

Transfer No. 74000
Receipt No.E032932

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information JOHN LEZAMIZ FAMILY LTD PARTNERSHIP
PO BOX 389
TWIN FALLS ID 83303-0389
(208)734-7510

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
34-2275	WR/Decreed	1.30			60.0	CONGDON SPRINGS
34-232	WR/Decreed	0.80		40.0	79.0	CONGDON SPRINGS
34-13892	WR/Decreed	1.08			54.1	CONGDON SPRINGS CREEK

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
34-2275	NO	YES	YES	NO	NO	NO
34-232	NO	YES	YES	NO	NO	NO
34-13892	NO	YES	YES	YES	NO	NO

Describe the reason for the proposed changes

create a permissible place of use for the surface water rights covering the entire property to provide maximum flexibility. update/change point of diversion

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
34-2275	1.30 cfs	60.0	384.0	
34-232	0.80 cfs	40.0	384.0	
34-13892	1.08 cfs	54.1	631.0	
TOTAL	3.18 cfs	154.1	631.0	

RECEIVED

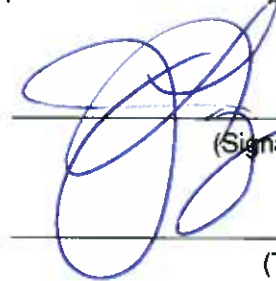
APR 16 2008

74000

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

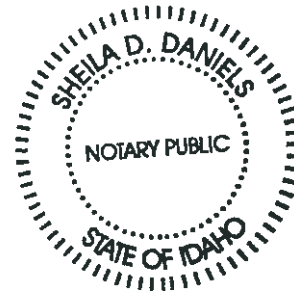
(Title or Office)

Subscribed and sworn to before me this 14th day of April, 2008.



(Notary Public)

My commission expires Aug. 16, 2013



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 34-2275

Priority Date: June 11, 1946

Origin: Water Right

Basis: Decreed

Status: Active

Source: CONGDON SPRINGS

Tributary: CONGDON SPRINGS CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	5/01	10/15	1.30 CFS		
	Total Diversion		1.30 CFS		

Source and Point(s) of Diversion:

CONGDON SPRINGS SENWNE Sec. 31 Twp 07N Rge 25E CUSTER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	25E	31	19.0			23.0									18.0				60.0

Total Acres: 60

Conditions/Remarks:

1. THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.16 CFS.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-00232 AND 34-02350.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 84 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-00232 AND 34-02350.
4. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

IT WILL BE DRY

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 34-232

Priority Date: June 01, 1886
Origin: Water Right
Basis: Decreed
Status: Active

Source: CONGDON SPRINGS**Tributary:** CONGDON SPRINGS CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	5/01	10/15	0.80 CFS		
	Total Diversion		0.80 CFS		

Source and Point(s) of Diversion:

CONGDON SPRINGS SENWNE Sec. 31 Twp 07N Rge 25E CUSTER County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	25E	31	19.0			23.0									37.0				79.0

Total Acres: 79

Conditions/Remarks:

1. THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.16 CFS.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-02275 AND 34-02350.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 84 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-02275 AND 34-02350. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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4. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

it would be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 74000
Receipt No.E032932

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 34-13892

Priority Date: September 03, 1971
Origin: Water Right
Basis: Decreed
Status: Active

Source: CONGDON SPRINGS CREEK **Tributary:** BIG LOST RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15 10/15	1.08 CFS		
	Total Diversion	1.08 CFS		

Source and Point(s) of Diversion:

CONGDON SPRINGS SENWNE Sec. 31 Twp 07N Rge 25E CUSTER County
CREEK

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	25E	32	38.0	16.1															54.1

Total Acres: 54.1

Conditions/Remarks:

1. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.
3. The rights listed below are limited to a total combined diversion rate of 6.55 cfs. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.
4. The rights listed below are limited to the irrigation of a combined total of 248.1 acres in a single irrigation season. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

Transfer No. 74000
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**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 34-2275

Priority Date: June 11, 1946

Origin: Water Right

Basis: Decreed

Status: Active

Source: CONGDON SPRINGS CREEK **Tributary:** BIG LOST RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01 10/15	1.30 CFS		
	Total Diversion	1.30 CFS		

Source and Point(s) of Diversion:

CONGDON SPRINGS SENE Sec. 31 Twp 07N Rge 25E CUSTER County
 CREEK

Describe the proposed diversion system

Point of Diversion # 1 pump in stream

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N 25E 31	41.0	41.0	41.0	38.0	42.0	50.0	50.0	42.0					39.0				384.0
						L 1	L 2										

Total Acres: 384

74000

Transfer No. 74000
Receipt No.E032932

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 34-232

Priority Date: June 01, 1886

Origin: Water Right

Basis: Decreed

Status: Active

Source: CONGDON SPRINGS CREEK **Tributary:** BIG LOST RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01 10/15	0.80 CFS		
	Total Diversion	0.80 CFS		

Source and Point(s) of Diversion:

CONGDON SPRINGS SENE Sec. 31 Twp 07N Rge 25E CUSTER County
CREEK

Describe the proposed diversion system

Point of Diversion # 1 pump in stream

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 25E 31	41.0	41.0	41.0	38.0	42.0	50.0	50.0	42.0					39.0				384.0
						L 1	L 2										

Total Acres: 384

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 34-13892

Priority Date: September 03, 1971

Origin: Water Right

Basis: Decreed

Status: Active

Source: CONGDON SPRINGS CREEK **Tributary:** BIG LOST RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15 10/15	1.08 CFS		
	Total Diversion	1.08 CFS		

Source and Point(s) of Diversion:

CONGDON SPRINGS CREEK	SENE	Sec. 31 Twp 07N Rge 25E CUSTER County
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CONGDON SPRINGS CREEK	SESWNW	Sec. 32 Twp 07N Rge 25E CUSTER County
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Describe the proposed diversion system

Point of Diversion # 1 pump in stream

Point of Diversion # 2 ditch to pump

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 25E 31	41.0	41.0	41.0	38.0	42.0	50.0	50.0	42.0					39.0				384.0
						L 1	L 2										
07N 25E 32	39.0	7.0											40.0				86.0
07N 25E 33					20.0	40.0	40.0	20.0	41.0								161.0

Total Acres: 631

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant John Lezamiz Family Limited Partnership Phone (208) 734-7510

Post Office address PO BOX 389 TWIN FALLS, ID. 83303-0389

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Create a permissible place of use for the surface water rights covering the entire property to provide maximum flexibility

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>34-232</u>	<u>06/01/1886</u>	<u>0.80</u>	<u>Irrigation</u>	<u>5/01</u> to <u>10/15</u>
	<u>34-2275</u>	<u>06/11/1946</u>	<u>1.30</u>	<u>Irrigation</u>	<u>5/01</u> to <u>10/15</u>
	<u>*34-13892</u>	<u>09/03/1971</u>	<u>0.22</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/15</u>
					to

2. Total amount of water being transferred 2.32 cubic feet per second and/or acre-feet per annum.

3. Source of water Congdon Spring tributary to Congdon Springs Creek

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Congdon Springs seep and pass under Burnett ditch
rediversions from Congdon Springs creek downstream.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
This set of transfers will authorize additional 49.9 acres within listed PPU
from all sources.
- d. Remarks:
See also companion transfers on other sources.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-232

WATER RIGHT NUMBER: 34-232

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L VERNON WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114
Original Owner	KIRK V WOODBURY RT 1 MACKAY, ID 83251 (208)588-2227

Priority Date: 06/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CONGDON SPRINGS	CONGDON SPRINGS CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/15	0.800 CFS	
	<u>Total Diversion:</u>	0.800 CFS	

Location of Point(s) of Diversion

CONGDON SPRINGS	SE1/4NW1/4NE1/4	Sec. 31, Twp 07N, Rge 25E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
07N	25E	31	19.0	23.0		37.0	79.0

Total Acres: 79

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.16 CFS.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-02275 AND 34-02350.
3. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-232

4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 84 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-02275 AND 34-02350. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. THOMPSON 4/27/1992 CHANGE IN OWNERSHIP
Comment: CHANGE IN OWNERSHIP FROM KIRK WOODBURY TO L VERNON WOODBURY. 4/27/92/JT/EV

2. VERNER 5/4/1992 NOTICE OF ERROR-SEE R34-00230
Comment:

3. VERNER 5/21/1992 COPIED FROM REMARKS
Comment: ALL OF RIGHT NO.34-00230 AND 0.44 CFS OF RIGHT NO. 34-00231 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NO. 34-00231 AND THE OTHER RIGHTS LISTED THEREIN. USE OF THIS RIGHT WITH RIGHT NO. 34-00231 AND THE OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.20 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 210 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 84 ACRES A SINGLE IRRIGATION SEASON.

4. CFRITSCH 12/16/1997 COPIED FROM REMARKS
Comment: 0.44 CFS OF RIGHT NO. 34-00231 AND 0.46 CFS OF RIGHT NO. 34-00230 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NO. 34-00231 AND RIGHT NO. 34-00230.

5. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/14/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.16		84

Combined Water Rights: 34-231 , 34-2350 , 34-2275 , 34-230 , 34-232

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10/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2275

WATER RIGHT NUMBER: 34-2275

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L VERNON WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114
Original Owner	KIRK V WOODBURY RT 1 MACKAY, ID 83251 (208)588-2227

Priority Date: 06/11/1946

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CONGDON SPRINGS	CONGDON SPRINGS CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/15	1.300 CFS	
	<u>Total Diversion:</u>	1.300 CFS	

Location of Point(s) of Diversion

CONGDON SPRINGS	SE1/4NW1/4NE1/4	Sec. 31, Twp 07N, Rge 25E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	25E	31	19.0			23.0									18.0				60.0

Total Acres: 60

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 84 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-00232 AND 34-02350.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

74000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2275

4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.16 CFS.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-00232 AND 34-02350.
5. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.

Remarks:

Comments:

1. THOMPSON 4/27/1992 CHANGE IN OWNERSHIP
Comment: CHANGE IN OWNERSHIP FROM KIRK V WOODBURY TO L VERNON_WOODBURY. 4/27/92/JT/EV
2. VERNER 5/4/1992 NOTICE OF ERROR-SEE R34-00230
Comment:
3. CFRITSCH 12/16/1997 COPIED FROM REMARKS
Comment: 0.44 CFS OF RIGHT NO. 34-00231 AND 0.46 CFS OF RIGHT NO. 34-00230 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NO. 34-00231 AND RIGHT NO. 34-00230.
4. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
5. djones 11/6/2001 FORMAT
Comment: S34 ADDED, 115 REMOVED.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/14/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres
3.16		84
Combined Water Rights: 34-231 , 34-2350 , 34-2275 , 34-230 , 34-232		

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Verification Log:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-13892

WATER RIGHT NUMBER: 34-13892

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERNETTA WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114
Current Owner	L VERNON WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114

Priority Date: 09/03/1971

Basis: Decreed

Status: Active

Source

CONGDON SPRINGS CREEK

Tributary

BIG LOST RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	1.080 CFS	
	<u>Total Diversion:</u>	1.080 CFS	

Location of Point(s) of Diversion

CONGDON SPRINGS CREEK	SE1/4NW1/4NE1/4	Sec. 31, Twp 07N, Rge 25E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
07N	25E	32	38.0	16.1			54.1

Total Acres: 54.1

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. S34 The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.
3. E52 The rights listed below are limited to a total combined diversion rate of 6.55 cfs. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.

page 87

Page 2

74000

10/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-13892

4. E56 The rights listed below are limited to the irrigation of a combined total of 248.1 acres in a single irrigation season. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.

Remarks:

Comments:

1. dcarlson 1/19/2007 POU
Comment: Updated Shape
2. dcarlson 1/19/2007 POD
Comment: Updated shape
3. psdaggs 3/13/2007 3:16:53 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 73305

Dates and Other Information:

Licensed Date:
Decreed Date: 7/10/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: Or
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.55		248.1

Combined Water Rights: 34-13888 , 34-13890 , 34-13892 , 34-652 , 34-361B , 34-797C

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

74000

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
Total irrigation authorized within listed PPU will be increased 49.9 acres due to
these transfers from all sources.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of August 2007.

 _____
 (Signature of Applicant)

 (Notary Public)

My commission expires 11/24/12

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee E032932

Receipted by _____ Date _____

Published in Challis Messenger Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer # 74000APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant John Lezamiz Family Limited Partnership Phone (208) 734-7510Post Office address PO BOX 389 TWIN FALLS, ID. 83303-0389

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Create a permissible place of use for the
remaining water rights. A portion of all appurtenant rights to be transferred to
another property owned by the applicant.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- *34-13892 09/03/1971 0.86 Irrigation 4/15 to 10/15

2. Total amount of water being transferred 0.86 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Congdon Spring tributary to Congdon Springs Creek
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NE	31	07N	25E	Custer	Spring

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07N	25E	32	39	7											40				86
07N	25E	33					20	40	40	20		41							161

PART 1**74000**

6. General Information:

- a. Description of diversion system Congdon Springs seep and pass under Burnett ditch
rediversions from Congdon Springs creek downstream.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Total irrigation within proposed PPU will be reduced to 198.2 acres from all
sources.
- d. Remarks:
See also companion transfers on other sources.

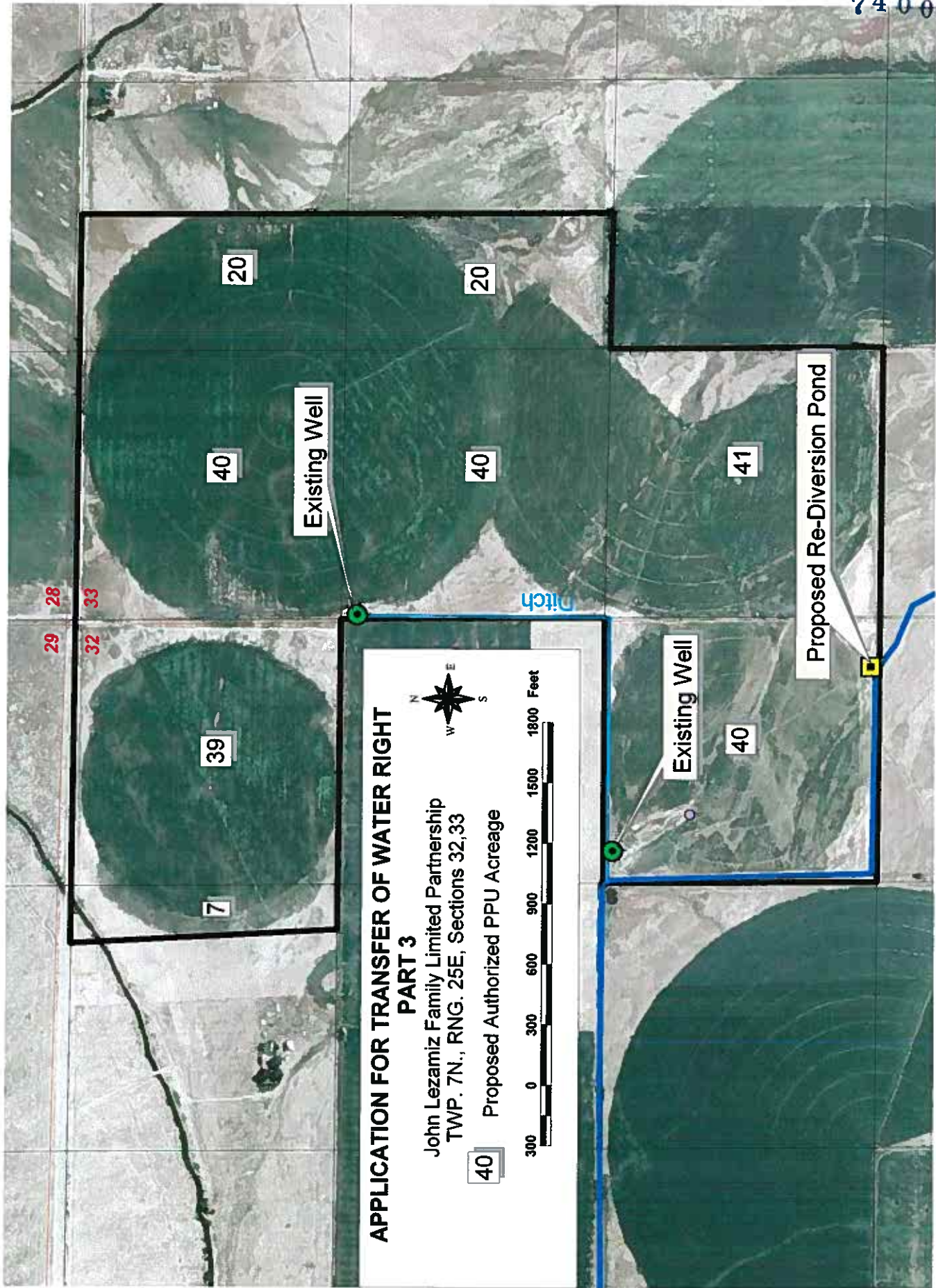
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19_____.

74000



74 000

74 000

2006 NAIP Aerial Photo

PART 3**74000****B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
Total irrigation within proposed PPU will be limited to 198.2 acres from all sources.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of August, 2007.

 _____
 (Notary Public)

My commission expires 11/24/12

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 1110 7370 E032932

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

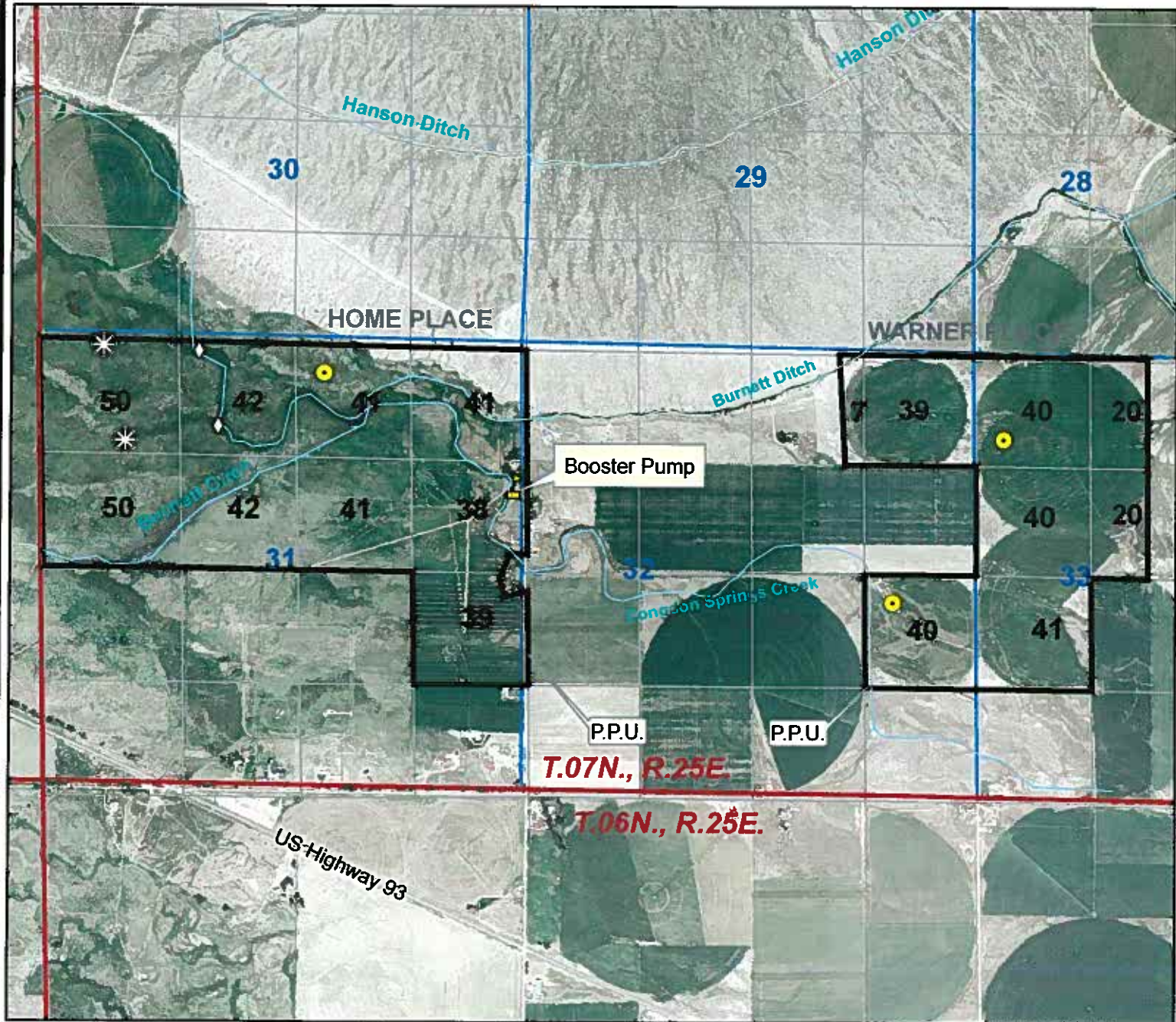
74000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



2006 NAIP Aerial Photo

JOHN LEZAMIZ FAMILY LP
(WOODBURY FARM NEAR MACKAY)

- Well
- Proposed Place of Use
- Canals, Ditches
- Congdon Spring Sources
- Congdon Spring Creek Injection
- Townships
- Sections
- T07N., R.25E.

0 0.125 0.25 0.5 0.75 1 Miles

BROCKWAY ENGINEERING, PLLC.
JCH - Oct 10, 2006



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft) _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

DeNette L. Wallace

**NOTARY PUBLIC
STATE OF IDAHO**

My commission expires

8/16/2012

(Signature of Applicant)

10th day of October

, 19 2006

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 370⁰⁰

Receipted by SC Date 5/25/07 E032932

Published in Challis Messenger Copies of protest forwarded by _____

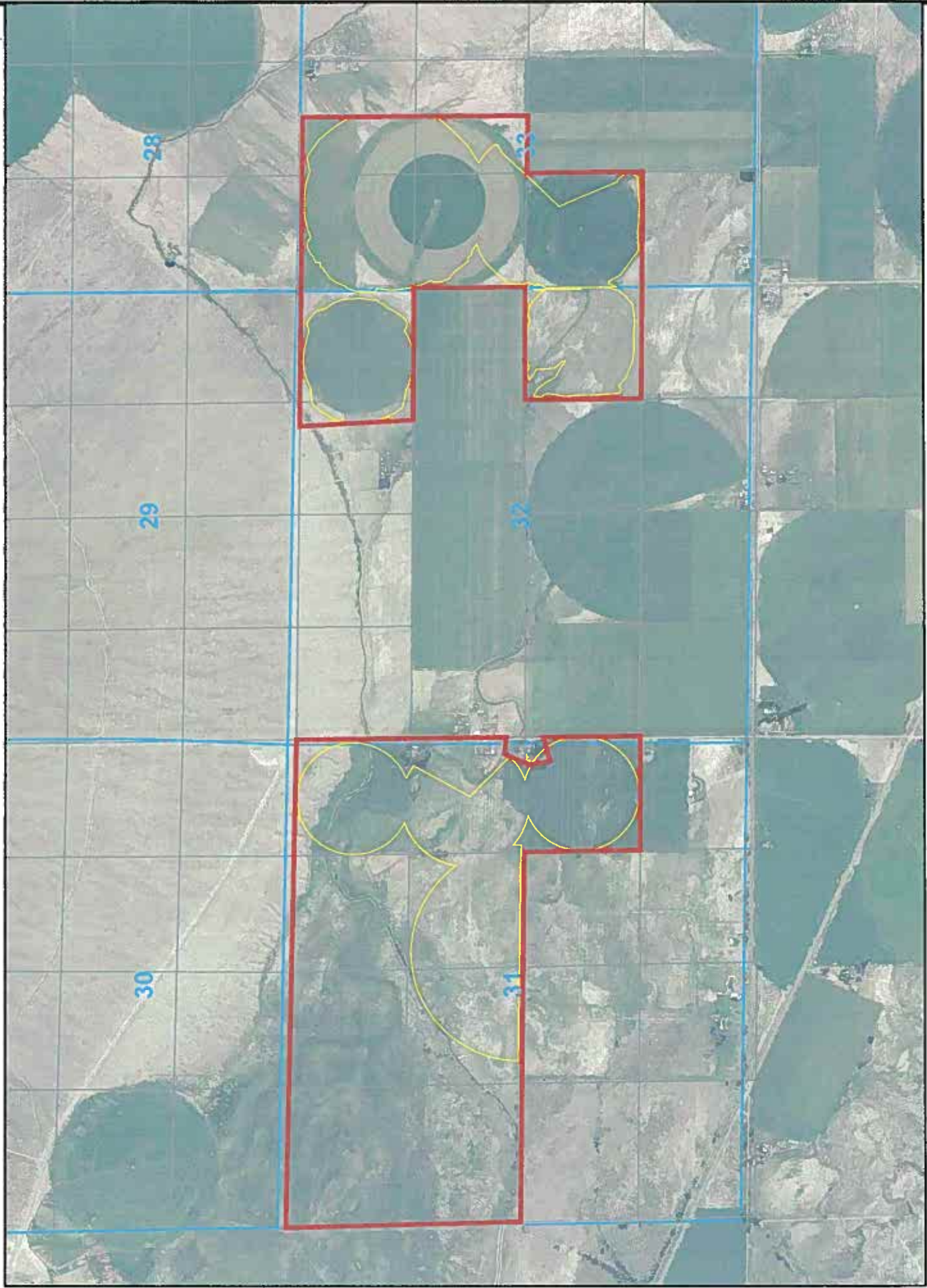
Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

74000



LEZAMIZ (WOODBURY- HOME PLACE)
2006 INSTALLED PIVOTS
NAIP 2004 AERIAL PHOTO

2006 Installed Pivots (Approx. 330 ac)
Property Boundary
107n25e
Sections

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
34-230		☐	34-2291A		☐
34-231		☐	34-2411		☐
34-232		☐	34-797C		☐
34-2275		☐	34-10924		☐
34-2350		☐	34-652		☐
34-10730		☐	34-361B		☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): L. Vernon & Vernetta Woodbury
RT 1, Box 30-A Mackay, ID 83251
4. New Owner/Claimant(s): John Lezamiz Family Limited Partnership
 New Mailing Address: PO Box 389
 City, State, Zip Code: Twin Falls, Id 83303-0389
 New Telephone Number: (208) 734-7510
5. Date you acquired the property: 1/5/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____
Received by: _____
Processed by: _____ AJ

Date: _____
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____

FILE No. _____

INSTRUMENT No. _____

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED L. VERNON WOODBURY and
VERNETTA B. WOODBURY, Husband and Wife, the Grantor,
 does hereby grant, bargain, sell and convey unto JOHN LEZAMIZ FAMILY LIMITED
PARTNERSHIP, the Grantee,
 whose current address is 847 Canyon Springs Road, Twin Falls, ID 83301,
 the following described real estate situated in CUSTER County,
 State of Idaho, to-wit:

See attached LEGAL DESCRIPTION EXHIBIT 'A'

SUBJECT TO: all easements, rights of way, covenants, restrictions,
 patent reservations, applicable building and zoning ordinances and
 use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
 thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
 to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
 defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
 masculine, the feminine and neuter.

DATED: 3-7-06
E. Vernon Woodbury
 E. Vernon Woodbury

Vernetta B. Woodbury
 Vernetta B. Woodbury

STATE OF IDAHO, County of BUTTE
 On this 7th day of March, 2006
 before me, Lyle B. Boyer, a
 Notary Public in and for the said State personally
 appeared

E. Vernon Woodbury
Vernetta B. Woodbury

Known to me to be the person(s) whose name(s)
 subscribed to the within instrument, and acknowl-
 edges to me that they executed the same.

THIS SPACE FOR COUNTY RECORD'S USE ONLY

233554

 Custer County No. 1
Idaho Title Co Alliance
 Time 4:10 P.M. on 3/8/06
 Ethel M. Geck, Clerk
W. B. Geck

LEGAL DESCRIPTION
EXHIBIT 'A'

TOWNSHIP 7 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

A PARCEL OF LAND IN SECTION 32 AND SECTION 33, BEING GENERALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER NORTHEAST QUARTER SAID SECTION 32, ALL OF THE NORTHEAST QUARTER NORTHEAST QUARTER SECTION 32, ALL OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32; AND A PORTION OF THE NORTHWEST QUARTER NORTHWEST QUARTER SAID SECTION 33, ALL OF THE NORTHWEST QUARTER NORTHWEST QUARTER SECTION 33, ALL OF THE SOUTH HALF NORTHWEST QUARTER SECTION 33, AND ALL OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 25 EAST, B.M. THENCE NORTH $88^{\circ} 57' 40''$ WEST ALONG THE NORTH BOUNDARY OF THE NORTHEAST QUARTER NORTHEAST QUARTER SECTION 32 A DISTANCE OF 1321.78 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER NORTHEAST QUARTER SECTION 32; THENCE NORTH $88^{\circ} 57' 40''$ WEST 608.71 FEET ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER NORTHEAST QUARTER SECTION 32; THENCE SOUTH $03^{\circ} 12' 50''$ EAST, 1307.58 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH $89^{\circ} 14' 30''$ EAST, 538.73 FEET ALONG THE SOUTH BOUNDARY OF THE NORTHWEST QUARTER NORTHEAST QUARTER SECTION 32; THENCE SOUTH $89^{\circ} 14' 30''$ EAST ALONG THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER NORTHEAST QUARTER SECTION 32, A DISTANCE OF 1322.71 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER NORTHEAST QUARTER SECTION 32; THENCE SOUTH $00^{\circ} 11' 40''$ EAST ALONG THE EAST BOUNDARY OF SECTION 32, 1295.17 FEET TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32; THENCE NORTH $89^{\circ} 31' 18''$ WEST ALONG THE NORTH BOUNDARY OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32, 1323.65 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32; THENCE SOUTH $00^{\circ} 08' 56''$ EAST ALONG THE WEST BOUNDARY OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32, 1340.41 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32; THENCE SOUTH $89^{\circ} 15' 08''$ EAST ALONG THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32, 1324.80 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32; THENCE SOUTH $88^{\circ} 53' 24''$ EAST ALONG THE SOUTH BOUNDARY OF THE NORTHWEST QUARTER SOUTHWEST QUARTER

433534
SECTION 33, 1336 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33; THENCE NORTH 00° 13' 03" WEST ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33, 1341.25 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33; THENCE SOUTH 88° 39' 30" EAST ALONG THE SOUTH BOUNDARY OF THE SOUTH HALF NORTHWEST QUARTER SECTION 33, 1338.35 FEET TO THE SOUTHEAST CORNER OF THE SOUTH HALF NORTHWEST QUARTER SECTION 33; THENCE NORTH 00° 14' 27" WEST ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER SECTION 33, 1972.84 FEET; THENCE SOUTH 82° 49' 28" WEST, 665.59 FEET; THENCE NORTH 00° 16' 26" WEST 740.88 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 89° 21' 41" WEST ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER SECTION 33, 2012.68 FEET TO THE NORTHEAST CORNER OF SECTION 32, SAID CORNER BEING THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND BEING GENERALLY DESCRIBED AS A PORTION OF THE EAST HALF NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 25 EAST, B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, THENCE SOUTH 00° 14' 27" EAST ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 33, A DISTANCE OF 650.37 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, THENCE CONTINUING ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 33, SOUTH 00° 14' 27" EAST A DISTANCE OF 1972.84 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTH 88° 39' 30" WEST ALONG THE SOUTH BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 657.38 FEET, MORE OR LESS; THENCE NORTH 00° 21' 03" WEST ALONG AN EXISTING FENCE LINE, A DISTANCE OF 1874.33 FEET, MORE OR LESS, TO AN EXISTING FENCE CORNER; THENCE NORTH 82° 49' 28" EAST, 665.59 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

AND FUTHER EXCEPTING THEREFROM:

A PARCEL OF LAND IN THE NORTHWEST QUARTER NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 32, TOWNSHIP 7 NORTH, RANGE 25 EAST, THENCE NORTH 88° 57' 40" WEST

233554

ALONG THE NORTH BOUNDARY OF THE NORTHEAST QUARTER, A DISTANCE OF 1930.49 FEET TO THE POINT OF BEGINNING. THENCE SOUTH $3^{\circ} 12' 50''$ EAST A DISTANCE OF 1307.58 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH $89^{\circ} 14' 30''$ EAST A DISTANCE OF 330 FEET; THENCE NORTH $3^{\circ} 12' 50''$ WEST A DISTANCE OF 1310 FEET, MORE OR LESS, TO THE NORTH BOUNDARY OF THE NORTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION 32; THENCE NORTH $88^{\circ} 57' 40''$ WEST A DISTANCE OF 330 FEET ALONG SAID NORTH BOUNDARY LINE TO THE POINT OF BEGINNING.

ALSO INCLUDING:

TOWNSHIP 7 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 31:

NORTH ONE HALF OF THE NORTHEAST QUARTER; TRACT 13; LOT 1 AND 2; EAST ONE HALF OF THE NORTHWEST QUARTER; SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; TRACT 1165; NORTHEAST QUARTER OF THE SOUTHEAST QUARTER;

EXCEPTING THEREFROM:

A PARCEL OF LAND IN CUSTER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N. $37^{\circ} 27'$ W., 52.7 FEET FROM THE QUARTER CORNER BETWEEN SECTIONS 31 AND 32, T. 7 N., R. 25 EAST, B.M.; THENCE N. $62^{\circ} 15'$ W., 198.5 FEET; THENCE S. $26^{\circ} 06'$ W., 208.0 FEET; THENCE S. $8^{\circ} 23'$ E., 234.9 FEET; THENCE S. $88^{\circ} 26'$ E., 233.9 FEET; THENCE N. $0^{\circ} 09'$ W., 333.1 FEET TO THE REAL AND TRUE POINT OF BEGINNING.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 29 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>34-136</u>	_____	___	<u>34-599</u>	_____	___
<u>34-282A</u>	_____	___	<u>34-826 B</u>	_____	___
<u>34-498</u>	_____	___	<u>34-2312</u>	_____	___
<u>34-594</u>	_____	___	<u>34-7076</u>	_____	___
<u>34-598</u>	_____	___	<u>34-10885</u>	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. \$250-

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Three In One Ranch LLC
PO Box 486
Jerome, ID 83338

4. New Owner/Claimant(s)

LAST RANCH LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

136 Bridon Way

City, State and ZIP Code

Jerome, IDAHO 83338

New Telephone Number

(208) 644-1730

5. Date you acquired the property

Nov. 7, 2005

SUPPORT DATA

FILE # 34-136

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) LAST RANCH LLC
(include title if applicable)

By John L. Laramie - Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

JOHN LARAMIE DOB 04-30-79 TWIN FALLS, ID 83303

For Office Use Only		
Received by <u>ML</u>	Date <u>12-2-05</u>	Fee <u>\$250.00/KK</u>
Received by <u>ML</u>	Date <u>12-2-05</u>	Receipt No. <u>C079775</u>
Processed by _____	Date _____	WR _____ Date _____

281003-2

232763

LAST RANCH, LLC
Kathy G. Gault
9.02

WARRANTY DEED

Three In One Ranch, LLC, an Idaho limited liability company, Grantor, hereby conveys, grants, and warrants to Last Ranch, LLC, an Idaho limited liability company, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO.

SECTION 23: THE E $\frac{1}{2}$ E $\frac{1}{2}$ LYING E. OF THE U.C. CANAL AND S. OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT THAT IS S. 817.26 FEET ALONG THE SECTION LINE FROM THE NE CORNER OF SAID SECTION 23; RUNNING THENCE S. 84°12'25" W. 325.96 FEET; TO A SET IRON ROD; THENCE S. 84°42'46" W. 787.29 FEET TO THE CENTERLINE OF THE U.C. CANAL, AND THAT PORTION OF THE S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING WEST OF THE U.C. CANAL.

SECTION 24: THE W $\frac{1}{2}$ NW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ OF SECTION 24, LYING W. OF U.S. HIGHWAY 93 AND S. OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT THAT IS S. 817.26 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 24; RUNNING THENCE N. 84°12'15" E. 394.97 FEET TO A SET IRON PIN; THENCE S. 79°46'38" E. 308.55 FEET TO A SET IRON PIN, ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93.

SECTION 25: NE $\frac{1}{4}$ LESS HIGHWAY; NW $\frac{1}{4}$; SW $\frac{1}{4}$ LYING E. OF THE BIG LOST RIVER IRRIGATION CANAL RIGHT OF WAY, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE S $\frac{1}{4}$ CORNER OF SAID SECTION 25; THENCE N. 0°30' W. 1283.1 FEET; THENCE S. 89°26' W. 2097.1 FEET; THENCE S. 35°29' W. 368.1 FEET; THENCE S. 13°03' E. 163.0 FEET; THENCE S. 38°34" E. 401.2 FEET; THENCE S. 41°25' E. 656.5 FEET; THENCE N. 89°55' E. 1600.7 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way, and water rights in anyway appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 24th
day of November, 2005.

Robert Shillington

Three In One Ranch, LLC, Grantor
By: Robert Shillington

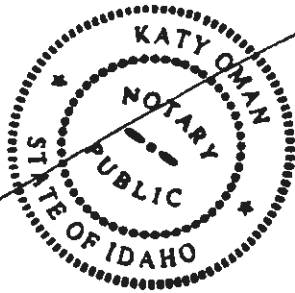
Ron Ambrose

Three In One Ranch, LLC, Grantor
By: Ron Ambrose

STATE OF IDAHO)
) ss.
County of Jerome)

On this 24th day of November, 2005, before me, the undersigned Notary Public in and for said County and State, personally appeared Robert Shillington and Ron Ambrose, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



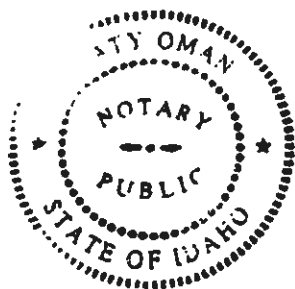
Katy O'Man
NOTARY PUBLIC FOR IDAHO

Residence: 1700 1st St

My Commission Expires: 11/24/16

STATE OF IDAHO)
) ss.
County of Jerome)

On this 7th day of November, 2005, before me, the undersigned Notary Public in and for said County and State, personally appeared Robert Shillington and Ron Ambrose, known or identified to me to be the persons whose names are subscribed to the within instrument as manager/members of Three In One Ranch, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.

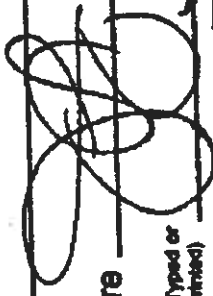
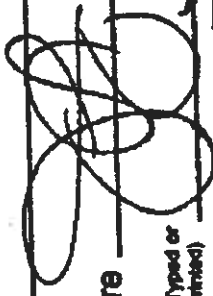
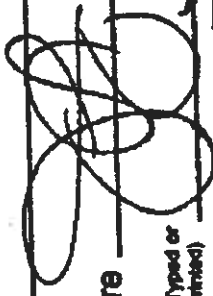


A handwritten signature in black ink, appearing to be "K. J. [unclear]", written over a horizontal line.

NOTARY PUBLIC FOR IDAHO

Residence: Tiler, ID

My Commission Expires: 11/24/06

No. L 4574	Due no later than December 31, 2007 Annual Report Form	2. Registered Agent and Office NO PO BOX JOHN LEZAMIZ LLC 847 CANYON SPRINGS RD TWIN FALLS, ID 83301 3. New Registered Agent Signature										
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box if applicable JOHN LEZAMIZ FAMILY LIMITED PARTNER 847 CANYON SPRINGS RD TWIN FALLS, ID 83301											
NO FILING FEE IF RECEIVED BY DUE DATE												
4. Limited Partnerships: Enter Names and Business Addresses of General Partners. <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;"><u>Office held</u></td> <td style="width: 30%;"><u>Name</u></td> <td style="width: 20%;"><u>City</u></td> <td style="width: 10%;"><u>State</u></td> <td style="width: 10%;"><u>Zip</u></td> </tr> <tr> <td>Managing Member</td> <td>John Lezamiz</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Managing Member	John Lezamiz	Twin Falls	ID	83301
<u>Office held</u>	<u>Name</u>	<u>City</u>	<u>State</u>	<u>Zip</u>								
Managing Member	John Lezamiz	Twin Falls	ID	83301								
5. Organized Under the Laws of: IDAHO L 4574	6. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><u>Signature</u></td> <td style="width: 40%;"><u>Date</u></td> </tr> <tr> <td></td> <td>12/7/07</td> </tr> <tr> <td><u>Name (Typed or Printed)</u></td> <td><u>Title</u></td> </tr> <tr> <td>JOHN LEZAMIZ</td> <td>Man. Member</td> </tr> </table>		<u>Signature</u>	<u>Date</u>		12/7/07	<u>Name (Typed or Printed)</u>	<u>Title</u>	JOHN LEZAMIZ	Man. Member		
<u>Signature</u>	<u>Date</u>											
	12/7/07											
<u>Name (Typed or Printed)</u>	<u>Title</u>											
JOHN LEZAMIZ	Man. Member											

200712005996

Do Not Tape or Staple

Issued 10/01/2007

No. W 14064	Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than January 31, 2008 Annual Report Form 1. Mailing Address - Correct in this box, if applicable LAST RANCH, LLC 136 BRIDON WAY JEROME, ID 83338	2. Registered Agent and Office NO PO BOX ROBERT SHILLINGTON 136 BRIDON WAY JEROME, ID 83338 3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.				
Office held <u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Partner	Robert Shillington	136 Bridon Way	Jerome	ID 83338
Partner	Ron Ambrose	136 Bridon Way	Jerome	ID 83338
Partner	Mike Tremblay	136 Bridon Way	Jerome	ID 83338
Partner	John Lezamiz	136 Bridon Way	Jerome	ID 83338
5. Organized Under the Laws of: IDAHO W 14064		6. Signature <i>Ron Ambrose</i> Date 11-04-07 Name (Typed or Printed) Ron Ambrose Title Partner		

ISSUED 11/01/2007

200801006297

Do Not Tape or Staple