

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08855

Proposed Priority: February 7, 1994 Maximum Diversion Rate: 2.00 CFS

This is to certify, that **AVONDALE GOLF & TENNIS CLUB**
10745 AVONDALE LOOP RD
HAYDEN LAKE ID 83835

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	2.00 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 18, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N	03W	7	SE NW 10.5	NESW 11.6	Lot 3(NWSW) 8	
			Lot 4(SWSW) 18.9	SESW 5.3		54.3
		18	Lot 1(NWNW) 27.3	Lot 2(SWNW) 16	SE NW 6	49.3
Total number of acres irrigated:						103.6

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1995.
2. Subject to all prior water rights.
3. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of June, 1994.

R. Keith Higginson
R. Keith Higginson, Director
for

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JUN 06 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8850

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Avondale Golf + Tennis Club Phone 772-9423

Post office address 10745 Avondale Loop Road, HAYDEN LAKE, 83835

2. Source of water supply Ground water well which is a tributary of N/A

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot 2

Sec. 18 Township 5N Range 3W B.M. Kontenci County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Irrigation purposes from April 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.0 and/or (b) _____ 900 GPM
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 280' 10" Ground Water Well,
diverted from well head via distribution lines to reservoir

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 10" inches; proposed depth of well is 280 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? No; Drilling firm H2O Well Services

Well was drilled for (well owner) Same as I

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 yr years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

9. Description of place of use:

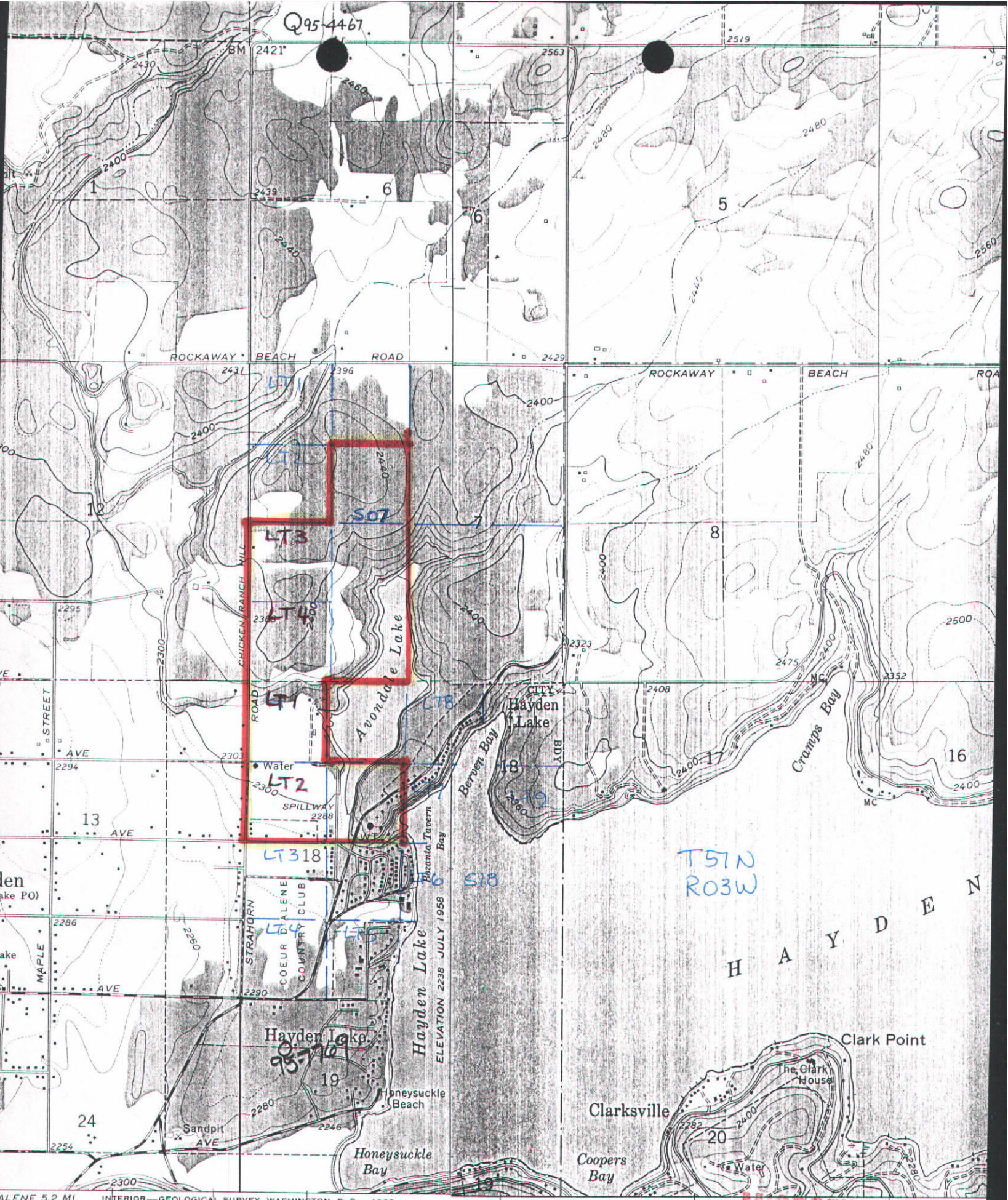
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼			NW¼			SW¼			SE¼			TOTALS
51N	3W	18	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	49.29
51N	3W	7					47.1	47.2	47.25	46.02	40.54	9.53	9.74	18.89	54.39

Total number of acres to be irrigated 103,58

12. Remarks:
11. a. Who owns the property at the point of diversion? Avondale Golf & Tennis Club
b. Who owns the land to be irrigated or place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Same
10. Describe any other water rights used for the same purposes as described above. None

12. Remarks:



ALENE 5.2 MI. INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1962
MR 3916 R. 4 W. R. 3 W. 518000m.E.

116°45'

260 000 FEET

ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt ———

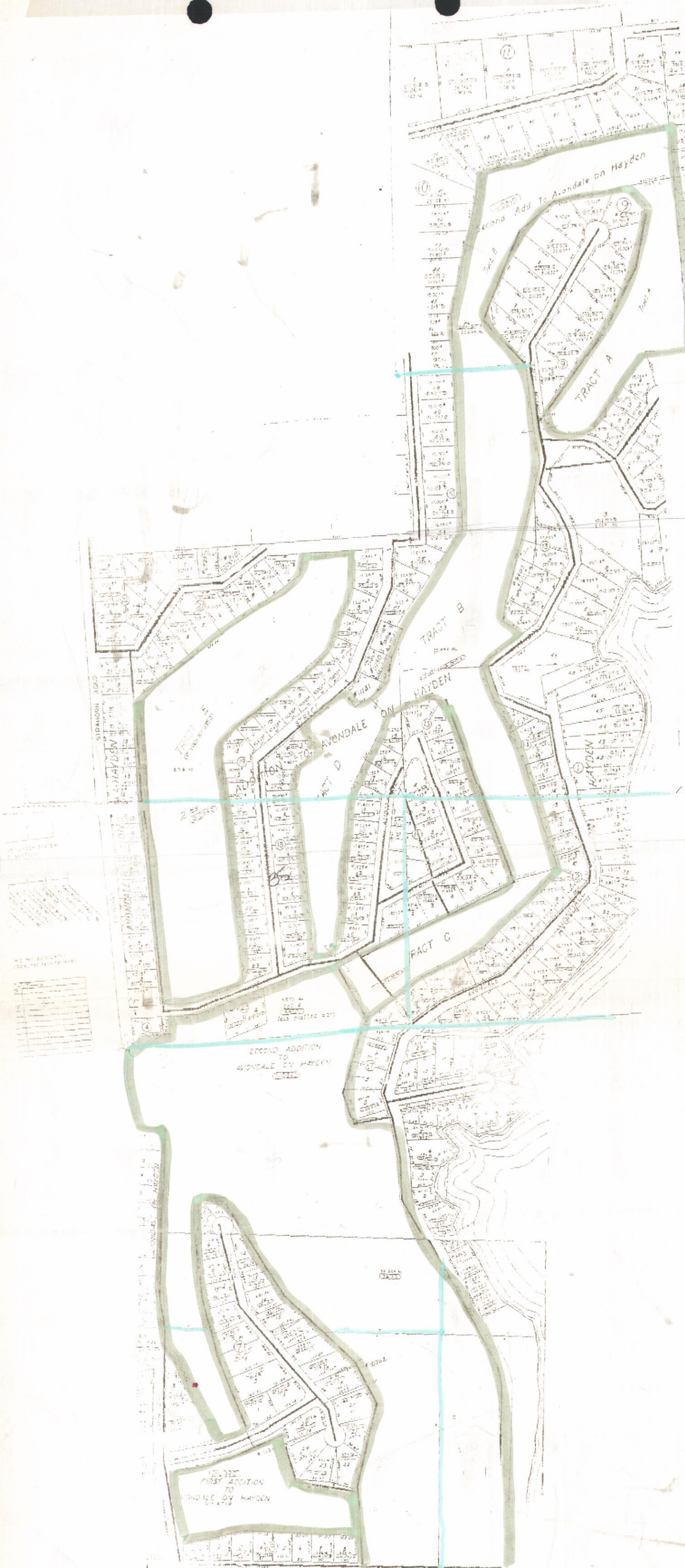
Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

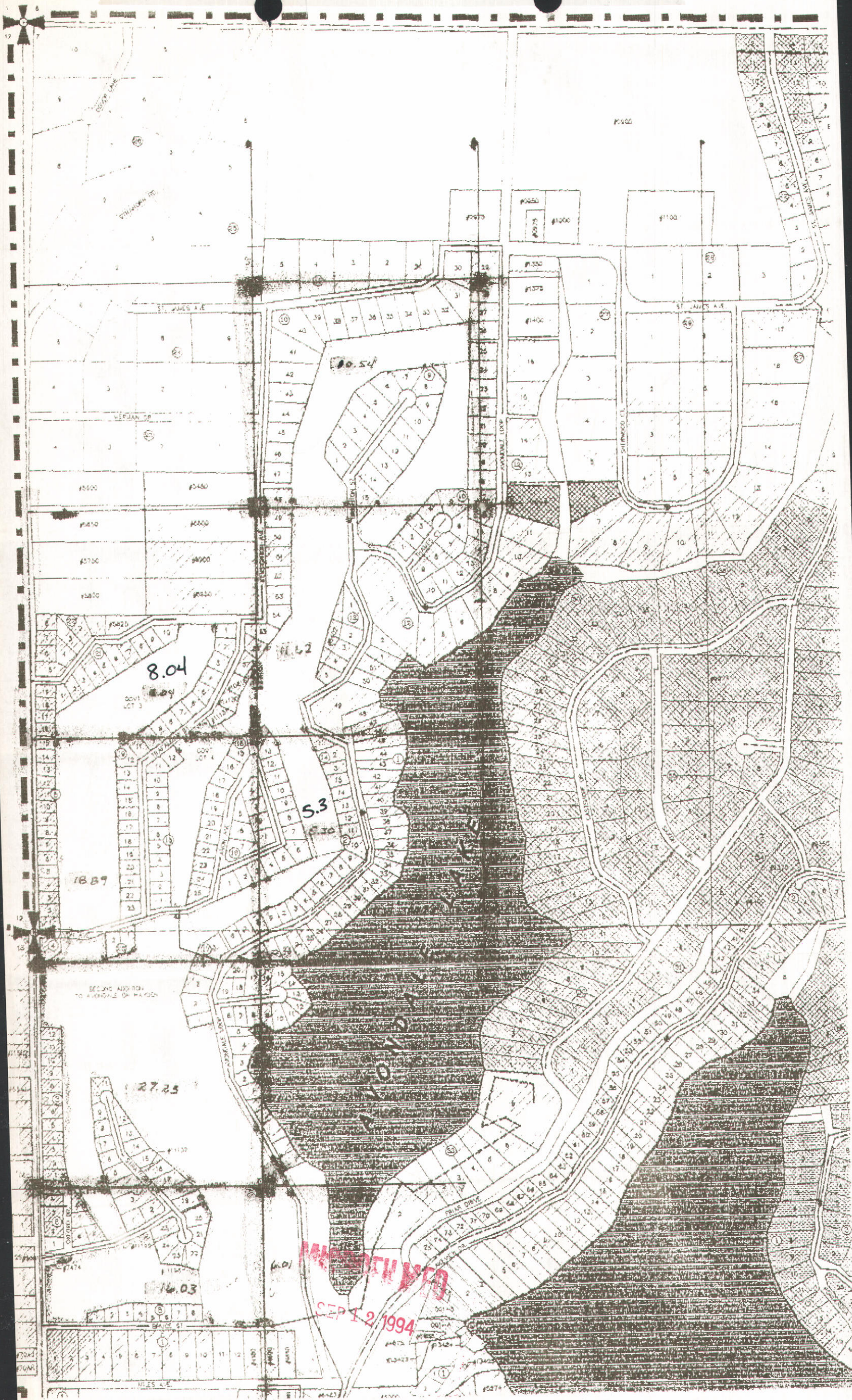
Topography by photogrammetric methods from aerial
photographs taken 1958. Field checked 1961

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21°



WILSON SUBDIVISION									
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100



See 13.

25

See 12

5

Sec. 5.

Sec. 8.

Sec. 17.

Sec. 20.

0 Sec. 6.

Sec. 7.

Sec 18.

Sec. 19

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LEGAL SUBDIVISION TRACTS - MORE

2-2-94

Post-It brand fax transmittal memo 7671

of pages 1

To	Allen	From	Norm Bratlie
Co.		Co.	
Dept.		Phone #	
Fax #	769-1454	Fax #	1064-4607

Portions of :

$S\frac{1}{2}$ SW $\frac{1}{4}$
 $S\frac{1}{2}$ NW SW
 $NE\frac{1}{4}$ SW $\frac{1}{4}$
 $SE\frac{1}{4}$ NW $\frac{1}{4}$

Sec. 7 T 51 N R 3 W

Well :

Gov. Lot # 2
 Sec. 18 T 51 N R 3 W

irrigation : Portions of
 Gov. Lot # 2 & # 1
 Sec. 18

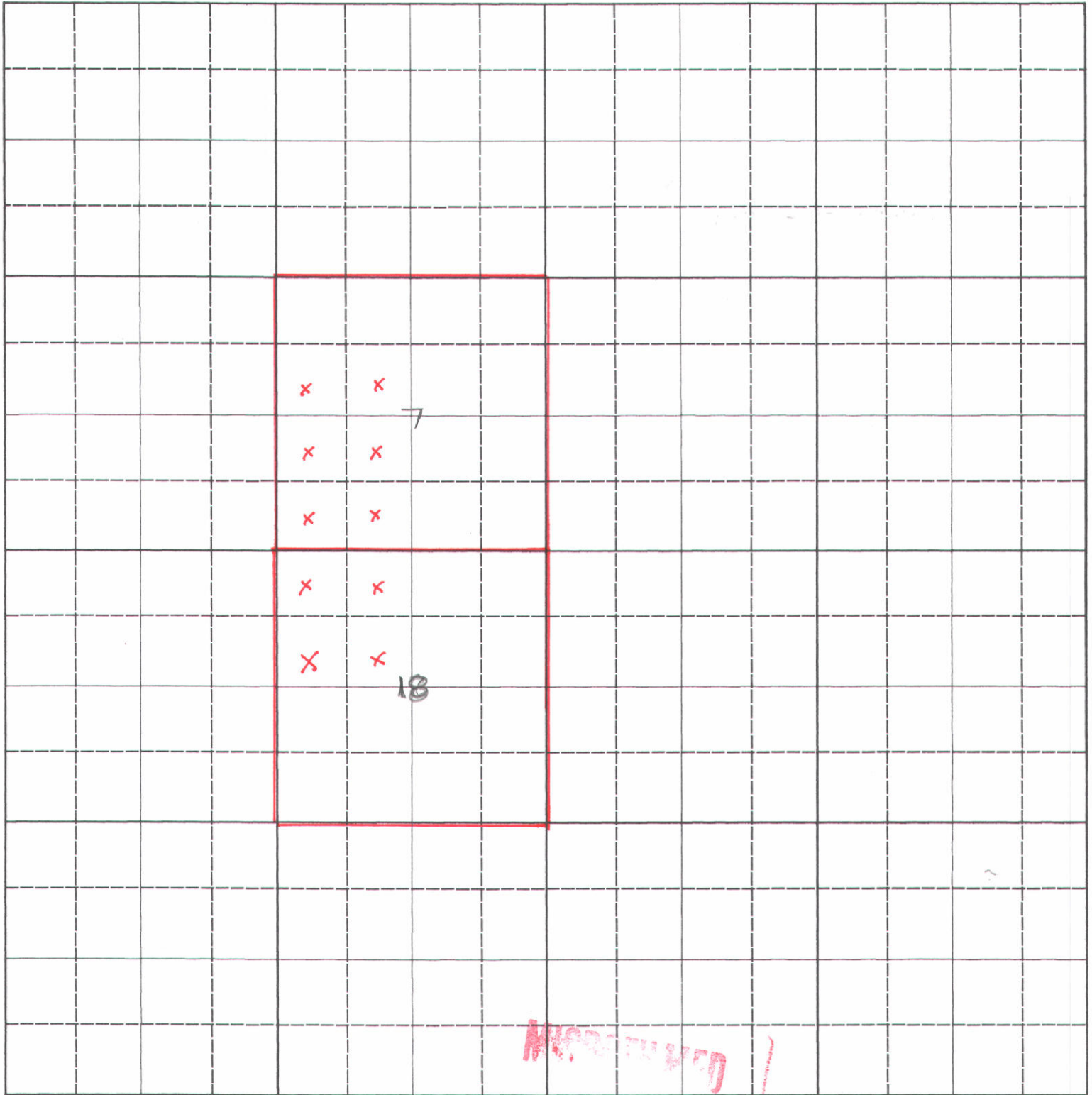
(check my legals
 B

WELL / POINT OF
 DIVERSION

MICROFILMED

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

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1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other: _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	Date	Time	Preliminary check by	Fee \$	Received by	Date	Published in	Date	Publication approved
<i>[Signature]</i>	1/31/94	1:00 PM	<i>[Signature]</i>	65.00 (435.00 original)	<i>[Signature]</i>	1/31/94	3/17/94	4/1/94	<i>[Signature]</i>
<i>2/7/94 DATE OF PERMIT</i>									

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08855 Reviewed by [Signature] Date 5-15-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 95-94 N-0060
200.00 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
125.00 Amount Submitted
yes Correct?
no Required?
1 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 5-8-95



IDAHO DEPARTMENT OF WATER RESOURCES RECEIVED
WELL DRILLER'S REPORT

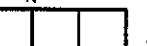
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Department of Water Resources

1. DRILLING PERMIT NO. 95-94 - N - 60
Other IDWR No. 45-08855

2. OWNER: AVONDALE GOLF & TENNIS CLUB
Name _____
Address 10745 AVONDALE LOOP RD
City HAYDEN LAKE State ID Zip 83835

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 51N North ☒ or South ☐
 Rge. 03 East ☐ or West ☒
 Sec. 18, $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Gov't Lot _____ County _____

Address of Well Site NEAR STRAHORN

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE				
WELL SEAL	0	60+	5 bags	Powder Slurry Pound

Was drive shoe used? Y ☐ N ☒

Was drive shoe seal tested? Y ☐ N ☒ How? Drove On

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10	+2	270	.250	Steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 5' 8" Length of Tailpipe 5' 8" Casing

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Stainless Steel

From	To	Slot Size	Number	Diameter	Material	Casing	Linear
272	277	70		10	Stainless	☐	☐
277	282	30		10	Steel	☐	☐
282	287	40		10	Steel	☐	☐
287	292	50		10	Steel		
292	297	70		10	Steel		

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

225 ft. below ground Artesian pressure 144 lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

SW NW 18 51N 3W

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
150+		Approx 250	Development
			22 hrs

Water Temp. COLD Bottom hole temp. 45

Water Quality test or comments: GOOD SOME SILT BROWN
COULD PUMP OUT CLEAN

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

1 - K PAKER 10"
10' of 8" CASING
5' TALL 5' HEAD

Completed Depth 302' (Measurable)
Date: Started 04/04/94 Completed 04/18/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **H2O WELL SERVICE INC** Firm No. **448**

Firm Official [Signature] Date 4/21/54

Supervisor or Operator 734 Date 4-25-94

(Sign once if Firm Official & Operator)

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 95-8855 Name: Avondale Golf & Tennis Club Date: 6/8/94

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <flow chart>

Drilling Permit:

Included w/permit - Permit No. 95-96-N-0060-0000, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District(dem) - WD No. 95A

*Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° Groundwater temp)

Swan Falls Flag - B <See condition code chart>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 803(if GW use SW 1st) (5A do POU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R + L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU) _____

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS:

- 03A _____

REMARKS:

BENEFICIAL USE DUE:

- 6-1-1995

COMMENTS:

- * 1 Corp off

* requested listing of corp off./ptns 6/8/94 c.zg

MEMORANDUM

DATE: June 15, 1994
TO: File 95-08855
FROM: Cindy Zimmerman
SUBJECT: Corporate officers

=====

Per telecon with Margaret Schauble today, the corporate officers of Avondale Golf & Tennis Club are:

President:

James H Belbin; Box 3804 Trevino Dr Coeur d'Alene ID 83814.

Vice President:

Robert E Muzzy; PO Box 997, Coeur d'Alene ID 83814-0997.

Secretary:

Norman D Bratlie; 912 Elm, Coeur d'Alene 83814.

Treasurer:

Leon G Blood; 10750 Avondale Loop, Hayden Lake ID 83835.

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No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # _____

***** INITIAL REVIEW *****

APPLICANT: AVONDALE BY: AB DATE: 2/2/94

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. () Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 2/7/94

- X (Include Moratorium Remark)
X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

RECEIVED
JUN 06 1994

***** GROUNDWATER SECTION *****

(Yes) (No)

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number 95-94-N 60

Checked by: _____ Date: 1/1/94

Remarks: _____
Department of Water Resources

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- X Notice of pending void order issued. Final order response date: 1/1/94
X Further information required from applicant
X Affidavit of publication received
X Application published correctly, If not, record action taken: _____
X Publication dates and paper recorded on application | Sr. Agent initial AB
X Protests received. Final protest date: 4/1/94
Measuring device required
Measuring port required
Special conditions: _____
Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB RYA

Date: 6/3/94

HEAD IN REGION LONGER
THAN NEEDED BY MATH



Ident. No. 95-94-N-0060-000
Water Right No. 95-08855

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: AVONDALE GOLF AND TENNIS CLUB O 208-772-9423
Address: 10745 AVONDALE LOOP RD
HAYDEN LAKE ID 83835

2. Proposed Well Location: Township 51N, Range 03W, Sec. 18, SWNW
KOOTENAI County

Street Address of Well Site: NEAR STRAHORN

ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

A. New Well

B. Proposed Surface Diameter 10 In. Proposed Maximum Depth 300 Ft.

C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 4/ 5/1994

6. Anticipated Well Driller: H2O WELL SERVICE

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by _____ No. N007443 Date 3/14/1994

(Continued)

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is APPROVED

Date: 4/ 5/1994

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.



Signature of Authorized Dept. Representative

REGIONAL MANAGER

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____


SEP 12 1994

95-08855

AVONDALE GOLF & TENNIS CLUB
10745 AVONDALE LOOP RD
HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Diversion Pt: LOT 2 (SWNW) Sec 18 T 51N R 03W in KOOTENAI County.

Use: IRRIGATION (2.000 CFS)
Total Diversion: (2.000 CFS)

Date Filed: 2/ 7/1994

In: KOOTENAI County
T51N R03W S07

SENW	NESW	Lot 3 (NWSW)	Lot 4 (SWSW)
SESW			
S18 Lot 1 (NWNW)	Lot 2 (SWNW)	SENW	

103.6 ACRES TOTAL

SEP 12 1994