

74768

Ident. No. 97-7472

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED

APR 09 2008

IDWR/North

1. Name of Applicant J D LUMBER INC Phone 208 448 2671
 P.O. 55 Mailing address 414 BOODE CANYON RD PRIEST RIVER, ID Email DAVES@JDLUMBER.COM
 2. Source of water supply GROUND WATER which is a tributary of 83856
 3. Location of point of diversion is Township 56 N Range 5 W Sec. 23 in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, Govt. Lot B.M., BONNER County;
 additional points of diversion if any:

4. Water will be used for the following purposes:

- Amount .33 for INDUSTRIAL purposes from JAN 1 to DEC 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount .33 for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre-feet per year)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre-feet per year)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre-feet per year)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .33 and/or (b) ~~244~~
 cubic feet per second acre feet per year

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source

- b. Height of storage dam feet; active reservoir capacity acre-feet;
 total reservoir capacity acre-feet

- c. Proposed well diameter is inches; proposed depth of well is feet

- d. Is ground water with a temperature of greater than 85°F being sought?

- e. If well is already drilled, when? 08/2007; Drilling firm INTERMOUNTAIN DRILLING

Well was drilled for (well owner) J D LUMBER INC; Drilling Permit No. 00053824

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
 b. Stockwatering; list number and kind of livestock.
 c. Municipal; show name of municipality.
 d. Domestic; show number of households.
 e. Other; describe fully. INDUSTRIAL - FIRE PROTECTION, WATER LOGS, PEST ADAPTMENT,
BOILER MAKE UP WATER - ETC.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56 ^N	5 ^W	23									I	I							241 AF
											F	F							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? THE SAWMILL IS ON CITY WATER

11. a. Who owns the property at the point of diversion? JO LUMBER INC
- b. Who owns the land to be irrigated or place of use? II
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. INDUSTRIAL USE SUCH AS: FIRE PROTECTION, WATER LOGS, DUST ABATEMENT, BOILER MAKE UP WATER ETC

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

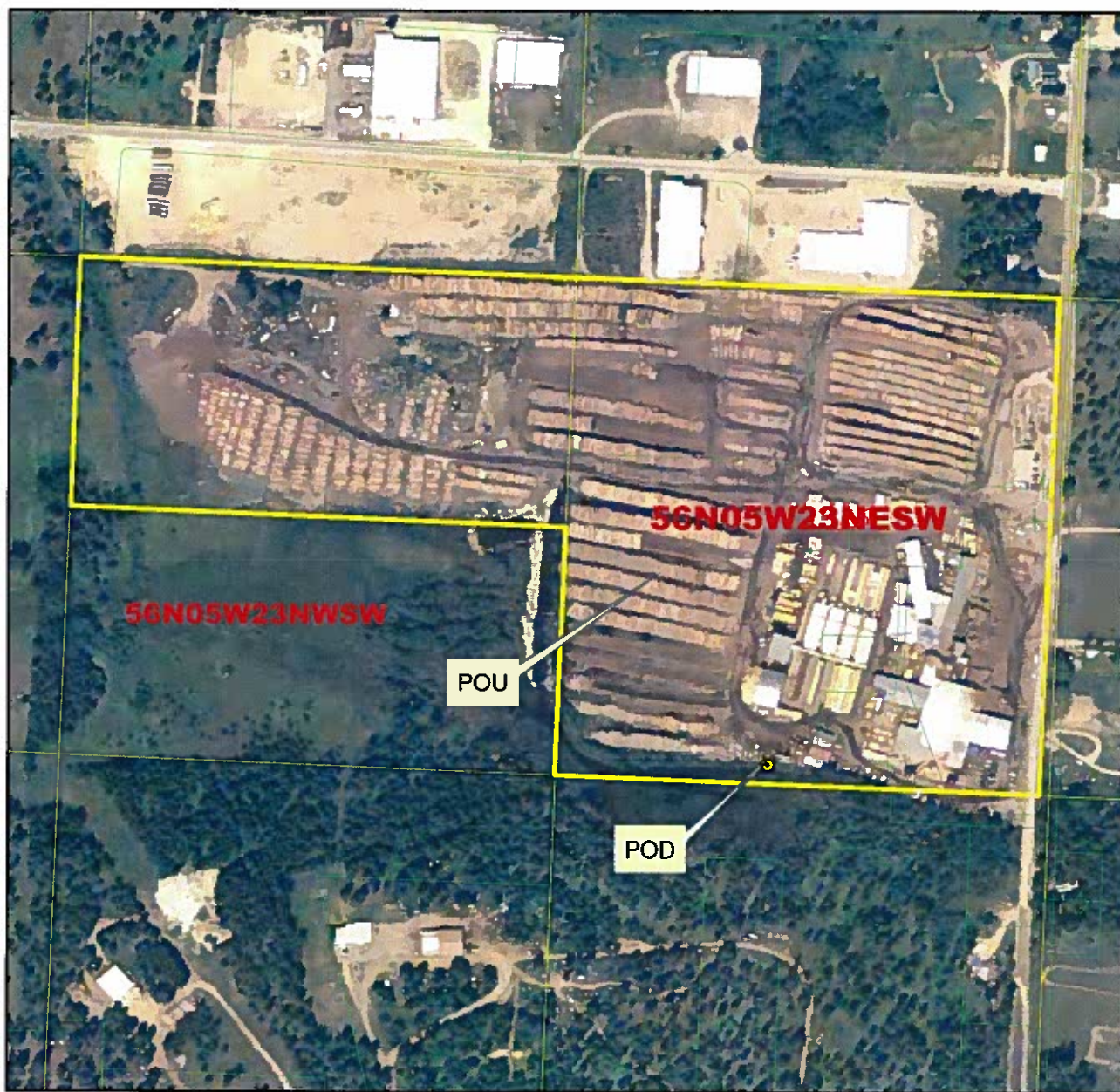
Jeff Weimer
Signature of Applicant

JEFF WEIMER PRESIDENT
Print Name (and title, if applicable)

For Department Use:

Received by dp Date 4/9/08 Time 10:40 a Preliminary check by _____
 Fee \$ 250.00 Received by dp Receipt No. N019158 Date 4/9/08
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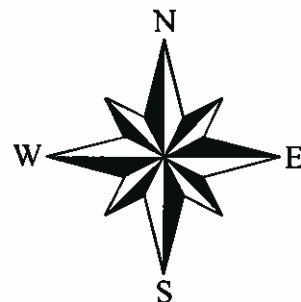
97-7472



0 175 350 700 1,050 1,400 Feet

Legend

-  QQ
-  Taxlots
-  workingpod
-  workingpou

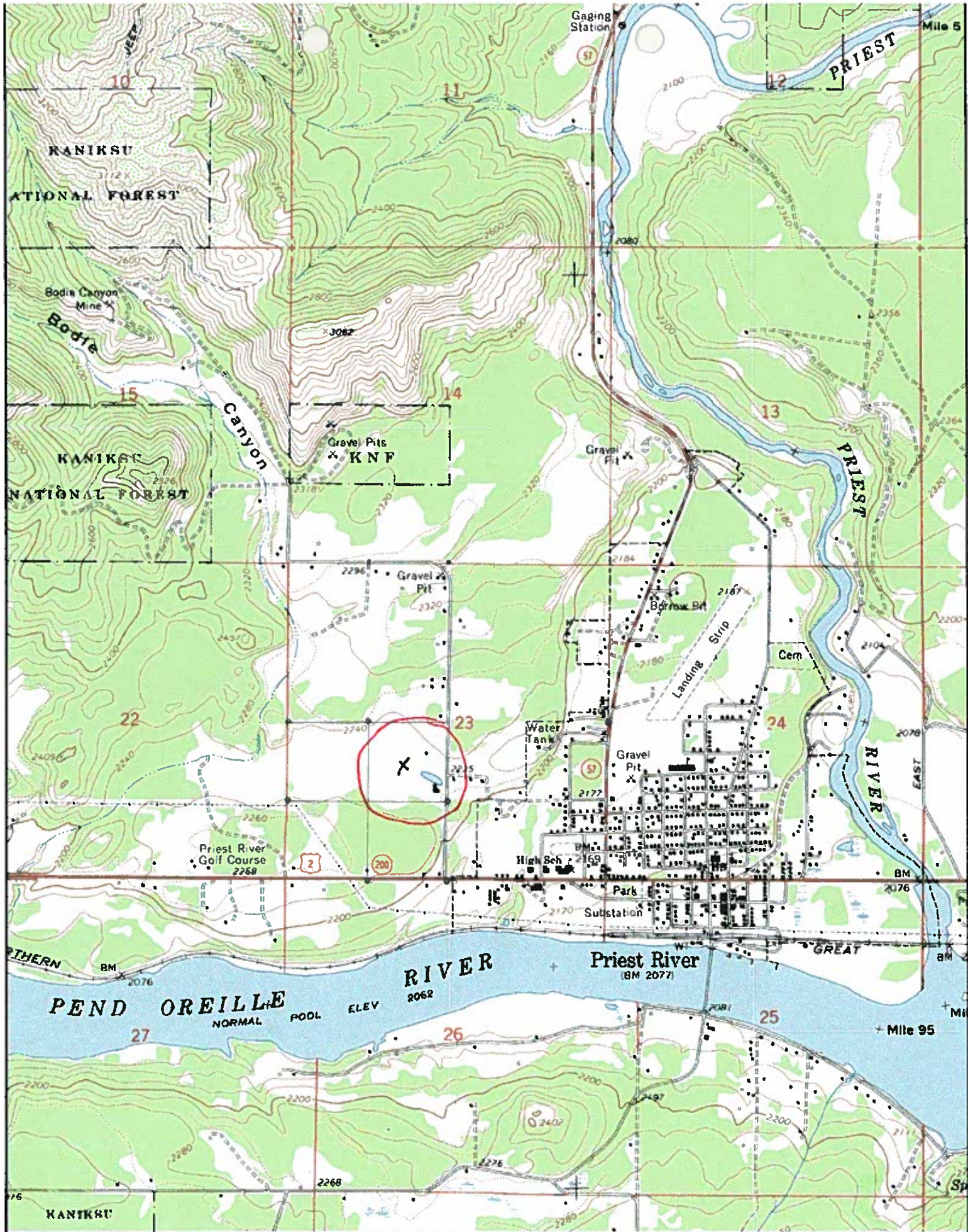


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FORWARD WHITE COPY TO WATER RESOURCES



TOWNSHIP 56N RANGE 5W SECTION 23

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