

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Transfer No. 73732
RECEIVED
APR 05 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION
(208) 862-3613Name of applicant Frank A. Bedke & Phyllis Bedke Phone _____Post Office address PO Box 83 Oakley, ID 83346**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes Transfer ground water irrigation right to stockwater and commercial use for expansion of existing feedlot.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------|------------|------------|-------------|----------------|
| 45-4217 | 06/01/1955 | 0.33/121.2 | Stock/comm. | 01/01 to 12/31 |
| 45-2448B | 06/01/1953 | 0.17/72.8 | Stock/comm. | 01/01 to 12/31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .50 cubic feet per second and/or 194 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NE	31	13S	22E	Cassia	Existing well
	NE	NW	NE	31	13S	22E	Cassia	Existing Well
	NE	NW	NE	31	13S	22E	Cassia	Existing Well
	NW	NE	NW	31	13S	22E	Cassia	Existing Well
	SE	NE	NE	31	13S	22E	Cassia	Proposed Well
		NW	NW	31	13S	22E	Cassia	Proposed Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	22E	30											S/C						
13S	22E	31	S/C	S/C			S/C	S/C	S/C			S/C							

* Rejected by Order dated 07-15-2008 *
#73732

PART 1

6. General Information:

- a. Description of diversion system 4 Existing wells, piping and water troughs. 2 new wells
with additional piping & water troughs proposed.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
47.2 acres of historically irrigated land will no longer be irrigated to
provide water for this transfer. See attached historical diversion analysis
and FSA report.
- d. Remarks:
Remaining portion of water right 45-4217 limited to irrigation of 172.8 acres.
Rights 45-425A, 45-443B, 45-2448A, 45-10594 and remaining portion of 45-4217 will
be limited to the irrigation of 322.8 acres after this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-2448B Decreed to Frank A & Phyllis Bedke
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☒ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 06/01/1955

5. Water is used for the following purpose:

Amount 0.17/72.8 for Stockwater purposes from 01/01 to 12/315
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.17 cubic feet per second and/or 72.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NW	31	13S	22E	Cassia	Existing Well
	SE	NE	NE	31	13S	22E	Cassia	Existing Well
	NE	NW	NE	31	13S	22E	Cassia	Existing Well
	NW	NE	NE	31	13S	22E	Cassia	Existing Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13s	22e	31	S	S			S												S

Total acres S9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-4217 Decreed to Frank A & Phyllis Bedke
in case of SRBA vs. _____
dated 6/29/2005 in _____ county of _____
- b. License No. 45-4217 issued by the Idaho Department of Water Resources.
- c. Claim No. 45-4217 on file with the Idaho Department of Water Resources.
- d. Transfer No. 71223 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☒ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 06/01/1955

5. Water is used for the following purpose:

Amount 3.0/880 for Irrigation purposes from 03/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or 880 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	SE	31	12S	22E	Cassia	Existing Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12s	22e	31			40	40									30	40	40	30	220

Total acres 220

9. Describe any other water rights used for the same purpose as described above This right when combined
with 45-425A, 45-443B, 45-2448A and 45-10594 is limited to irrigation of 370 acres.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount .33/188.6 for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	SE	31	12s	22E	Cassia	Existing well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12s	22e	31									7.3			5.5	8.2	6.7	6.5	13	47.2

Total acres 47.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 2.67/691.4 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	SE	31	12S	22E	CASSIA	Existing Well

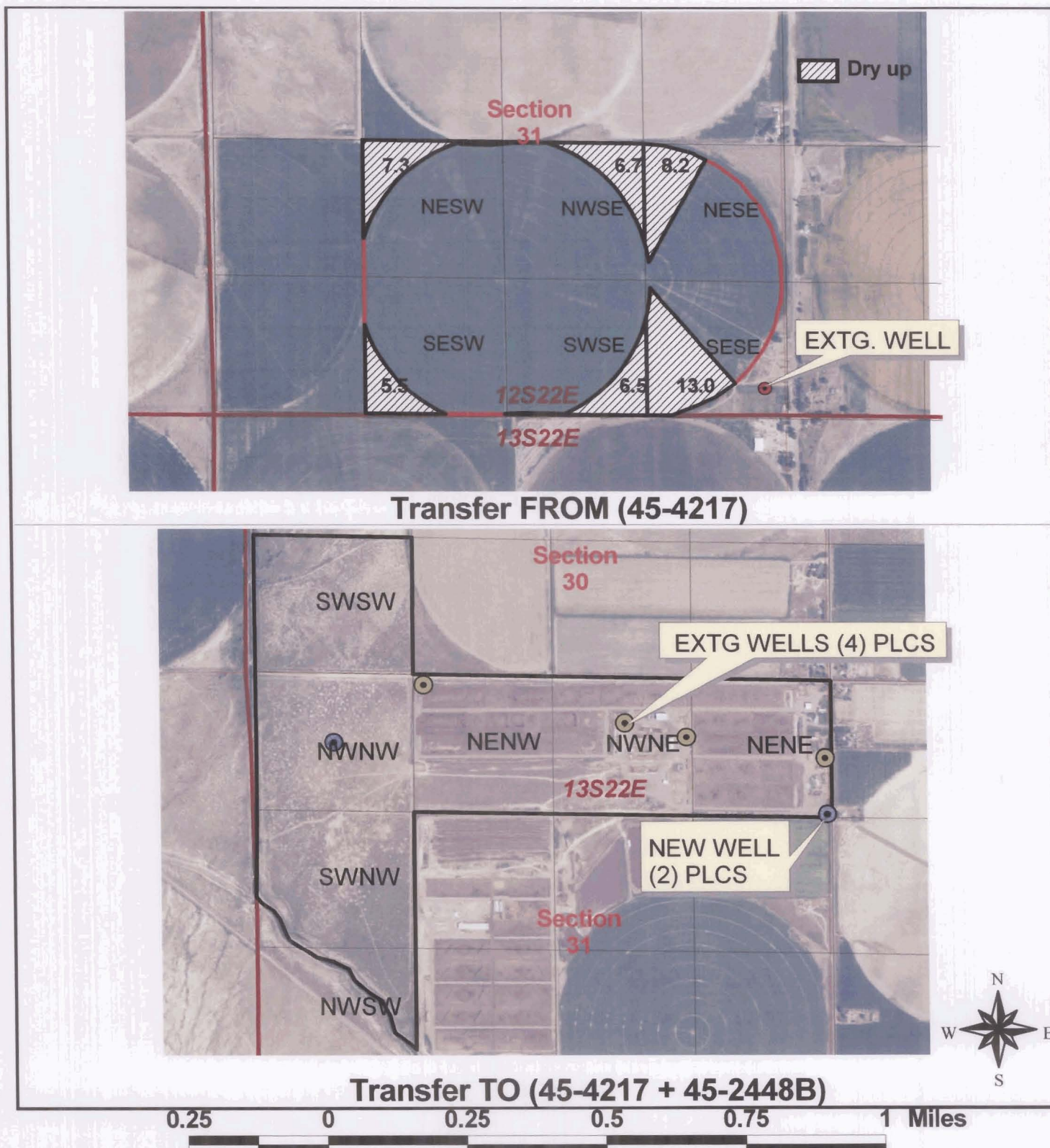
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12s	22e	31									32.3			34.5	21.8	33.3	33.5	17	172.8

Total acres 172.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stock/Comm.</u>	<u>0.33/121.2</u>	<u>as needed</u>	<u>1/01</u> to <u>12/31</u>
_____	_____	_____	_____ to _____

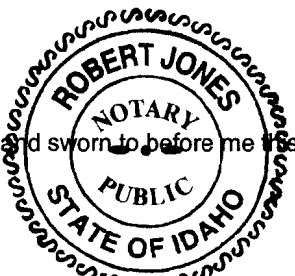
2. Quantity and quality of return flows and location of discharge:
None

3. Describe the effects on other water uses resulting from the proposed change:
47.2 acres will no longer be irrigated under remaining portion of 45-4217.
Total irrigation under rights 45-425A, 443B, 2448A, 10594 and remaining portion of
45-4217 will be limited to 322.8 acres in a single irrigation season

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2 day of APRIL, 2007.


Frank A. Becke Phyllis Becke
 (Signature of Applicant)

Robert Jones
 (Notary Public)

My commission expires 2-20-06

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by P. SKINNER Date 4/5/2007 Protest filed by _____

Prelim. check by _____ Fee \$250.00 S029392

Receipted by P. SKINNER Date 4/5/2007

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES

DAIRIES: WATER USE WORKSHEET

FILE # or NAME ---- Bedke Feedlot
 REVIEWER ----- JCH
 DATE ----- 20-Mar-07

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 0
 NUMBER OF NONMILKING CATTLE ----- 14400
 IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
 IF ANAEROBIC, ENTER ZERO ----- 0.0
 EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4
 ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, C.R. AUTOMATIC, OR 3 IF
 SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS - 1
 NUMBER OF MILKINGS PER DAY ----- 1

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS): ****

MILKING CATTLE @35 GPD/HD ----- 0.00
 MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.00
 NONMILKING CATTLE @12 GPD/HD ----- 3.21
 NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 3.21
 TOTAL (BASED UPON ROUNDED NUMBERS) ----- 3.21

DIVERSION VOLUME (AF/YEAR):

STOCKWATER

MILKING CATTLE @35 GPD/HD ----- 0.0
 MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.0
 NONMILKING CATTLE @12 GPD/HD ----- 193.6
 NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 194.0
 TOTAL (BASED UPON ROUNDED NUMBERS) ----- 194.0

COMMERCIAL

WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.0
 PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.0
 CATTLE WASHING BASED UPON METHOD OF WASHING ----- 0.0
 TOTAL ----- 0.0

TOTAL DIVERSION VOLUME ----- 194.0
 EXISTING DIVERSION VOLUME ----- 72.8
ADDITIONAL VOLUME REQUIREMENT----- 121.2

Dev.: M Sterling
 Mod.: ADM & KKC
 Mod.: 8/5/94 DRJ
 Format only modified by C.E. Brockway P.E. 10/15/94
 Additional modifications by Jason Helms, P.E. 03/20/07

THEORETICAL FLOW ESTIMATION

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
		Emerg.	Emerg.
PUMP HORSEPOWER (HP) -----	15.0		
LIFT (FT) -----	73		
DISCHARGE PRESSURE (PSI) -----	50		
FRICTION LOSSES (FT) -----	10.0		

CALCULATIONS

		PUMP 1	PUMP 2	PUMP 3
			Emerg.	Emerg.
THEORETICAL FLOW RATE (CFS) ** -----	0.47	0	0	
DIVERSION VOLUME (AFA) *** -----	337.0	0.0	0.0	

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

** PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

*** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON
 THE THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY
 EVERY DAY OF THE YEAR.

**** BASED ON 2 HOUR DIVERSION TO MEET VOLUME

REQUIRED additional CONSUMPTIVE USE VOLUME (AF/YEAR):

STOCKWATER

MILKING -----	0.0
NONMILKING -----	121.2
TOTAL -----	121.2

COMMERCIAL -----

0.0

TOTAL additional CONSUMPTIVE USE -----

121.2

EQUIVALENT IRRIGATED ACREAGE-DIVERSION

Water Right 45-4217 DIVERSION RATE MINERS INCHES /ACRE	0.68
Crop Specific Consumptive VOL. AF/ACRE	2.57
EQUIVALENT IRRIGATED ACREAGE ACRES	47.12
Proportional EQUIVALENT DIV. RATE	32.1 IN. OR CFS= 0.64

EQUIVALENT IRRIGATED ACREAGE-CONSUMPTIVE USE

AREA AVG. CROP MIX CONSUMPTIVE USE INCHES/YEAR	30.9
EQUIVALENT AVG. CROP MIX ACREAGE C.U. FOR DAIRY C.U.-ACRES	47.12

Water Right 45-4217 (Bedke) Well Diversion Estimated From Power Records

Idaho Power Co well ID : 12S22E3120

Average local water level decline:

1.95 [ft/yr]

(see attached chart)

year	Energy Use [kwh]	Energy Use [ft-lb]	SWL Lift [ft]	Dynamic pumping lift [ft]	Pressure lift [psi]	total lift [ft]	est. pump efficiency	Diversion Volume [cubic ft]	Diversion Volume [acre-ft]
PCC Base	658.7	1.75E+09	335		50	450.4	70%	43,560	1.0
2000	485,280	1.29E+12	372	20	50	487.5	70%	29,649,837	680.7
2001	power buyout	0.00E+00	374	20	50	489.5	70%	0	0.0
2002	384,020	1.02E+12	376	20	50	491.4	70%	23,276,420	534.4
2003	525,540	1.40E+12	378	20	50	493.4	70%	31,728,142	728.4
2004	376,360	9.99E+11	380	20	50	495.3	70%	22,632,143	519.6
2005	298,760	7.93E+11	382	20	50	497.3	70%	17,895,127	410.8
2006	289,240	7.68E+11	384	20	50	499.2	70%	17,257,087	396.2

average 2000-2004 (excluding power buyout) **615.7**

45-4217 Water Right Split For Transfer

Assuming application efficiency of 75% results in a total consumptive volume of: **461.8**
 Associated primary ground water acres @ **2.57 af/ac** ==> **179.7 ac**

Current transfer proposal seeks additional: 121.20 afa
 Associated primary ground water acres @ **2.57 af/ac** ==> **47.2 ac**

Portion of Water Right to be transferred: **26.2%**

Existing Decree	WR Owner	Priority Date	Use	cfs	Diversion Volume	Acre Limit
45-4217	Frank A. & Phyllis Bedke	1-Jun-1955	Irrigation	3.00	880.00	220.00

Historical Use	WR Owner	Priority Date	Use	cfs	Average Annual Diversion Volume	Primary Acres
45-4217	Frank A. & Phyllis Bedke	1-Jun-1955	Irrigation	3.00	615.7	179.7

Transfer Portion based on: **47.2 ac** **26.2%**

Transfer Portion	WR Owner	Priority Date	Use	cfs	Consumptive Volume	Associated Acreage
45-4217A	Frank A. & Phyllis Bedke	1-Jun-1955	S/C	0.33	121.2	47.2

Proportional maximum diversion rate reduced for Stock uses to 150 gpm

Remaining Portion	WR Owner	Priority Date	Use	cfs	Diversion Volume	Acre Limit
45-4217B	Frank A. & Phyllis Bedke	1-Jun-1955	Irrigation	2.67	691.4	172.8

Remaining Diversion Volume limit allows 4 afa for each remaining acre (as in original decree)

BEDKE FARMS WELL 12S22E3120

COMPILED IDAHO POWER USAGE RECORDS (2000 - 2007)

month	kwh		month	kwh	
Jan-00	0		Jan-04	0	
Feb-00	0		Feb-04	0	
Mar-00	0		Mar-04	0	
Apr-00	0		Apr-04	45720	
May-00	26720		May-04	18520	
Jun-00	91120		Jun-04	19680	
Jul-00	118800		Jul-04	78720	
Aug-00	88520		Aug-04	48480	
Sep-00	0		Sep-04	88160	
Oct-00	74080		Oct-04	77080	
Nov-00	86040		Nov-04	0	
Dec-00	0		Dec-04	0	
		485280			376360
Jan-01	0		Jan-05	0	
Feb-01	0		Feb-05	0	
Mar-01	0		Mar-05	0	
Apr-01	0		Apr-05	1680	
May-01	0		May-05	0	
Jun-01	0		Jun-05	0	
Jul-01	0		Jul-05	83960	
Aug-01	0		Aug-05	69520	
Sep-01	0		Sep-05	61800	
Oct-01	0		Oct-05	81800	
Nov-01	0		Nov-05	0	
Dec-01	0		Dec-05	0	
		0			298760
Jan-02	0		Jan-06	0	
Feb-02	0		Feb-06	0	
Mar-02	0		Mar-06	0	
Apr-02	0		Apr-06	1200	
May-02	48920		May-06	280	
Jun-02	22200		Jun-06	63360	
Jul-02	83000		Jul-06	64480	
Aug-02	89280		Aug-06	121680	
Sep-02	93660		Sep-06	38240	
Oct-02	46960		Oct-06	0	
Nov-02	0		Nov-06	0	
Dec-02	0		Dec-06	0	
		384020			289240
Jan-03	0				
Feb-03	0				
Mar-03	0				
Apr-03	0				
May-03	53880				
Jun-03	109920				
Jul-03	75180				
Aug-03	100800				
Sep-03	87840				
Oct-03	88200				
Nov-03	9720				
Dec-03	0				
		525540			



5 y

Premise Billing History

07/17/06

TO: Frank Bedke
Fax: 208-862-3610

Attn: Travis

RE: 12s22e3120/Oakley,Id 83346

KW

Kewk

06/2005	11/2005	06/06/08	32	145B	03	R	0.0	0.0	0	\$12.81
06/2005	15/2005	06/05/08	29	145B	03	R	195.0	195.0	1,200	\$217.05
04/2006	14/2006	04/08/08	30	145B	03	R	0.0	0.0	0	\$3.05
02/2006	13/2006	02/03/08	32	145B	03	R	0.0	0.0	0	\$3.05
02/2006	12/2006	02/03/08	29	145B	03	R	0.0	0.0	0	\$3.05
01/2006	11/2006	01/03/08	31	145B	03	R	0.0	0.0	0	\$3.05
12/2005	12/2005	12/03/05	32	145B	03	R	0.0	0.0	0	\$3.05
11/2005	11/2005	11/03/05	30	145B	03	R	0.0	0.0	0	\$3.05
10/2005	10/2005	10/04/05	32	145B	03	R	185.0	185.0	81,800	\$272.55
09/2005	09/2005	09/02/05	38	145B	03	R	194.0	194.0	68,520	\$3,720.40
09/2005	08/2005	08/04/05	38	145B	03	R	188.3	186.0	83,950	\$4,329.70
07/2005	17/2005	07/08/05	30	145B	03	R	0.0	0.0	0	\$12.18
06/2005	06/2005	06/05/05	32	145B	03	R	0.0	0.0	0	\$12.03
05/2005	05/2005	05/05/05	33	145B	03	R	203.0	203.0	1,990	\$228.20
04/2005	04/2005	04/05/05	30	145B	03	R	0.0	0.0	0	\$3.00
03/2005	03/2005	03/07/05	32	145B	03	R	0.0	0.0	0	\$3.00
02/2005	12/2005	02/03/05	38	145B	03	R	0.0	0.0	0	\$3.00
01/2005	11/2005	01/05/05	38	145B	03	R	0.0	0.0	0	\$3.00
12/2004	12/2004	12/03/04	30	145B	03	R	0.0	0.0	0	\$3.00
11/2004	11/2004	11/03/04	30	145B	03	R	0.0	0.0	0	\$3.00
10/2004	10/2004	10/04/04	32	145B	03	R	174.0	174.0	77,080	\$3,050.66

9/04-ATTACHED

88160

08/21/04	08/21/04	08/21/04	29	124SB	08	R	150.0	150.0	48,480	\$2,447.60
07/21/04	07/21/04	07/21/04	32	124SB	08	R	152.0	152.0	78,720	\$3,583.53
06/21/04	06/21/04	06/21/04	30	124SB	08	>	153.0	153.0	19,680	\$1,367.32
05/21/04	05/21/04	05/21/04	28	124SB	08	R	158.0	158.0	19,520	\$1,321.88
04/21/04	04/21/04	04/21/04	32	124SB	08	>	157.0	157.0	46,720	\$2,271.67
03/21/04	03/21/04	03/21/04	30	124SB	08	R	0.0	0.0	0	\$2.50
02/21/04	02/21/04	02/21/04	30	124SB	08	R	0.0	0.0	0	\$2.50
01/21/04	01/21/04	01/21/04	32	124SB	08	R	0.0	0.0	0	\$2.50
12/21/03	12/21/03	12/21/03	30	124SB	08	R	0.0	0.0	0	\$2.50
11/21/03	11/21/03	11/21/03	29	124SB	08	>	147.0	147.0	9,720	\$1,104.92
10/21/03	10/21/03	10/21/03	32	124SB	08	R	153.0	153.0	88,200	\$4,363.48
09/21/03	09/21/03	09/21/03	30	124SB	08	R	152.0	152.0	87,840	\$4,220.18
08/21/03	08/21/03	08/21/03	28	124SB	08	R	151.0	151.0	100,800	\$4,758.41
07/21/03	07/21/03	07/21/03	32	124SB	08	R	152.0	152.0	75,180	\$3,764.01
06/21/03	06/21/03	06/21/03	30	124SB	08	>	154.0	154.0	109,820	\$5,184.75
05/21/03	05/21/03	05/21/03	29	124SB	08	R	160.0	160.0	53,880	\$2,783.25
04/21/03	04/21/03	04/21/03	32	124SB	08	R	0.0	0.0	0	\$2.50
03/21/03	03/21/03	03/21/03	30	124SB	08	R	0.0	0.0	0	\$2.50
02/21/03	02/21/03	02/21/03	28	124SB	08	R	0.0	0.0	0	\$2.50
01/21/03	01/21/03	01/21/03	32	124SB	08	R	0.0	0.0	0	\$2.50
12/21/02	12/21/02	12/21/02	30	124SB	08	R	0.0	0.0	0	\$2.50
11/21/02	11/21/02	11/21/02	28	124SB	08	R	0.0	0.0	0	\$2.50
10/21/02	10/21/02	10/21/02	31	124SB	08	>	152.0	152.0	48,960	\$2,343.21
09/21/02	09/21/02	09/21/02	30	124SB	08	>	154.0	154.0	83,680	\$4,195.12
08/21/02	08/21/02	08/21/02	30	124SB	08	>	157.0	157.0	89,280	\$4,321.51
07/21/02	07/21/02	07/21/02	32	124SB	08	>	158.0	158.0	83,600	\$4,055.51
06/21/02	06/21/02	06/21/02	30	124SB	08	>	160.0	160.0	22,200	\$1,109.07
05/21/02	05/21/02	05/21/02	28	124SB	08	>	160.0	160.0	48,820	\$2,415.41
04/21/02	04/21/02	04/21/02	32	124SB	08	R	0.0	0.0	0	\$2.50
03/21/02	03/21/02	03/21/02	30	124SB	08	R	0.0	0.0	0	\$2.50
02/21/02	02/21/02	02/21/02	31	124SB	08	>	0.0	0.0	0	\$2.50
01/21/02	01/21/02	01/21/02	31	124SB	08	V	0.0	0.0	0	\$2.50
12/21/01	12/21/01	12/21/01	33	124SB	08	V	0.0	0.0	0	\$2.50
10/21/01	10/21/01	10/21/01	33	124SB	08	V	0.0	0.0	0	\$2.50
09/21/01	09/21/01	09/21/01	31	124SB	08	V	0.0	0.0	0	\$1.00
08/21/01	08/21/01	08/21/01	32	124SB	08	V	0.0	0.0	0	\$1.00
07/21/01	07/21/01	07/21/01	30	124SB	08	V	0.0	0.0	0	\$1.00
06/21/01	06/21/01	06/21/01	30	124SB	08	V	0.0	0.0	0	\$1.00
05/21/01	05/21/01	05/21/01	32	124SB	08	V	0.0	0.0	0	\$2.50
04/21/01	04/21/01	04/21/01	30	124SB	08	V	0.0	0.0	0	\$2.50
03/21/01	03/21/01	03/21/01	32	124SB	08	V	0.0	0.0	0	\$2.50
02/21/01	02/21/01	02/21/01	31	124SB	08	V	0.0	0.0	0	\$2.50
01/21/01	01/21/01	01/21/01	29	124SB	08	V	0.0	0.0	0	\$2.50
12/21/00	12/21/00	12/21/00	32	124SB	08	V	0.0	0.0	0	\$2.50
11/21/00	11/21/00	11/21/00	28	124SB	08	R	158.0	158.0	98,040	\$4,735.60
10/21/00	10/21/00	10/21/00	32	124SB	08	R	161.0	161.0	74,080	\$3,736.38
09/21/00	09/21/00	09/21/00	28	124SB	08	R	0.0	0.0	0	\$1.00
08/21/00	08/21/00	08/21/00	30	124SB	08	R	158.0	158.0	68,520	\$3,422.04
07/21/00	07/21/00	07/21/00	32	124SB	08	R	167.0	167.0	118,800	\$5,939.34
06/21/00	06/21/00	06/21/00	29	124SB	08	R	167.0	167.0	91,120	\$4,600.85
05/21/00	05/21/00	05/21/00	28	124SB	08	R	170.0	170.0	28,728	\$1,436.75
04/21/00	04/21/00	04/21/00	28	124SB	08	R	0.0	0.0	0	\$2.50
03/21/00	03/21/00	03/21/00	32	124SB	08	R	0.0	0.0	0	\$2.50
02/21/00	02/21/00	02/21/00	30	124SB	08	R	0.0	0.0	0	\$2.50
01/21/00	01/21/00	01/21/00	28	124SB	08	R	0.0	0.0	0	\$2.50
12/21/99	12/21/99	12/21/99	32	124SB	08	R	0.0	0.0	0	\$2.50
11/21/99	11/21/99	11/21/99	28	124SB	08	R	0.0	0.0	0	\$2.50

If you have any questions, please call our business office at 1-800-468-6151

Thank you.

Idaho Power Co.

Customer Service Center



Questions? Contact us at:
 P.O. Box 30, Boise, ID 83721
 Or call us at 388-2323 (Treasure Valley)
 or (800) 428-6151. Se habla español.
 For faster service please call
 Tuesday through Friday, 7:30 a.m. to 6:00 p.m.

Customer Name: FRANK BEDKE
 Account Number: 7084887757
 Billing Date: 09/07/2004
 Print Date: 09/08/2004

Page: 2 2

Service Agreement No: 759750996

Next Read Date: 10/04/2004

Service Location: 12S22E3120/OAKLEY, ID 83424

150HP

Meter Number	Service Period		Number of Days	Reading Type	Meter Readings		Meter Constant	kWh Used
	From	To			Previous	Current		
005LS0665109	08/04/04	09/02/04	29	Regular	53002	55206	40	88160

Billing kWh 207	BLC 0
--------------------	----------

**Agricultural
Rate Schedule
124SB**

08/04/2004 - 09/02/2004 29 days \$0.00
 Service Charge \$12.00
 Demand Charge @ \$4.02 per kW \$832.14
 Energy Charge @ \$0.032618 per kWh \$2,875.60
 PCA @ \$0.005054 per kWh \$445.56
 Conservation Program Funding Charge \$15.00

Current Charges - Electric Service..... \$4,180.30

**Average
Daily Use
Comparison**

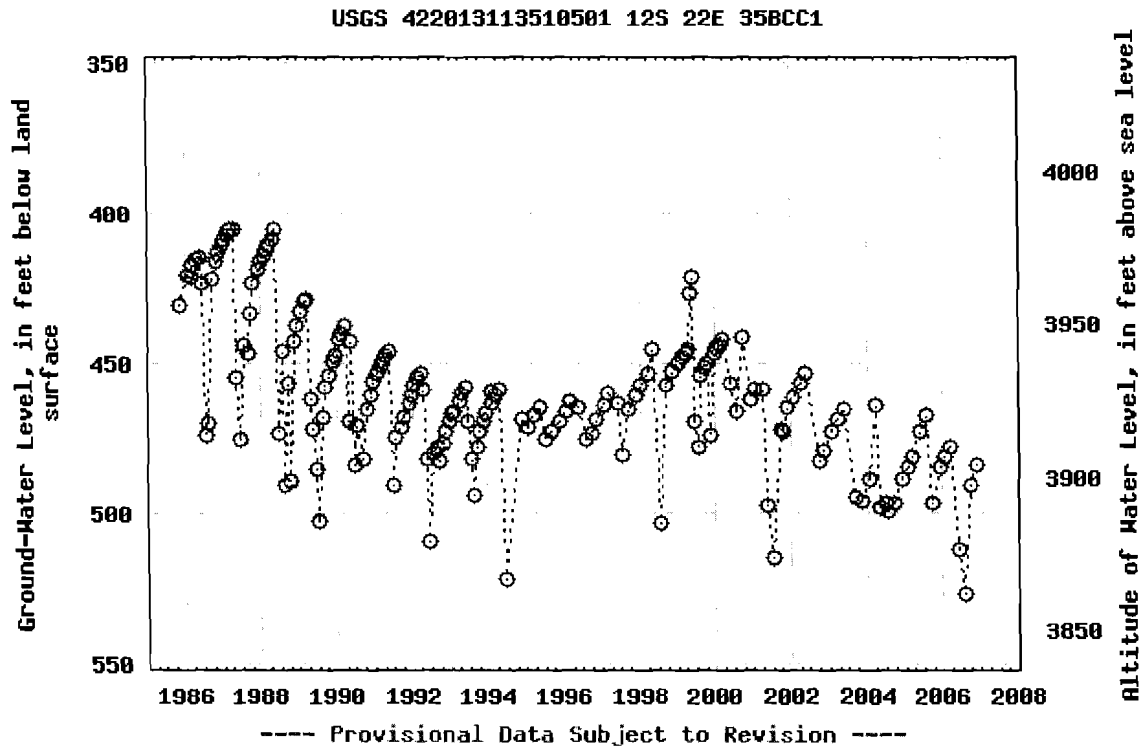
This Month This Year:		This Month Last Year: *	
Days =	29	Days =	30
kWh Billed =	88160	kWh Billed =	87840
kWh per Day =	3040.0	kWh per Day =	2928.0

CR = Credit BLC = Basic Load Capacity
 kWh = Kilowatt-hour G = Generation
 kW = Kilowatt
 * Available after 12 months of service at this location.

Cassia County, Idaho
 Hydrologic Unit Code 17040211
 Latitude 42°20'12.4", Longitude 113°51'07.6" NAD83
 Land-surface elevation 4,387. feet above sea level NGVD29
 The depth of the well is 810. feet below land surface.
 The depth of the hole is 810. feet below land surface.

Output formats

[Table of data](#)
[Tab-separated data](#)
[Graph of data](#)
[Reselect period](#)



Breaks in the plot represent a gap of at least one calendar year between two consecutive points.
[Download a presentation-quality graph](#)

Oakley Consumptive Use from Glen and Brockway 83

** Monthly average daily (mm/day) and Seasonal Totals (mm) **

	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Total
ETr									
MEAN ETr	2.01	4.54	6.09	7.77	8.35	6.94	5.38	3.61	1361.
STDV ETr	0.37	0.49	0.54	0.51	0.32	0.34	0.39	0.39	42.
Alfalfa Hay									
MEAN CU		1.59	5.39	6.90	6.85	5.22	3.25	1.09	924.
MEAN IR		0.97	4.35	5.89	6.33	4.72	2.84	0.69	784.
STDEV CU		0.17	0.48	0.45	0.26	0.26	0.23	0.12	30.
STDEV IR		0.46	0.87	1.00	0.52	0.64	0.52	0.41	62.
Dry Beans									
MEAN CU				2.44	5.99	5.99	1.31		483.
MEAN IR				1.79	5.57	5.53	1.01		425.
STDEV CU				0.16	0.23	0.30	0.09		15.
STDEV IR				0.56	0.43	0.61	0.35		35.
Silage Corn									
MEAN CU			1.83	2.66	6.62	6.55	4.45		677.
MEAN IR			1.04	1.93	6.12	6.02	4.04		583.
STDEV CU			0.16	0.18	0.25	0.33	0.32		21.
STDEV IR			0.52	0.63	0.49	0.70	0.60		47.
Sweet Corn									
MEAN CU			1.83	2.59	6.45	6.34			529.
MEAN IR			1.04	1.86	5.96	5.82			448.
STDEV CU			0.16	0.17	0.25	0.32			18.
STDEV IR			0.52	0.63	0.49	0.68			41.
Peas									
MEAN CU		1.36	2.50	6.56	4.16	1.16			478.
MEAN IR		0.81	1.74	5.69	3.77	0.82			386.
STDEV CU		0.15	0.22	0.43	0.16	0.06			19.
STDEV IR		0.40	0.54	0.90	0.37	0.39			47.
Potatoes									
MEAN CU			1.84	4.65	7.00	5.51	3.47		687.
MEAN IR			1.23	4.00	6.60	5.13	3.17		613.
STDEV CU			0.16	0.31	0.27	0.27	0.25		21.
STDEV IR			0.43	0.66	0.43	0.53	0.45		40.
Sugar Beets									
MEAN CU		1.36	1.83	3.08	7.53	6.88	4.79	2.56	858.
MEAN IR		0.76	1.03	2.31	7.00	6.33	4.35	2.12	730.
STDEV CU		0.15	0.16	0.20	0.29	0.34	0.34	0.28	23.
STDEV IR		0.44	0.53	0.67	0.54	0.73	0.63	0.55	53.
Spring Grain									
MEAN CU		1.36	2.93	7.49	8.22	2.97			701.
MEAN IR		0.83	2.18	6.59	7.73	2.60			604.
STDEV CU		0.15	0.26	0.49	0.31	0.15			25.
STDEV IR		0.40	0.57	0.96	0.53	0.46			52.
Winter Grain									
MEAN CU	0.65	3.36	6.02	7.77	8.21	2.64			872.
MEAN IR	0.23	2.70	5.02	6.78	7.68	2.24			746.
STDEV CU	0.12	0.36	0.54	0.51	0.31	0.13			34.
STDEV IR	0.25	0.62	0.89	1.03	0.55	0.47			66.
Pasture									
MEAN CU		1.95	4.69	5.98	6.43	5.34	4.14	2.78	955.
MEAN IR		1.33	3.74	5.07	5.94	4.86	3.73	2.35	822.
STDEV CU		0.21	0.42	0.39	0.25	0.27	0.30	0.30	28.
STDEV IR		0.48	0.78	0.90	0.49	0.63	0.57	0.57	58.

End of Data Set

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2005

DATE: 07-10-2006

Producer Name and Address ID
 FRANK A BEDKE 2056
 PO BOX 83
 OAKLEY, ID 83346-0083

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	CLU/Field	Ir Pr	C/C	Var/Type	Int Use	C/C Stat	Rpt Rpt	Reported Quantity	Determined Quantity	Crp Lnd	Planting Date	Prod Share	Prod Name	RMA Opt
4541	0		Ni		OFAV				.00				1.0000	FRANK A BEDKE	
	148	1	Ir		ALFAL	Forage	I A		6.90		Y	03-01-2002	1.0000	FRANK A BEDKE	
		2	Ir		ALFAL	Forage	I A		8.10		Y	03-01-2002	1.0000	FRANK A BEDKE	
		3	Ir		ALFAL	Forage	I A		5.90		Y	03-01-2002	1.0000	FRANK A BEDKE	
		4	Ir		ALFAL	Forage	I A		133.40		Y	03-01-2002	1.0000	FRANK A BEDKE	
		5A	Ni		ALFAL	Forage	I A		6.00		Y	03-01-2002	1.0000	FRANK A BEDKE	
		5B	Ir		ALFAL	Forage	I A		67.50		Y	03-01-2002	1.0000	FRANK A BEDKE	
		6	Ir		ALFAL	Forage	I A		7.50		Y	03-01-2002	1.0000	FRANK A BEDKE	
		7	Ir		ALFAL	Forage	I A		7.30		Y	03-01-2002	1.0000	FRANK A BEDKE	
		8	Ir		ALFAL	Forage	I A		131.80		Y	03-01-2002	1.0000	FRANK A BEDKE	
		9	Ir		ALFAL	Forage	I A		23.20		Y	03-01-2002	1.0000	FRANK A BEDKE	
	307	1	Ir		ALFAL	Forage	I A		24.50		Y	03-01-2002	1.0000	FRANK A BEDKE	
	9052	1	Ir		ALFAL	Forage	I A		6.20		Y	03-01-2002	1.0000	FRANK A BEDKE	

Photo Number/Legal Descriptions: 148 M22.24 S6 T13 R22 S31 T12 R22
 307 N28 S33 T13 R22
 9052 M22 S30 T12 R22

Cropland: 428.3 Farmland: 559.0

C/C	Type	Prac	IU	Reported	Determined	C/C	Type	Prac	IU	Reported	Determined
ALFAL		I	FG	422.30		ALFAL		N	FG	6.00	

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

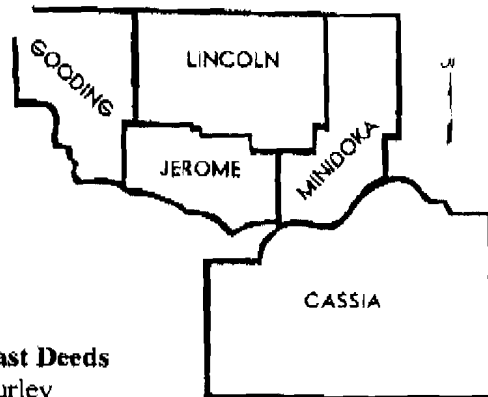
Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: Last Deeds
OFFICE: Burley

November 9, 2006

Bob Jones Realty
Attn: **Bob Jones**
Fax: 733-0408

RE: Bedke Feedlot and Frank Bedke

Dear Bob:

As allowed by the Idaho State Department of Insurance, Bulletin No. (78-2), we are pleased to provide you with the following information concerning the property you are interested in. As you requested, we have searched our records concerning this property, and as of November 2, 2006 at 8:00 A.M., we report as follows:

OWNER OF PROPERTY: **Frank A. Bedke and Phyllis Bedke, husband and wife ; Bedke Feedlot, LLC**

LEGAL DESCRIPTION: **See Attached Legal Description**

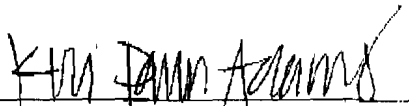
We are also pleased to provide you with copies of the following documents concerning this property:

[X] **The last Deed appearing of record: Quit Claim Deed # 309130, Warranty Deed # 262589, Warranty Deed # 259350, Quit Claim Deed # 216192, Deed # 221738**

This listing resume is not a complete title examination.

Thank you,
LAND TITLE AND ESCROW, INC.

BY:


Kuri D Adams - RD -
Title Department

CONTINUATION

SCHEDULE A

Order Number: 42121

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Except the following described tract:

Part of the SE $\frac{1}{4}$ of said Section 31, more particularly described as follows:

Beginning at the Southeast corner of said Section 31,
Thence North 915 feet;
Thence West 586 feet;
Thence South 915 feet;
Thence East 586 feet to the Point of Beginning.

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lot 3, Lot 4, Lot 5 and SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, ALSO Beginning at the Northeast corner
of the NE $\frac{1}{4}$ of said Section 31;
Thence South 20 rods;
Thence West 80 rods;
Thence North 20 rods;
Thence East 80 rods to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Beginning 20 rods South of the Northeast corner of Section 31;
Thence South 60 rods;
Thence West 80 rods;
Thence North 60 rods;
Thence East 80 rods to the Point of Beginning.

-Continued-

CONTINUATION**SCHEDULE A****Order Number: 42121****PARCEL NO. 4:**

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 31, Thence North 280 feet
along the East Section line to the Point of Beginning;
Thence continuing North along the East Section line for 100 feet;
Thence West parallel with the South Section line for 586 feet;
Thence South parallel with the East Section line for 100 feet;
Thence East parallel with the South Section line for 586 feet to the Point of
Beginning.

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 31; Thence North 380 feet
along the East Section line to the Point of Beginning;
Thence continuing North along the East Section line for 535 feet;
Thence West parallel with the South Section line for 586 feet;
Thence South parallel with the East Section line for 535 feet;
Thence East parallel with the South Section line for 586 feet to the Point of
Beginning.

PARCEL NO. 6:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Lot 4

Section 31: Lot 1 and that portion of Lots 2 and 3 situated North and East of the Oakley
Canal Company right-of-way.

END SCHEDULE A

309130

QUITCLAIM DEED

For value received **BEDKE FAMILY TRUST** (Grantor) remises, releases and forever
 quitclaims to **BEDKE FEEDLOT, L.L.C.**, a limited liability company, whose address is P.O. Box 83,
 Oakley, Idaho 83346 (Grantee) all of Grantor's interest of every kind and nature in the premises in
 Cassia County, Idaho, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

Including all water rights appurtenant thereto.

To have and to hold the said premises, with their appurtenances unto said Grantee, and the
 Grantee's heirs and assigns forever.

DATED: 6-15, 2006.

BEDKE FAMILY TRUST

By Frank A. Bedke
 Frank A. Bedke, Trustee

By Phyllis Bedke
 Phyllis Bedke, Trustee

STATE OF IDAHO

County of Cassia

On this 15th day of June, in the year 2006, before me, the
 undersigned, a Notary Public in and for said State, personally appeared **FRANK A. BEDKE** and
PHYLLIS BEDKE, known or identified to me to be the persons whose names are subscribed to the
 within instrument as Trustees of Bedke Family Trust and acknowledged to me that they executed the
 same as such Trustees.



Bona Rae Davis
 Notary Public for Idaho
 Residing at Burley
 My commission expires on 7/5/2008

QUITCLAIM DEED - Page 1

FLEISHER LAW OFFICE
BURLEY, IDAHO

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, ALSO beginning at the Northeast
corner of the NE $\frac{1}{4}$ of said Section 31;
Thence South 20 rods;
Thence West 80 rods;
Thence North 20 rods;
Thence East 80 rods to the Point of Beginning.

TOGETHER WITH 2 shares of the Oakley Canal Company stock, and 1 share of
Marion Pipeline stock

AND

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Beginning 20 rods South of the Northeast corner of Section 31;
Thence South 60 rods;
Thence West 80 rods;
Thence North 60 rods;
Thence East 80 rods to the Point of Beginning.

EXHIBIT A

RECORDED AT THE REQUEST OF
Shelley Spaulding

2003 JUN 15 PM 4 55

FEE
6.00
REPUTY *EB*

CASSIA COUNTY, IDAHO
CARRY A. MICKELSEN
CLERK

309130

262589

WARRANTY DEED

EC-975

For Value Received

PICKETT RANCH & SHEEP COMPANY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FRANK A. BEDKE and PHYLLIS BEDKE, husband and wife
 Address: 1900 South 600 West
 Oakley, Idaho 83346

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE
 MERIDIAN, CASSIA COUNTY, IDAHO

Section 30: Lot 4

Section 31: Lot 1 and that portion of Lots 2 and 3 situated north and east of the Oakley Canal
 Company right-of-way as platted in the official plat book of the records of Cassia County,
 Idaho.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Existing easement and rights of way, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns
 of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple
 of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: May 3, 1999

PICKETT RANCH & SHEEP COMPANY

Floyd J. Pickett
 Floyd J. Pickett, President

ATTEST

David J. Pickett
 David J. Pickett, Secretary

RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW

FILM

1999 MAY -5 A 8 33

262589

CASSIA COUNTY, IDAHO
 DARRELL M. ROSKELLEY
 RECORDER
 FEE \$20.00 DEPUTY *[Signature]*

STATE OF IDAHO)
) ss.
 COUNTY OF Cassia)

On this 3rd day of May, 1999, before me, the undersigned, a Notary Public in
 and for said State, personally appeared FLOYD J. PICKETT and DAVID J.
 PICKETT, known or identified to me to be the President and Secretary of the
 corporation that executed the instrument or the person who executed the
 instrument on behalf of said corporation, and acknowledged to me that such
 corporation executed the same.

Nancy Garrett
 Notary Public
 State of Idaho

Nancy Garrett
 Notary Public
 Residing at: Burley, ID
 My Commission expires: 2-5-02

259350

WARRANTY DEED

#30181

For Value Received

KIM CRANNEY and JANET CRANNEY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FRANK A. BEDKE and PHYLLIS BEDKE, husband and wife

Address: P. O. Box 83
Oakley, Idaho 83346

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 31: E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Except the following described parcel:Part of the SE $\frac{1}{4}$ of said Section 31, more particularly described as follows:Beginning at the Southeast corner of said Section 31,
Thence North 915 feet;
Thence West 536 feet;
Thence South 915 feet;
Thence East 586 feet to the Point of Beginning.TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 6: Lot 3, Lot 4, Lot 5 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ PARCEL NO. 2:TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 31: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:Beginning at the Southeast corner of said Section 31, Thence North 280 feet
along the East Section line to the Point of Beginning;
Thence continuing North along the East Section line for 100 feet;
Thence West parallel with the South Section line for 586 feet;

Thence South parallel with the East Section line for 100 feet;
Thence East parallel with the South Section line for 586 feet to the Point of
Beginning.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 31; Thence North 380 feet
along the East Section line to the Point of Beginning;
Thence continuing North along the East Section line for 535 feet;
Thence West parallel with the South Section line for 586 feet;
Thence South parallel with the East Section line for 535 feet;
Thence East parallel with the South Section line for 586 feet to the Point of
Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon including but not limited to State of Idaho Water Adjudication Nos. A45-04217, A45-02448, A45-00425A and A45-00443B, 131.32 shares of Oakley Canal Company stock, and 1.5 shares of Marion Pipe Line Company stock.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years.

Mineral Deed from Etta Cranney, a widow, to Fred F. Foss, dated May 21, 1952 and recorded June 28, 1952 as Instrument No. 176090 in Book 54 of Deeds on Page 601, records of Cassia County, Idaho.

Power Line Easement from Etta Jane Cranney, a widow, to Idaho Power Company, a corporation, dated August 21, 1953, and recorded November 7, 1953 as Instrument No. 180385 in Book 15 of Miscellaneous on Page 27, records of Cassia County, Idaho.

Easement or right of way for pipeline from Harold Cranney & Sons to Cranney Farms, Inc., recorded October 28, 1977, as Instrument No. 102455, on Film No. 112, records of Cassia County, Idaho, across the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31 Township. 12 South, Range 22, East of Boise Meridian.

Easement executed by Harold Cranney and Kerma Cranney, husband and wife to Cranney Farms, Inc., an Idaho Corporation, date June 23, 1980 and recorded July 25, 1980 as Instrument No. 127856 on Film No. 136, records of Cassia County, Idaho.

Statement of Claim and Notice of Intent to Preserve from Ladd Petroleum Corporation, to the Public, dated the September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors here and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 1, 1998

Kim Cranney
Kim Cranney

Janet Cranney
Janet Cranney

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 1st day of December, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared KIM CRANNEY and JANET CRANNEY, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

LARRY ROBERTS
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT BURLEY, ID
COMMISSION EXPIRES 6-30-03

LAND TITLE & ESCROW

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 9.00 DEPUTY

1998 DEC - 1 P 2:46

259350

FILED 305

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

216192

QUITCLAIM DEED

216192

For Value Received FRANK A. BEDKE AND PHYLLIS BEDKE,
husband and wife,

Does (do) hereby convey, release, remise and forever quit claim

unto

BEDKE FAMILY TRUST

whose address is; P.O. Box 83, Oakley, Idaho 83346

the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, ALSO Beginning at the
Northeast corner of the NE $\frac{1}{4}$ of said Section
31;
Thence South 20 rods;
Thence West 80 rods;
Thence North 20 rods;
Thence East 80 rods to the Point of Beginning.

TOGETHER WITH 2 shares of the Oakley Canal Company stock, and
1 share of Marion Pipeline stock.

SUBJECT TO: Taxes for 1989 and subsequent years.

Power Line Easement from Harvey L. Mills and Verna E. Mills,
husband and wife, to Idaho Power Company, a corporation,
dated May 12, 1954, recorded April 8, 1955, as Instrument
No. 185770 in Book 15 of Miscellaneous, Page 247, records
of Cassia County, Idaho, granting to said corporation a
right of way and easement for erection and maintenance of an
electric transmission line over and across the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of
together with their appurtenances
Dated: Section 31, Township 13 South, Range 22, East Boise Meridian.

PHYLLIS BEDKE

FRANK A. BEDKE

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 15th day of November 19 91
before me, a notary public in and for said State, personally
appeared FRANK A. BEDKE AND PHYLLIS
BEDKE, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

My Commission Expires: 9/9/2000 Notary Public
Residing at Twin Falls, Idaho

MAIL DEED - 208-878-1089

KATHLEEN MARION NEAL

NOTARY PUBLIC - STATE OF IDAHO

Residing at Twin Falls, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of

at minutes past o'clock m.

this day of

19 in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees \$

MAIL TAX NOTICE TO:

Name
Address
City and State Zip

RE: 208-878-1089, Oakley Falls
ID 83303-1846

THIS STATE FURNISHES BY Land Title and Escrow, Inc.

#22093

221738

DEED

FOR VALUE RECEIVED,

SHOULDER "3" RANCHES, INC.

A corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

FRANK BEDKE and PHYLLIS BEDKE, husband and wife

grantee, the following described real estate, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Beginning 20 rods South of the Northeast corner
of Section 31;
Thence South 60 rods;
Thence West 80 rods;
Thence North 60 rods;
Thence East 80 rods to the Point of Beginning.

Reserving to the Grantor all water and water rights, used
thereon.SUBJECT TO:

All reservations in Patents or Deed in the chain of title.

Taxes for 1991 and subsequent years.

Grantee's address is P. O. Box 83, Oakley, Idaho 83346

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their
heirs and assigns forever.IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its
corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secre-
tary this 19th day of October, 1992.

SHOULDER "3" RANCHES, INC.

By Robert E. Whiteley
Robert E. Whiteley
PRESIDENT

ATTEST: W. Gary Whiteley
W. Gary Whiteley
SECRETARY

STATE OF IDAHO

County of Cassia

On this 19th day of October, 1992
before me, a Notary Public in and for said State, personally
appeared Robert E. Whiteley and
W. Gary Whiteley known to me to
be the President and Secretary of the corporation that exe-
cuted this instrument or the persons who executed the instru-
ment on behalf of said corporation and acknowledged to me
that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal this day and year in this certificate
first above written.

My commission expires

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 11-11-97

RECORDED AT THE CLERK'S OFFICE
CASSIA COUNTY, IDAHO
FRANK B. BEDKE
RECORDED
NOV 14 1992
638
RECORDED AT THE CLERK'S OFFICE
CASSIA COUNTY, IDAHO
FRANK B. BEDKE
RECORDED
NOV 14 1992
638