

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 73800

This is to certify that: SCOTT ENGLUND And/Or  
THERESSA ENGLUND  
416 18TH AVE S  
NAMPA ID 83651  
(208)850-1851

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 63-33009     | AJC/License         | 11/02/1951      | 0.08 cfs    | 22.5 af       | N/A               | 5.0                | GROUND WATER  |
| 63-33019     | AJC/License         | 07/09/1973      | 0.10 cfs    | 22.5 af       | N/A               | 5.0                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

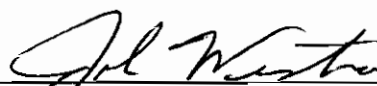
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-33009              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 63-33019              | NO           | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-33009               | <b>63-33009</b>                  | 0.08 cfs             | 22.5 af                | N/A               | 5.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-33019               | <b>63-33019</b>                  | 0.10 cfs             | 22.5 af                | N/A               | 5.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.10 cfs</b>      | <b>22.5 af</b>         | <b>N/A</b>        | <b>5.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 3<sup>rd</sup> day of June, 2008

  
John Westra, Western Regional Manager

SUPPORT DATA  
IN FILE # 63-33009

SCANNED

**WATER RIGHT NO. 63-33009**  
**As Modified by Transfer No. 73800**

In accordance with the approval of Transfer No. 73800, Water Right No. 63-33009 is now described as follows.

**Right Holder:** SCOTT ENGLUND And/Or  
 THERESSA ENGLUND  
 416 18TH AVE S  
 NAMPA ID 83651

**Priority Date:** November 02, 1951

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/01 to 11/15        | 0.08 CFS              | 22.5 AF       |
|                       |                       | 0.08 CFS              | 22.5 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSW                      Sec. 15 Twp 02N   Rge 03W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |        |
| 02N 03W 15  |    |    |    |    |    |    |    |    |    |    |    | 5.0 |    |    |    |    | 5.0    |

Total Acres: 5.0

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

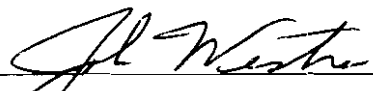
**WATER RIGHT NO. 63-33009**  
**As Modified by Transfer No. 73800**

**CONDITIONS OF APPROVAL**

5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 63-33009 and 63-33019 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 22.5 af at the field headgate, and the irrigation of 5 acres.
7. Place of use and point of diversion are located within Lot 8, Blk. 1 Meadow Vista Ranch.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3<sup>rd</sup> day of June, 2008

  
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John Westra, Western Regional Manager

**WATER RIGHT NO. 63-33019**  
**As Modified by Transfer No. 73800**

In accordance with the approval of Transfer No. 73800, Water Right No. 63-33019 is now described as follows.

**Right Holder:** SCOTT ENGLUND And/Or  
 THERESSA ENGLUND  
 416 18TH AVE S  
 NAMPA ID 83651

**Priority Date:** July 09, 1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.10 CFS              | 22.5 AF       |
|                       |                       | 0.10 CFS              | 22.5 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSW                      Sec. 15 Twp 02N    Rge 03W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |        |
| 02N 03W 15  |    |    |    |    |    |    |    |    |    |    |    | 5.0 |    |    |    |    | 5.0    |

Total Acres: 5.0

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

**WATER RIGHT NO. 63-33019**  
**As Modified by Transfer No. 73800**

**CONDITIONS OF APPROVAL**

5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 63-33009 and 63-33019 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 22.5 af at the field headgate, and the irrigation of 5 acres.
8. Place of use and point of diversion are located within Lot 8, Blk. 1 Meadow Vista Ranch.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of June, 2008

  
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John Westra, Western Regional Manager