

STEM
SHIP

APPLICATION

WATER
RIGHT
95-7903

WATER
RIGHT
95-08449

H/4 SW/4 SW/4 NW/4

S/4 NW/4 SW/4 NW/4

N/4 NW/4 SW/4 NW/4

S/4 SW/4 NW/4 NW/4

N/4 SW/4 NW/4 NW/4

(33-65-21)

48

(33-65-22)

55

(33-65-23)

54

(33-65-24)

53

(33-65-25)

56

(33-65-26)

58

(33-65-27)

15

(33-65-28)

16

(33-65-29)

17

(33-65-30)

18

POWER LINE
THIS IS A
LIABILITY AS TO ITS ACCURACY.

EASE.

EASE.

GAS

LINE

EASE.

#11,345

#11,279

665.7

669.07

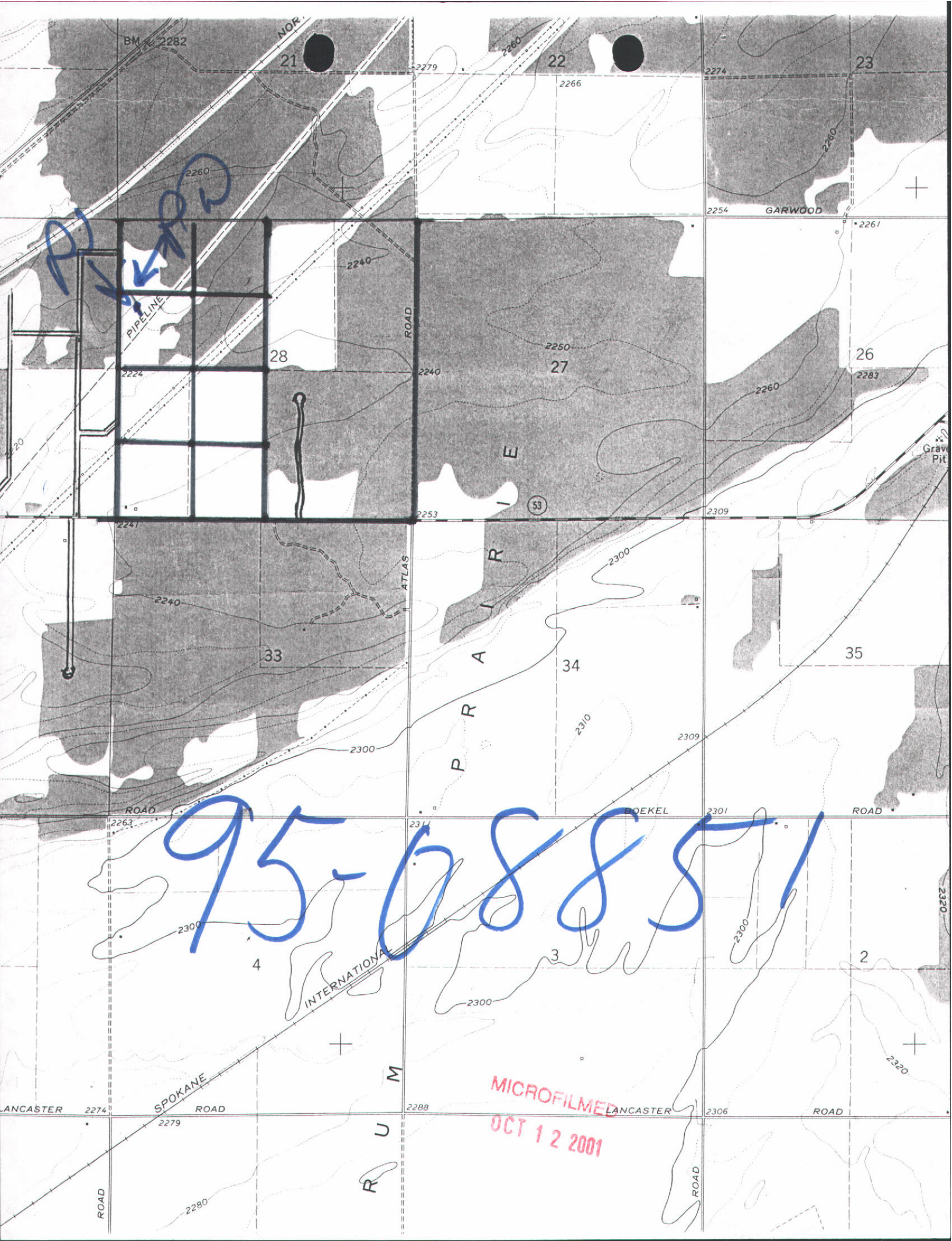
137.05

NOTED BY
ACTION
ANY ASSUMES NO

MICROFILMED

APR 21 1994

40 IMP. 52 NW 4 W 441



95-08851

MICROFILMED
OCT 12 2001



PD



PV

95-08851

MICROFILMED
OCT 12 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-08851

Priority: January 28, 1994

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that PAUL D WOLLENBURG
833 MONTANA ST
RATHDRUM ID 83858 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 28, 1994; and has
submitted Proof of Beneficial Use on May 13, 1999. An examination indicates that the works have a
diversion capacity of 0.04 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼SW¼NW¼ Sec. 28, Twp 52N, Rge 04W, B.M., KOOTENAI County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
52N 04W 28							X										

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. Rights 95-07902, 95-08449 and 95-08851 when combined shall not exceed a total diversion rate of 0.04 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 19TH day of APRIL, 2001.

Acting for

KARL J. DREHER
Director

MICROFILMED

OCT 12 2001

IN THE MATTER OF PERMIT NO. 95-08851)
)
IN THE NAME OF PAUL D. WOLLENBURG)
)

**ORDER OF

REINSTATEMENT**

AUG 23 1969

RECEIVED

MAY 13 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$:

Receipt No.:

Receipt By:

Date Received:

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08851 Telephone No. EVENINGS: 208-687-0548
DAYS: 509-928-8000 X5120
COUT OF TOWN 5/19 → 6/2/99
2. Name(s) of Permit Holder(s): PAUL D. WOLLENBURG
3. Mailing Address: 833 MONTANA ST., RATHDRUM, ID. 83858
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 3 / yr. 1979
(MY ORIGINAL PERMIT 95-7902)
- a. Well Driller: ASSOCIATED WELL DRILLERS Drilling Permit Number: _____
- b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|------------------------|--|-----------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes _____ | or | No <u>X</u> |
| | Has the measuring device been installed? | Yes _____ | or | No <u>X</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>X</u> |
| | Has the measurement port been installed? | Yes _____ | or | No <u>X</u> |
8. Fee Enclosed: \$ -0- (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: PAUL D. WOLLENBURG Telephone Number: EVE: 208-687-0548
DAYS: 509-928-8000 X5120
COUT OF TOWN 5/19 → 6/2/99
Address: 833 MONTANA ST., RATHDRUM, ID. 83858
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

(include your title, if on behalf of company or organization)

Date:

May 10, 1999

AUG 23 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08851

Proposed Priority: January 28, 1994 Maximum Diversion Rate: 0.04 CFS

This is to certify, that PAUL D WOLLENBURG
833 MONTANA ST
RATHDRUM ID 83858

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWNW , Sec. 28, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 04W 28 SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of March, 1994.

R. Keith Higginson
for R. Keith Higginson, Director

APR 21 1994

RECEIVED
MAR 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8851

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant PAUL D. WOLLENBURG Phone (208)687-0548

Post office address 833 MONTANA ST., RATHDRUM, ID. 83858

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is S $\frac{1}{2}$ NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 28 Township 52N Range 4W B.M. KOOTENAI County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) 1.2 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP (REF. 95-7902)
IN USE SINCE WATER RIGHT LICENSE $\nearrow$

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 297 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

APR 21 1994

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering: list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated.

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? PAUL D. WOLLENBURG

b. Who owns the land to be irrigated or place of use? PAUL D. WOLLENBURG

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

12. Remarks:

STEM
SHIP

APPLICATION

WATER
RIGHT
95-7903

WATER
RIGHT
95-08449

N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$

N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$

(33-65-21)

48

(33-65-24)

55

(33-65-25)

54

(33-65-11)

53

(33-65-9)

56

(33-65-11)

58

(33-65-26)

15

(33-65-20)

16

POWER
LINE

THIN
P

LIABILITY AS TO ITS ACCURACY.

NOTED BY
SECTION
NO

#11345

#11279

RECORDED

APR 21 1994

AS IMP. 52 N. & W. 1/4

X = LOCATION OF WELL.

-
- The image shows a large grid of graph paper. In the top left corner, there is a small table with 4 rows and 4 columns. The first row contains the numbers 1, 2, 3, and 4. The second row contains the numbers 5, 6, 7, and 8. The third row contains the numbers 9, 10, 11, and 12. The fourth row contains the numbers 13, 14, 15, and 16. Below the table, the number 28 is written. In the bottom right corner, there is a date stamp that reads "APR 21 1964".
- | | | | |
|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
- 28
- APR 21 1964

Paul D. Wollenburg
(Applicant)

APR 8 1 1994

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Date 1-28-94 Time 4:15
Fee \$ 50.00
Received by # N 7321 Date 1/31/94
Publication prepared by Date 2/10/94
Published in Date 2/10/94
Publication approved Date

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

LICENSE REVIEW CHECKLIST

Permit No. 95-08851

Date: 4-18-2001

Reviewer: Kay Walker

topo E54

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 95-7902 & 95-8449

File reviewed ☒ Profile reports printed ☒

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.04 cfs

Fee Limit _____ cfs

Measured _____ cfs

Theoretical 0.04 cfs

Recommended Total Diversion Rate 0.04

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.04 cfs 1.2 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.04 cfs 1.2 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: W35(95-07902, 95-08449, 0.04 cfs) W01

Additional Conditions _____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? ☒ yes

☒ no

If yes, explain why below.

SRBA Claim? N/A

Adjust memo _____

Amend Letters _____

P87, S06

Second Amendment Notice _____

S06

Memorandum

To: File 95-08851

From: Kay Walker *KW*

RE: Overlapping rights

Date: April 18, 2001

.....

While reviewing this permit for licensing, I found I could not tell what the exact overlap with Rts. 95-07902 and 95-08449 consisted of. I called the Wollenburg residence and left a message on their machine to find out more information.

While away from my desk, Mr. Wollenburg called and left me a voice mail that stated their uses under these water rights consisted of one well and 5 homes. This answered my question and resolved the overlap problem.



MICROFILMED

OCT 12 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 1 2000
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08851

1. Owner: Paul D. Wollenburg Phone No. (208) 687-0548

Current Address: 833 Montana St. Rathbun Id. 83858

2. Accompanied by: Paul Wollenburg EXAM DATE: 8-23-00

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 95-07902 - 95-08449

2. Other water rights with the same point of diversion: 95-07902

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NW	28	52N	04W	Hootewai	USGS 7.5 min Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	04W	28							0										

MICROFILMED
OCT 12 2001

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

• **1**

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	At McDonald	Motor Make	3 Sub.	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

८

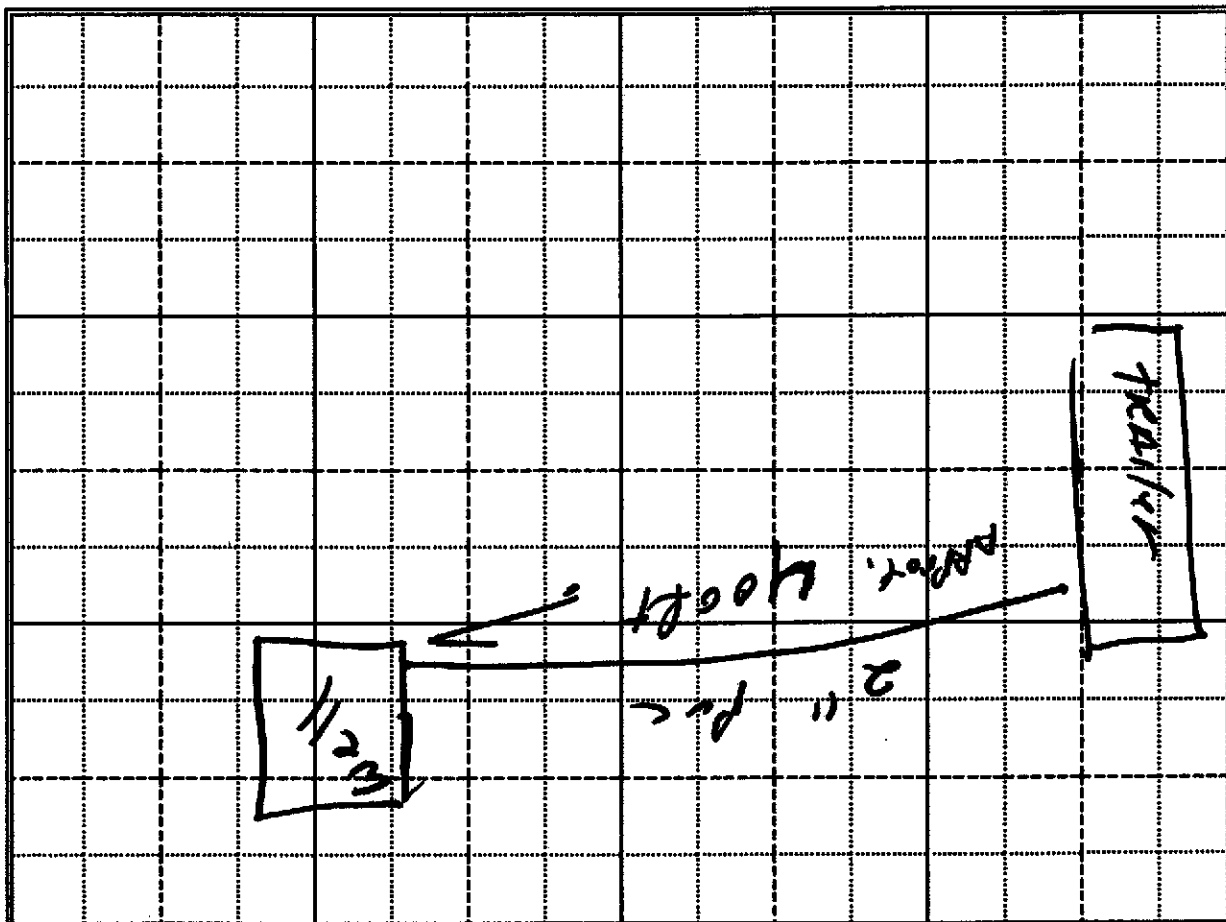
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached

(b)(6) + (b)(7)(C) to (b)(7)(D) to (b)(7)(E)

Photo of Division and System Attached

Scale: 1" = 175'



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

*This is on same system as
95-07902*

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
OCT 12 2001

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$8.8(3)(.07) = 18.48$$

$$\frac{18.48}{.0908} = 204.6$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use

From 07-01 To 12-31

Rate of Diversion

Q (cfs) .04

Annual Volume

V (afa) 1.2

Totals:

.04

1.2

2. Recommended Amendments

Change P.D. as reflected above
Change P.U. as reflected above

Add P.D. as reflected above
Add P.U. as reflected above
None
Other

I. AUTHENTICATION

Reviewer

Date

Field Examiner's Name

Date 8-29-00

SEAL

RECORDED
OCT 17 2001



95-08851

MICROFILMED
OCT 12 2001

PIPELINE

SPOKANE ROAD

ANCASTER ROAD

RUM

ANCASTER ROAD

ROAD

28

26

34

35

4

3

2

INTERNATIONAL

P R A

DEKEL

ROAD

2279

2266

2254

2261

2253

2309

2301

2311

2306

2288

2280

2320

2300

2300

2300

2300



PD



PV

95-08851

MICROFILMED
OCT 12 2001

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08851 Reviewed by [Signature] Date 8-9-99

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom.
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
NO Drilling permit required? pre 87
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

NO Required?
 Amount Submitted
 Correct?
NO Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 5-13-99
Date proof due 4-1-99 -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

*Reinstate w/no advance in priority.
Proof Acceptable*

DATA ENTRY

New Address X Proof Made 5-13-99

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 95-8851 Name: Wollenburg Date: 3/16/94

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-~~P17~~
Complete in 1 year - P16

Yes
Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <flow chart>

Drilling Permit:

Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87) *same P/D as license 95-7902*
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District(~~dem~~) - WD No. _____
*Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° Groundwater temp)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(+5A do POU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU) _____

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS:

REMARKS:

① Wollenburg

BENEFICIAL USE DUE:

4-1-1999

COMMENTS:

Div Desc.

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
MAR 11 1994

APPLICATION # _____

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: WOLLENBURG

BY: B

DATE: 1/31/94

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (y) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (y) Other Water Rights
11. (x) Ownership
13. (x) Map
(x) Signature
(x) Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y(x) N()

ADDITIONAL INFORMATION

Yes No

- x Field check: by _____
↓ Field report attached
↓ Analysis Supp. attached(>5cfs/500af)
Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 1/28/94

x (Include Moratorium Remark)

x Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: x

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: x

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- x Groundwater management area
x Critical ground water area
Well Drilling Permit required
Well Drilling Application and Fees received
Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: ____/____/____
✓ Further information required from applicant
✓ Affidavit of publication received
✓ Application published correctly, If not, record action taken: _____
✓ Publication dates and paper recorded on application | Sr. Agent initial B
✓ Protests received. Final protest date: 3/7/94
Measuring device required
Measuring port required
Special conditions: _____
Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: B RUA

Date: 2/28/94