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JUL 11 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
43-13384			43-13396		
43-13386			43-13398		
43-13388			43-13400		
43-13390			43-13402		
43-13392			43-13404		
43-13394			43-13406		

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) M & H Farms, a General Partnership
561 Terrace Drive
Burley, ID 83318

4. New Owner/Claimant(s) J & R Properties, LLP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 561 Terrace Drive

City, State and ZIP Code Burley, ID 83318

New Telephone Number (208) 654-2640

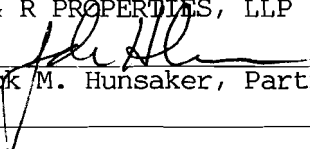
5. Date you acquired the property March 26, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

J & R PROPERTIES, LLP

7. Signature(s) of New Owner(s) or Claimant(s) BY: 
Jack M. Hunsaker, Partner (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 7/11/08
 Date 7/14/08
 Date _____

Receipt Amt. \$300
 Receipt No. 3030294
 WR _____ Date _____

QUITCLAIM DEED

For Value Received

Hunsaker Family Partnership, doing business as Hunsaker Farms

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

J & R Properties, LLP, an Idaho limited liability partnership

ADDRESS: 561 Terrace Drive
Burley, ID 83318

CASSIA COUNTY

RECORDED FOR:

LAND TITLE AND ESCROW
4:22:48 pm 03-26-2008

2008-001836

NO. PAGES: 1

FEE: \$3.00

LARRY A. MICKELSEN
COUNTY CLERK

DEPUTY: WLMARR

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

Parcel No. 1:

Lot 1, Lots 3 through 18 of Block 1, and Lots 1 through 6 of Block 2 all of Spring Creek Terraces Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

EXCEPT the highway and deeded road rights-of-way.

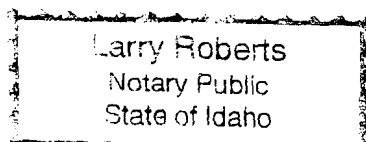
Parcel No. 2:TOWNSHIP 10 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 32: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32;
Thence North 89°53' West along section line for 187.97 feet to a point, which point shall be
known as the True Point of Beginning;
Thence South 0°00' East for 39.58 feet to a point;
Thence North 51°42' East to a point on the North section line of said Section 32;
Thence North 89°53' West along the section line for 50.00 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 31, 2007

HUNSAKER FAMILY PARTNERSHIP

By: [Signature]
Jack M. Hunsaker, General PartnerSTATE OF IDAHO)
) ss.
COUNTY OF Cassia)On this 25th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jack M. Hunsaker**, known or identified to me to be the General Partner in the Partnership of **Hunsaker Family Partnership**, and the General Partner who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

[Signature]
Notary Public
Residing at: Burley, ID.
My Commission expires: 8-30-09.

QUITCLAIM DEED

CASSIA COUNTY
 RECORDED FOR:
 LAND TITLE AND ESCROW
 4:22:49 pm 03-26-2008
2008-001837
 NO. PAGES: 2 FEE: \$6.00
 LARRY A. MICKELSEN
 COUNTY CLERK
 DEPUTY: WLMARR

For Value Received

M & H Farms, a General Partnership

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

J & R Properties, LLP, an Idaho limited liability partnership
ADDRESS: 561 Terrace Drive
Burley, Idaho 83318

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

An undivided 52% interest in the property described as follows:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: S½NE¼, SE¼NW¼, E½SW¼, and SE¼, EXCEPTING that part deeded for highway purposes.

Section 20: S½N½, S½, EXCEPTING that part deeded for highway purposes.

Section 28: W½NW¼ and NW¼SW¼ EXCEPTING that part deeded for highway purposes.

Section 29: N½, N½SE¼, EXCEPTING that part deeded for highway purposes.

Section 29: That part of the N½SW¼ lying North and East of State of Idaho Highway No. 81, formerly U. S. Highway No. 30 South.

EXCEPTING FROM Sections 28 and 29 the following described tract:

Beginning at a point where the North boundary line of the S½SW¼ of said Section 29 intersects the State of Idaho Highway No. 81, formerly U. S. Highway No. 30 South, which point shall be known as the True Point of Beginning;
 Thence North 59° 15' West for 60 feet;
 Thence North 15° East to the South boundary line of Interstate Highway No. 180;
 Thence Southeasterly along the South boundary line of Interstate Highway No. 180, to a point on the North boundary of the SW¼SW¼ of said Section 28;
 Thence West along the North boundary of the SW¼SW¼ of said Section 28, and along the North boundary of the S½S½ of said Section 29, to the True Point of Beginning.

Section 30: All that part of the NE¼ that lies North and East of State of Idaho Highway No. 81, formerly U. S. Highway No. 30 South.

Section 30: That part of the following described parcel (Tax No. 1025) which lies North and East of the Northeast right of way line of State of Idaho Highway No. 81, formerly U. S. Highway No. 30

South, to-wit:

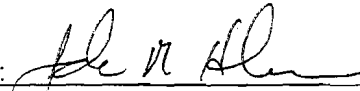
Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 30; Thence South 1320 feet;
Thence West along the South boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30 for 648 feet, more
or less, to a point that is 672 feet East of the Southwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence Northwesterly to the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30;
Thence East to the Northeast corner of the NW $\frac{1}{4}$ of said Section 30 and the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon and appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 43-13384, 43-13386, 43-13388, 43-13390, 43-13392, 43-13394, 43-13396, 43-13398, 43-13400, 43-13402, 43-13404 and 43-13406.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

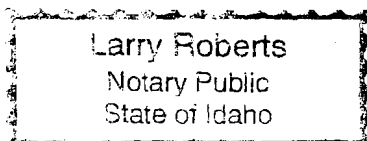
Dated: March 25th, 2008

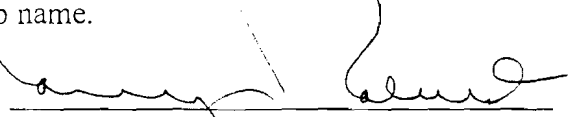
M & H FARMS

By: 
Jack M. Hunsaker, General Partner

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 25th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jack M. Hunsaker**, known or identified to me to be the General Partner in the Partnership of **M & H Farms**, and the General Partner who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

QUITCLAIM DEED

NO #
CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
4:22:50 pm 03-26-2008
2008-001838
NO. PAGES: 3 FEE: \$9.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

For Value Received

M & H Farms, a General Partnership

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

J & R Properties, LLP, an Idaho limited liability partnership

**ADDRESS: 561 Terrace Drive
Burley, Idaho 83318**

Hereinafter called the grantee, the following described premises, in **Cassia** County, Idaho to-wit:

See attached Exhibit "A" for legal description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

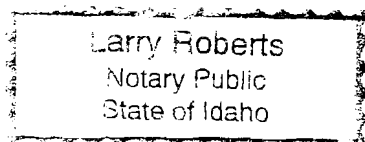
Dated: March 25th, 2008

M & H FARMS

By: [Signature]
Jack M. Hunsaker, General Partner

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 25th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jack M. Hunsaker**, known or identified to me to be the General Partner in the Partnership of **M & H Farms**, and the General Partner who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6.30.09

EXHIBIT "A"

Parcel No. 1:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28 & 29: Beginning at a point where the North boundary line of the S½SW¼ of said
Section 29, intersects the State of Idaho Highway 81 (formerly U. S.
Highway 30 South), which point shall be known as the True Point of
Beginning;
Thence North 59°15' West for 60 feet;
Thence North 15° East to the South boundary line of Interstate Highway No. I-
80;
Thence Southeasterly along the South boundary line of Interstate Highway No.
I-80, to a point on the North boundary of the SW¼SW¼ of Section
28;
Thence West along the North boundary of the SW¼SW¼ of said Section 28
and along the North boundary of the S½S½ of said Section 29, to the
True Point of Beginning.

Parcel No. 2:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: Part of the SW¼SW¼, more particularly described as follows:

Beginning at the Southwest corner of Section 21;
Thence running East along the Section line for 361.5 feet;
Thence North 361.5 feet;
Thence West 361.5 feet;
Thence South 361.5 feet to the Point of Beginning.

Parcel No. 3:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 1, 2, 3 and 4 EXCEPTING those portions deeded to the State of Idaho
for highway purposes.

ALSO EXCEPTING the following described tract:

Beginning at the Southwest corner of said Section 19, said corner being marked by a 5/8" rebar which shall be the Point of Beginning;
Thence North 00°02'12" West along section line for distance of 288.27 feet to a 1/2" rebar on the South right of way of State Highway 81;
Thence South 59°09'16" East along the South right of way of State Highway for a distance of 562.26 feet to a 1/2" rebar on the South line of Section 19;
Thence North 89°59'54" West along the South line of Section 19 for a distance of 482.54 feet to the Point of Beginning.

Parcel No. 4:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: N½NE¼ and NE¼NW¼

Section 20: N½N½

Section 21: ALL, EXCEPTING the following described tracts:

Tract I

Approximately 3 acres located in the Southwest corner of Section 21 and the metal shop building situated thereon, more particularly described as follows:

Beginning at the Southwest corner of Section 21;
Thence running East along the Section line for 361.5 feet;
Thence North 361.5 feet;
Thence West 361.5 feet;
Thence South 361.5 feet to the Point of Beginning.

Tract II

E½SE¼