

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08804

Priority: April 16, 1993

Maximum Diversion Rate: 0.20 CFS

Maximum Diversion Volume: 48.0 AF

This is to certify, that NORTHERN STATES WHOLESALE INC
211 KATHLEEN AVE
COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 16, 1993; and has submitted Proof of Beneficial Use on May 1, 1995. An examination indicates that the works have a diversion capacity of 0.380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	48.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 20, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N 04W 20	SWNW 16			16

Total number of acres irrigated: 16

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

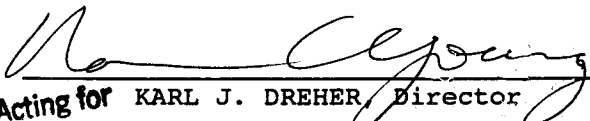
JUN 26 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08804

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of April, 1998.


Acting for KARL J. DREHER, Director



MICROFILMED

JUN 26 1998

RECEIVED

APR 03 1998

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 95-08804

Date of Priority: April 16, 1993

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

48.0 AF

Comes now

NORTHERN STATES WHOLESALE INC

211 KATHLEEN AVE

COEUR D ALENE ID 83814

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08804, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	48.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 20, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N	04W	20	SWNW	16		16

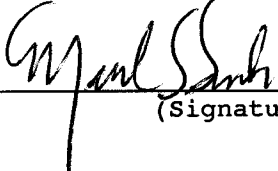
Total number of acres irrigated: 16

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of April, 1998.

MICROFILMED

JUN 26 1998


(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08804

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Received by LS # 1041962 Date 4/3/98

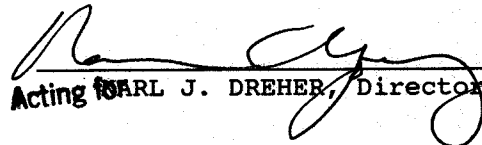
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 95-08804 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 9TH day of April, 1998.


Acting **KARL J. DREHER**, Director

MICROFILMED
JUN 26 1998

RECEIVED

STATE OF IDAHO
APR 06 1995 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08804 Telephone No. 208-664-1411
2. Name(s) of Permit Holder(s): Northern States Whlse INC
3. Mailing Address: 211 Kathleen Ave CDA ID. 83814
4. Source of Water: WELL If **GROUNDWATER** (well), Date Drilled: mo. 4 / yr. 93
- a. Well Driller: United Drilling Drilling Permit Number: 95-93-N-62 000
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 19 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .20 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 0 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Michael Smith Telephone Number: 208-664-1411
Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Michael Smith Date: 4-4-95
(include your title, if on behalf of company or organization)

MAY 31 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08804

Proposed Priority: April 16, 1993 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **NORTHERN STATES WHOLESALE INC**

211 KATHLEEN AVE

COEUR D ALENE ID 83814

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.20 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 20, Township 51N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N	04W	20	SWSW	19		19

Total number of acres irrigated: 19

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1995.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Stockwater use is for 8 range cattle and 10 sheep.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14th day of June, 1993.

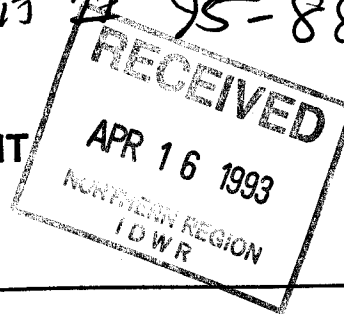
for
R. Keith H. [Signature]
JUL 07 1993

Drilling Permit No. 95-93-N-02-000
Water Right Permit No. _____
Injection Permit No. _____

APP. Permit # 95-8804

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT



UPGRADED

1. Applicant (please print) MICHAEL SMITH

2. Mailing Address 211 KATHLEEN

City & State COEUR D'ALENE, ID Zip Code 83814 Telephone 664-1411 WK 687-2752 HM

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 SW 1/4, or Gov't Lot No. _____

Sec. 20, Twp. 51N, Rge. 4W, County KOOTENAI

Street Address of Well Site MYERS RD - CDA, ID 83814

Lot, block and subdivision _____

4. Proposed use of well:

- (X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

*This is the ORIGINAL
W/D Permit. It has
been upgraded on the
computer & resubmitted
to applicant & driller.
Cat 5/26/93*

5. Well construction information:

A. (X) New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 300'

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 4/15/93

7. Anticipated Well Driller UNITED DRILLING INC.

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Judy C Brown-Perry Date 4/14/93 JUL 07 1993

Title SECRETARY

(Owner, Firm Representative, Other)

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved Date 4/16/93 (rebut 14/93)

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED

JUL 07 1993

Robert L. Haynes
Signature of Authorized Department Representative

Leigh Myers
Title

Receipt No. N6453 N6451 Received by KR Fee \$165.00 \$35.00 Date 4/16/93 4/16/93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED

MAY 28 1993

6/85

Department of Water Resources

Ident. No. 95-8804

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant NORTHERN STATES WHOLESALE, INC Phone 664-1411
Post office address 211 KATHLEEN COEUR D'ALENE, ID 83814
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 20 Township 5N Range 4W B.M. KOOTENAI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP, PIPELINE TO PLACE
OF USE. 8 RAINBIRD SPARKLERS

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

DRILLING PERMIT #
95-93-N-62-000

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 8 HEAD CATTLE 10 SHEEP
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. X
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	4W	20											19 ~~8~~ 5						19

Total number of acres to be irrigated 19

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: CORPORATION PRESIDENT VIRGINIA SMITH
417 EIGHABOD GOEARD'ALENE, ID
SECRETARY MIKE SMITH
5120 E. ORCHARD KATHDRUM, ID
NO BOARD OF DIRECTORS

20 51W

③ P.D. & P.H.

R-4W

MICROFILMED

JUL 07 1993

CMS Smith

(Applicant)

Received by Ken Date 4/16/93 Time 4:00p Preliminary check by B
Fee \$ 30.00 Receipted by Ken # N-6453 Date 4/16/93
Publication prepared by Ken Date 4/28/93 Published in 5/6-13/93
Publication approved Ken Date 5/21/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUL 07 1993

LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08804

DATE 3/10/98

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>✓</u>	<u>✗</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>✓</u>	<u>✗</u>	Amendment required <u>NO</u> yes

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U
Overlap file pulled & reviewed —

RATE OF DIV

Permitted Rate	<u>.20</u> cfs
Fee limit	<u>.20</u> cfs \$50 ⁰⁰
Measured	<u>.38</u> cfs
Theoretical	<u>—</u> cfs ?

Recommended Total Div Rate .20 cfs

ANNUAL VOLUME/ NATURE OF USES <u>—</u>	<u>✓</u>	Use <u>Ir.</u>	cfs <u>.20</u>	Volume Calc <u>16 X 3.0 = 48.0</u>	af
					af
					af
					af
		SUBTOTAL	<u>.20</u>	<u>48.0</u>	af

Flow rate .20 cfs X 246 days X 1.98 = 97.4 af
Total volume recommended 48.0 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS — Watermaster Control WD# —
R620 GW Measurement/Measuring Device
Overlap

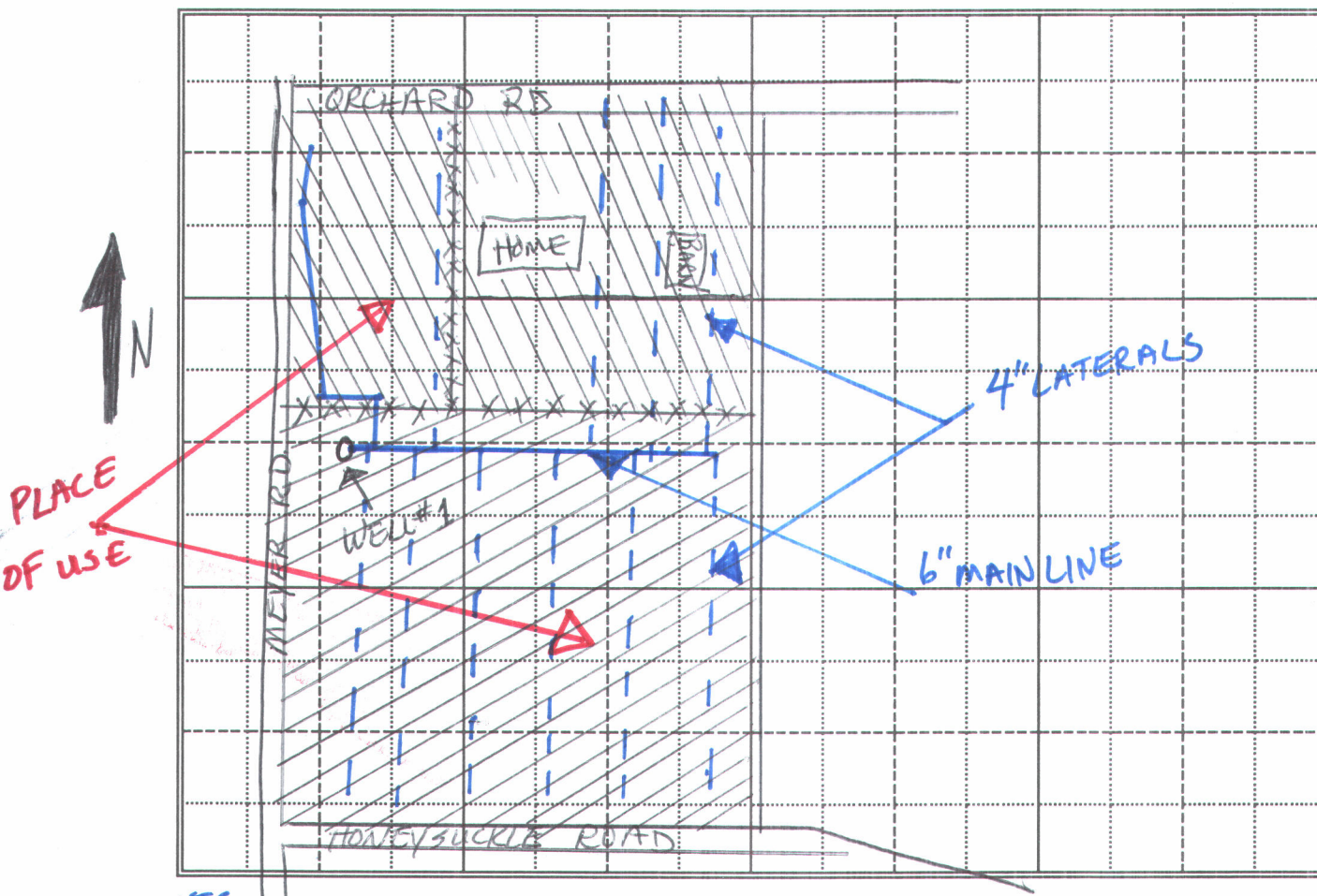
— Use-specific conditions
Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo 3.0 af/ae area

1st Amend Letter ✗ P37, P38
2nd Amend Letter ✗ P47

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	?		Mike Smith said		6"
	it was none of our business!				
				@ 4:15 on 9-30-97	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PEEK Poly sonic meter						

2. Measurements:

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JUN 26 1998

E. NARRATIVE/REMARKS/COMMENTS

System Consist ~~is~~ of a 300' well that is 10" in diameter. A 6" Main line runs East along a fence for Approx 600'. 4" laterals run both North and South to irrigate 16 acres of Alfalfa.

The well sits approx 40' East of Meyer Rd.

* Well is pumping nearly Twice as much water as permit authorizes.

Need to have applicant file for additional water Right to cover the actual rate of use.

Have conditions of permit approval been met? ☒ yes ☐ no

1/20/2011
11:34 AM

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached** See POLYSONIC PRINTOUT***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (16.0)(3.5) = 56.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (20)(245)(1.9835) = 97.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 56.0 \text{ ACRE FEET}$$

2. Volume Calculations for Other Uses:

*none***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	20	56.0
Totals:			120	56.0

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Alvin Sample

Date

9-30-97

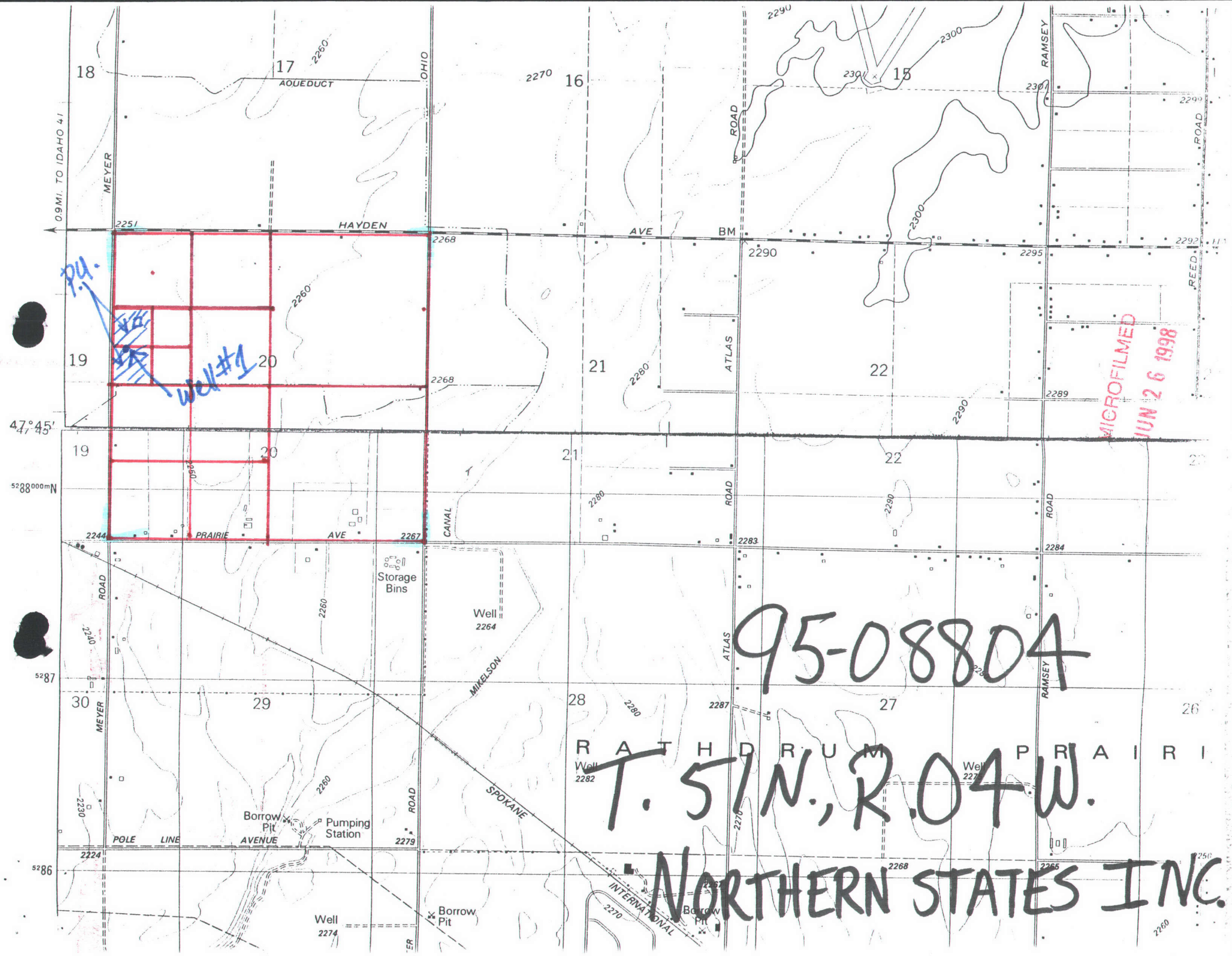
Reviewer

Date

SEAL

MICROFILMED

JUN 26 1998



MICROFILMED
JUN 26 1998

95-08804

R A T H D R U M P R A I R I
T. 51 N., R. 04 W.

NORTHERN STATES INC.

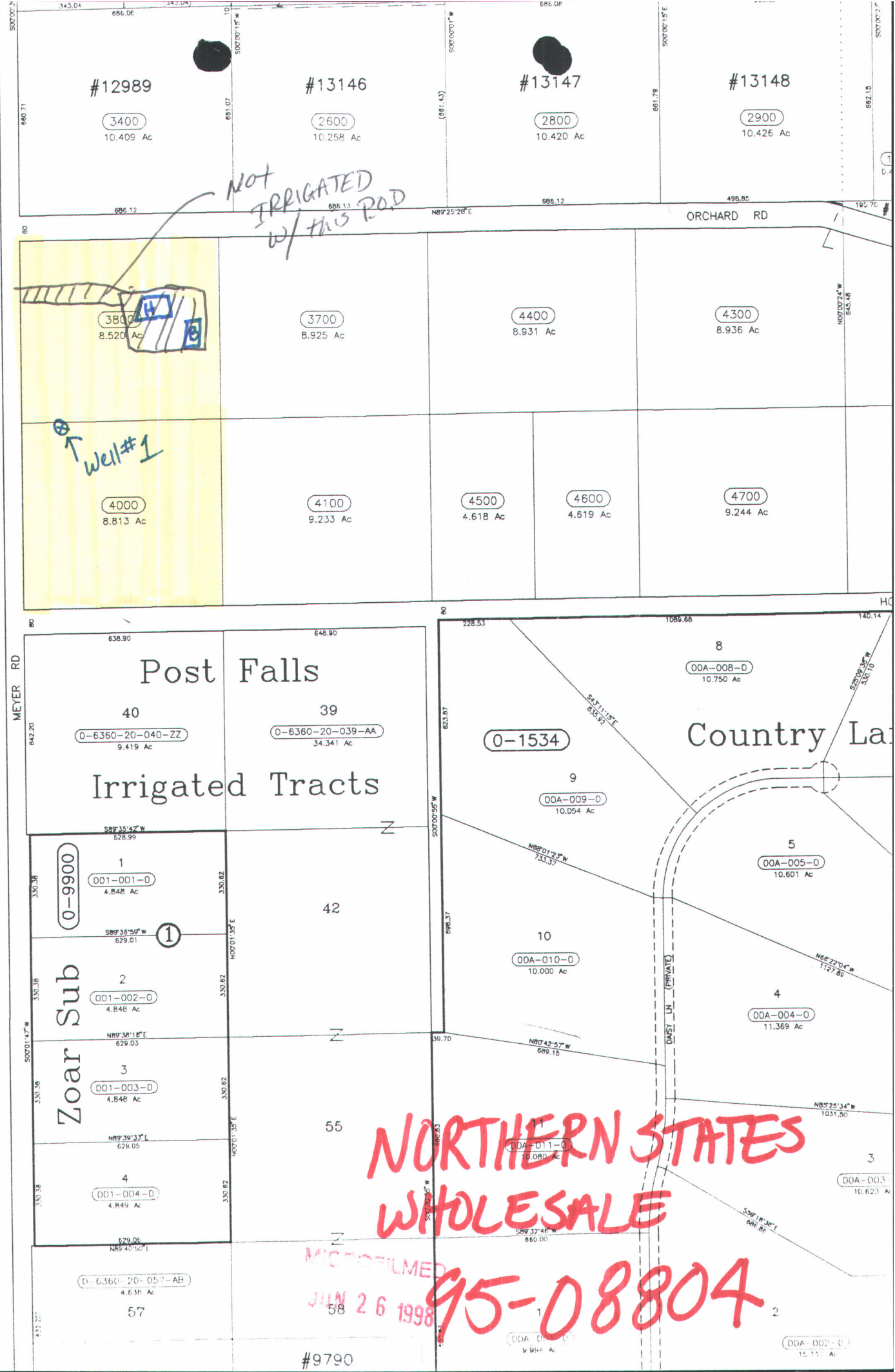
5/NOV-20

DATE
12-28-95
12-19-96
04-11-97
12-28-95
12-28-95

nces were
were calculated
given information
imeter, scaling
creases shown
le, has been
may not be
parenthesis

17.333 AC
Total

Calculations:
ON
ALF



MICROFILMED
JUN 26 1998

NORTHERN STATES
WHOLESALE
95-08804

#9790

47.0
E1.0
A 3.0



67.5

191A
809
T1002

279A
T104

220A
T105

49.4 ②
Francis
Porter
#1192

① 38.4
MICROFILMED
JUN 26 1998

24.8
①

JAMES
LOEV

②
18.3

11.3
②

③ 6.6

④ 5.3

28

2.6 ⑩

⑤ 4.6

29 434A

42.9

A 47.9

1.3 344A

27.2

95-01

① S. 1/4, R. 4W.

T104

PERMIT #

95-08804

P H O T O G R A P H S

PIPE I.D. 5.874 IN
PIPE WALL THICKNESS 0.062 IN
PIPE MATERIAL ALUMINUM
PIPE SOUND VELOCITY 1213.684 F/MS
INNER SOUND VELOCITY 1041
INNER THICKNESS 0.062 IN
INNER ABS ROUGHNESS 0.002 IN
NITRIDE MATERIAL
ID SOUND VELOCITY 4893.3 F/MS
VISCOSITY 1.132 C.P.
USER TYPE STANDARD
MOUNTING
TRANS-USER SPECIFY

MICROFILMED
JUN 26 1998

95-08804
NORTHERN STATES WAPLES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 95-08804



T O G R A P H

Well Head
6" main line



Place of use
Cross-fenced main line

ICROFILMED

JUN 26 1998



place of use.

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08804 Reviewed by Jrj Date 84-21-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 95-93-N-0062-000
200.00 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
no Correct?
no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Return for 50.00 lic. Exam Fee
5/1 - Fee received / Proof acceptable

DATA ENTRY

New Address X Proof Made 5-1-95

RECEIVED

JUN 18 1993

ENT'D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

Department of Water Resources
State la

requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

APPLICATION FOR PERMIT STATE OFFICE REVIEW

Application #: 95-8804 Date: 6/9/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN?(comments) - No

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99 Permit No. 95-93-N-62-000
- Not included - 046-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. _____
- Surface water - 005 or 005-01H-P01(-.2 w/pump)
- or 005-01J-P08(+.2); NMR <flow chart>
- Groundwater - P05 (if well has not been drilled)
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Flood Control Dist. - 063
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - _____ (1, Blank or Other)
- Trust - 051-052-053-P74 (Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS (Surface): Water District Control Condition &....

- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042 (req), 002-P06(MD), 07A(Special),
- 044(Policy 5G)
- Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
- +25 cfs-P18; 17G or 17M; 18B-P09
- Mining - 06A, 010, or 09E-P10 & 054 (req)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)(if +1/2 A. pond)
- Domestic (surface) - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Remarks:

W02 (8 c/10 s)

Other Conditions

Beneficial Use Due Date

6-1-1995

Comments:

DIV DESC.

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

REC
MAY 28 1993

APPLICATION # _____

***** INITIAL REVIEW ***** Department of Water Resources**

APPLICANT: NORTHERN STATES WHOLESALE BY: MB DATE: 4/19/93

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
(\) Dam information requested
or not requested
7. (x) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(x) Signature
(x) Fee (Amt, recpt, acknowlegment)
Send info sheet Y() N()

PROCESSING

Yes No PRIORITY DATE: 4/16/93
 X (Include Moratorium Remark)
 X Statewide Avertising: (Diversion rate
greater than 10 cfs or 1,000 af).

 Advertised in: _____

County of: KOOTENAI

SEND COPIES TO:

() USFS CdA	() USFS Oro	() USFS Grangeville
() BLM	() W/W Corps	() Albeni Corps
() F&G CdA	() F&G Lew	() IDL () Region
() H&W CdA	() H&W Lew	() Adj Div
(Other) _____		

LETTERS SENT REQUESTING:

() Dam information () Fish Information
() Power information () Other

INFORMATION RECEIVED

() Power information () Dam information
() Fish Information () Other

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
 Field report attached
 Analysis Supp. attached(>5cfs/500af)
 Water delivered by water master?
Water District # _____

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: / /

Remarks: _____

- X Groundwater management area
 Critical ground water area
 Well Drilling Permit required
 Well Drilling Application and Fees received
 Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: / /
 Further information required from applicant
 Affidavit of publication received
 Application published correctly, If not, record action taken: _____
 Publication dates and paper recorded on application | Sr. Agent initial MB
 Protests received. Final protest date: 5/24/93
 Measuring device required
 Measuring port required
 Special conditions: _____
 Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: MB RJA

Date: 5/24/93