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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WB 27-10323	OK				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dunes Cattle Co Inc

P.O. Box 98

Blackfoot, ID 83221

4. New Owner/Claimant(s)

Shawn or Jamie Oleson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

284 East Rich Lane

City, State and ZIP Code

Blackfoot, Id 83221

New Telephone Number

(208) 782-3663

Email: _____

5. Date you acquired the property

April 19 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Shawn Olson
Jami Olson

Owner
 (title if applicable)
owner
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMK

Date

7/9/08

Received by _____

Date

Processed by _____ AJ

Date

Receipt Amt.

\$25.00

Receipt No.

E034220

WR

Date

Exhibit "A"

Real property in the County of Bingham, State of Idaho, described as follows:

Farm
Under
to purchase
My
Home

THE E $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 33 AND THE W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE SW CORNER OF THE SW CORNER OF SAID SECTION 34, AND RUNNING THENCE N. 89°46'14" W. ALONG THE SECTION LINE 67.53 FEET; THENCE N. 02°20'46" E. ALONG A FENCE LINE 1380.94 FEET; THENCE S. 89°46'14" E. 15.31 FEET TO THE WEST LINE OF W. PARALLEL W. THENCE CONTINUING S. 89°46'14" E. 1320 FEET; THENCE N. 89°46'14" W. 1320 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM PART OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE SE CORNER OF SECTION 33; THENCE N. 89°45'53" W. 697.23 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; SAID POINT ALSO BEARS S. 89°45'53" E. 1965.91 FEET FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION; THENCE CONTINUING ALONG SAID SOUTH LINE N. 89°45'53" W. 180.09 FEET; THENCE N. 00°05'37" E. 766.03 FEET; THENCE S. 88°21'15" E. 179.93 FEET; THENCE S. 00°04'37" W. 761.60 FEET TO THE SOUTH LINE OF SAID SECTION 33 AND THE POINT OF BEGINNING.

All irrigation equipment of every kind and character, including but not limited to pumps, motors, and mainline. All handlines, wheel lines and pivots, together with substitutions, replacements, and any irrigation equipment acquired hereafter on the above described property.

Sprinkler equipment and water rights currently attached to the described property are as follows:

Sprinkler Equipment:

- > 50 hp unknown make and Peerless turbine pump
- > 1 4-tower Pierce pivot
- > 2 Wade wheel lines each 1,320' long
- > 2,500' of 6-8" diameter PVC mainline

Water rights:

- > License 27-2098 for 1.2 CFS, priority of 10/9/1945 for 60 acres from wells
- > Decree 27-10323 for .18 CFS, priority of 10/9/1945 for livestock and domestic from a well.

20.
Initial *4/18/07*
Date

Thanks

*Any other Questions please
call
604-3662
Shawn Olson*

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

579704

2007 APR 19 PM 4:35

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE COMPANY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 206070-B (vb)

Date: April 17, 2007

For Value Received, G. Blaine Ramey, a married man, as to a portion and Dunes Cattle Company, Inc., as to a portion, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Shawn J. Oleson and Jamie D. Oleson, husband and wife, hereinafter called the Grantee, whose current address is 284 E Rich Lane, Blackfoot, ID 83221, the following described premises, situated in Bingham County, Idaho, to-wit:

PART OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SE CORNER OF SECTION 33; THENCE N. 89°45'53" W. 697.23 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; SAID POINT ALSO BEARS S. 89°45'53" E. 1965.91 FEET FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION;
THENCE CONTINUING ALONG SAID SOUTH LINE N. 89°45'53" W. 180.09 FEET; THENCE N. 00°05'37" E. 766.03 FEET; THENCE S. 88°21'15" E. 179.93 FEET; THENCE S. 00°04'37" W. 761.60 FEET TO THE SOUTH LINE OF SAID SECTION 33 AND THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

G. Blaine Ramey
G. Blaine Ramey

Dunes Cattle Company, Inc.

G. Blaine Ramey
By: G Blaine Ramey, President

*Farm**Rec*

AFTER RECORDING MAIL TO:

2007 APR 19 PM 4:34

First American Title Company
168 West Pacific Street
Blackfoot, Idaho 83321

RECEIVED IN THE NAME OF

FIRST AMERICAN TITLE COMPANY

579701

CORPORATE WARRANTY DEED

File No.: 204355-B (Id)

Date: April 18, 2007

For Value Received, Dunes Cattle Company, Inc. as to a portion and G Blaine Ramey, a married man, dealing with his sole and separate property, as to a portion, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Shawn Oleson and Jamie Oleson, husband and wife, Grantee, whose address is 340 East 400 North, Blackfoot, ID, the following described real estate, to wit:

THE E $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 33 AND THE W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO EXCEPTING THEREFROM: THAT PORTION LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE SW CORNER OF THE SW CORNER OF SAID SECTION 34, AND RUNNING THENCE N. 89°46'14" W. ALONG THE SECTION LINE 67.53 FEET; THENCE N. 02°20'46" E. ALONG A FENCE LINE 1380.94 FEET; THENCE S. 89°46'14" E. 15.31 FEET TO THE WEST LINE OF SAID SECTION 34; THENCE CONTINUING S. 89°46'14" E. 1320 FEET; THENCE S. 00°10'44" W. PARALLEL WITH THE WEST LINE OF SAID SECTION 34, 1380 FEET; THENCE N. 89°46'14" W. 1320 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM: PART OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE SE CORNER OF SECTION 33; THENCE N. 89°45'53" W. 697.23 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; SAID POINT ALSO BEARS S. 89°45'53" E. 1965.91 FEET FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION; THENCE CONTINUING ALONG SAID SOUTH LINE N. 89°45'53" W. 180.09 FEET; THENCE N. 00°05'37" E. 766.03 FEET; THENCE S. 88°21'15" E. 179.93 FEET; THENCE S. 00°04'37" W. 761.60 FEET TO THE SOUTH LINE OF SAID SECTION 33 AND THE POINT OF BEGINNING.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.