

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74664APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant John Lezamiz Family Limited Partnership Phone (208) 734-7510
Post Office address P.O. Box 389 Twin Falls, ID. 83303-0389

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes To create a permissible place of use for all water rights on the property to allow flexible water management.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>34-2350</u>	<u>7/13/1959</u>	<u>1.6/280</u>	<u>Irrigation</u>	<u>4/01</u> to <u>10/31</u>
<u>34-2418</u>	<u>5/24/1961</u>	<u>2.78/417</u>	<u>Irrigation</u>	<u>4/01</u> to <u>10/31</u>
<u>34-13888*</u> ¹³⁹⁴⁹	<u>8/23/1949</u>	<u>0.21/174.7</u>	<u>Irrigation</u>	<u>4/01</u> to <u>10/31</u>
<u>34-13890*</u> ⁽³⁹⁵¹⁾	<u>4/14/1961</u>	<u>0.46/174.7</u>	<u>Irrigation</u>	<u>4/01</u> to <u>10/31</u>
				to

2. Total amount of water being transferred 3.45 cubic feet per second and/or 591.7 acre-feet per annum.
3. Source of water GROUND WATER tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NW	31	07N	25E	Custer	Diversion FROM Burnett Ditch
	NW	NW	NE	31	07N	25E	Custer	Existing Well
	NW	NE	NE	31	07N	25E	Custer	Diversion INTO Burnett Ditch

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07N	25E	31	41	41	41	38	42	50	50	42					39				384

PART 1

6. General Information:

- a. Description of diversion system Existing well and 20hp pump open discharge into ditch and injection into Burnett ditch. Re-diversion from Burnett ditch for irrigation within lands listed above. Alternatively inject from ditch into Congdon Springs Creek and re-diversion from Congdon Springs Creek.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
This set of transfers will authorize additional 49.9 acres within listed PPU from all sources.
- d. Remarks:
See also companion transfers from other sources.
SRBA Claim 34-2418 pending review

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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10/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2350

WATER RIGHT NUMBER: 34-2350

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	KIRK V WOODBURY RT 1 MACKAY, ID 83251 (208)588-2227
Current Owner	L VERNON WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114

Priority Date: 07/13/1959

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.600 CFS	280.00 AF
	<u>Total Diversion:</u>	1.600 CFS	280.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 31, Twp 07N, Rge 25E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
07N	25E	31	24.0	23.0		33.0	80.0

Total Acres: 80

Conditions of Approval:

1. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 84 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-00232 AND 34-02275.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2350

4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.16 CFS.
COMBINED RIGHT NOS.: 34-00230, 34-00231, 34-00232 AND 34-02275.

Remarks:

Comments:

1. THOMPSON 4/27/1992 CHANGE IN OWNERSHIP
Comment: CHANGE IN OWNERSHIP FROM KIRK WOODBURY TO L VERNON WOODBURY. 4/27/92/JT/EV
2. VERNER 5/4/1992 NOTICE OF ERROR-SEE R34-00230
Comment:
3. CFRITSCH 12/16/1997 COPIED FROM REMARKS
Comment: 0.44 CFS OF RIGHT NO. 34-00231 AND 0.46 CFS OF RIGHT NO. 34-00230 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NO. 34-00231 AND RIGHT NO. 34-00230.
4. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
5. kpickett 2/3/2006 POD
Comment: Correlated PODID 242780 from SpatialDataID 208025 to SpatialDataID 208020

Dates and Other Information:

Licensed Date:
Decreed Date: 12/14/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.16		84

Combined Water Rights: 34-231 , 34-2350 , 34-2275 , 34-230 , 34-232

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2418

WATER RIGHT NUMBER: 34-2418

Owner Type Name and Address
Current Owner KENNETH STEWART
RT 1 BOX 30
MACKAY, ID 83251
(208)588-2563

Priority Date: 05/24/1961

Basis: License

Status: Not Claimed

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.780 CFS	417.00 AF
	<u>Total Diversion:</u>	2.780 CFS	417.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4 Sec. 31, Twp 07N, Rge 25E, B.M.
CUSTER County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N	25E	31			40.0	31.0				30.0							38.0		139.0

Total Acres: 139

Conditions of Approval:

Remarks:

Comments:

1. tluke 12/19/2005 10:48:04 AM Status Change
Comment: This right was required to be claimed in the SRBA, but it was not claimed in the SRBA.

Dates and Other Information:

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2418

Licensed Date: 4/19/1979
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-13888

WATER RIGHT NUMBER: 34-13888

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERNETTA WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114
Current Owner	L VERNON WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114

Priority Date: 08/23/1949

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.060 CFS	
	<u>Total Diversion:</u>	1.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4SE1/4	Sec. 32, Twp 07N, Rge 25E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	25E	32	38.0	10.1											40.0				88.1
07N	25E	33					20.0	40.0	40.0	20.0			40.0						160.0

Total Acres: 248.1

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. E56 The rights listed below are limited to the irrigation of a combined total of 248.1 acres in a single irrigation season. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-13888

3. E54 The rights listed below are limited to a total combined annual diversion volume of 868.3 af. Combined Right Nos.: 34-13888, 34-13890
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. E52 The rights listed below are limited to a total combined diversion rate of 6.55 cfs. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.
6. K06 This right is limited to the irrigation of 76.9 acres within the place of use described above in a single irrigation season.

Remarks:

Comments:

1. dcarlson 1/16/2007 POU
Comment: Updated Shape
2. dcarlson 1/19/2007 POU
Comment: Updated Shape
3. dcarlson 1/19/2007 POU
Comment: Updated Shape
4. dcarlson 1/19/2007 POD
Comment: Updated shape
5. psdaggs 3/13/2007 3:16:53 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 73305

Dates and Other Information:

Licensed Date:
Decreed Date: 7/10/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: Or
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres
6.55		248.1

Combined Water Rights: 34-13888 , 34-13890 , 34-13892 , 34-652 , 34-361B , 34-797C

Rate	Volume	Acres
	868.3	

Combined Water Rights: 34-13888 , 34-13890

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-13890

WATER RIGHT NUMBER: 34-13890

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L VERNON WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114
Current Owner	VERNETTA WOODBURY 4281 N 4100 W MACKAY, ID 83251 (208)436-4114

Priority Date: 04/14/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.310 CFS	
	<u>Total Diversion:</u>	2.310 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4NW1/4	Sec. 33, Twp 07N, Rge 25E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	25E	32	38.0	10.1											40.0				88.1
07N	25E	33					20.0	40.0	40.0	20.0			40.0						160.0

Total Acres: 248.1

Conditions of Approval:

1. K06 This right is limited to the irrigation of 115.4 acres within the place of use described above in a single irrigation season.
2. E56 The rights listed below are limited to the irrigation of a combined total of 248.1 acres in a single irrigation season. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.
3. E54 The rights listed below are limited to a total combined annual diversion volume of 868.3 af. Combined Right Nos.: 34-13888, 34-13890

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-13890

4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. E52 The rights listed below are limited to a total combined diversion rate of 6.55 cfs. Combined Right Nos.: 34-361B, 34-652, 34-797C, 34-13888, 34-13890, 34-13892.

Remarks:

Comments:

1. dcarlson 1/16/2007 POU
Comment: Updated Shape
2. dcarlson 1/19/2007 POU
Comment: Updated Shape
3. dcarlson 1/19/2007 POD
Comment: Updated shape
4. psdaggs 3/13/2007 3:16:53 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 73305

Dates and Other Information:

Licensed Date:
Decreed Date: 7/10/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: Or
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.55		248.1

Combined Water Rights: 34-13888 , 34-13890 , 34-13892 , 34-652 , 34-361B , 34-797C

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
	868.3	

Combined Water Rights: 34-13888 , 34-13890

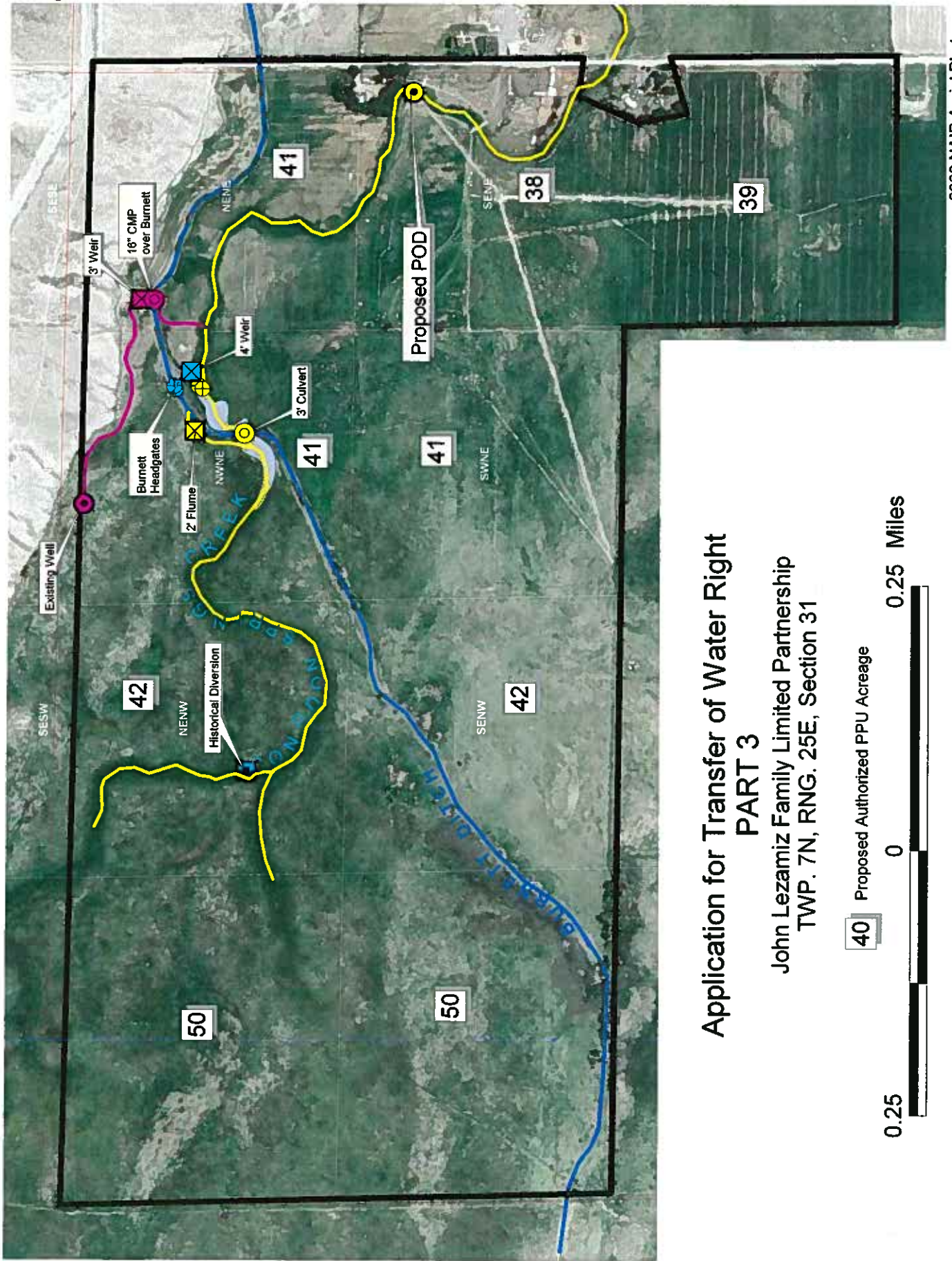
Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

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2006 NAIP Aerial Photo

Application for Transfer of Water Right PART 3

John Lezamiz Family Limited Partnership
TWP. 7N, RNG. 25E, Section 31

40 Proposed Authorized PPU Acreage

0.25 0 0.25 Miles

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PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
Total irrigation authorized within listed PPU will be increased 49.9 acres due to
these transfers from all sources.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



22nd

(Signature of Applicant)
day of August

2007

My commission expires

12/24/12

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by _____ Date _____

Protest filed by _____

Prelim. check by _____ Fee \$370

E032932

Receipted by _____ Date _____

Published in Challis Messenger

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

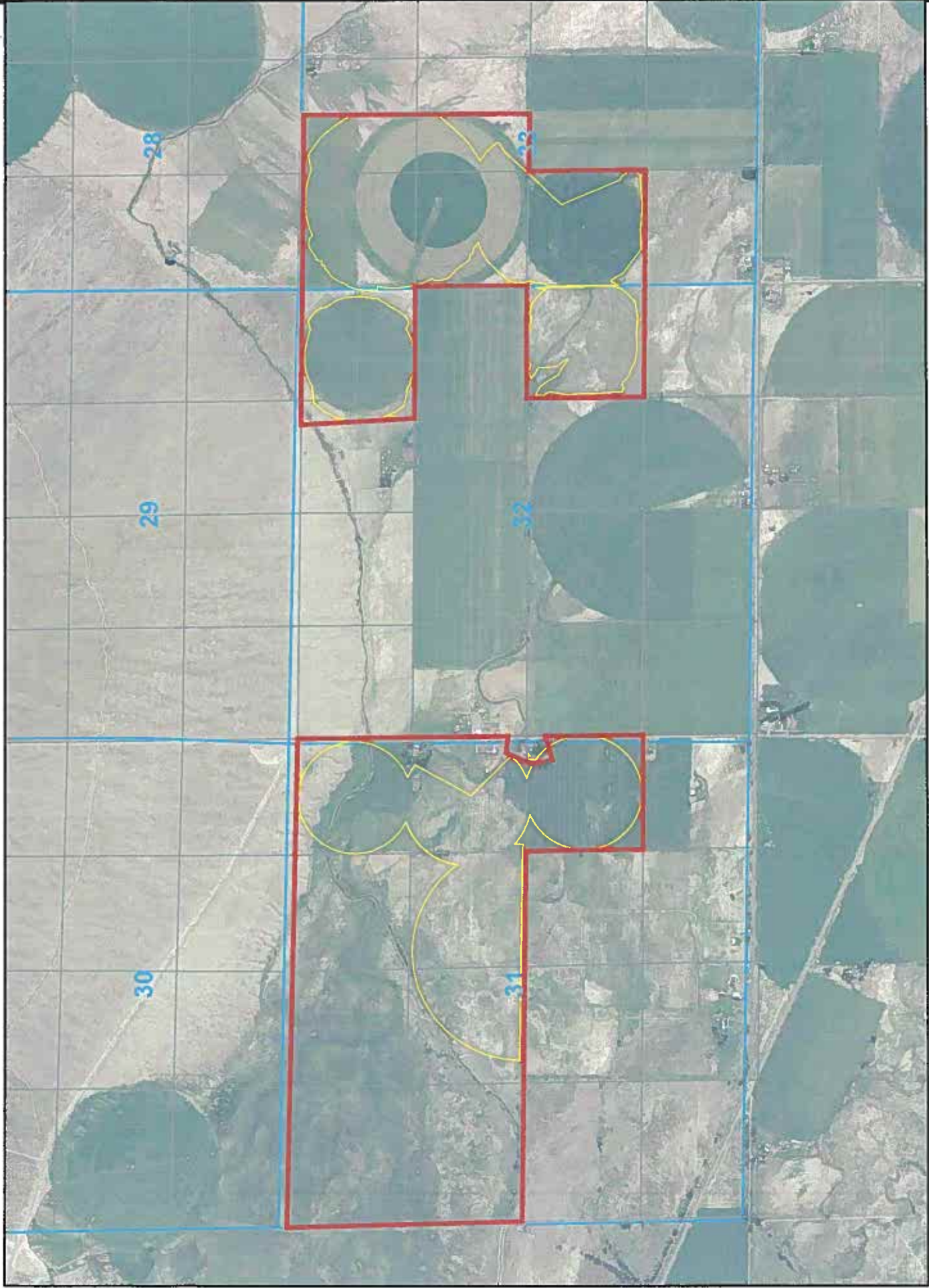
Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____



LEZAMIZ (WOODBURY- HOME PLACE)
2006 INSTALLED PIVOTS
NAIP 2004 AERIAL PHOTO

2006 Installed Pivots (Approx. 330 ac)
Property Boundary
t07n25e
Sections

BROCKWAY ENGINEERING, PLLC.
ALR - JULY 25, 2006

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
• 34-230	_____	☐	• 34-2291A	_____	☐
• 34-231	_____	☐	• 34-2411	_____	☐
• 34-232	_____	☐	• 34-797C	_____	☐
• 34-2275	_____	☐	• 34-10924	_____	☐
• 34-2350	_____	☐	• 34-652	_____	☐
34-10730	_____	☐	• 34-361B	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): L. Vernon & Vernetta Woodbury
RT 1. Box 30-A Mackay, ID 83251
4. New Owner/Claimant(s): John Lezamiz Family Limited Partnership
New Mailing Address: PO Box 389
City, State, Zip Code: Twin Falls, Id 83303-0389
New Telephone Number: (208) 734-7510
5. Date you acquired the property: 1/5/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____
Received by: _____
Processed by: _____ AJ

Date: _____
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____

FILE No. _____

INSTRUMENT No. _____

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED L. VERNON WOODBURY and
VERNETTA B. WOODBURY, Husband and Wife, the Grantor,
 does hereby grant, bargain, sell and convey unto JOHN LEZAMIZ FAMILY LIMITED
PARTNERSHIP, the Grantee,
 whose current address is 847 Canyon Springs Road, Twin Falls, ID 83301,
 the following described real estate situated in CUSTER County,
 State of Idaho, to-wit:

See attached LEGAL DESCRIPTION EXHIBIT 'A'

SUBJECT TO: all easements, rights of way, covenants, restrictions,
 patent reservations, applicable building and zoning ordinances and
 use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
 thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
 to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
 defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
 masculine, the feminine and neuter.

DATED: 3-7-06
L. Vernon Woodbury
 L. Vernon Woodbury

Vernetta B. Woodbury
 Vernetta B. Woodbury

STATE OF IDAHO, County of BUTTE

On this 7th day of March, 2006
 before me, Lyle B. Boyer, a
 Notary Public in and for the said State personally
 appeared

L. Vernon Woodbury
Vernetta B. Woodbury

Known to me to be the person(s) whose name(s)
 subscribed to the within instrument, and acknowl-
 edged to me that they executed the same.

THIS SPACE FOR COUNTY RECORD'S USE ONLY

233554

 Custer County Register
Stacie T. H. C/O Alliance
 Time 4:10 P.M. Date 3/8/06
 Ethel M. Geck, Clerk
ILLUSTRATION: 12

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**TOWNSHIP 7 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER
COUNTY, IDAHO.**

**A PARCEL OF LAND IN SECTION 32 AND SECTION 33, BEING
GENERALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER
NORTHEAST QUARTER SAID SECTION 32, ALL OF THE NORTHEAST
QUARTER NORTHEAST QUARTER SECTION 32, ALL OF THE NORTHEAST
QUARTER SOUTHEAST QUARTER SECTION 32; AND A PORTION OF THE
NORTHEAST QUARTER NORTHWEST QUARTER SAID SECTION 33, ALL
OF THE NORTHWEST QUARTER NORTHWEST QUARTER SECTION 33,
ALL OF THE SOUTH HALF NORTHWEST QUARTER SECTION 33, AND ALL
OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33,
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 7
NORTH, RANGE 25 EAST, B.M. THENCE NORTH $88^{\circ} 57' 40''$ WEST ALONG
THE NORTH BOUNDARY OF THE NORTHEAST QUARTER NORTHEAST
QUARTER SECTION 32 A DISTANCE OF 1321.78 FEET TO THE
NORTHWEST CORNER OF THE NORTHEAST QUARTER NORTHEAST
QUARTER SECTION 32; THENCE NORTH $88^{\circ} 57' 40''$ WEST 608.71 FEET
ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER
NORTHEAST QUARTER SECTION 32; THENCE SOUTH $03^{\circ} 12' 50''$ EAST,
1307.58 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH $89^{\circ} 14'$
 $30''$ EAST, 538.73 FEET ALONG THE SOUTH BOUNDARY OF THE
NORTHWEST QUARTER NORTHEAST QUARTER SECTION 32; THENCE
SOUTH $89^{\circ} 14' 30''$ EAST ALONG THE SOUTH BOUNDARY OF THE
NORTHEAST QUARTER NORTHEAST QUARTER SECTION 32, A DISTANCE
OF 1322.71 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST
QUARTER NORTHEAST QUARTER SECTION 32; THENCE SOUTH $00^{\circ} 11'$
 $40''$ EAST ALONG THE EAST BOUNDARY OF SECTION 32, 1295.17 FEET TO
THE NORTHEAST CORNER OF THE NORTHEAST QUARTER SOUTHEAST
QUARTER SECTION 32; THENCE NORTH $89^{\circ} 31' 18''$ WEST ALONG THE
NORTH BOUNDARY OF THE NORTHEAST QUARTER SOUTHEAST
QUARTER SECTION 32, 1323.65 FEET TO THE NORTHWEST CORNER OF
THE NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32;
THENCE SOUTH $00^{\circ} 08' 56''$ EAST ALONG THE WEST BOUNDARY OF THE
NORTHEAST QUARTER SOUTHEAST QUARTER SECTION 32, 1340.41 FEET
TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER
SOUTHEAST QUARTER SECTION 32; THENCE SOUTH $89^{\circ} 15' 08''$ EAST
ALONG THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER
SOUTHEAST QUARTER SECTION 32, 1324.80 FEET TO THE SOUTHEAST
CORNER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER
SECTION 32; THENCE SOUTH $88^{\circ} 53' 24''$ EAST ALONG THE SOUTH
BOUNDARY OF THE NORTHWEST QUARTER SOUTHWEST QUARTER**

43554
SECTION 33, 1336.6 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33; THENCE NORTH $00^{\circ} 13' 03''$ WEST ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33, 1341.25 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER SOUTHWEST QUARTER SECTION 33; THENCE SOUTH $88^{\circ} 39' 30''$ EAST ALONG THE SOUTH BOUNDARY OF THE SOUTH HALF NORTHWEST QUARTER SECTION 33, 1338.35 FEET TO THE SOUTHEAST CORNER OF THE SOUTH HALF NORTHWEST QUARTER SECTION 33; THENCE NORTH $00^{\circ} 14' 27''$ WEST ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER SECTION 33, 1972.84 FEET; THENCE SOUTH $82^{\circ} 49' 28''$ WEST, 665.59 FEET; THENCE NORTH $00^{\circ} 16' 26''$ WEST 740.88 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH $89^{\circ} 21' 41''$ WEST ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER SECTION 33, 2012.68 FEET TO THE NORTHEAST CORNER OF SECTION 32, SAID CORNER BEING THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND BEING GENERALLY DESCRIBED AS A PORTION OF THE EAST HALF NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 25 EAST, B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, THENCE SOUTH $00^{\circ} 14' 27''$ EAST ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 33, A DISTANCE OF 650.37 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, THENCE CONTINUING ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 33, SOUTH $00^{\circ} 14' 27''$ EAST A DISTANCE OF 1972.84 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE NORTH $88^{\circ} 39' 30''$ WEST ALONG THE SOUTH BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 33 A DISTANCE OF 657.38 FEET, MORE OR LESS; THENCE NORTH $00^{\circ} 21' 03''$ WEST ALONG AN EXISTING FENCE LINE, A DISTANCE OF 1874.33 FEET, MORE OR LESS, TO AN EXISTING FENCE CORNER; THENCE NORTH $82^{\circ} 49' 28''$ EAST, 665.59 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

AND FUTHER EXCEPTING THEREFROM:

A PARCEL OF LAND IN THE NORTHWEST QUARTER NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 32, TOWNSHIP 7 NORTH, RANGE 25 EAST, THENCE NORTH $88^{\circ} 57' 40''$ WEST

→ 33554

ALONG THE NORTH BOUNDARY OF THE NORTHEAST QUARTER, A DISTANCE OF 1930.49 FEET TO THE POINT OF BEGINNING. THENCE SOUTH $3^{\circ} 12' 50''$ EAST A DISTANCE OF 1307.58 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH $89^{\circ} 14' 30''$ EAST A DISTANCE OF 330 FEET; THENCE NORTH $3^{\circ} 12' 50''$ WEST A DISTANCE OF 1310 FEET, MORE OR LESS, TO THE NORTH BOUNDARY OF THE NORTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION 32; THENCE NORTH $88^{\circ} 57' 40''$ WEST A DISTANCE OF 330 FEET ALONG SAID NORTH BOUNDARY LINE TO THE POINT OF BEGINNING.

ALSO INCLUDING:

TOWNSHIP 7 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 31:

NORTH ONE HALF OF THE NORTHEAST QUARTER; TRACT 13; LOT 1 AND 2; EAST ONE HALF OF THE NORTHWEST QUARTER; SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; TRACT 1165; NORTHEAST QUARTER OF THE SOUTHEAST QUARTER;

EXCEPTING THEREFROM:

A PARCEL OF LAND IN CUSTER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N. $37^{\circ} 27'$ W., 52.7 FEET FROM THE QUARTER CORNER BETWEEN SECTIONS 31 AND 32, T. 7 N., R. 25 EAST, B.M.; THENCE N. $62^{\circ} 15'$ W., 198.5 FEET; THENCE S. $26^{\circ} 06'$ W., 208.0 FEET; THENCE S. $8^{\circ} 23'$ E., 234.9 FEET; THENCE S. $88^{\circ} 26'$ E., 233.9 FEET; THENCE N. $0^{\circ} 09'$ W., 333.1 FEET TO THE REAL AND TRUE POINT OF BEGINNING.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 29 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED
DEC - 2 2005
DEPARTMENT OF
WATER RESOURCES

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>34-136</u>	_____	___	<u>34-599</u>	_____	___
<u>34-282A</u>	_____	___	<u>34-826 B</u>	_____	___
<u>34-498</u>	_____	___	<u>34-2312</u>	_____	___
<u>34-594</u>	_____	___	<u>34-7076</u>	_____	___
<u>34-598</u>	_____	___	<u>34-10885</u>	_____	___

2. The following **REQUIRED** information must be submitted with this form

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$250-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Three In One Ranch LLC
PO Box 486
Jerome, ID 83338
4. New Owner/Claimant(s) LAST RANCH LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 136 Bridon Way
- City, State and ZIP Code Jerome, IDAHO 83338
- New Telephone Number (208) 644-1730
5. Date you acquired the property Nov. 7, 2005

SUPPORT DATA

N FILE # 34-136

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) LAST RANCH LLC
(include title if applicable)

By John L. Laramie - Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

JOHN LARAMIE DOB 04-30-89 TWIN FALLS, ID 83303

For Office Use Only			
Received by	Date	Fee	
<u>ML</u>	<u>12-2-05</u>	<u>\$250.00</u>	
Received by	Date	Receipt No.	
		<u>0079775</u>	
Processed by	AJ Date	WR	Date

WARRANTY DEED

Three In One Ranch, LLC, an Idaho limited liability company, Grantor, hereby conveys, grants, and warrants to Last Ranch, LLC, an Idaho limited liability company, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO.

SECTION 23: THE E $\frac{1}{2}$ E $\frac{1}{2}$ LYING E. OF THE U.C. CANAL AND S. OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT THAT IS S. 817.26 FEET ALONG THE SECTION LINE FROM THE NE CORNER OF SAID SECTION 23; RUNNING THENCE S. 84°12'25" W. 325.96 FEET; TO A SET IRON ROD; THENCE S. 84°42'46" W. 787.29 FEET TO THE CENTERLINE OF THE U.C. CANAL, AND THAT PORTION OF THE S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING WEST OF THE U.C. CANAL.

SECTION 24: THE W $\frac{1}{2}$ NW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ OF SECTION 24, LYING W. OF U.S. HIGHWAY 93 AND S. OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT THAT IS S. 817.26 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 24; RUNNING THENCE N. 84°12'15" E. 394.97 FEET TO A SET IRON PIN; THENCE S. 79°46'38" E. 308.55 FEET TO A SET IRON PIN, ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93.

SECTION 25: NE $\frac{1}{4}$ LESS HIGHWAY; NW $\frac{1}{4}$; SW $\frac{1}{4}$ LYING E. OF THE BIG LOST RIVER IRRIGATION CANAL RIGHT OF WAY, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE S $\frac{1}{4}$ CORNER OF SAID SECTION 25; THENCE N. 0°30' W. 1283.1 FEET; THENCE S. 89°26' W. 2097.1 FEET; THENCE S. 35°29' W. 368.1 FEET; THENCE S. 13°03' E. 163.0 FEET; THENCE S. 38°34' E. 401.2 FEET; THENCE S. 41°25' E. 656.5 FEET; THENCE N. 89°55' E. 1600.7 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way, and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 24th
day of November, 2005.

Robert Shillington

Three In One Ranch, LLC, Grantor

By: Robert Shillington

Ron Ambrose

Three In One Ranch, LLC, Grantor

By: Ron Ambrose

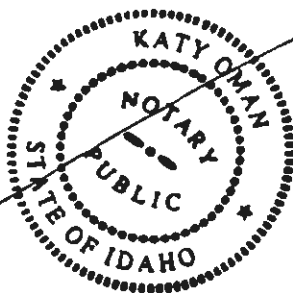
STATE OF IDAHO)

) ss.

County of Jerome)

On this 24th day of November, 2005, before me, the undersigned Notary Public in and for said County and State, personally appeared Robert Shillington and Ron Ambrose, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



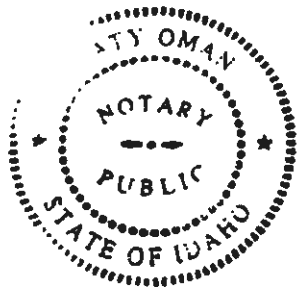
Katy O'Man
NOTARY PUBLIC FOR IDAHO

Residence: 1711 1st St

My Commission Expires: 11/24/16

STATE OF IDAHO)
) ss.
County of Jerome)

On this 7th day of November, 2005, before me, the undersigned Notary Public in and for said County and State, personally appeared Robert Shillington and Ron Ambrose, known or identified to me to be the persons whose names are subscribed to the within instrument as manager/members of Three In One Ranch, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.

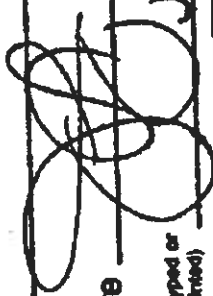


A handwritten signature in black ink, appearing to be "K. A. [unclear]", written over a horizontal line.

NOTARY PUBLIC FOR IDAHO

Residence: Tiler, ID

My Commission Expires: 11/24/06

No. L 4574	Due no later than December 31, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX JOHN LEZAMIZ LLC 847 CANYON SPRINGS RD TWIN FALLS, ID 83301
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable JOHN LEZAMIZ FAMILY LIMITED PARTNER 847 CANYON SPRINGS RD TWIN FALLS, ID 83301		
NO FILING FEE IF RECEIVED BY DUE DATE			
4. Limited Partnerships: Enter Names and Business Addresses of General Partners.			
Office held <u>Managing Member</u>	Name <u>John Lezamiz</u>	Street or P.O. Address <u>847 Canyon Springs</u>	City <u>Twin Falls, ID</u> State <u>ID</u> Zip <u>83301</u>
3. New Registered Agent Signature			
5. Organized Under the Laws of: IDAHO L 4574			
6. Signature 		Date <u>12/7/07</u>	
Name (Typed or Printed) <u>John Lezamiz</u>		Title <u>Man. Member</u>	

Issued 10/01/2007

Do Not Tape or Staple

200712005996

No. W 14064

Due no later than January 31, 2008

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

Annual Report Form

1. Mailing Address - Correct in this box, if applicable

LAST RANCH, LLC
136 BRIDON WAY
JEROME, ID 83338

NO FILING FEE IF
RECEIVED BY DUE DATE

2. Registered Agent and Office NO PO BOX

ROBERT SHILLINGTON
136 BRIDON WAY
JEROME, ID 83338

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
Managing Partner	Robert Shillington	136 Bridon Way	Jerome	ID	83338
Partner	Ron Ambrose	136 Bridon Way	Jerome	ID	83338
Partner	Mike Tremblay	136 Bridon Way	Jerome	ID	83338
Partner	John Lezamiz	136 Bridon Way	Jerome	ID	83338

5. Organized Under the Laws of:

IDAHO
W 14064

6. Signature

Ron Ambrose Date *11-04-07*

Name (Typed or Printed)

Ron Ambrose Title *Partner*

ISSUED 11/01/2007

200801006297

Do Not Tape or Staple