

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08730

Priority: November 14, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that GREGORY S CONNER  
2724 E 14TH ST

SPOKANE WA 99202

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1991; and has submitted Proof of Beneficial Use on February 8, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 3( NESW), Sec. 12, Township 47N, Range 04W  
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

47N 04W 12 Lot 3(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 4, Block 3, Wildwood Park, 1st Addition.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
7. Domestic use is for 2 homes.

RECORDED  
FEB 11 1994

State of Idaho  
Department of Water Resources

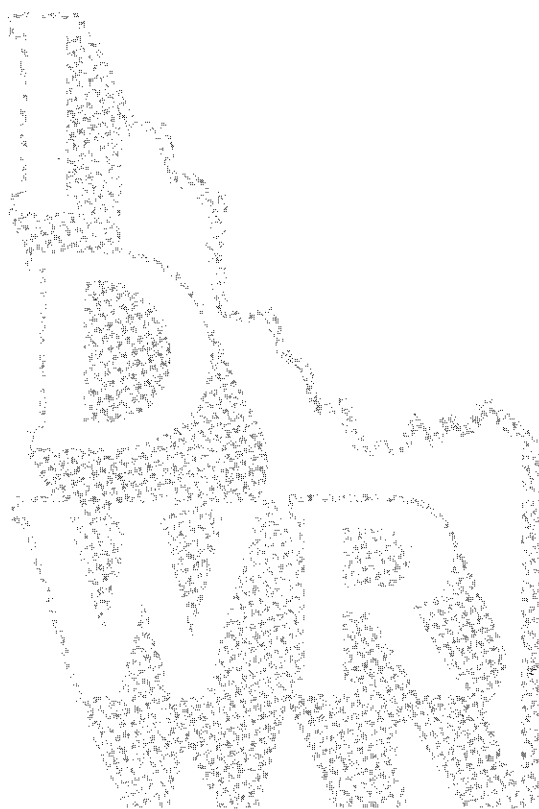
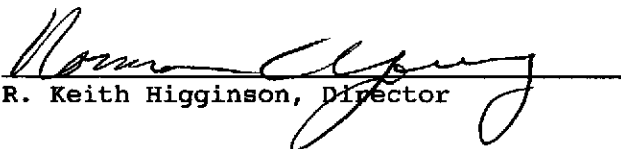
# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08730

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29<sup>TH</sup> day of NOVEMBER, 1994.

Acting for

R. Keith Higginson, Director



DEC 21 1994

RECEIVED

FEB 8 1993

Department of Water Resources **DEPARTMENT OF WATER RESOURCES**

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 2-9-93

Receipt No. 8086703

Receipt by JG

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08730 Telephone No. (509) 534-1430
2. Name(s) of Permit Holder(s): Gregory S. Conner
3. Mailing Address: 2724 E. 14th Spokane, Washington 99202
4. Source of Water: Coeur d'Alene Lake

If **GROUNDWATER**, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

**OPTIONAL:**

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted less than .04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Gregory S. Conner (509) 534-1430 res. (509) 456-3665 bus.  
Name Telephone No.

2724 E. 14th Spokane, Washington 99202  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-1-93  
Date

Gregory S. Conner - owner  
Signature (and title, if on behalf of a company or organization)

MAY 24 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08730

Proposed Priority: November 14, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **GREGORY S CONNER**  
2724 E 14TH ST  
SPOKANE WA 99202

has applied for a permit to appropriate water from:

**COEUR D ALENE LAKE**

tributary of **SPOKANE RIVER**

and a permit is **APPROVED** for development of water as follows:

**BENEFICIAL USE**

**PERIOD OF USE**

**RATE OF DIVERSION**

DOMESTIC

01/01 to 12/31

0.04 CFS

**LOCATION OF POINT(S) OF DIVERSION:** Lot 3( **NESW**), Sec. 12, Township 47N, Range 04W  
**KOOTENAI County**

**PLACE OF USE:** DOMESTIC

**TWN RGE SEC**

47N 04W 12

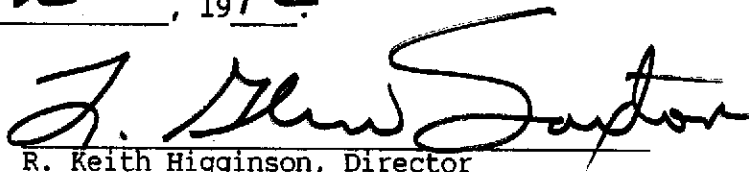
**NESW**

**CONDITIONS/REMARKS:**

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1993**.
2. Subject to all prior water rights.
3. Domestic use is for 2 homes.
4. Place of use located within Addition 1, Wildwood Park, Block 3, Lot 4.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

10<sup>th</sup> day of March, 1992.

*for*   
R. Keith Higginson, Director

**MICROFILMED**

MAY 22 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GREGORY S. CONNER Phone (509) 534-1430  
Post office address 2724 E. 14<sup>TH</sup> SPOKANE, WA 99202
2. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of (NE)  $\frac{1}{4}$  of (SW)  $\frac{1}{4}$ , Govt. Lot 3  
Sec. 12 Township 47N Range 4W B.M. KOOTENAI County; additional  
points of diversion if any: AKA 1<sup>ST</sup> ADD. TO WILLOW PARK BLK 3 LOT 4
4. Water will be used for the following purposes:  
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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MAY 22 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 2
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RANGE     | SEC.      | NE¼ |     |     |     | NW¼ |     |     |     | SW¼      |     |     |     | SE¼ |     |     |     | TOTALS |
|------------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|--------|
|            |           |           | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼      | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| <u>47N</u> | <u>4W</u> | <u>12</u> |     |     |     |     |     |     |     |     | <u>D</u> |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|            |           |           |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? APP.

b. Who owns the land to be irrigated or place of use? APP.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

MAY 22 1962

95-8730



The image shows a full page of graph paper with a uniform grid of squares. In the lower-left quadrant, there is a rectangular stamp. The top part of the stamp contains the word "MICROFILMED" in a bold, sans-serif font. Below it, the date "MAY 22 1968" is printed in a smaller font. To the right of the date, there is a small, stylized logo or mark. The entire page is otherwise blank, with no other markings or text.

UNCLASSIFIED  
MAY 42 1983

x Gregory J. Conner  
(Applicant)

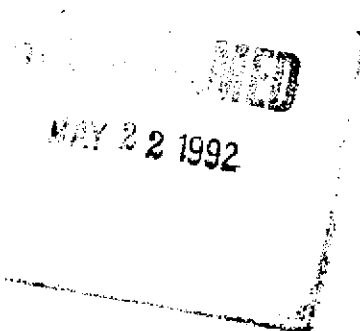
Received by TDK Date 11-14-91 Time 11:50 A Preliminary check by TDK  
Fee \$ 30.00 Receipted by TDK # N-5040 Date 11-14-91  
Publication prepared by [Signature] Date 11/27/91 Published in 12/3-12/91  
Publication approved [Signature] Date 12/18/91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



# LICENSE REVIEW CHECKLIST

PERMIT NO. 95-8730 DATE 10-28-94



|               |                                                                                         |           |           |                                                                                                                                                                                                  |
|---------------|-----------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes                                                                                     | No        |           | Or Address Change?                                                                                                                                                                               |
| PRIORITY DATE | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Advance? <u>  </u> Advanced to: <u>  </u><br>Order to reinstate needed? <u>  </u><br>Incorrect fee for rate recommended? <u>NO</u>                                                               |
| SOURCE        | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Changes or just clarification of originally intended source? <u>  </u><br>Notice of Intent to Void necessary? <u>  </u>                                                                          |
| POINT OF DIV  | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Amendment needed? <u>  </u><br>Overlaps? <u>  </u>                                                                                                                                               |
| PLACE OF USE  | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Amendment needed? <u>Add Gov Lot #3</u><br>Overlaps? <u>  </u>                                                                                                                                   |
| DIV RATE      | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Permit/fee limits: <u>.04 CFS</u><br>Meas Q = <u>  </u> Theo Q = <u>  </u> Recommend: <u>.04</u><br><u>Standard</u><br>Combined rates exceed capacity <u>  </u>                                  |
| ANNUAL VOLUME | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Season of use: <u>  </u><br>Calculations: <u>allow .6 for each</u><br>Flow limit: <u>  </u> cfs x <u>  </u> x 1.9835 = <u>  </u><br>Combined volumes exceed capacity/allowable <u>  </u>         |
| USES          | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Change in Nature of Use or additional uses? <u>  </u><br>Amendment necessary? <u>  </u>                                                                                                          |
| REMARKS       | <u>DBS</u> <u>  </u> Multiple p/d(s) in 1/4 1/4? <u>  </u><br><u>  </u> Other <u>  </u> |           |           |                                                                                                                                                                                                  |
| CONDITIONS    | <u>  </u>                                                                               | <u>  </u> | <u>  </u> | Measuring/Locking Devices <u>  </u><br>Watermaster control - District <u>  </u><br>Irrigation Overlap <u>  </u><br>Water Quality <u>  </u><br>Other <u>  </u> Heat/Cool/ Fish verified <u>  </u> |
| COMMENTS:     | <u>  </u><br><u>  </u><br><u>  </u>                                                     |           |           |                                                                                                                                                                                                  |

|                 |            |            |                        |                        |
|-----------------|------------|------------|------------------------|------------------------|
| RECOMMENDED     | CFS        | VOL        | SRBA Claim Filed       |                        |
| <u>Domestic</u> | <u>.04</u> | <u>1.2</u> | Adjustment Memo Needed | <u>NA</u><br><u>NO</u> |
| <u>  </u>       | <u>  </u>  | <u>  </u>  | LICENSE                | <u>  </u>              |
| <u>  </u>       | <u>  </u>  | <u>  </u>  | 1ST AMENDMENT LETTER   | <u>  </u>              |
| <u>  </u>       | <u>  </u>  | <u>  </u>  | FINAL AMENDMENT LETTER | <u>  </u>              |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUN 30 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-08730

1. Owner: GREGORY S. CONNER Phone No. (509) 534-1430

Current Address: 2724 E. 14TH ST. SPOKANE, WA. 99202

2. Accompanied by: GREGORY CONNER EXAM DATE: 7-20-93

Address: 26510 So. WILDWOOD PARK Phone No. —  
WORLEY, ID.

Relationship to Permit Holder: OWNER

3. Source: COEUR D'ALENE LAKE tributary to SPOKANE, WA. RIVER (BC)

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
| (BC)      | 3         |     | NE  | SW  | 12   | 47N  | 04W  | KOOTENAI | U.S.G.S. TOPO, METSKER          |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

2. Place(s) of Use:

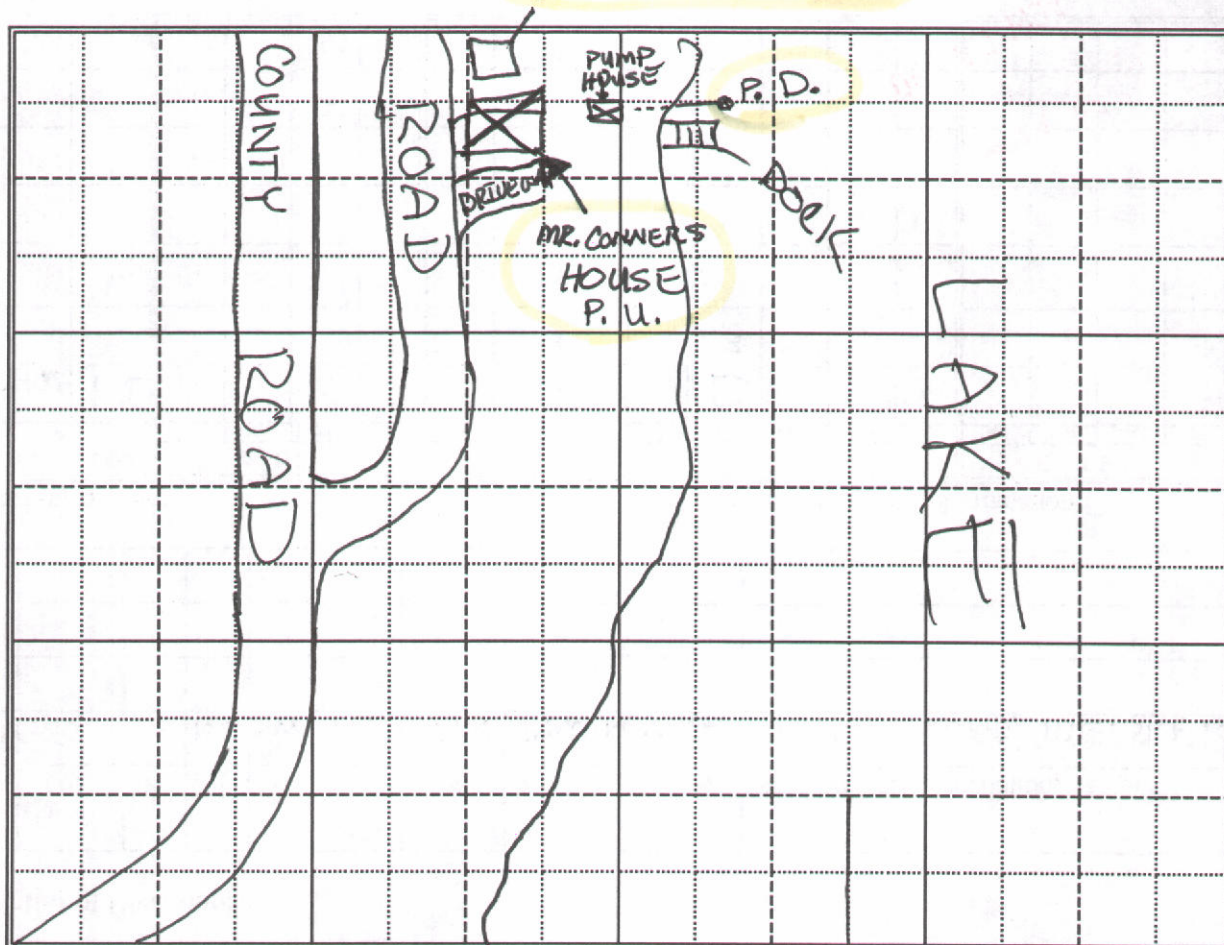
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 47N | 04W | 12  |    |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | L3 |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | BC |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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(BC)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | A.O. SMITH | 1  | 168              | SEARS     | 390.24991                         |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: NONE

DEC 21 1994

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM HAS A PUMP HOUSE

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 11 1994

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

NONE

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

NONE

**H. RECOMMENDATIONS**

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 01-01         | 12-31 | 0.04                         | 1.2                      |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| Totals:        |               |       | 0.04                         | 1.2                      |

2. Recommended Amendments

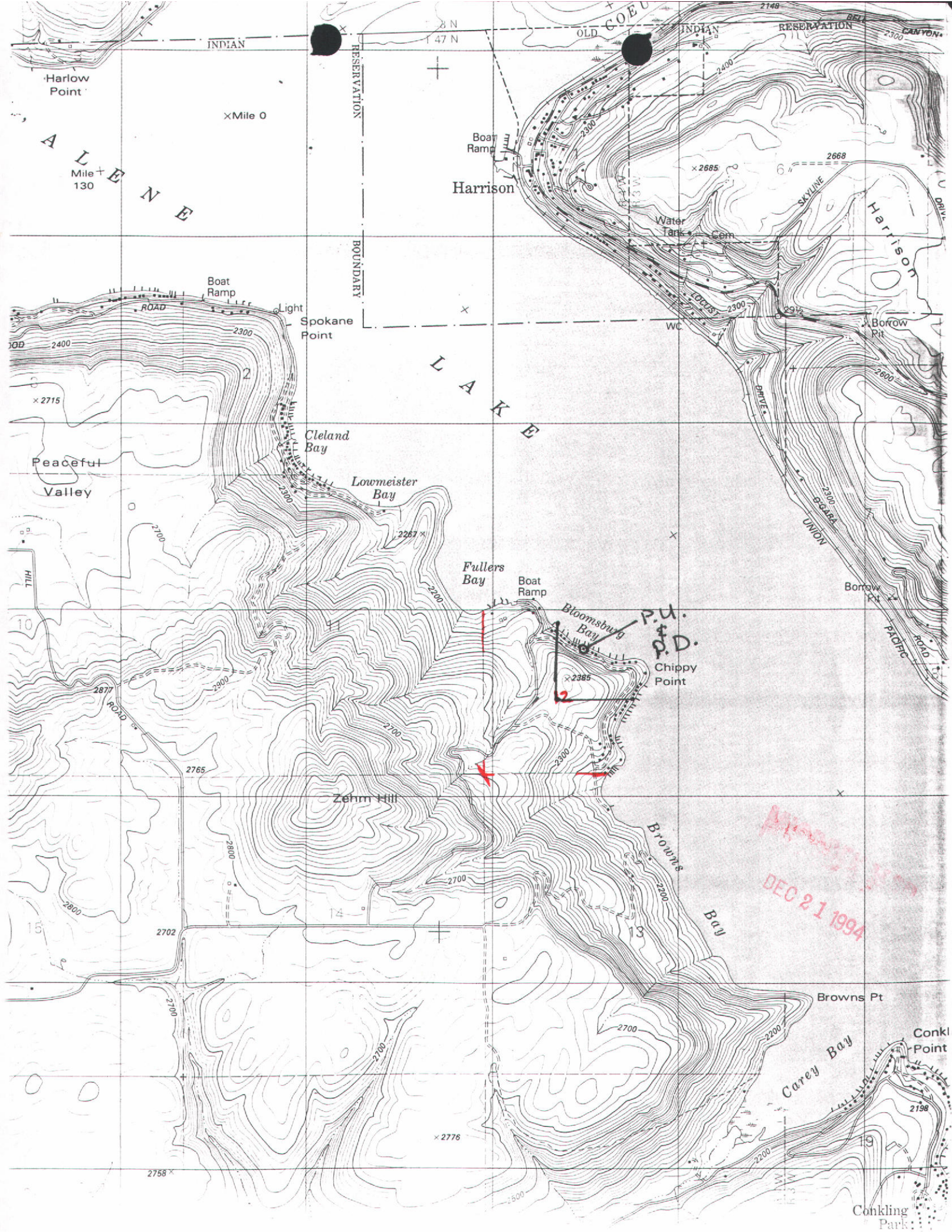
\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Jon M. Kunz Date 7-21-93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

DEC 21 1994



#95-08730

← MR. CONNER'S  
MAIN HOUSE  
P. U.



MR. CONNER'S  
GUEST BUNK HOUSE  
← P. U.



MR. CONNER'S  
Pump House  
P. U.



←

DEC 21 1994

I, Warren Pritchard purchased property on Couer d'Alene Lake located at:

Lot 4, First Addition To Block Three Of Wildwood Park.  
in —, 1962. A water system consisting of a 1/3 HP pump that appropriates less than .04 cfs of water out the lake was installed in 1963 to service a mobile home and a bunk house.

In 1974 I (~~was~~) (did not) receive notification from the Idaho Department of Lands informing me to file for water diversion rights.

This property was sold as is to Greg Conner on August 18th, 1989.

Warren F. Pritchard

SIGNED AND SWORN TO (or affirmed) before me this 30<sup>th</sup> day of November, 1992

Ann E. Scharwat

Notary Public in and for the State of Washington, Spokane County.

My Commission Expires: 7-25-93

MAY 24 1993

1158030

7469-R

WARRANTY DEED

For Value Received WARREN F. PRITCHARD and NAIDA PRITCHARD, husband and wife, the grantor(s), do(es) hereby grant, bargain, sell, and convey unto GREGORY S. CORNER and PEGGY L. CORNER, husband and wife, the grantee(s), whose current address is 2724 E. 14th, Spokane, WA 99202 the following described premises, to-wit:

Lot 4, FIRST ADDITION TO BLOCK THREE OF WILLOW PARK, according to the plat recorded in Book "E" of Plats, page 11, records of Kootenai County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their/her/his/its heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/it/they is/are the owner(s) in fee simple of said premises; that said premises are free from all incumbrances except current taxes, restrictions and easements of record and that he/she/it/they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 1989

WARREN F. PRITCHARD

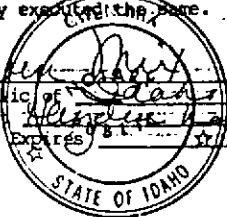
NAIDA PRITCHARD

STATE OF IDAHO )

COUNTY OF KOOTENAI )

On this 18th day of August in the year 1989 before me, a Notary Public in and for said State, personally appeared WARREN F. PRITCHARD and NAIDA PRITCHARD, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public of  
Residing at  
Commission Expires



STATE OF IDAHO )  
COUNTY OF KOOTENAI ) SS

AT THE REQUEST OF  
First American Title Company

At minutes past 12 o'clock P.M.

Shirley Davis

AUG 18 1989

By Nancy Meach Deputy

Fee \$ 300  
Return to

REVENUE STAMPS

do hereby  
pay to the  
State of Idaho  
the sum of  
TAX

together with their

Dated:

David  
T. Davis

STATE OF IDAHO

On this 18th day of August 1989 before me, a notary public appeared David T. Davis

Marilyn Davis

known to me to be the person(s) subscribed to the within instrument, and acknowledged to me that

Residing at  
Comm. Expires

