

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08770

Priority: August 27, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that J B FLUME  
SALLY FLUME

3543 S CROYDON CT  
SPOKANE WA 99203

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 27, 1992; and has submitted Proof of Beneficial Use on March 10, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 5 ( SWSW), Sec. 35, Township 49N, Range 04W  
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 04W 35 Lot 5 (SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 18, Block A, Pilot Rock Park.

RECEIVED  
SEP 1 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-08770

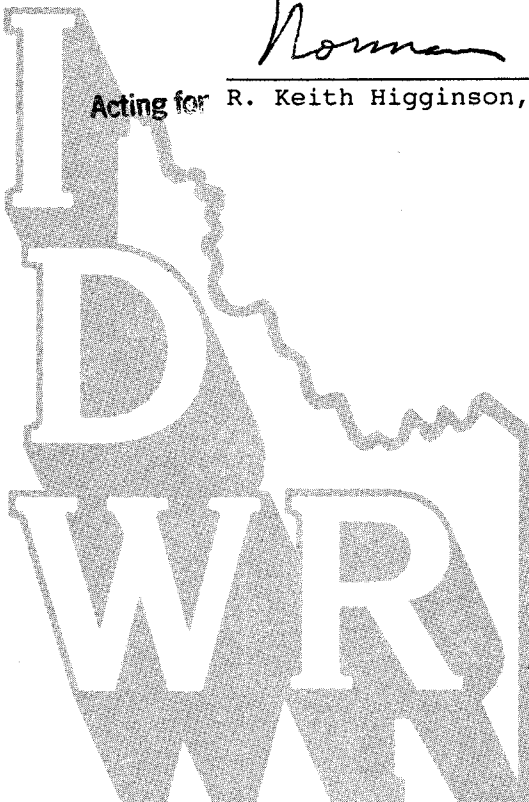
CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 29th  
day of November, 1994.

Acting for R. Keith Higginson, Director

*Norman C Young*



RECEIVED  
DEC 1 1994



RECEIVED  
MAR 10 1993

Department of Water Resources

OFFICE USE ONLY  
Amt. of Fee \$ 50.00  
Date 3-10-93  
Receipt No. C026952  
Receipt by gjd

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08770 Telephone No. 509-455-8247

2. Name(s) of Permit Holder(s): J.B. & SALLY FLUME

3. Mailing Address: 3543 S. CROYDON CT SPOKANE WA 99203

4. Source of Water: COEUR D'ALENE LAKE

If **GROUNDWATER**, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

**OPTIONAL:**

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes ☒ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes ☒ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

SALLY FLUME 509-455-8247  
Name Telephone No.

3543 S. CROYDON CT SPOKANE WA 99203  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/6/92  
Date

S. Flume  
Signature (and title, if on behalf of a company or organization)

MAY 24 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08770

Proposed Priority: August 27, 1992  
This is to certify, that J B FLUME

Maximum Diversion Rate:

0.04 CFS

SALLY FLUME  
3543 S CROYDON CT  
SPOKANE WA 99203

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 49N, Range 04W  
KOOTENAI County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

49N 04W 35

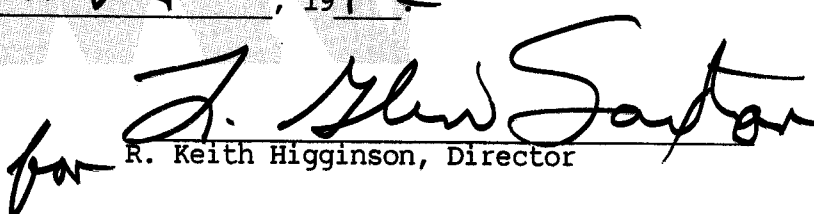
SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Place of use is located within Block A of Pilot Rock Park.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

27<sup>th</sup> day of November, 1992

for   
R. Keith Higginson, Director

016 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant J.B and/or SALLY FLUME Phone (509) 455-8247  
Post office address 3543 S. CROYDON CT SPOKANE WA 99203
2. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot ~~LOT #18~~  
Sec. 35 Township 49N Range 4W B.M. BLOCK A of PILOT ROCK R. KOOTENAI County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 cfs for DOMESTIC purposes from 9-10-92 to ONGOING (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. A 3/4 HP SUBMERSIBLE  
PUMP IN A 4" PVC SHROUD
  - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total  
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:  
N/A to N/A inclusive.
  - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

DEC 16 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. ONE
- e. Other; describe fully. N/A

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 49N | 4W    | 35   |     |     |     |     |     |     |     |     |     |     | D   |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? J.B. AND SALLY FLUME STATE OF IDAHO - LANDS
- b. Who owns the land to be irrigated or place of use? J.B. AND SALLY FLUME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: N/A

DEC 16 1992

-SEE ATTACHED-

DEC 16 1992

Application for permit to appropriate the public waters of

  
\_\_\_\_\_  
(Applicant)

Received by RYA Date 8/27/92 Time 11:25 Preliminary check by \_\_\_\_\_  
Fee \$ 3000 Receipted by RYA # N 5883 Date 8/27/92  
Publication prepared by \_\_\_\_\_ Date 8/9/92 Published in 9/1-24/92  
Publication approved \_\_\_\_\_ Date 9/27/92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

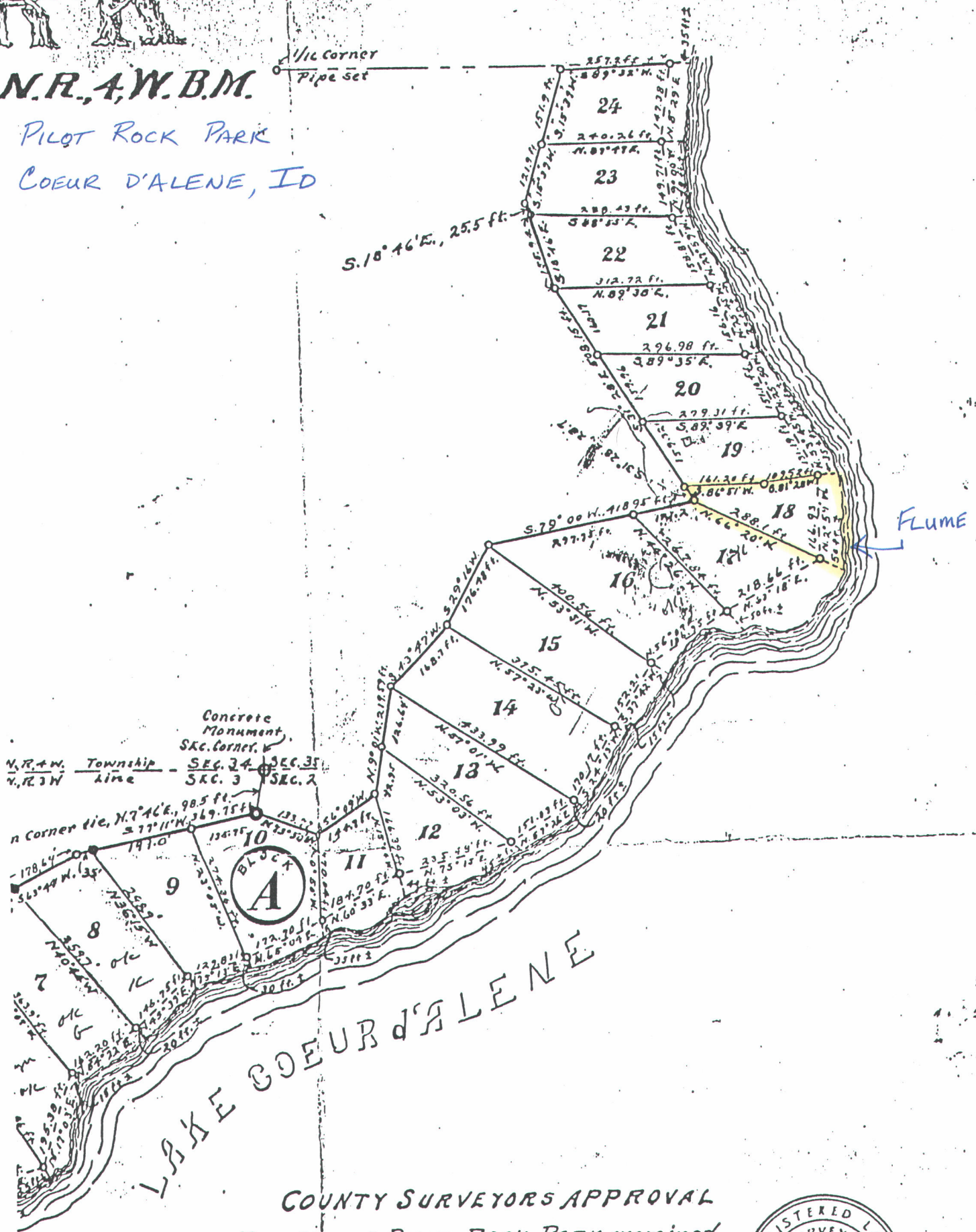
DEC 16 1992



N.R. 4 W.B.M.

PILOT ROCK PARK

COEUR D'ALENE, ID



COUNTY SURVEYORS APPROVAL

This Plat of PILOT ROCK PARK examined and approved for filing this 17<sup>th</sup> day of Oct. 1956.

Warren T. Shepherd  
Kootenai County Surveyor



KOOTENAI COUNTY COMMISSIONERS APPROVAL

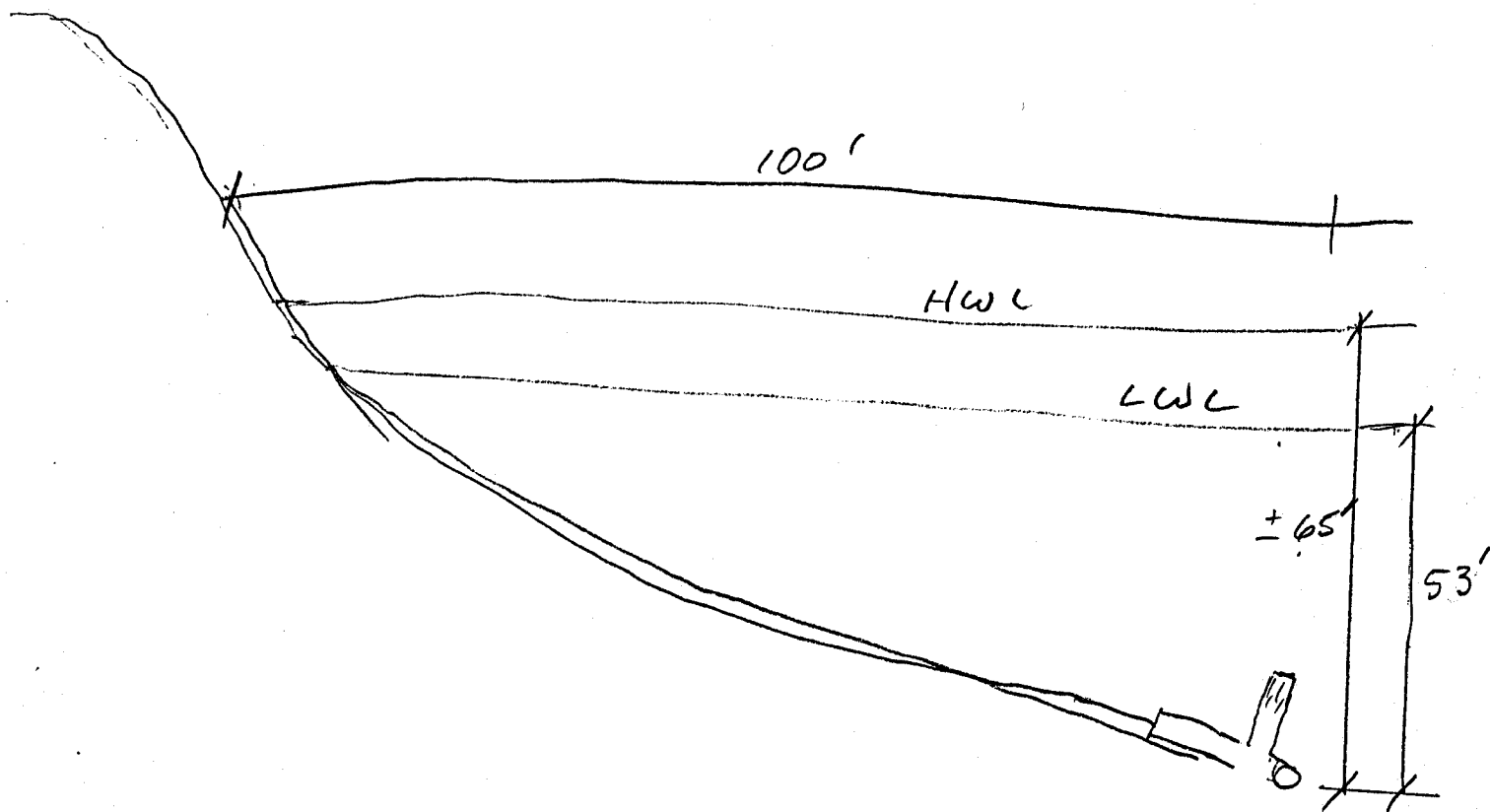
This Plat of PILOT ROCK PARK Approved this 4<sup>th</sup> day of February, 1957.

Attest A. Larson  
Clerk of Board

A. E. Lunden  
Chairman of Board

RECORDED  
DEC 16 1992

FLUME



RECEIVED

DEC 16 1992

IN: COEUR D'ALENE LAKE  
IN/NEAR COEUR D'ALENE  
KOOTENAI COUNTY,  
DATE: 9-27-92 SHEET OF  
APPLICATION BY:  
JB and/or SALLY FLUME

SEE ATTACHED

VICINITY MAP

From

LOT 20

OWNER: PILOT ROCK DEVELOPMENT  
ASSOCIATION INC  
ALAN P. O' KELLY, PRES

LOT 19

OWNER: PATHOLOGY ASSOCIATES  
PENSION & PROFIT SHARING  
PLAN FBO JB FLUME MD

LOT 18

PILOT ROCK PARK  
OWNER: JB and/or SALLY FLUME

LOT 17

OWNER: MARIAN PHALON

L.W.

100'

100'

1 1/4" POLY PIPE

SUBMERSIBLE  
PUMP 3/4 H.P.

140'

DEC 16 1992

IN WEST SHORE COEUR D'ALENE  
IN/NEAR COEUR D'ALENE ID

COUNTY, KOOTENAI

DATE: SHEET 1 OF  
APPLICATION BY: JB and/or SALLY FLUME

# LICENSE REVIEW CHECKLIST



PERMIT NO. 95-8770 DATE 10-31-94

|               |                                     |                                        |                                                                                                                                                                          |
|---------------|-------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/>        | No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                       |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? _____<br>Incorrect fee for rate recommended? <u>NO</u>                                |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                          |
| POINT OF DIV  | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Amendment needed? <u>Add GOV LOT #5</u><br>Overlaps? _____                                                                                                               |
| PLACE OF USE  | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Amendment needed? <u>Add GOV LOT #5</u><br>Overlaps? _____                                                                                                               |
| DIV RATE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Permit/fee limits: <u>.04cfs</u><br>Meas Q = <u>    </u> Theo Q = <u>    </u> Recommend: <u>.04cfs</u><br>_____<br>Combined rates exceed capacity _____                  |
| ANNUAL VOLUME | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Season of use: _____<br>Calculations: <u>Standard @ 1.2</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____        |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                          |
| REMARKS       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>    | Multiple p/d(s) in 1/4 1/4? _____<br>Other <u>within lot 18...</u>                                                                                                       |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Measuring/Locking Devices _____<br>Watermaster control - District _____<br>Irrigation Overlap _____<br>Water Quality _____<br>Other _____ Heat/Cool/ Fish verified _____ |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                 |               |            |                        |                                     |
|-----------------|---------------|------------|------------------------|-------------------------------------|
| RECOMMENDED     | CFS           | VOL        | SRBA Claim Filed       | <u>NA</u>                           |
| <u>Domestic</u> | <u>.04cfs</u> | <u>1.2</u> | Adjustment Memo Needed | <u>NO</u>                           |
| _____           | _____         | _____      | LICENSE                | <input checked="" type="checkbox"/> |
| _____           | _____         | _____      | 1ST AMENDMENT LETTER   | _____                               |
| _____           | _____         | _____      | FINAL AMENDMENT LETTER | _____                               |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUN 30 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-08770

1. Owner: J B FLUME Phone No. (509) 455-8247

Current Address: 3543 S CROYDON CT. SPOKANE, WA 99203

2. Accompanied by: J B FLUME EXAM DATE: 7-9-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: COEUR D'ALENE LAKE tributary to SPOKANE RIVER

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge.     | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|----------|--------|---------------------------------|
|           | 5 (BC)    | SW  | SW  | 35  | 49N  | 04W  | KOOTENAI |        | U.S.G.S. TOPO., METSKER         |
|           |           |     |     |     |      |      |          |        |                                 |
|           |           |     |     |     |      |      |          |        |                                 |
|           |           |     |     |     |      |      |          |        |                                 |

**2. Place(s) of Use:**

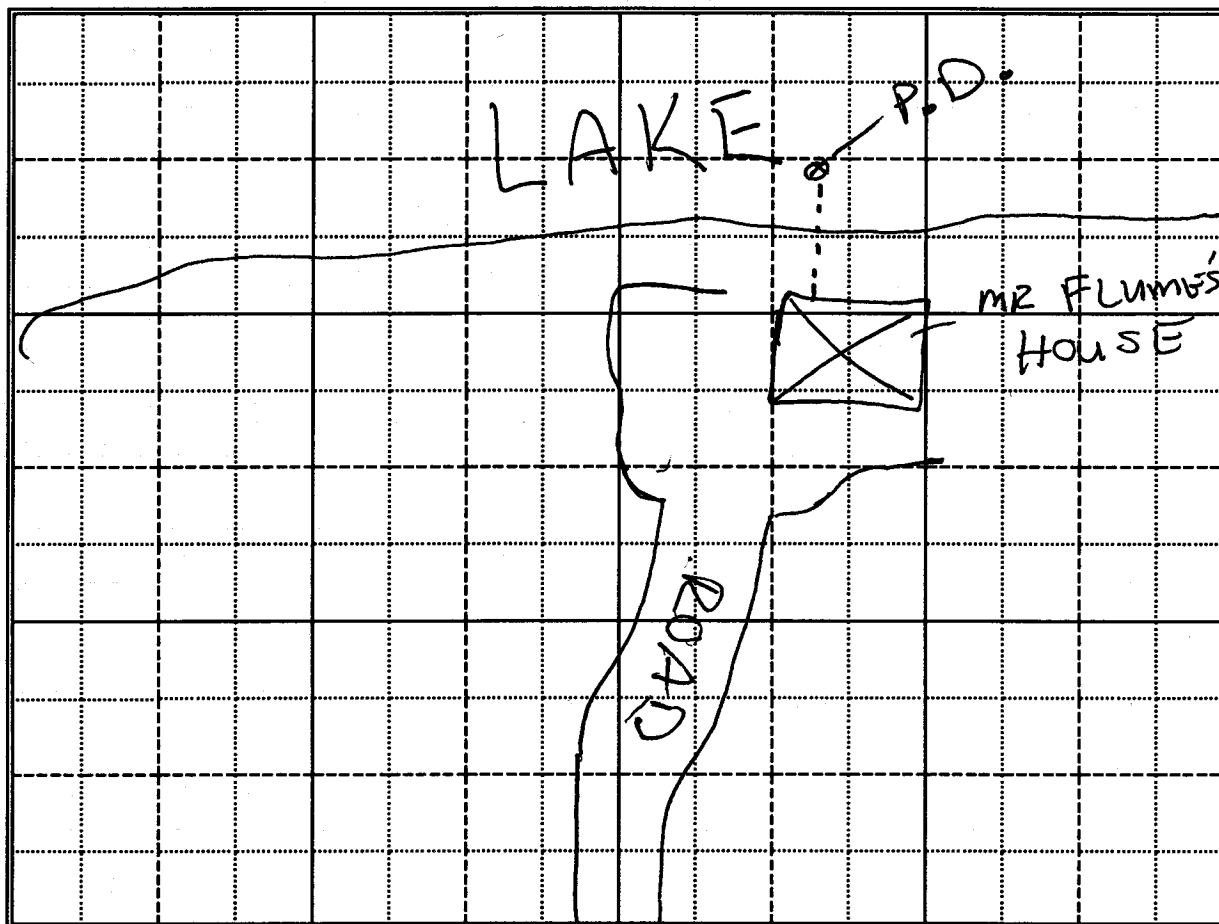
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |          |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----------|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW       | SW | SE | NE | NW | SW | SE |        |
| 49N | 04W | 35  |    |    |    |    |    |    |    |    |    | D        |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    | 545 (BC) |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |    |        |

DEC 21 1994

(BC)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp     | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|--------|------------------|-----------|-----------------------------------|
|                                       | GRUNDFOS   | 3/4 HP | 9234             |           | SUBMERISBLE PUMP                  |
|                                       |            |        |                  |           | 1 1/4" PIPE                       |
|                                       |            |        |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE

2021 1994

E. NARRATIVE/REMARKS/COMMENTS

SUBMERGED PUMP SYSTEM.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 21 1994

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\text{NONE}}$  $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$  $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$ 

## 2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>DOMESTIC</u> | <u>01-01</u>  | <u>12-31</u> | <u>0.04</u>                  | <u>1.2</u>               |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| Totals:         |               |              | <u>0.04</u>                  | <u>1.2</u>               |

## 2. Recommended Amendments

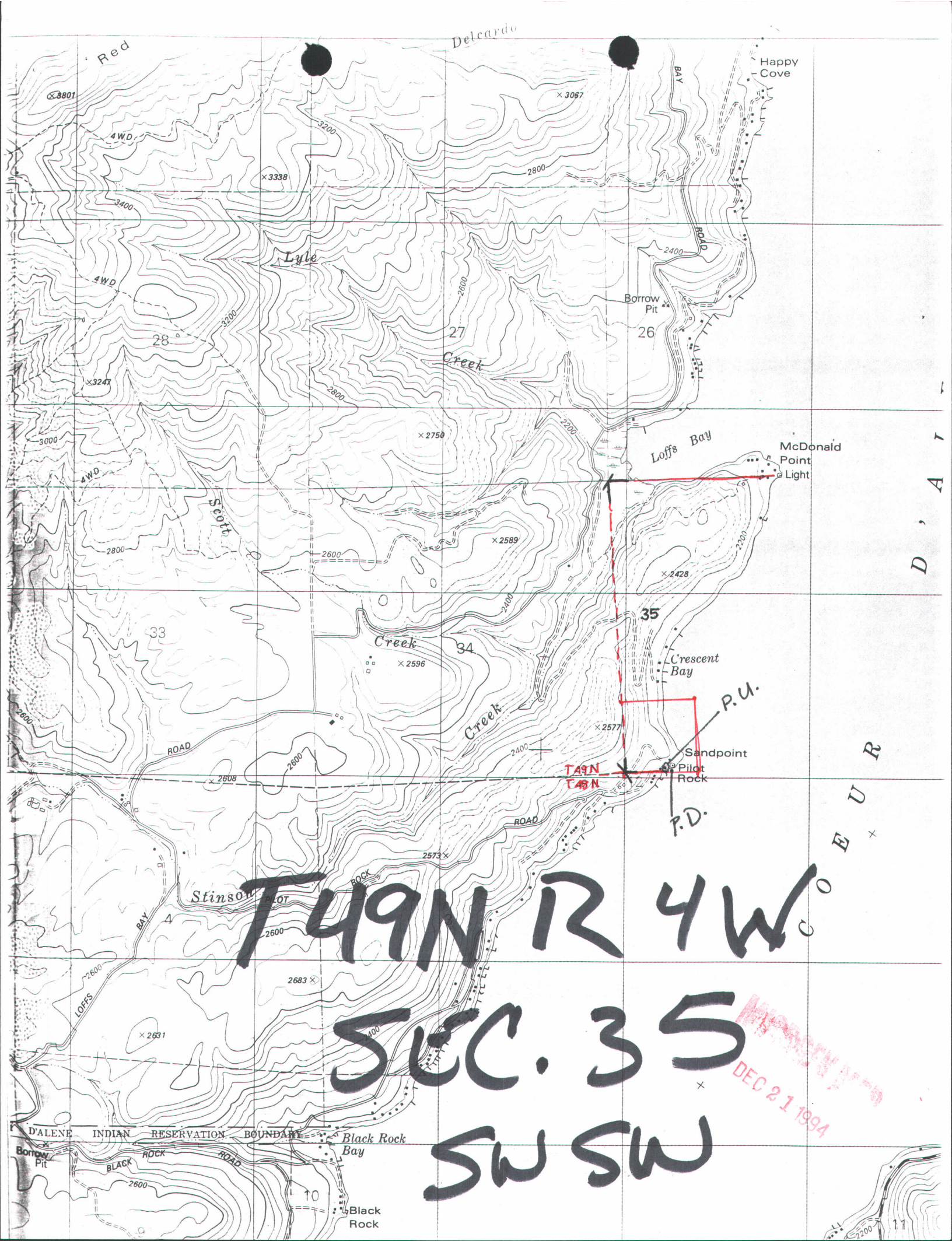
\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    X None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name SON M. KUNZ Date 7-9-93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

1994



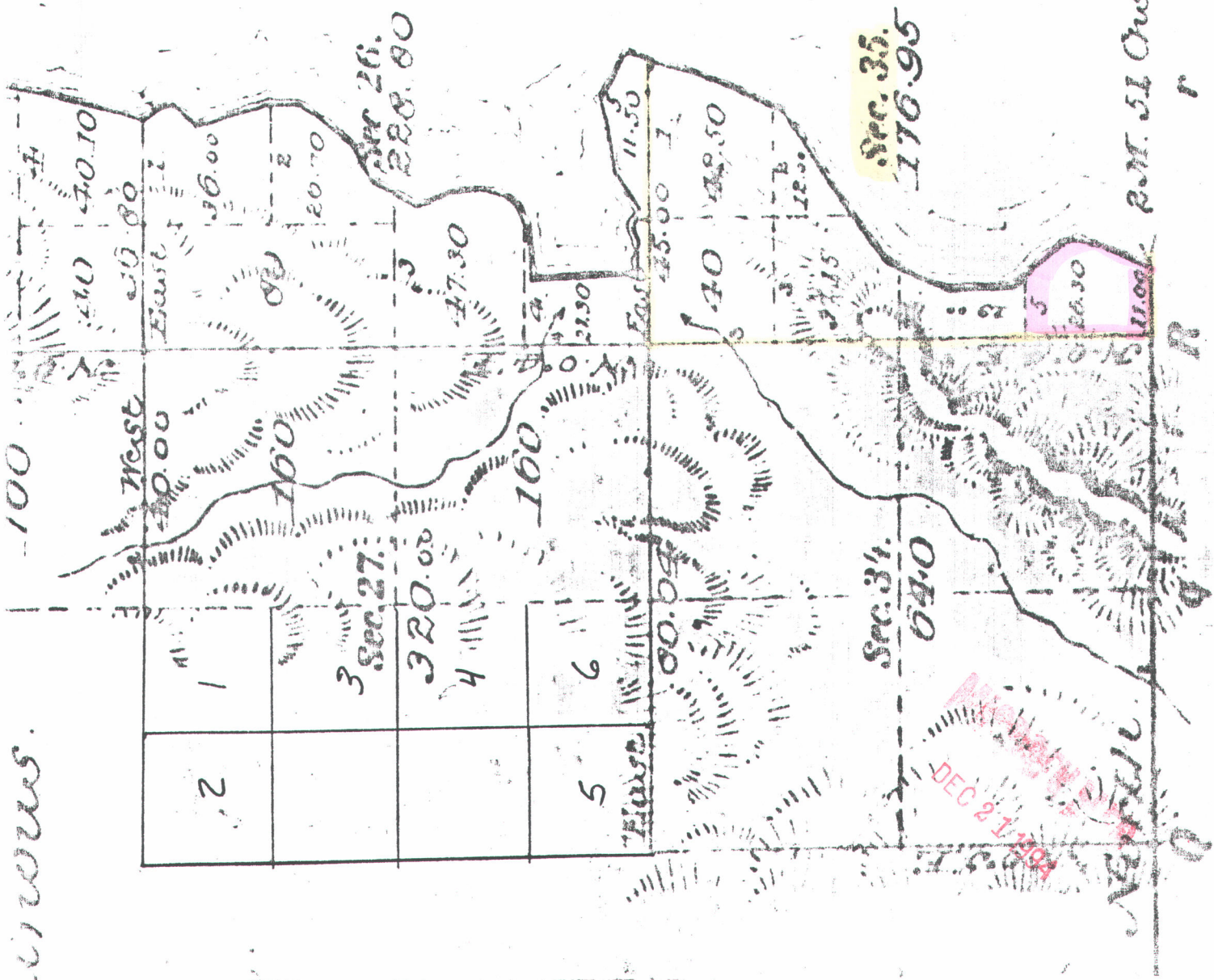
T49N R 4W

SEC. 35

SW SW

DEC 21 1994

rows.



COEUR

rows 13169.85

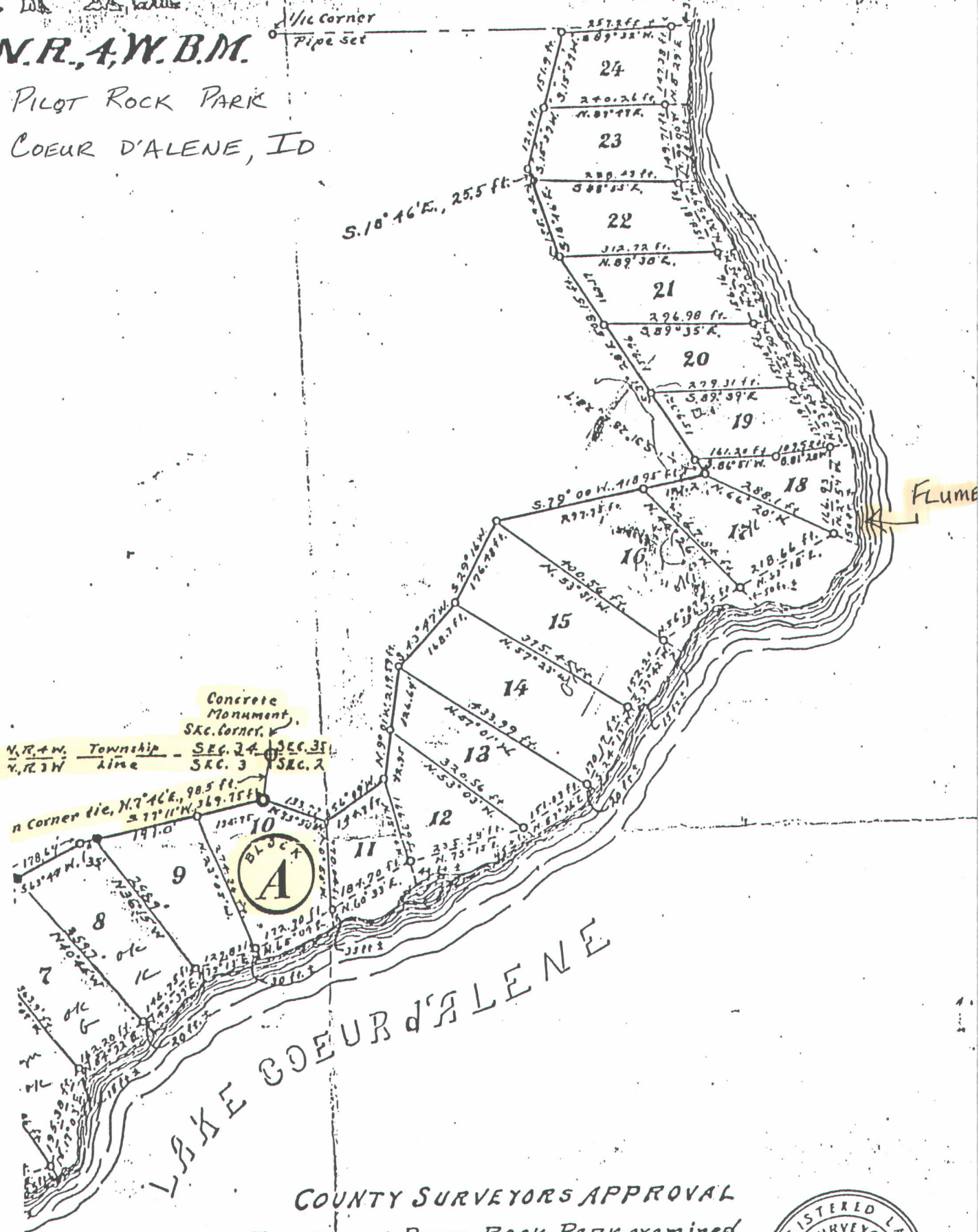
rows 13169.85



N.R. 4 W.B.M.

PILOT ROCK PARK

COEUR D'ALENE, ID



COUNTY SURVEYORS APPROVAL

This Plat of PILOT ROCK PARK examined  
and approved for filing this 17th day of Oct. 1956.

Warren T. Shepherd  
Kootenai County Surveyor



KOOTENAI COUNTY COMMISSIONERS APPROVAL

This Plat of PILOT ROCK PARK Approved this 4th day  
of February, 1957.

Attest

Ar Jensen  
Clerk of Board

A. E. Lunden  
Chairman of Board

SEE ATTACHED

VICINITY MAP

From

H.W.

LOT 20

OWNER: PILOT ROCK DEVELOPMENT  
ASSOCIATION, INC.  
ALAN P. O'KELLY, PRES

LOT 19

OWNER: PATHOLOGY ASSOCIATES  
BUSINESS PROFIT SHARING  
PLAN FOR JB FLUME MD

L.W.

LOT 18

PILOT ROCK PARK

OWNER: JB and/or SALLY FLUME

100'

100'

1 1/4" POLY PIPE

166.93'

140'

SUBMERSIBLE  
PUMP 3/4 H.P.

DEC 21 1994

LOT 17

OWNER: MARIAN PHALON

IN WEST SHORE COAST GUARDIAN  
IN/NEAR COAST GUARDIAN ID

COUNTY, KENTON

DATE: SHEET 1 OF  
APPLICATION BY: JB and/or Sally Flume



# 95-08770  
MR. FLUMLE'S HOUSE (P.U.)

DEC 21 1994

JOINT APPLICATION FOR PERMIT  
U.S. ARMY CORPS OF ENGINEERS  
AND  
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES  
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST  
BE RECEIVED FROM BOTH THE STATE  
OF IDAHO AND THE CORPS OF  
ENGINEERS PRIOR TO START OF  
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

|                                                      |                                                  |
|------------------------------------------------------|--------------------------------------------------|
| 1. Corps of Engineers # _____<br>Date Received _____ | 2. State of Idaho # _____<br>Date Received _____ |
|------------------------------------------------------|--------------------------------------------------|

PLEASE TYPE OR PRINT

|                                                                                                                                                                                                                        |                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 3. Applicant <u>J.B. and/or SALLY FLUME</u><br>Mailing Address <u>3543 S. CROYDON CT</u><br><u>SPOKANE WA 99203</u><br>Area Work Phone (509) <u>926-2400</u> Area Home (509) <u>455-8241</u><br>Fax Number <u>NONE</u> | 4. Authorized Agent <u>NONE</u><br>Mailing Address _____<br>Area Work Phone ( ) _____ Area Home ( ) _____<br>Date of Application _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

5. Location where proposed activity exists or will occur.

Waterway COEUR D'ALENE LAKE  
COEUR D'ALENE  
In or near city or town  
KOOTENAI IDAHO  
County State Zip Code

Tributary of: \_\_\_\_\_  
Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.)  
\* 0-5960 00A 018A \*(See instructions)

Lot 18 35 49N 4W or  
1/4 1/4 Section Township Range

UTM Coordinate Grid \_\_\_\_\_

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

INSTALL A SUBMERSIBLE WELL PUMP IN A 4" PVC SHROUD IN  
LAKE COEUR D'ALENE. EXTENDING A 1 1/4" POLY PIPE ± 100'  
WITH A SCREENED INLET

Describe construction methods and equipment: N/A

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

N/A

Length of project along the stream or extension into lake or reservoir: APPROX. 100'

Will material be placed waterward of ordinary high water mark? NONE If yes, volume: N/A (cubic yards)  
(both temporary and permanent)

Will material be placed in wetlands? NONE If yes, area: N/A (acres)

Type and composition of fill material: NONE (i.e. sand, etc.) Material Source: N/A

Will excavation be required? No If yes, volume: N/A (cubic yards) Composition: N/A

Disposal site for excavated material: N/A Method of dredging: N/A

Stream gradient: N/A

Method of controlling turbidity: N/A

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):  
(Idaho Department of Water Resources requirement.) N/A

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application.  
NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_ Other \_\_\_\_\_

Describe DOMESTIC WATER - ONE HOME

Necessity and justification for project WATER SOURCE

10. Proposed Starting Date 9-10-92 Estimated Duration 10 DAYS

11. If any portion of the activity is complete, indicate month and year of completion N/A  
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

MARIAN PHALON LOT #17  
6121 E. CUSTER LANE  
SPOKANE WA 99223

PARTRIDGE ASSOCIATES PENSION  
PLAN FBO J.B. FLUME LOT #19  
3543 S. CROYDON CT  
SPOKANE WA 99203

PILOT ROCK DEVELOPMENT  
ASSOC. INC LOT #20  
ALAN P. O'KELLY, PRES  
E. 1823 ROCKWOOD BLVD  
SPOKANE WA 99203  
(509) 535-1309 or (208) 661-8308

(509) 448-8891 or (208) 661-6086 (509) 455-8241

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF OTHER THAN APPLICANT N/A

MAILING ADDRESS \_\_\_\_\_ CITY, STATE, ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ AREA \_\_\_\_\_ WORK ( ) \_\_\_\_\_ HOME ( ) \_\_\_\_\_

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

| Issuing Agency | Type of Approval | Identification No. | Date of Application | Date of Approval |
|----------------|------------------|--------------------|---------------------|------------------|
| <u>NONE</u>    |                  |                    |                     |                  |
|                |                  |                    |                     |                  |
|                |                  |                    |                     |                  |

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes \_\_\_\_\_ No ☒ (If "Yes" explain)

16. Remarks or additional information: N/A

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

Date 8/25/92

Signature of Applicant (REQUIRED) [Signature]

The application must be signed by the applicant. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate \_\_\_\_\_ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

DEC 16 1992

Date \_\_\_\_\_ Signature of Authorized Agent (if applicable) \_\_\_\_\_ Signature of Applicant (if applicable) \_\_\_\_\_

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

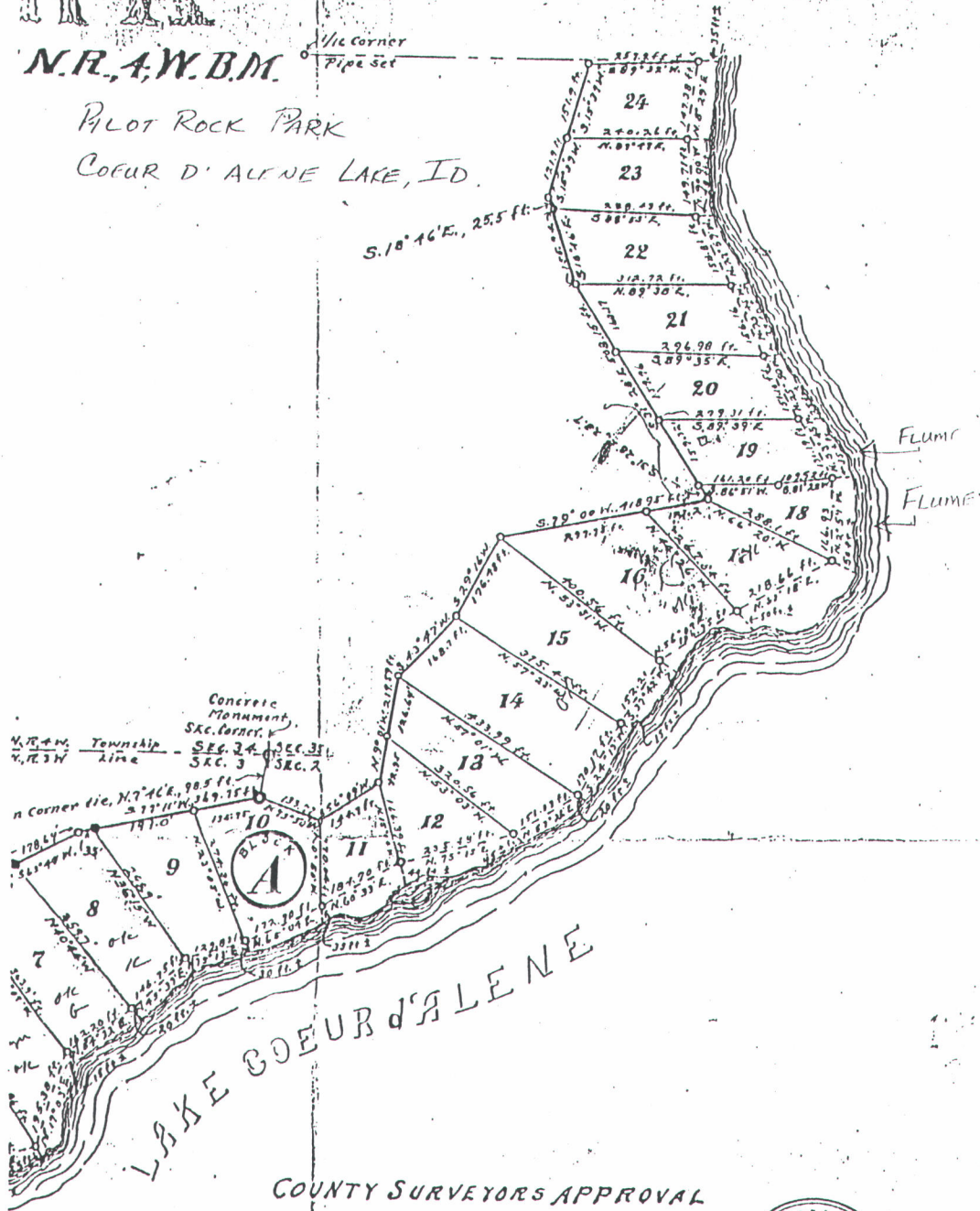
DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION

R R

N.R. 4, W.B.M.

PILOT ROCK PARK

COEUR D'ALENE LAKE, ID.



COUNTY SURVEYORS APPROVAL

This Plot of PILOT ROCK PARK examined and approved for filing this 17th day of Oct. 1952.

Warren T. Shepherd  
Kootenai County Surveyor



KOOTENAI COUNTY COMMISSIONERS APPROVAL

This Plot of PILOT ROCK PARK Approved this 4th day of February, 1957.

Alfred  
Clerk of Board

A. E. Lundgren  
Chairman of Board

DEC 16 1992