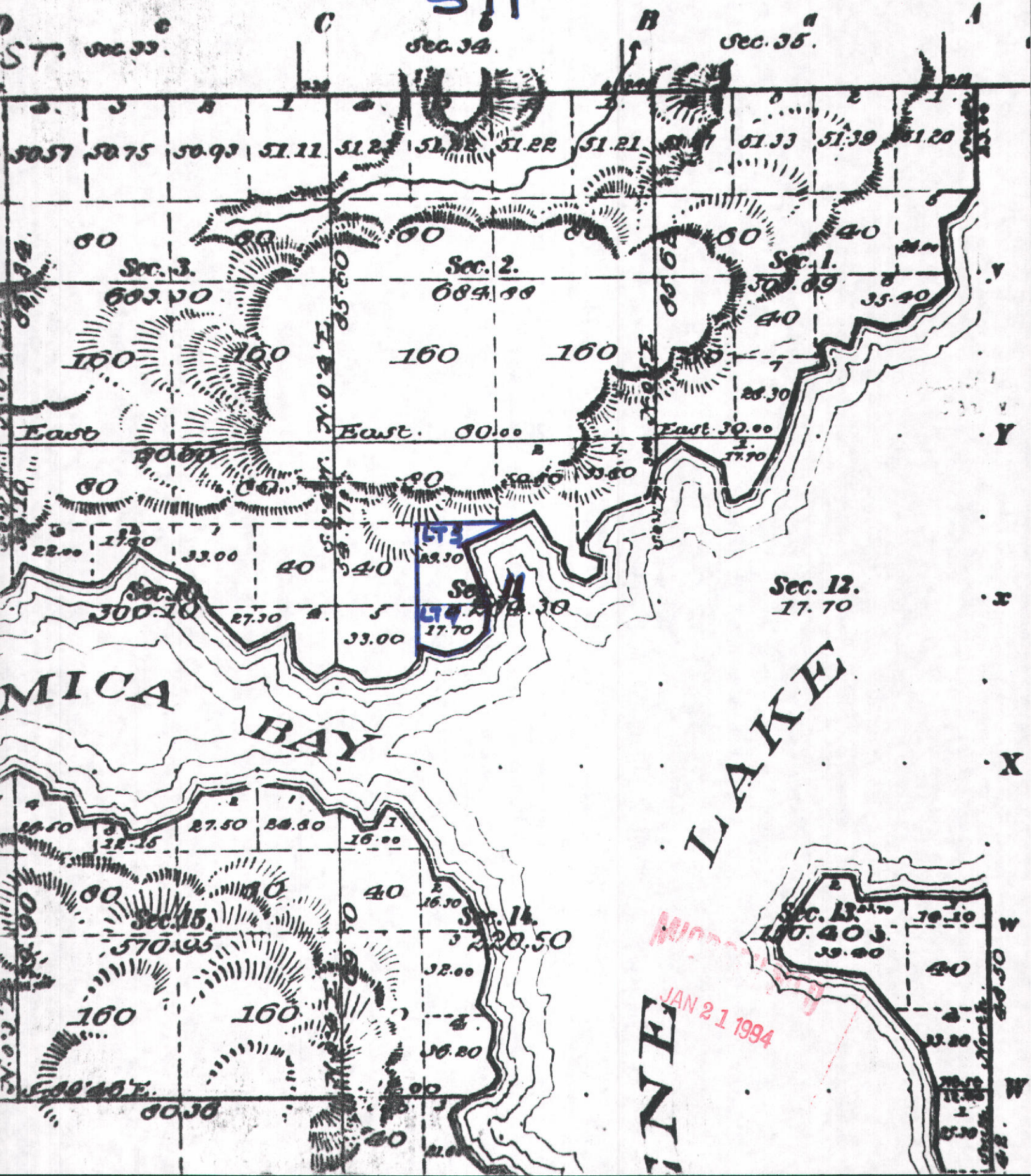
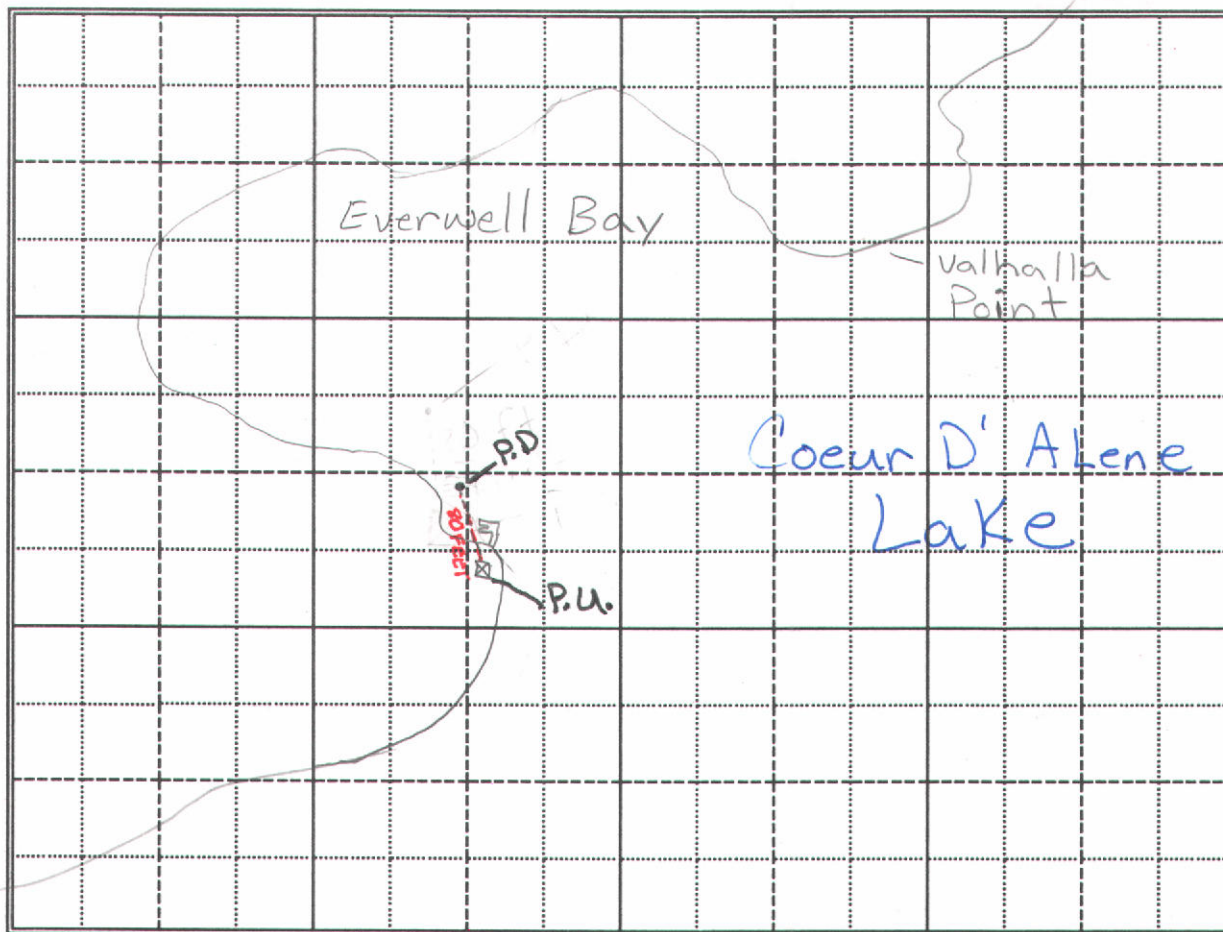


T49N
R04W
S11

et of the the Horse Meridian



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec	3/4 hp	model # 28107103 RM3150	submersible	3/4" to 1/2" pipe

*Code to correspond with No. on map and aerial photo

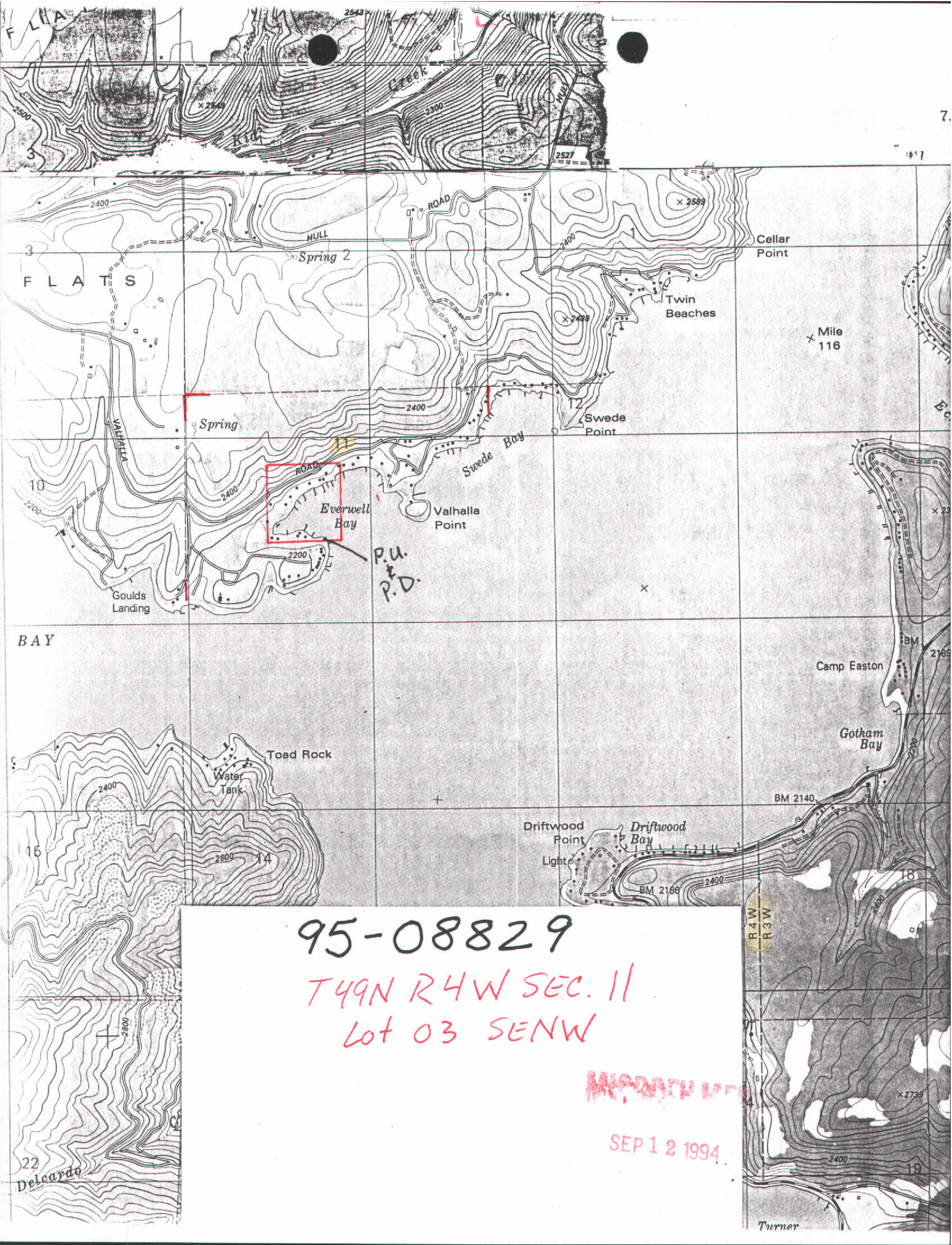
D. FLOW MEASUREMENTS

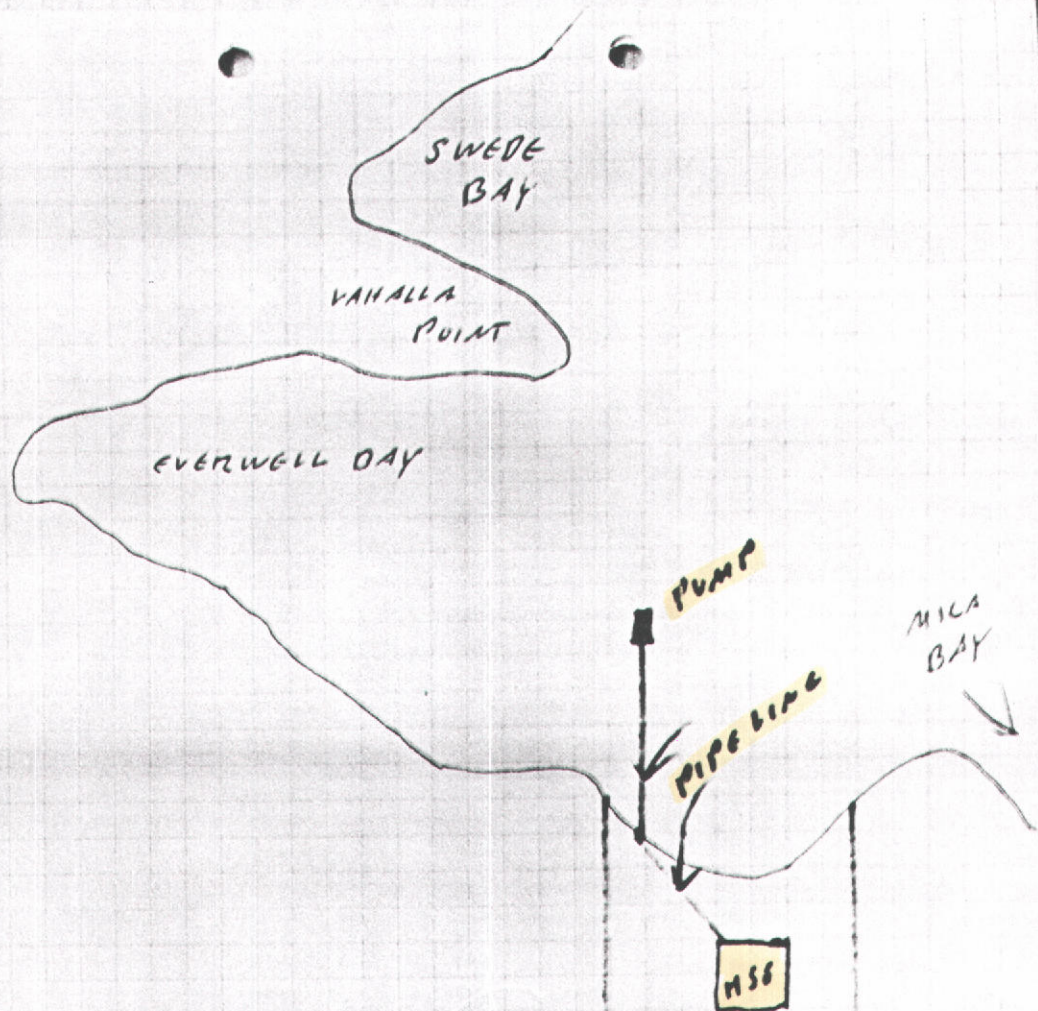
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

SEP 12 1994





VICINITY
MAP

MI TORRAN 67750 HANLEY AVE

LOT 19
KROTZER
PARIK

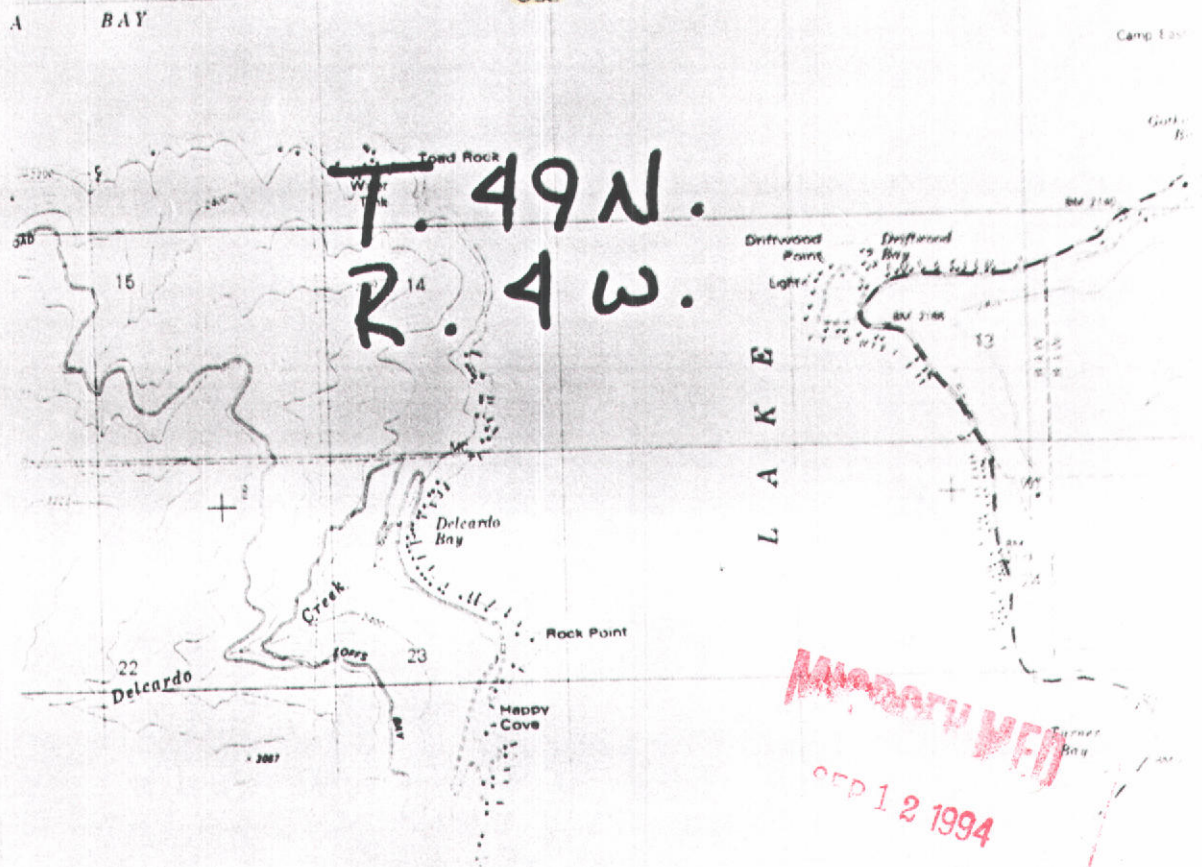
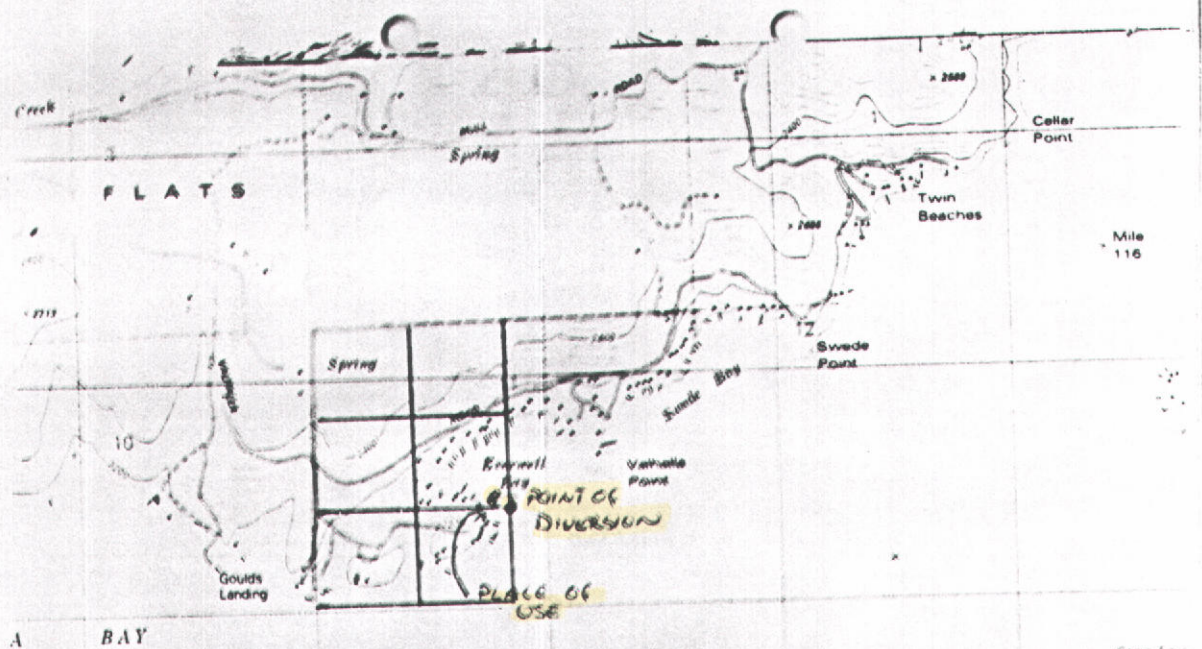
NE $\frac{1}{4}$ OF SW $\frac{1}{4}$
SEC 11 T49N R14E D4W

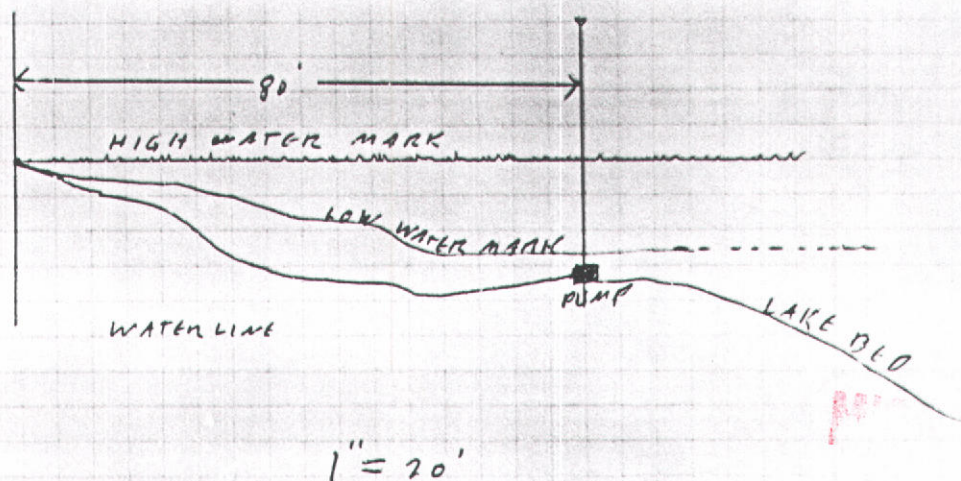
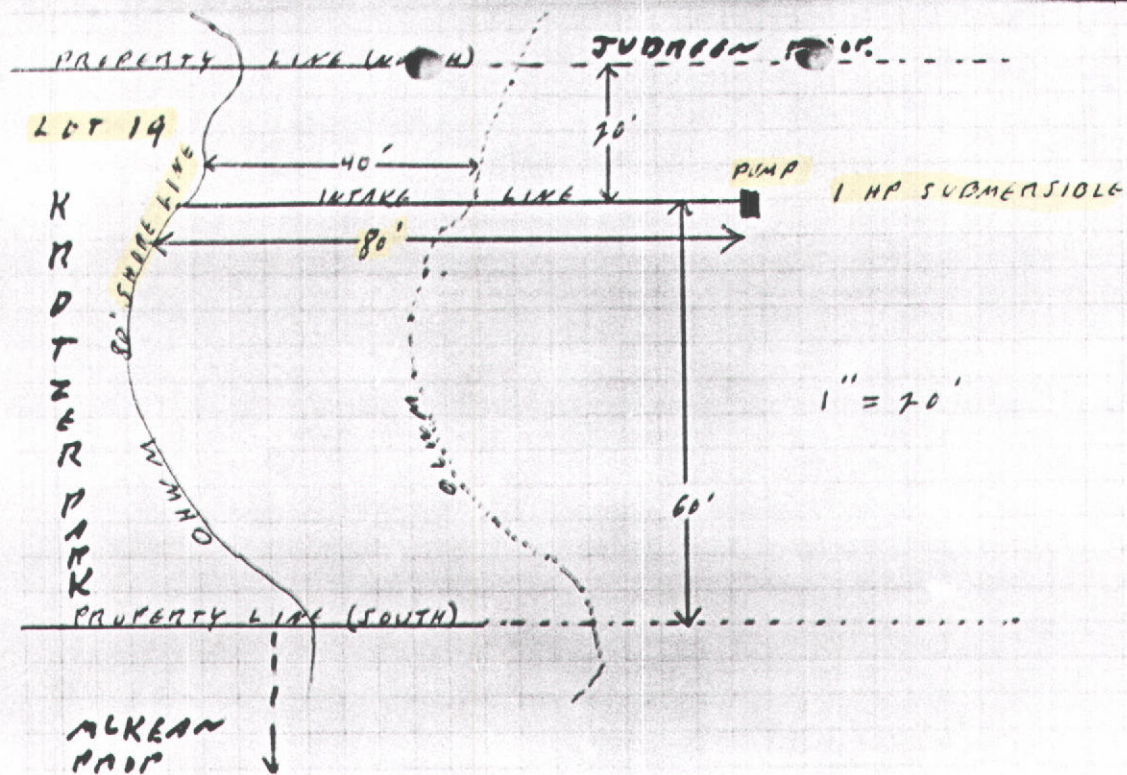
APPROVED
SEP 12 1994

11. a. Who owns the property at the point of diversion? PLANK ON JORDAN
b. Who owns the land to be irrigated or place of use? PL. AND ON JORDAN
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

* per government plot 4/10/13





SEP 12 1994
 R.L. OR DM. JORDAN
 E 2750 HARLEY AVE
 COA IDAHO 83814

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08829

Priority: September 10, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that R L JORDAN
B M JORDAN

E 2750 HANLEY AVE

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 10, 1993; and has submitted Proof of Beneficial Use on December 16, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SENW), Sec. 11, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 04W 11 Lot 3(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of July, 1994.

SEP 12 1994

Acting for R. Keith Higginson, Director

RECEIVED

DEC 16 1993

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-8829 Telephone No. 772-34252. Name(s) of Permit Holder(s): R. L. Jordan3. Post Office Address: E. 2750 Hanley Ave. Coeur d'Alene, Id. 838144. Source of Water: Coeur d'Alene Lake

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same as above.

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-14-93
DateR. L. Jordan
Signature (and title if on behalf of a company or organization)

JAN 21 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08829

Proposed Priority: September 10, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that R L JORDAN
B M JORDAN
E 2750 HANLEY AVE
COEUR D ALENE ID 83814
has applied for a permit to appropriate water from:

COEUR D ALENE LAKE tributary of SPOKANE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SENW), Sec. 11, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

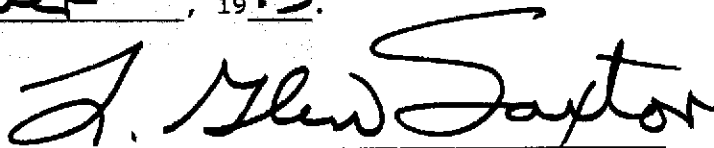
49N 04W 11 Lot 3(NESW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16th day of November, 1993.



R. Keith Higginson, Director

for

JAN 21 1994

RECEIVED
OCT 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8829

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant R.L. OR B.M. JORDAN Phone 208-772-3425
Post office address E 2750 HANLEY AVE COA ID. 83814
2. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 3*
Sec. 11 Township 49N Range R4W B.M. KOOTENAI County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1 HP SUBMERSIBLE ELECTRIC PUMP - 1 1/4" PIPE FROM PUMP TO PRESSURE TANK IN THE HOUSE.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

* per government plat c3. 11/2/93

JAN 21 1994

460 7 16 1966

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? RL, AVO BM, JORDAN

11. a. Who owns the property at the point of diversion? RL AND BM TORBAN

10. Describe any other water rights used for the same purposes as described above. *NONE*

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

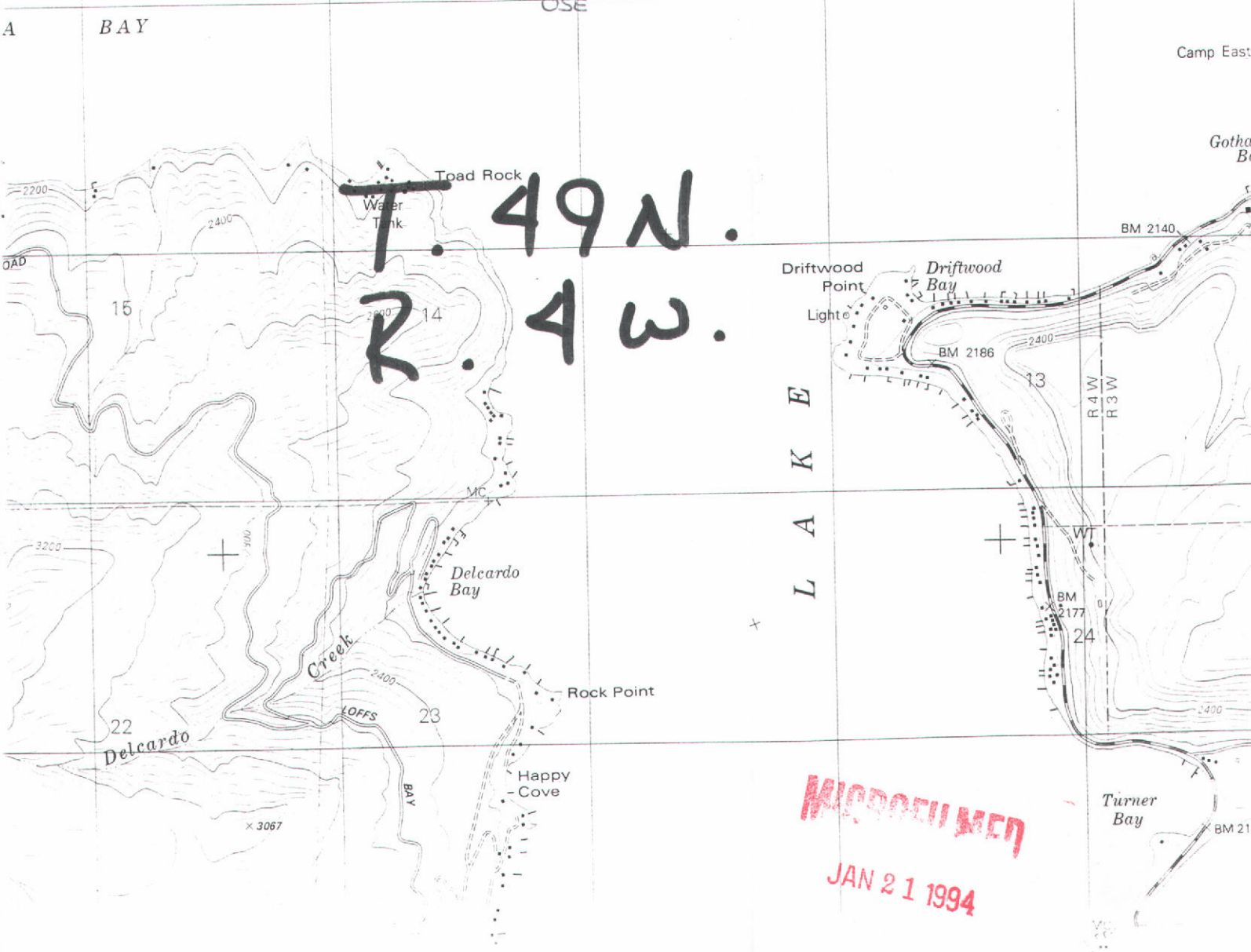
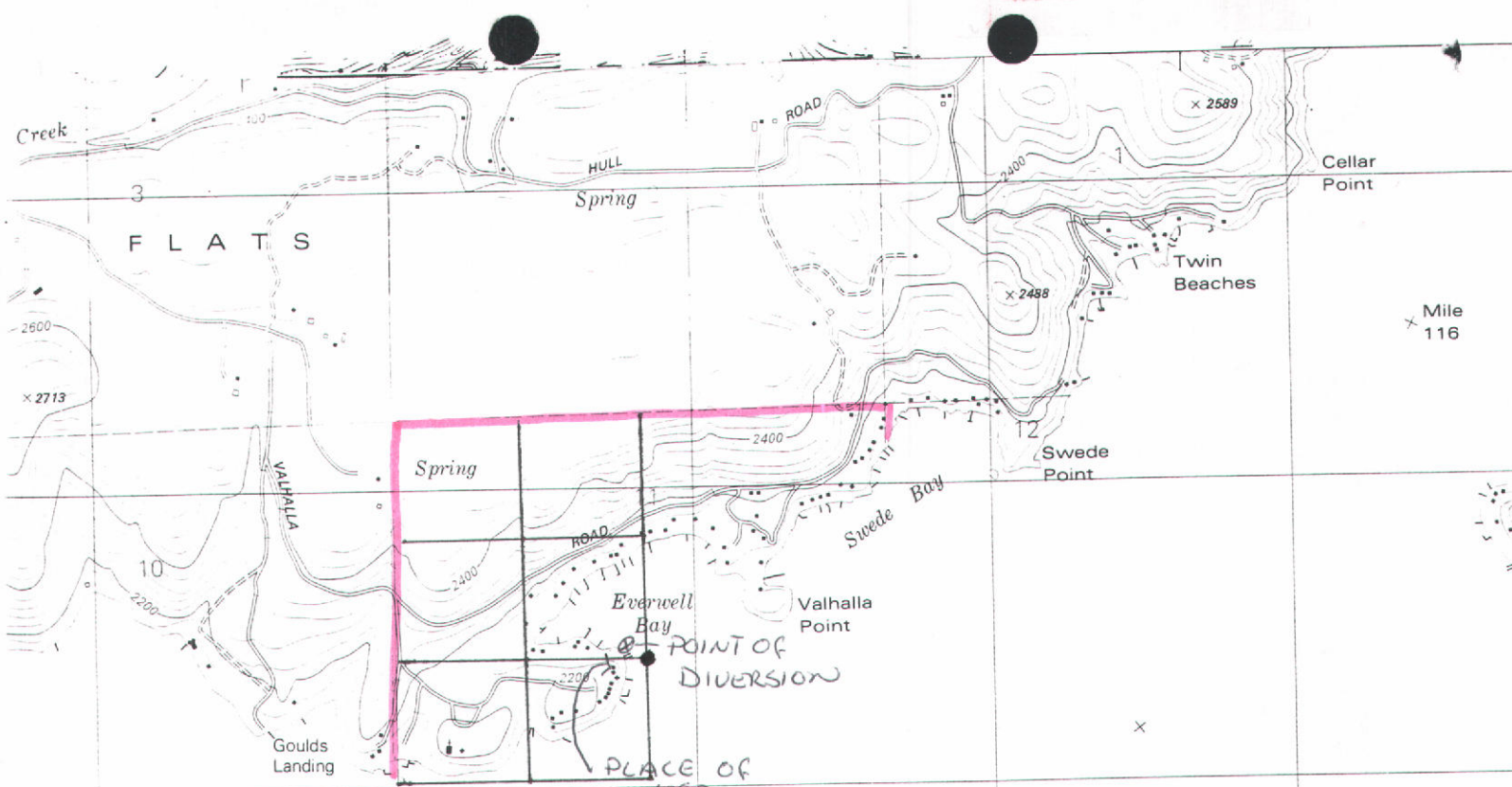
d. Domestic; show number of households. ~~ONE HOUSE HOLD~~

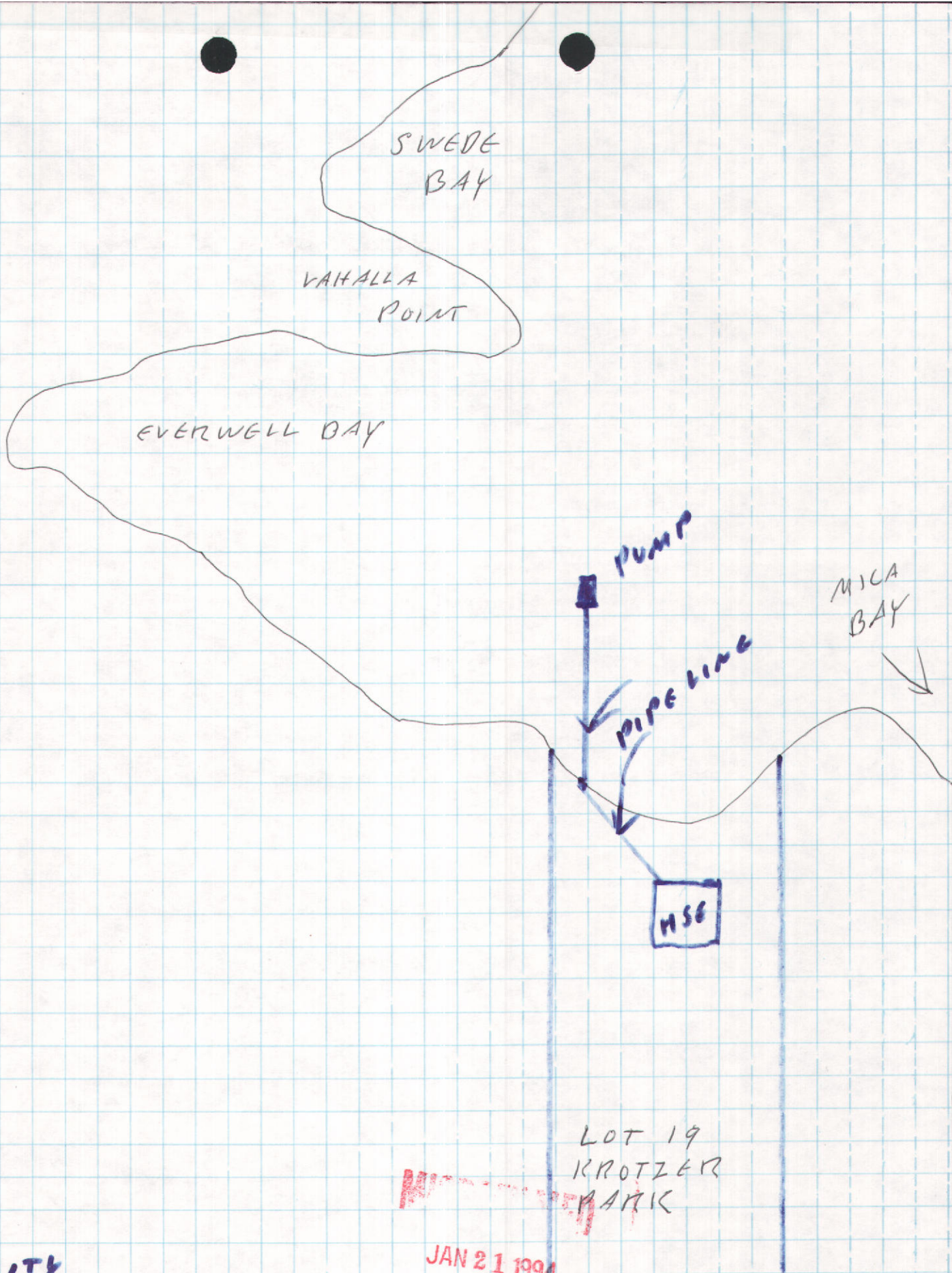
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

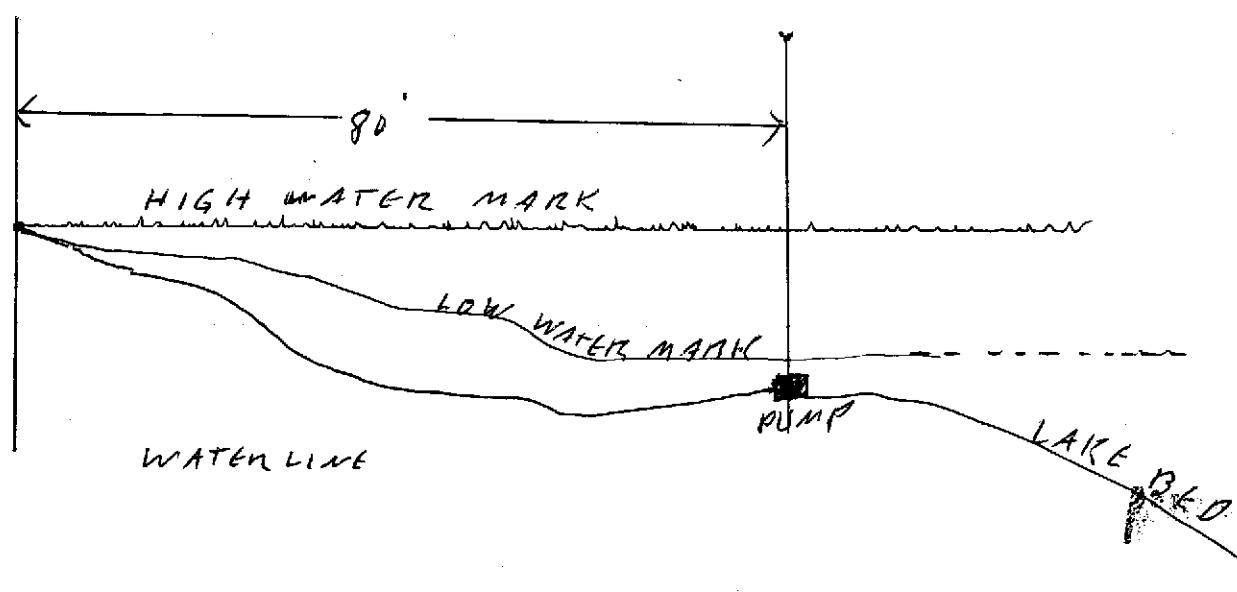
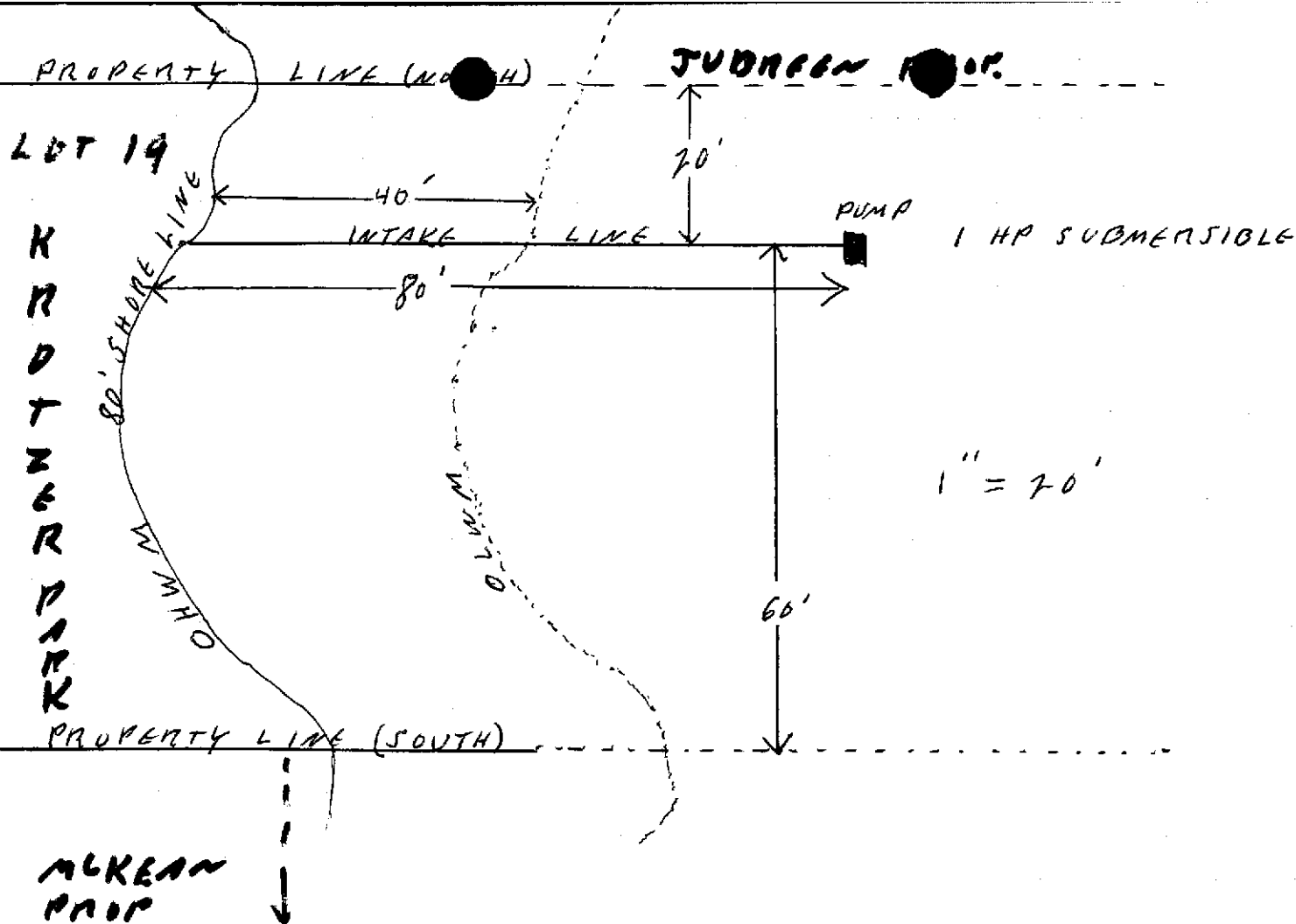




**VICINITY
MAP**

R.L. JORDAN E 2750 HANLEY AVE.
CDA IDAHO 83814

NE $\frac{1}{4}$ OF SW $\frac{1}{4}$
SEC 11 T49N RANGE R4W
KOOTENAI COUNTY ID



1" = 70'

JAN 21 1994

R.L. OR B.M. JORDAN
 E 2750 HANLEY AVE
 COA IDAHO 83814

JAN 21 1994

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

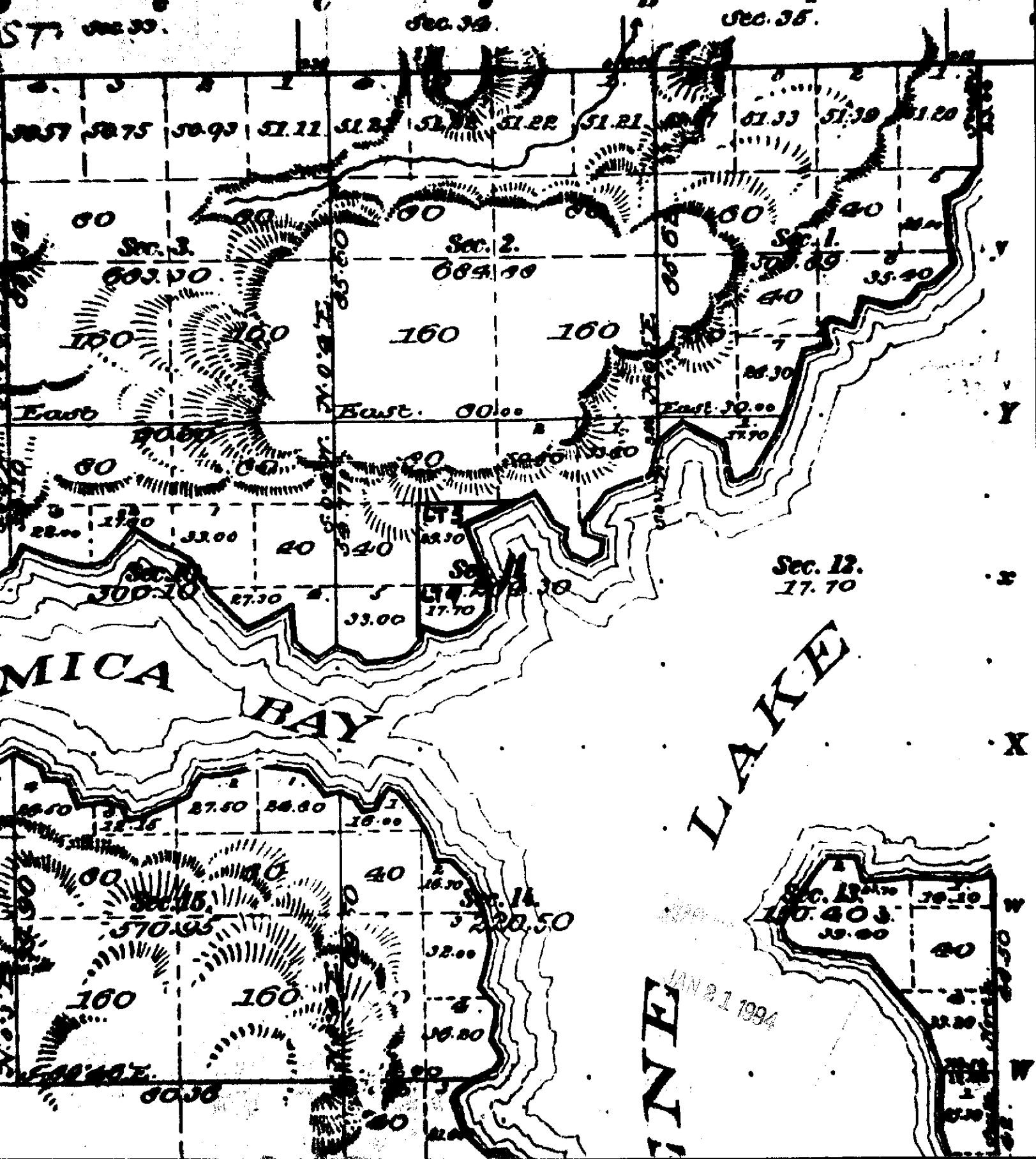
Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	9/10/93	Time	10:30	Preliminary check by	AS
Fee \$	30.00	Received by	AS	Date	9/10/93
Publication prepared by	AS	Date	9/29/93	Published in	10/7-14/93
Publication approved	AS	Date	10/19/93		

Dec. 35.



Cindy Zimmerman

Permit #: 95-8829 Name: Jordan Date: 7/19/94

	Yes	No	
NAME	☒	☐	Or Address Change?
SOURCE	☒	☐	Change/Clarify source _____ Prelim. Order to Void - Source change.
P/D	☒	☐	Amendment Needed? clarify? _____ -P39, P38 Overlap(s) _____
P/U	☒	☐	Amendment Needed? reduce? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	☒	☐	Measurement Done? _____
	☒	☐	Theoretical Only? <u>allow permitted</u>
	☒	☐	Theoretical (HP) $\frac{8.8 \times 0.70 \times}{+ (2.31 \times)} =$
	☒	☐	Capacity <u>0.04</u> cfs Allowable Amount: <u>0.04</u> cfs
VOLUME	☒	☐	Season of Use: <u>1/1 - 12/31</u> days <u>365</u> Calculations: <u>allow 1 domestic @ 1.2 AF</u>
			Flow limit: _____ x _____ x 1.9835 = _____ AF Allowable volume <u>1.2</u> AF
USES	☒	☐	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☒	☐	Multiple p/d's in $\frac{1}{4}$? _____ Other <u>was (1)</u>
CONDITIONS	☒	☐	Measuring/Locking Devices R04 Watermaster Control - Water District _____ Irrigation Overlap Water Quality Other
PRIORITY	☒	☐	Correct fee submitted? Receipt No. <u>6029246</u> <u>12/11</u> Order to Reinstate Needed? Done? _____ Advance(d)? _____ Advanced to: _____ App Rcd <u>9/10/93</u> Priority <u>9/10/93</u> Exam done <u>6/21/94</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL
<u>dom/1</u>	<u>0.04</u>	<u>1.2</u>
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08829

1. Owner: R. L. Jordan Phone No. (208) 772-3425

Current Address: E. 2750 HANLEY AVE

2. Accompanied by: Mr. Jordan EXAM DATE: 6-2-94

Address: Same Phone No. same

Relationship to Permit Holder: owner

3. Source: Coeur D'Alene Lake tributary to Spokane River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		SE	NW	11	49N	04W	Kootenai	U.S. G. S. Topo.

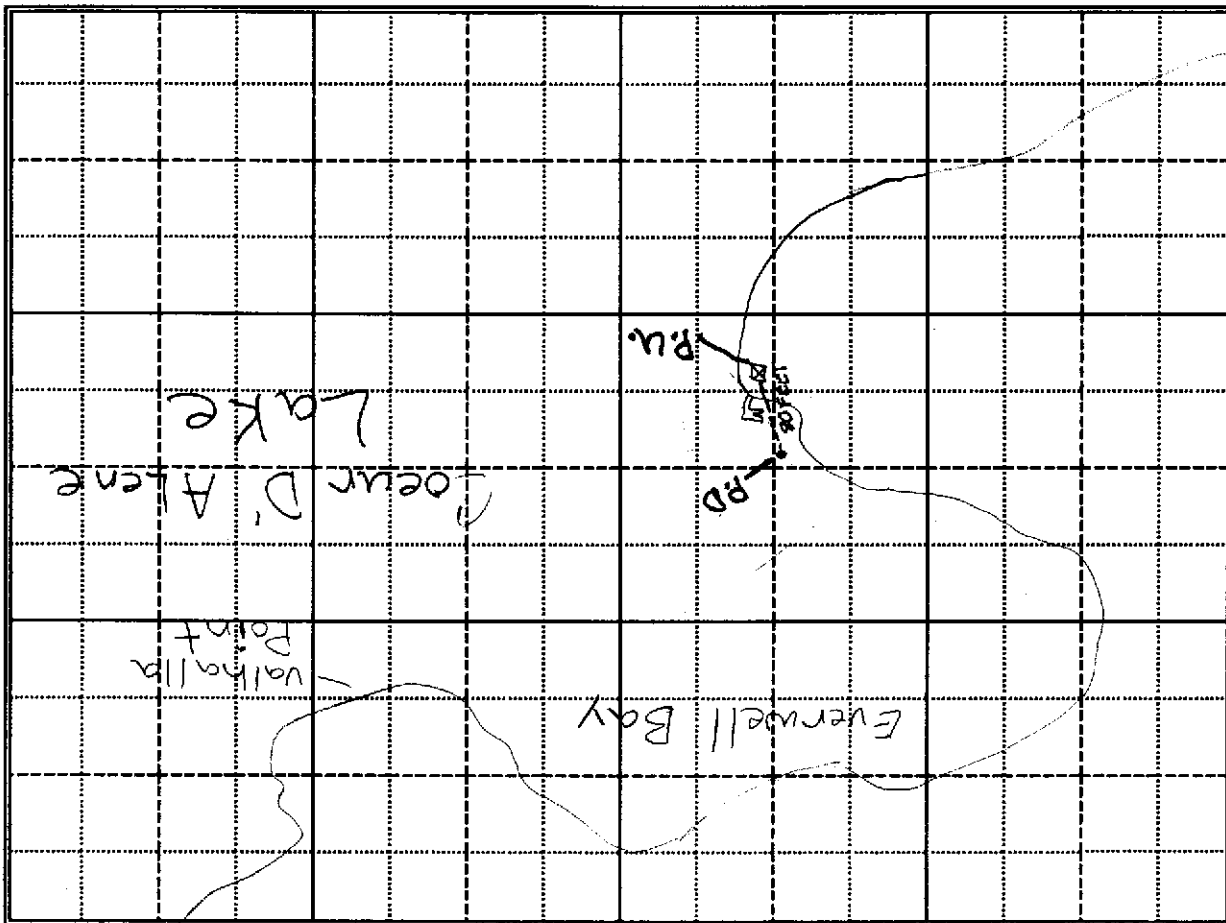
2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	04W	11																03-D	

SEP 12 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____
☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec.	3/4 hp	Model # 2810103	Submersible	3/4 to 1/2" pipe

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

SEP 18 1964

E. NARRATIVE/REMARKS/COMMENTS

System is complete and in use.

The submersible pump is about 80ft out from the shore. It is 1 1/4" up to the pressure tank, then is reduced down to 3/4" and 1/2" throughout the Lake cabin.

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 12 1994

SEP 12 1994

SEAL

I. AUTHENTICATION

Field Examiner's Name Don M. Kemp Date _____
Reviewer _____ Date _____

Change P.D. as reflected above _____
Change P.U. as reflected above _____

Add P.D. as reflected above _____
Add P.U. as reflected above _____
☒ None
☐ Other

2. Recommended Amendments

Beneficial Use	Domestic	Period of Use	From 01-01 To 12-31	Rate of Diversion	0.04	Totals:	0.04	Annual Volume	1.2

1. Recommended Amounts

H. RECOMMENDATIONS

2. Volume Calculations for Other Uses:

$V_{IR} = \text{(Acres Irrigated)} \times \text{(Irrigation Requirement)} =$ None
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times \text{(Days in Irrigation Season)} \times 1.9835 =$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

1. Volume Calculations for Irrigation:

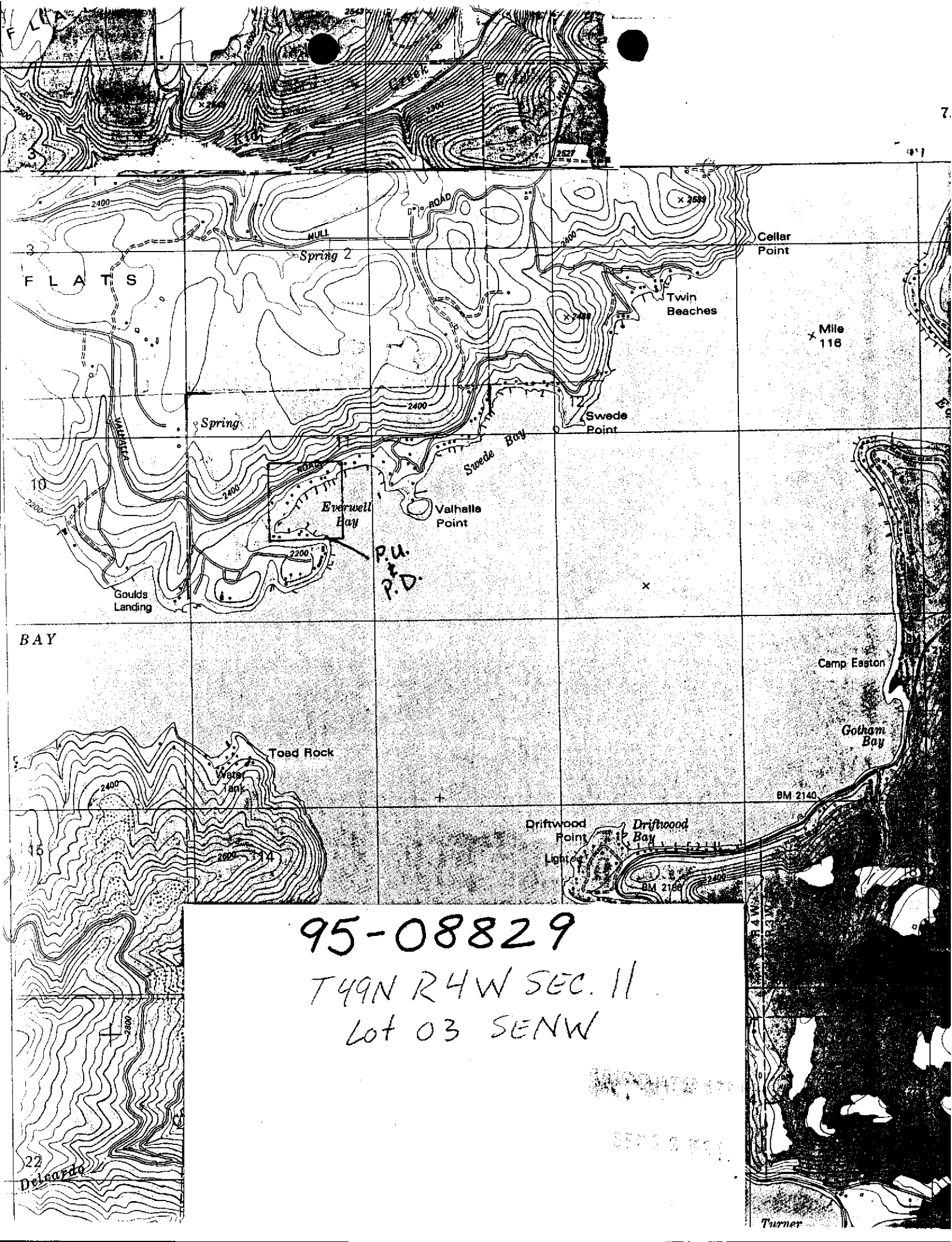
G. VOLUME CALCULATIONS

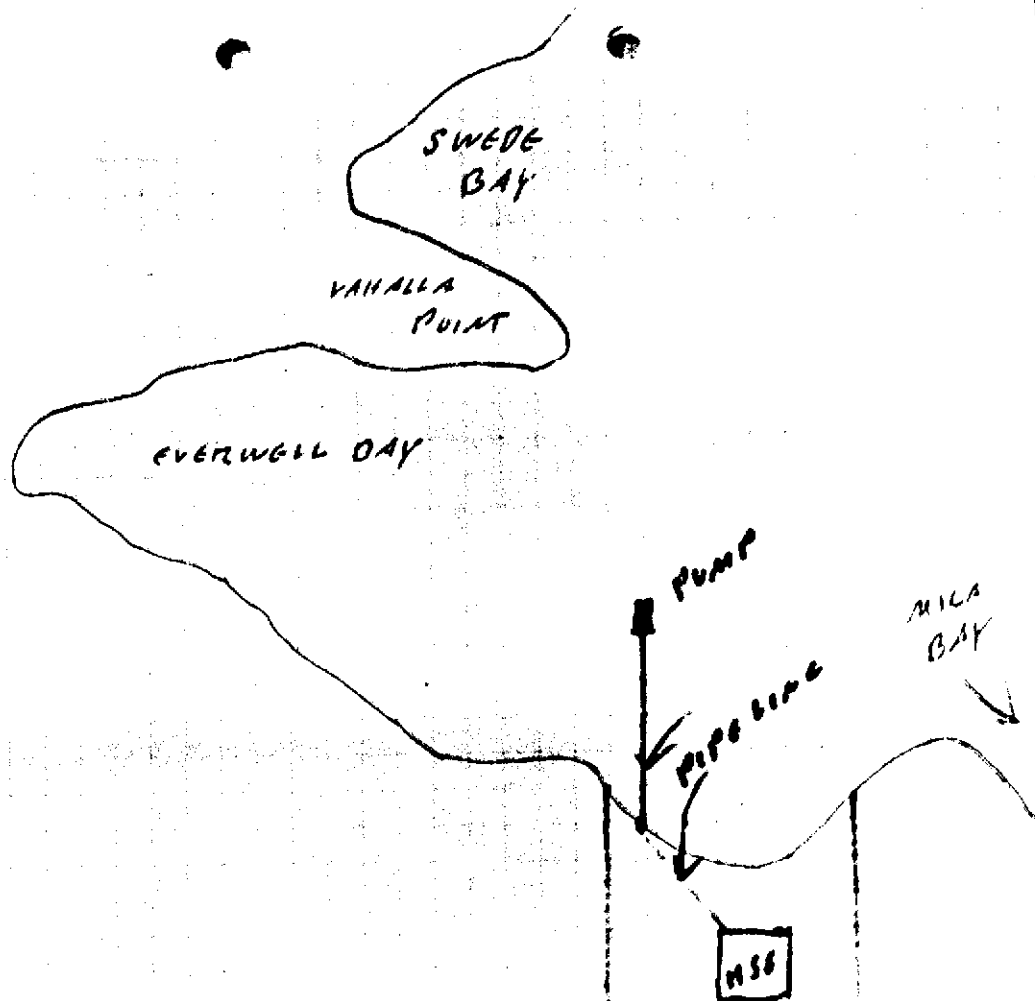
None

F. FLOW CALCULATIONS

Additional Computation Sheets Attached _____

Measured Method:





LOT 19
KROTZER
PARK

SEP 12 1994

VICINITY
MAP

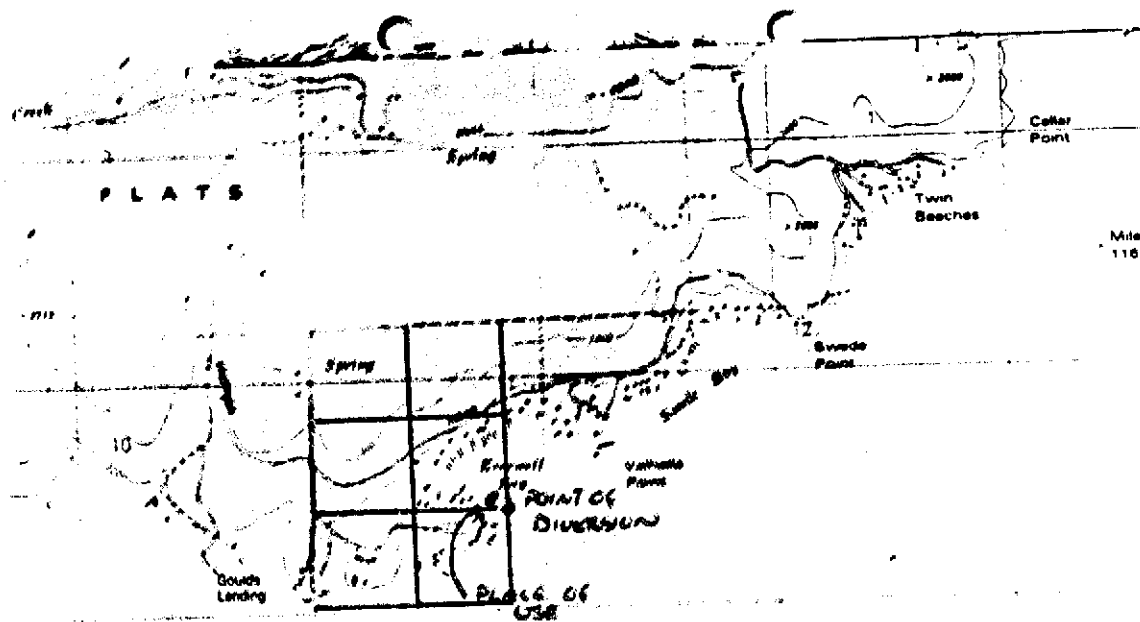
MI TOWNSHIP 6750 HANLEY AVE

NE $\frac{1}{4}$ OF SW $\frac{1}{4}$
SEC 11 TOWNSHIP 6750 HANLEY AVE

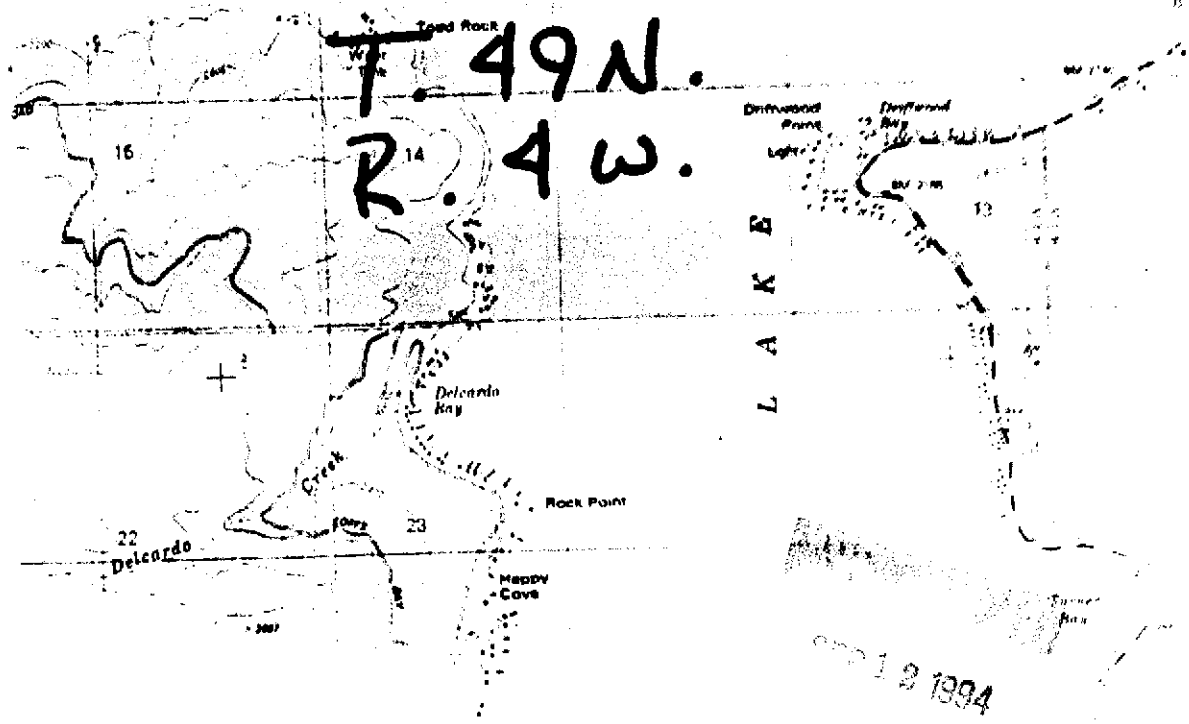
11. a. Who owns the property at the point of diversion? PL. AND RM. JORDAN
 b. Who owns the land to be irrigated or place of use? PL. AND RM. JORDAN
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

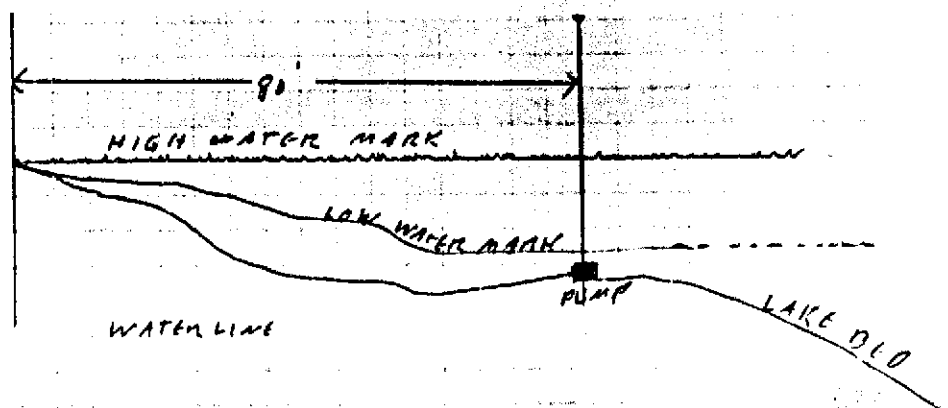
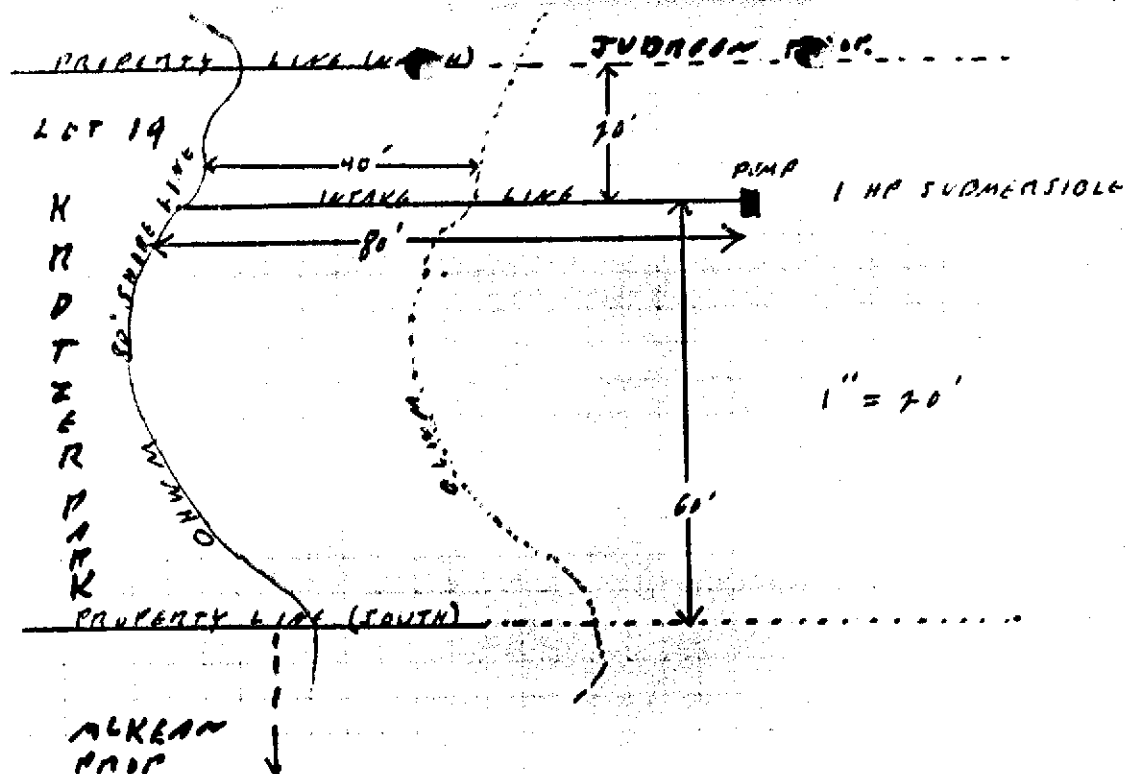
12. Remarks: _____

* per government plat 4/8/13



A RAY

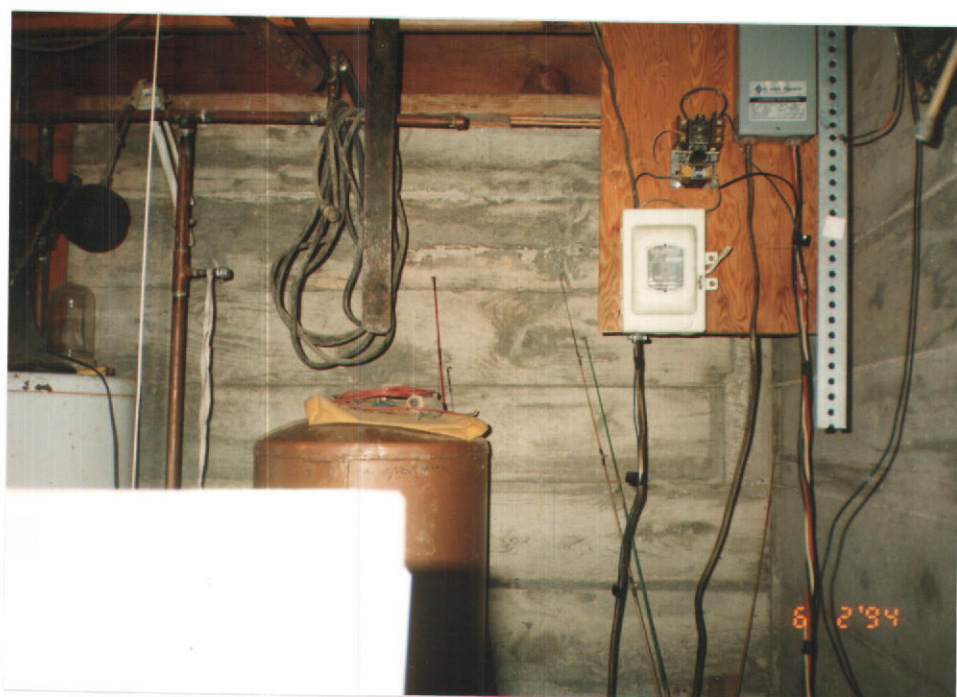




SEP 12 1984
 R.L. OR DM. JORDAN
 E 2750 HANLEY AVE
 COA IDAHO 83814



Mr. Jordan's Lake Cabin
P. U.



Pressure Tank in Pump House

SEP 12 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 95-08829

Reviewed by Jy

Date 1-5-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dom.
Correct Uses? yes

SOURCE OF WATER

yes Surface water source
 Ground water source

 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?

 Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received -
Date proof due =
No. of days late +
Priority Date
New Priority Date

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address

Proof Made 12-16-93

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 95-8829 Date: 11/3/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes _____
SYSTEM COMPLETED:
No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - P99 Permit No. _____
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. _____
Surface water - 005 or 005-01J-P08 (+.2, or -.2 no pump)
or 005-01H-P01 (-.2 w/pump); NMR
Groundwater - P05 (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses)
Non Trust <1> - 048-049
RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064 (consump. use), 047-P04 (Payette Lake), NA
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA
USE:
Fish Propagation - 010/06A/09E-P10 (WQ) & 07A-042-002-P06 (MD) (req)
044 (N 1000 Spr)
Irrigation - 803 (if GW use SW 1st) (+5A do POU comparison)
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09, NA
Mining - 06A/010/09E-P10 & 054 (req)
Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' high dam)
Domestic (surface) - 021 (Boise R ↑ L Peak), 27A (Payette R) NA
~~OWNERSHIP:~~
Non land owner - 004 (P/D or P/U)
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS: - _____
REMARKS: - 0001 (1)
BENEFICIAL USE DUE: - 11 -1-1994
COMMENTS: - 0 Div Desc.

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 95-8629

***** INITIAL REVIEW *****

APPLICANT: JORDAN BY: AB DATE: 9/10/93

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

PROCESSING

Yes No PRIORITY DATE: 9/10/93

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached(>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # _____

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☒ Well Drilling Application approved?
- Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

☒ Affidavit of publication received

Application published correctly, If not, record action taken: _____

Publication dates and paper recorded on application | Sr. Agent initial AB

☒ Protests received. Final protest date: 10/25/93

Measuring device required

Measuring port required

Special conditions: _____

Special conditions of approval supplement and cover letter attached: _____

Approval Recommended by: BRUN

OCT 26 1993

Date: 10/20/93