee 15.00  
Return to \_\_\_\_\_

SCANNED

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OCT 30 2007

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