

State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 95-08763

Priority: August 20, 1992

Maximum Diversion Rate:

1.67 CFS

Maximum Diversion Volume:

273.0 AF

This is to certify, that ALAN EBORALL  
DBA LEISURE PARK

1480 LEISURE DR  
HAYDEN ID 83835

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 2, 1992; and has submitted Proof of Beneficial Use on November 19, 1996. An examination indicates that the works have a diversion capacity of 1.670 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.56 CFS                 | 117.0 AF             |
| DOMESTIC              | 01/01 to 12/31       | 0.56 CFS                 | 156.0 AF             |
| FIRE PROTECTION       | 01/01 to 12/31       | 1.11 CFS                 |                      |
|                       | Totals               | 1.67 CFS                 | 273.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 23, Township 51N, Range 04W  
KOOTENAI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 51N        | 04W        | 23         | NESW 14      | NWSW 25      |              | 39           |

Total number of acres irrigated: 39

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

PLACE OF USE:

FIRE PROTECTION, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho  
Department of Water Resources

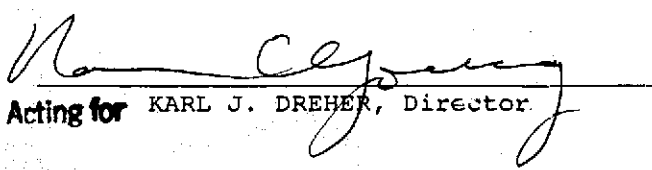
# Water Right License

WATER RIGHT NO. 95-08763

## CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
6. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
7. Two points of diversion are located within NESW, S23, T51N, R4W.
8. Domestic use is for 260 homes and does not include lawn, garden, landscape, or other types of irrigation.
9. Place of use is located within Lots 1-26, Blk. 1; Lots 1-18, Blk. 2; Lots 1-7, Blk. 3; Lots 1-14, Blk. 4; Lots 1-2, Blk. 5; Lots 1-34, Blk. 6; Lots 2-34, Blk. 7; Lots 1-23, Blk. 8; Lots 1-2, Blk. 9; Lots 1-2, Blk. 10; Lots 1-3, Blk. 11; Leisure Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup> day of OCTOBER, 1998.

  
Acting for KARL J. DREHER, Director

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OCT 28 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-08763 )  
 )  
IN THE NAME OF ALAN EBORALL DBA LEISURE PARK ) **ORDER OF**  
 ) **REINSTATEMENT**

---

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1996; and,

WHEREAS, the Department notified the permit holder on July 31, 1996, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

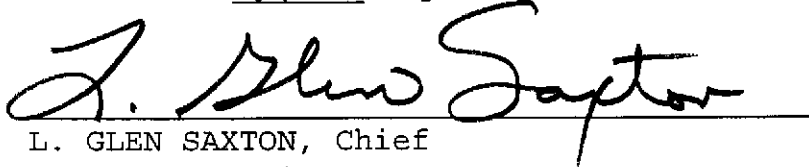
WHEREAS, the Department sent the permit holder a lapse notice on October 30, 1996, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on November 19, 1996;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-08763 is **REINSTATED** with an advance in priority to August 20, 1992.

DATED this 25<sup>th</sup> day of November, 1996.

  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

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NOV 21 1996

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95.08763 Telephone No. 772-9619 772-9617
2. Name(s) of Permit Holder(s): Alan Eborall
3. Mailing Address: 1480 Leisure Drive, Hayden Lake, ID 83835
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 8 / yr. '93
  - a. Well Driller: H2O Well Service Drilling Permit Number:        -        -
  - b. **OPTIONAL:**  
Pump Horsepower: 50 Pressure (psi): 40 Dynamic pumping level (ft): 230 ft.
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households):        Stockwater (No. and type of stock):         
Irrigation (No. of acres):        Other: Domestic 300 households & fire suppression
6. Total rate of diversion and/or volume for which proof is submitted: 1.0 cfs OR        acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                               |                                          |                   |    |                  |
|-------------------------------|------------------------------------------|-------------------|----|------------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes <u>X</u>      | or | No <u>      </u> |
|                               | Has the measuring device been installed? | Yes <u>X</u>      | or | No <u>      </u> |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes <u>      </u> | or | No <u>      </u> |
|                               | Has the measurement port been installed? | Yes <u>      </u> | or | No <u>      </u> |
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Eborall Realty Inc / LPHA Telephone Number: 208-772-9617  
Address: 1480 Leisure Dr. Hayden, Idaho
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Alan Eborall manager LPHA Date: 11/13/96  
(include your title, if on behalf of company or organization)

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State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 95-08763

Proposed Priority: July 2, 1992

Maximum Diversion Rate:

1.67 CFS

This is to certify, that **ALAN EBORALL**  
**DBA LEISURE PARK**  
1480 LEISURE DR  
HAYDEN ID 83835

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.56 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.56 CFS                 |
| FIRE PROTECTION       | 01/01 to 12/31       | 1.11 CFS                 |
| Totals                |                      | 1.67 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

NENESW , Sec. 23, Township 51N, Range 04W  
KOOTENAI County

PLACE OF USE: IRRIGATION  
TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

51N 04W 23

NESW 13  
NWSE 13

NWSW 13

NESE 3

42

Total number of acres irrigated:

42

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1996**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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# Permit To Appropriate Water

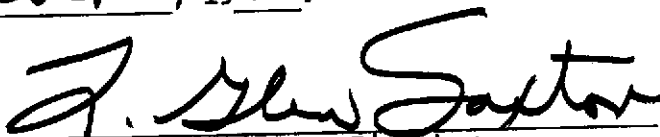
NO. 95-08763

CONDITIONS/REMARKS:

6. Two points of diversion are located within NENESW, S23, T51N, R04W.
7. Domestic use is for 260 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

3 day of November, 1992.

*for*   
R. Keith Higginson, Director

SEP 18 1992

200 permit

Ident. No. 95-8763

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LEISURE PARK Phone 772 9617  
ALAN EBORALL DBA  
Post office address 1480 LEISURE DR. HAYDEN, ID 83835
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 23 Township 51N Range 4W B.M. KOOTENAI County; additional  
points of diversion if any: 2 POINTS
4. Water will be used for the following purposes:  
Amount .56 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 1.11 for FIRE PROTECTION purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .56 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.67 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 2 WELLS WITH PUMPS  
& PIPELINES TO PLACE OF USE
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 10  
8 inches; proposed depth of well is 200-300<sup>+</sup> feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. 260
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 51N | 44    | 23   |        |        |        |        |        |        |        |        | DF     | DF     |        |        | DF     | DF     |        |        | 42     |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 42

10. Describe any other water rights used for the same purposes as described above. NONE

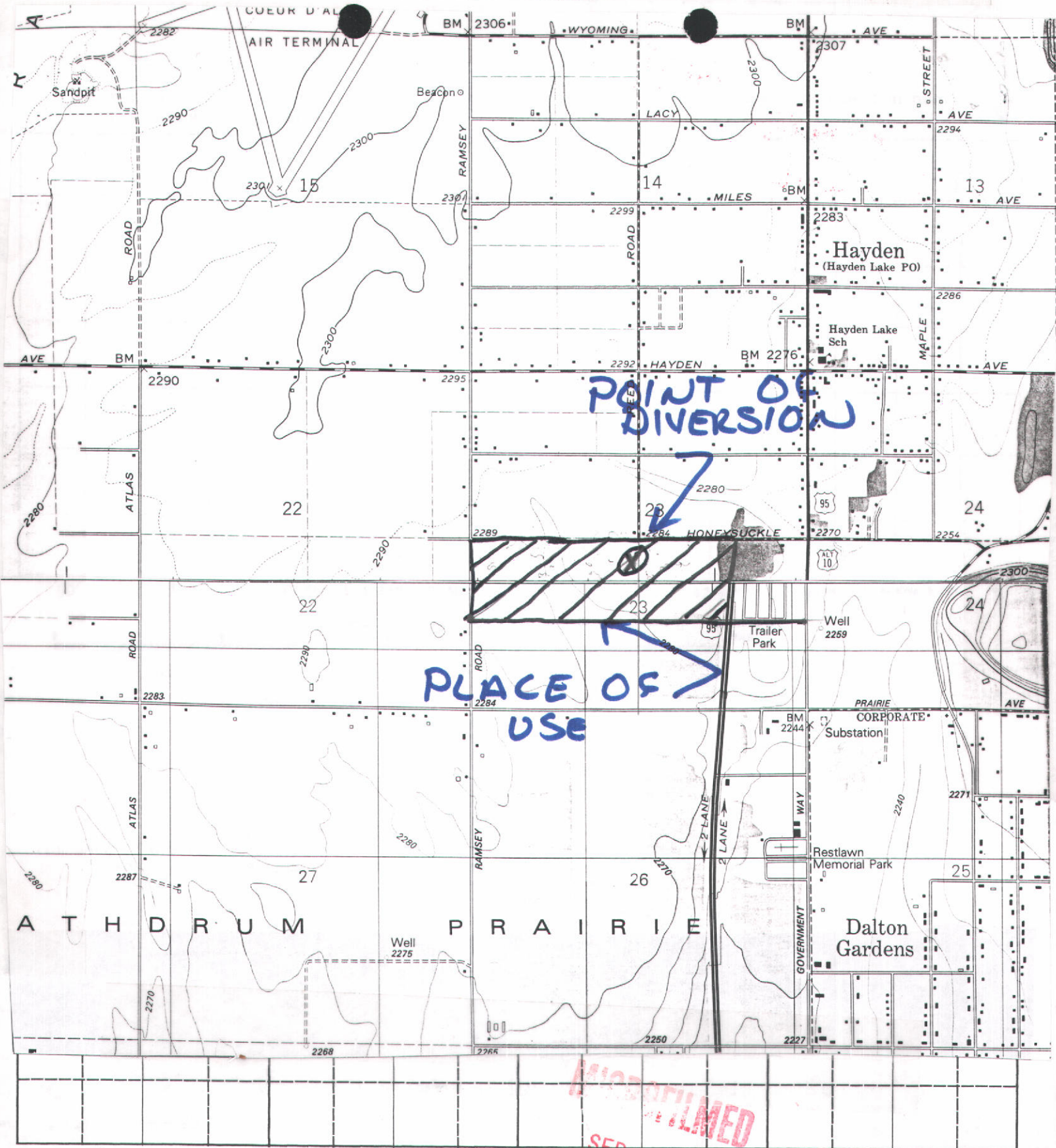
- Who owns the property at the point of diversion? Applicant <sup>BUN</sup>
- Who owns the land to be irrigated or place of use? Applicant <sup>(per tele com with app 9-1-92)</sup>
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: ONE WELL DRILLED IN 1986 ± SECOND WELL NOT YET DRILLED

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95-8763



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Alan Elwood  
(Applicant)

Received by [Signature] Date 7/2/92 Time 1:00 PM Preliminary check by \_\_\_\_\_  
Fee \$ 65.00 Received by KK 2641 # N-1650 Date 7/2/92  
Publication prepared by [Signature] Date 7/8/92 Published in 7/16-23/92  
Publication approved [Signature] Date 7/27/92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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## MEMORANDUM

**TO:** File 95-08763

**FROM:** Sharla

**DATE:** October 2, 1998

**RE:** Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 95-08763 are as follows:

### H. RECOMMENDATIONS

|                 |              |          |           |
|-----------------|--------------|----------|-----------|
| Irrigation      | 3/15 - 11/15 | 0.56 cfs | 117.0 afa |
| Domestic        | 1/1 - 12/31  | 0.56 cfs | 156.0 afa |
| Fire Protection | 1/1 - 12/31  | 1.11 cfs |           |
|                 | TOTALS       | 1.67 cfs | 273.0 afa |

Domestic use is in-house use only; the volume has been calculated accordingly. The irrigation volume is based upon a total of 39 acres (as shown on front of exam) rather than 39.3 as shown on the back page of the exam.

Exam Date: June 1, 1998

Examiner: David Pagel

RECORDED  
OCT 28 1998

# LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08763 DATE 9/29/98 REVIEWER: SHARLA

NAME Change/OK  
 Address OK  
 SOURCE OK Does change clarify orig. intended source? If no, Void permit  
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40  
W32 (multiple in 1/4)  
W36 (overlap)  
W59 (subd. desc)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43  
W60 (subd. desc)  
W27 (ppu acre limit)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

RATE OF DIV PD & PU amend (P37) Feds - P48

Permitted Rate 1.07 cfs .99 cfs examines meas.  
 Fee limit 1.00 cfs \$100.00 need addl fee  
 Measured 607 in 1.84 cfs 48 + .84 = 1.26 300  
 Theoretical 240' diff 1.26 cfs 57 + 1.15 = 1.72 a 230' diff and 10 psi ea well  
.28 + .98 = 1.26  
 Recommended Total Div Rate 1.26 1.26

WATER USES OK Change (P46)  
Dom .56 cfs 39X3 = af 117.0 overlap (R58-R61, R62-R65, R66-R69)  
From .56 cfs 260X.6 = af 156.0 supp. gw (WB7/065/079)  
Full 1.11 cfs \_\_\_\_\_ af overlap spec. combined rts (W35)  
 \_\_\_\_\_ cfs \_\_\_\_\_ af <1 acre (W31) 260  
 \_\_\_\_\_ cfs \_\_\_\_\_ af Domestic (W01/WB9/070/071/075)  
 TOTALS 1.00 cfs 273.0 af Power (W42 or W43/025/027/R22 or R23)  
 Fire (077) Wtr Quality (081/R07)

Flow rate .56 cfs X 365 days X 1.98 = 404.7 af

REMARKS and check house  
lots 1-26, Blk 1; 1-18, Blk 2; 1-7, Blk 3; 1-14, Blk 4;  
1-12, Blk 5; 1-12, Blk 6; 1-34, Blk 6; 2-34, Blk 7; 1-23, Blk 8; 1-2, Blk 9;  
1-2, Blk 10; 1-3, Blk 11

ADD'L CONDITIONS \_\_\_\_\_ Watermaster Control WD# \_\_\_\_\_  
 \_\_\_\_\_ GW Measurement/Measuring Device  
 \_\_\_\_\_ Others Trust (052/R55 - remove 051) Non-trust (048/049) in vol 39  
 Advance Priority yes no SRBA Claim NA Adjust Memo date/dom vol.  
 Amend letters \_\_\_\_\_

*open discharge - could do fire protection*

*Leisure Park*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-08763

1. Owner: Alan Eborall, DBA Leisure Park Phone No. (208) 772-9617

Current Address: 1480 Leisure Dr. Hayden, Idaho 83835

2. Accompanied by: Glen Baunel EXAM DATE: June 1, 1998

Address: 1456 Leisure Dr. Hayden, Idaho 83835 Phone No. (208) 772-6453

Relationship to Permit Holder: associate

3. Source: Ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           |     | NE  | SW  | 23   | 51N  | 4W   | Kootenai | USGS 7.5' Quad, Aerial Photo    |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

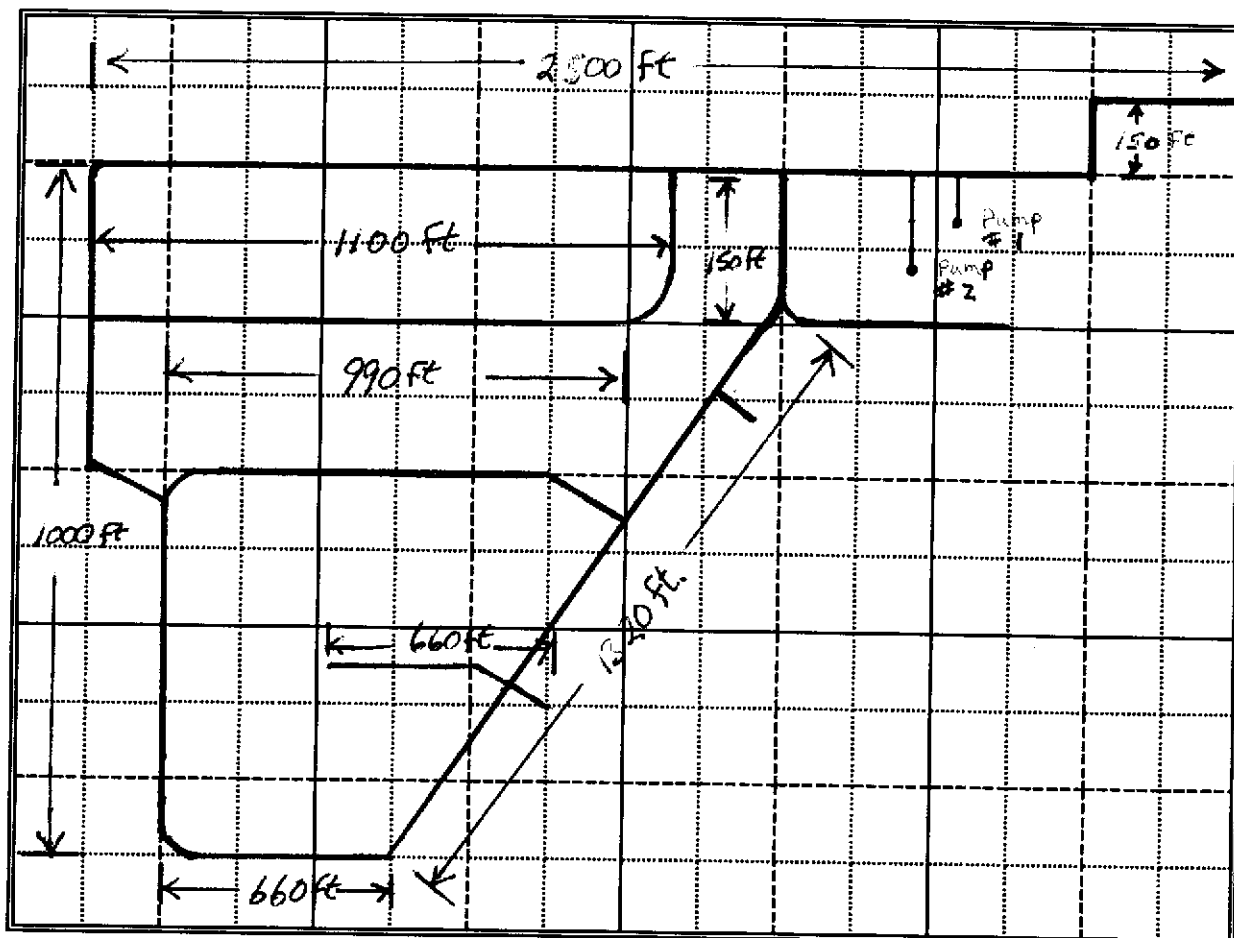
**2. Place(s) of Use:**

Indicate Method of Determination USGS 7.5' Quad, Aerial Photo

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW      |         |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|---------|---------|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE      | NW      | SW | SE | NE | NW | SW | SE |        |
| 51N | 4W  | 23  |    |    |    |    |    |    |    |    | DF 14.0 | DF 25.0 |    |    |    |    |    |    | 39.0   |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |         |         |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NA

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make           | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|---------------------|-----------------------------------|
| Well # 1                              |            | 30 |                  | Berkley Submersible | Model # 77-30-350                 |
| Well # 2                              |            | 60 | 55-800-4         | Simmons Submersible |                                   |
|                                       |            |    |                  |                     |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type       | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------------|------|-----------|------------|------|-------------|
| Well # 1 flowmeter    | McCrometer |      | 86-4-1003 |            |      |             |
| Well # 2 flowmeter    | Badger     |      | 92279840  |            |      |             |

2. Measurements: # 1 = 380 gal/min.  
# 2 = 200 gal / 27 sec. = 444.4 gal/min.

#### E. NARRATIVE/REMARKS/COMMENTS

Groundwater is being diverted to provide domestic, irrigation and fire protection use for a development of 260 homes. At the time of this examination there are 170 existing homes and the clubhouse on this system.

The total area is 60.4 acres, of this total an estimated 65% is being irrigated (lawns and gardens).

Water is provided to these homes and for irrigation using a 30 horsepower and a 60 horsepower pump and approximately 9000 Ft. of 6" PVC pipe. The combined output of both wells is 824.4 gallons per minute (1.84 cfs).

I have included records of pump output that Mr. Baumel provided also.

Have conditions of permit approval been met? ☒ yes ☐ no

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OCT 28 1988

## F. FLOW CALCULATIONS

Measured Method: 200 galls in 27 secs.

Additional Computation Sheets Attached

$$\frac{200 \text{ gals}}{x} = \frac{27 \text{ sec.}}{60 \text{ sec.}} = \frac{27x}{27 \text{ sec.}} = \frac{12000 \text{ g/min.}}{27 \text{ sec.}} \quad x = 444.4 \text{ gallon/minute}$$

## G. VOLUME CALCULATIONS

NESW = 21.4 acres

.65 x 21.4 ac. = 13.9

13.9 + 25.4 = 39.3 acres

1. Volume Calculations for Irrigation: NWSW = 39.0 acres

.65 x 39.0 ac. = 25.4

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 39.3 \times 3.0 = 117.9 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .56 \text{ cfs} \times 245 \times 1.9835 = 272 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 39.3 \text{ acres} \times 3.0 = 117.9 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$260 \text{ homes} \times 12 \text{ afa} = 312 \text{ afa}$$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use  | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|-------|------------------------------|--------------------------|
|                 | From          | To    |                              |                          |
| Irrigation      | 05/15         | 11/15 | .56                          | 118                      |
| Domestic        | 01/01         | 12/31 | .56                          | 312                      |
| Fire Protection | 01/01         | 12/31 | 1.67                         |                          |
|                 |               |       |                              |                          |
|                 |               |       |                              |                          |
| Totals:         |               |       | 1.67                         | 430 afa                  |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name David A. Paez Date June 25, 1998

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

MICROFILMED

8-7-98

LEISURE PARK  
1480 LEISURE DRIVE  
HAYDEN, ID 83835

January 20, 1994

RE: # 1 WELL INFORMATION

Information secured from H2O Wells, Inc.

Mike- office manager

H2O - 772-4004

Date Drilled: ? Before 1985

Drilled to Depth of: 314 feet

Depth to End of Casing on 1st Screen: 300 feet ?

Down Well: 4" Drop

Casing of Well: 8"

H.P. Pump: 30 H.P.

System designed for discharge to pressure main or open reservoir with booster pump to main.

30 H.P. Berkley pump - 7 stage turben bowl assembly. Model # - 7T-30-350

Water Level: 282 feet - Static Water Level

Pump Section: 300 feet

1/20/94 Pump Rated: 360 GPM open rate, or 125 GPM @ 60 PSI

At 114 GPM @ 60 PSI by our meter

Our pump is working at 58% - (Should be up to 70%)

\*\*\* filled in by Glen E. Baeumel

1) Mike recommends that if we have to pull the # 1 pump, it should be replaced with a new pump as required.

2) Mike recommends using a T.V. camera to examine well and casing when pump is pulled.

3) Pump has been pulled once several years ago. Found rocks in several impellers.

Glen E. Baeumel

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OCT 28 1998

LEISURE PARK  
1480 LEISURE DRIVE  
HAYDEN, ID 83835

January 20, 1994

RE: # 2 WELL INFORMATION

Information secured from H2O Wells, Inc.

Mike - office manager

H2O - 772-4004

Date Drilled: July 2nd to July 9th, 1992

Drilled to Depth: 360 feet

Depth to end of casing on first screen - elevation 335.9' to 355.5' Johnson S.S. alat 100 size. .00017

Static Water Level: 278 feet ground surface

Pump: Simmons # ss-800-4, 4 stage 60 H.P. 8" Bowl

Peak Pump Rate: 625 G.P.M. free flow

Casing Size: 10 inch all the way down

1/20/94- Average flow 440 G.P.M. at 60 PSI by our meter

Down Well: 6" galvanized pipe from pump casing.

\*\*\* filled in by Glen E. Baeumel

1/20/94 - in talking with Mike, cont.

If we had to install a chlorine machine on # 2 well;

1) Would have to be mounted in pit box under ground.

2) Would have to be heated

3) Accessable to people ( women). Heavy man hole covered now. Should have a small building above to make cover in winter-ground covered with snow.

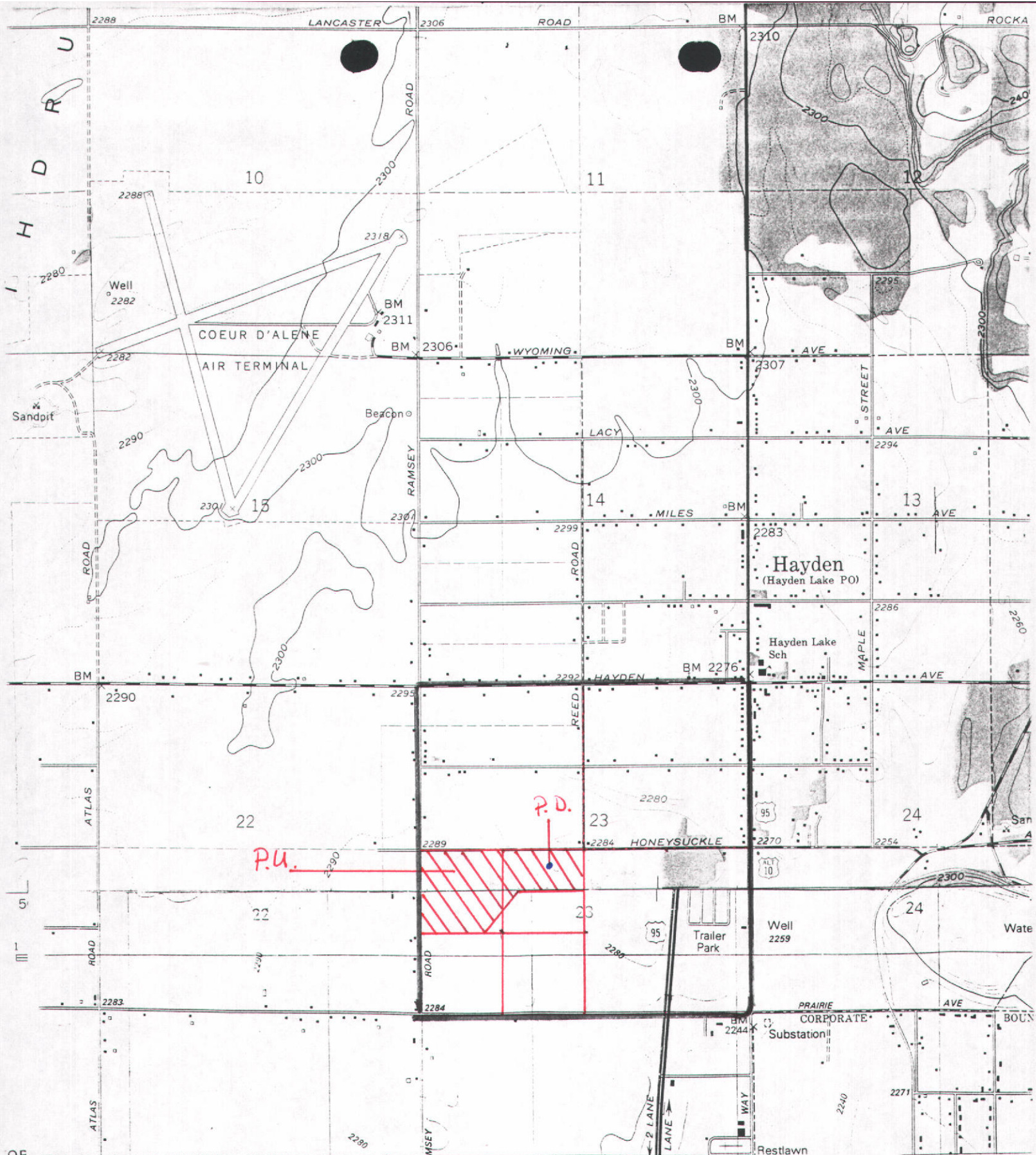
4) Estimated cost - \$ 800.00 to \$ 900.00

5) System for chlorine feeder would have to be designed for a 60 H.P. pump pressure and volumn.

Glen E. Baeumel

MICROFILMED

OCT 1994



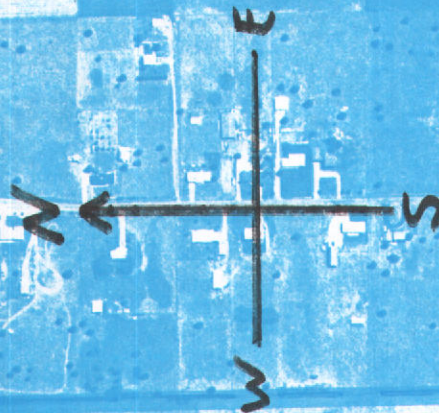
OR SALE BY U.S. GEOLOGICAL SURVEY  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

95-08763  
T51N R4W  
Sec 23

MICROFILMED  
OCT 28 1998

P.D.

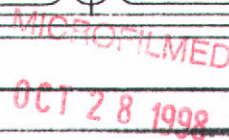
P.U.



95-08763  
T51N R4W  
Sec 23

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OCT 28 1998

#681  
T39  
10.1  
①



Fort 5685 Section Wavy

12/23/95 GLEN BARNICK

PERMIT # 95-08763

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Well # 1  
(with meter)

Points of  
diversion



Well # 2

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PERMIT # 95-08763

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT



Water main  
located in un-  
developed section  
of Leisure Park

P.U.

irrigation/domestic



P.U.

irrigation/domestic



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PERMIT # 95-08763

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



PLACE  
of

USE...

irrigation/  
domestic



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PERMIT # 95-08763

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Place of use  
irrigation/  
domestic



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OCT 28 1998

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 95-08763 Reviewed by QJ Date 11-22-96

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

yes Name same as permit?  
yes Address same as permit?  
no Proof timely received? Correct Uses? yes  
If not, complete calculation below.

**SOURCE OF WATER**

           Surface water source  
✓ Ground water source  
yes Drilling permit required?  
yes Copy in the file? Drilling Permit No. 95-92-N-921-000  
200 Amount paid for permit yes Correct?  
no Well log in the file?

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

yes Required?  
100 Amount Submitted  
yes Correct?  
yes Required?  
yes Installed?  
           Waiver requested?

**PRIORITY CALCULATION**

|                     |                   |              |                  |
|---------------------|-------------------|--------------|------------------|
| Date proof received | <u>11-19-96</u>   | <u>323</u>   |                  |
| Date proof due      | <u>10-1-96</u>    | <u>- 274</u> |                  |
| No. of days late    | <u>          </u> | <u>= 49</u>  | <u>✓ 8-20-92</u> |
| Priority Date       | <u>7-2-92</u>     | <u>+ 183</u> |                  |
| New Priority Date   | <u>8-20-92</u>    | <u>232</u>   |                  |

**DEFICIENCIES OR ACTION ITEMS**

Reinstatement & advance priority to Aug. 20, 1992.  
Proof acceptable

**DATA ENTRY**

New Address X Proof Made 11-19-96

# APPLICATION FOR PERMIT REVIEW

Application #: 95-8763  
Date: 8-31-92

Reviewer: Brenda Miller *BMM*

## SYSTEM COMPLETED:

No - 26A-P17  
Complete in 1 year - P16  
Yes  
Proof not submitted - P16  
Proof submitted - N/A

## GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)  
- No measurement required <flow chart>  
LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

<Approved> w/permit - P99 # 95-92-N-121  
Not included - 046-P23 (All GW, even existing wells)

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

Water Districts - WD No. \_\_\_\_\_  
Surface water - 005, 005-01H-P01 (LT.2 w/pump)  
005-01J-P08 (GT.2)  
Groundwater - P05  
Irrigation Districts - 023  
Canal Co. Areas - 023  
Drainage Districts - 024  
Boise Front (63) - 058 (Groundwater)  
Swan Falls Flag - \_\_\_\_\_ (1, Blank or Other)  
Trust - 051-052-053-P74 (Consumptive Uses)  
Non Trust <1> - 048-049

## RIVER BASINS:

(Surface Water) Water District Control Condition &....  
Boise (63) - 05A & 11E  
Payette (65) - 047-P04, 059-P71  
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
042(req.), 002-P06(MD), 07A(Spec.),  
044(Policy 5G)  
Power - Use Power Review  
Mining - 06A, 010, or 09E-P10 & 054(req.)  
Storage - 18A-for multiple measuring devices(In WD),  
18B-P09(Size)  
Rec/Wildlf/Aes - 027(Non-Consumptive)  
Domestic - 021(restricted areas)

## OWNERSHIP:

Non land owner - 004

## PROTESTED:

Agreement - 020

Beneficial Use Due Date: -

Other Conditions Recommended

10-01-1996

No. a  
4/87-06/92n

DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 95-8763

\*\*\*\*\* INITIAL REVIEW \*\*\*\*\*

APPLICANT: LEISURE PARK

BY: AB

DATE: 7 / 3 / 92

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity  
☒ Nature of Proposed Use  
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works  
☒ Dam information requested  
or not requested
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☐ Ownership
13. ☒ Map  
☒ Signature  
☒ Fee (Amt, recpt, acknowlegment)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by \_\_\_\_\_
- ☒ Field report attached
- ☒ Analysis Supp. attached(>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # \_\_\_\_\_

PROCESSING

Yes No

PRIORITY DATE: 7 / 2 / 92

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

7/16/92 Advertised in: CD'A PRESS

County of: ROOTENAI

SEND COPIES TO:

|                                             |                                    |                                           |
|---------------------------------------------|------------------------------------|-------------------------------------------|
| <input type="checkbox"/> USFS CdA           | <input type="checkbox"/> USFS Oro  | <input type="checkbox"/> USFS Grangeville |
| <input type="checkbox"/> BLM                | <input type="checkbox"/> W/W Corps | <input type="checkbox"/> Albeni Corps     |
| <input checked="" type="checkbox"/> F&G CdA | <input type="checkbox"/> F&G Lew   | <input type="checkbox"/> IDL              |
| <input checked="" type="checkbox"/> H&W CdA | <input type="checkbox"/> H&W Lew   | <input type="checkbox"/> Adj Div          |
| (Other) _____                               |                                    |                                           |

LETTERS SENT REQUESTING:

☐ Dam information ☐ Fish Information  
☐ Power information ☐ Other

INFORMATION RECEIVED

☐ Power information ☐ Dam information  
☐ Fish Information ☐ Other

\*\*\*\*\* GROUNDWATER SECTION \*\*\*\*\*

(Yes) (No)

Checked by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Remarks: \_\_\_\_\_

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- PARTIAL ☒ Well Drilling Application approved?
- Well Drilling Application Number 95-92-N-121

\*\*\*\*\* FINAL REGIONAL PROCESSING/REVIEW \*\*\*\*\*

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_
- ☐ Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: \_\_\_\_\_
- ☒ Publication dates and paper recorded on application
- ☒ Protests received. Final protest date: 8/3/92
- ☐ Measuring device required
- ☒ Measuring port required
- ☐ Special conditions: \_\_\_\_\_
- ☐ Special conditions of approval supplement and/or cover letter \_\_\_\_\_

**RECEIVED**  
AUG 3 1992

Department of Water Resources

Approval Recommended by: RSA

AB

Date: 7/29/92

State of Idaho  
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Allen Eborall D/B/A Leisure Park
2. Mailing Address 1480 Leisure Dr. Hayden Lake, Id. 83835  
Telephone 772-9617
- (X) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_
3. Proposed well location NE 1/4 SW 1/4, or Gov't Lot No. \_\_\_\_\_  
Sec. 23, Twp. 51N, Rge. 4W, County Kootenai  
Street Address of Well Site \_\_\_\_\_  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well:  
( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
(X) Non-Domestic: Any beneficial use not included within the definition of domestic.  
( ) Injection  
( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_
5. Well construction information:  
A. (X) New well ( ) Deepen ( ) Replace - See Condition 9  
B. Proposed Surface Diameter 10" Proposed Maximum Depth 350'  
C. Anticipated bottom hole temperature:  
(X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)
6. Construction Start Date ASAP
7. Anticipated Well Driller H2O Well Service Inc.  
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature] Date 7/2/92  
Title Driller  
(Owner, Firm Representative, Other)

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 7/2/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

1. This emergency drilling permit shall be issued for fire protection purposes ONLY until such time as the Appropriation Permit is approved. The water may then be used for other permitted purposes.
2. In the event that the Appropriation Application is not approved, no water shall be diverted from this well for any purpose.

Robert Haynes  
Signature of Authorized Department Representative

Deil J.  
Title

Receipt No. N 3650 Received by (RCH) KK Fee 200.00 Date 7/2/92

SEP 18 1992

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.