

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08925

Priority: August 22, 1995

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that BEN E ZIMMERMAN

S 956 PLEASANT VIEW RD

POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 22, 1995; and has submitted Proof of Beneficial Use on December 6, 1995. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPOKANE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SENE), Sec. 7, Township 50N, Range 05W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	05W	7	Lot 4(SENE)	1		1

Total number of acres irrigated: 1

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

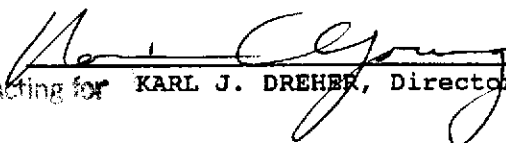
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NOV 08 1996

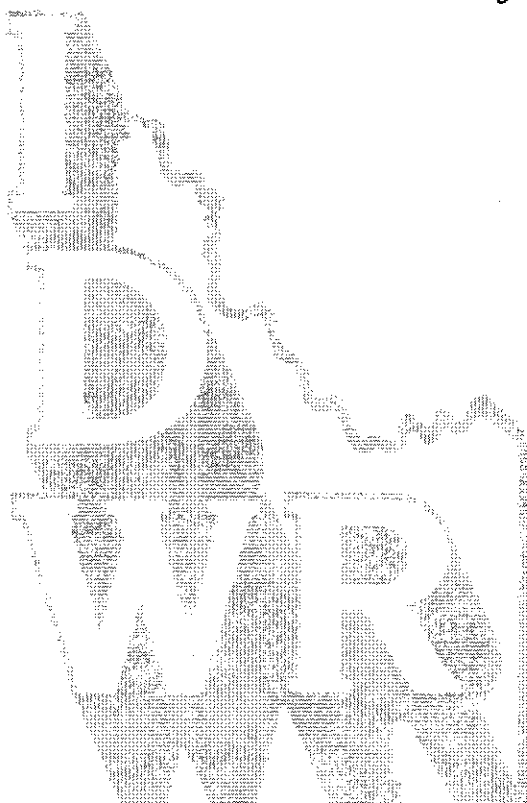
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08925

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of NOVEMBER, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

NOV 18 1996

RECEIVED

DEC 06 1995

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08925 Telephone No. 208-773-2012
2. Name(s) of Permit Holder(s): BEN E ZIMMERMAN
3. Mailing Address: 5956 Pleasant View Rd. Post Falls ID. 83854
4. Source of Water: Spokane River If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
- b. **OPTIONAL:**
Pump Horsepower: 1 Pressure (psi): 50 Dynamic pumping level (ft): 25

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 1 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.2 cfs OR _____ acre feet

- 7. Measuring Device Requirement:** (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ☒
Has the measuring device been installed? Yes _____ or No ☒

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No ✓
Has the measurement port been installed? Yes _____ or No ✓

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Ben Zimmerman Telephone Number: 509-536-1721
208-773-2012

Address: S-956 Pheasant View Rd, Post Falls, ID- 83854

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Bert Sommerer Date: 12-4-9
(include your title, if on behalf of company or organization)

JAN 31 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08925

Proposed Priority: August 22, 1995 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **BEN E ZIMMERMAN**
S-956 PLEASANT VIEW RD
POST FALLS ID 83854
has applied for a permit to appropriate water from:
SPOKANE RIVER tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SENE), Sec. 7, Township 50N, Range 05W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	05W	7	Lot 4(ENE)	1.0		1.0

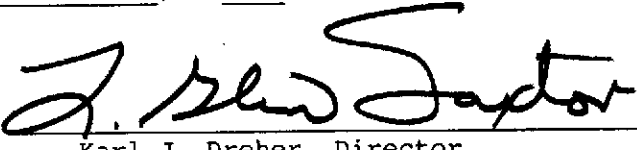
Total number of acres irrigated: 1.0

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1996.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of October, 1995.


for Karl J. Dreher, Director

RECORDED
1995 OCT 18

NOV 1 8 1995

RECEIVED
OCT 12 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 95-8925

Department of Water Resources To appropriate the public waters of the State of Idaho DAY TIME ~~2~~

1. Name of applicant Ben E Zimmerman Phone (509) 536-1721
(208) 773-2012

Post office address S-956-Pleasant View Rd. Post Falls, ID. 83854

2. Source of water supply Spokane River which is a tributary of Lake CDA

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot 4

Sec. 7 Township 50 North Range 5 W.B.M. B.M. Kootenai County; additional
points of diversion if any:

4. Water will be used for the following purposes:

0.03 cfs
Amount 104 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 104 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP

25-S-150 - Grandfox Pump

75' 1 1/4 PUC, 200 PSI.

b. Height of storage dam None feet; active reservoir capacity None acre-feet; total
reservoir capacity None acre-feet; period of year when water will be diverted to storage:
None to None inclusive.

c. Proposed well diameter is None inches; proposed depth of well is None feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? None; Drilling firm None

Well was drilled for (well owner) None NOV 16 1995

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

* per IDWR Standards.

8. Description of proposed uses (if irrigation only, go to item 9):

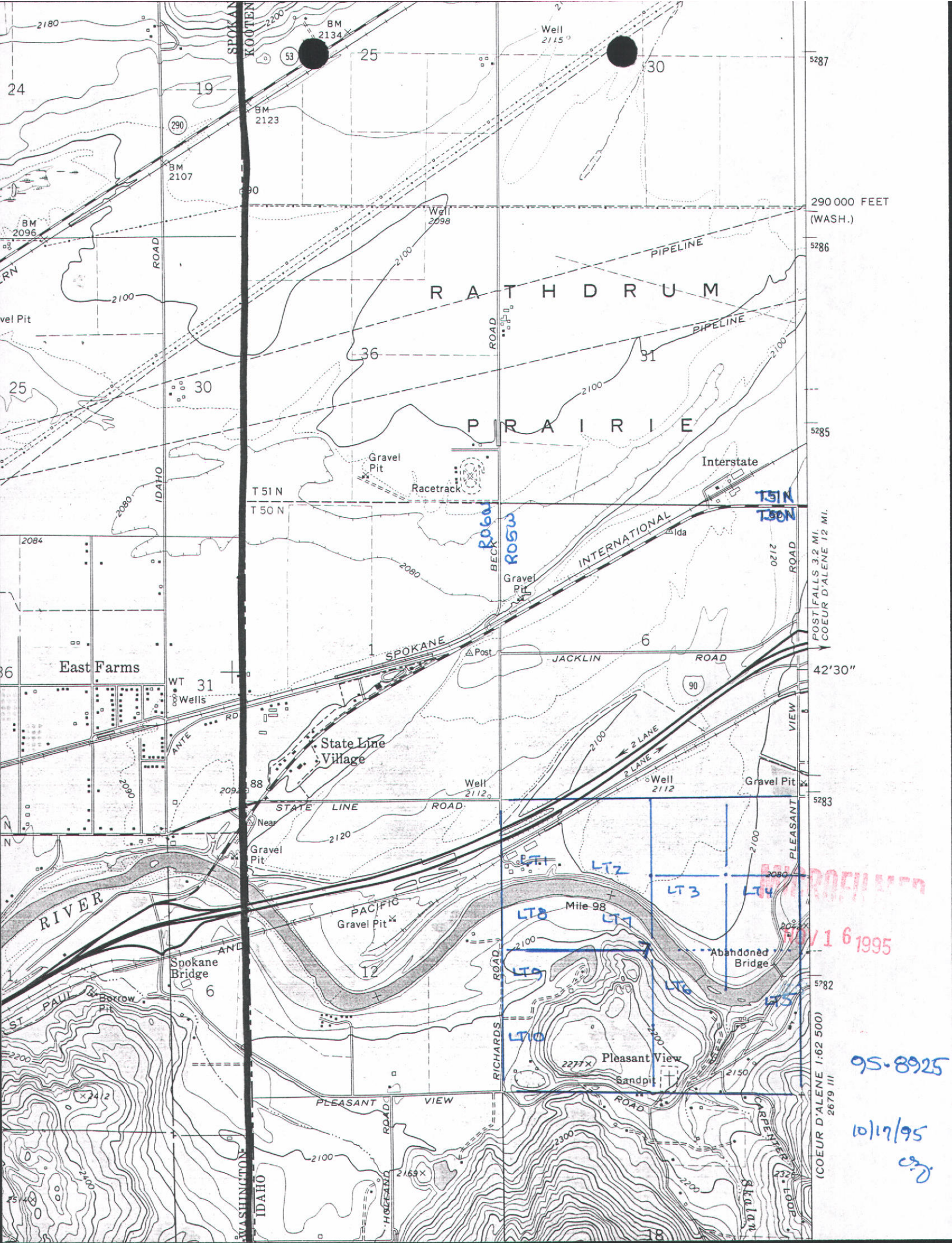
9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.
- e. Other; describe fully.
- d. Domestic; show number of households.
- c. Municipal; show name of municipality.
- b. Stockwatering; list number and kind of livestock.
- a. Hydropower; show total feet of head and proposed capacity in KW.

[illegible]

Total number of acres to be irrigated -

10. Describe any other water rights used for the same purposes as described above. _____
11. a. Who owns the property at the point of diversion? Ben Zimmerman
b. Who owns the land to be irrigated or place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks:



290 000 FEET
(WASH.)

POST FALLS 3.2 MI.
COEUR D'ALENE 12 MI.

(COEUR D'ALENE 1:62 500)
2679 III

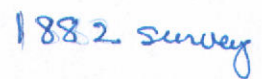
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95-8925

10/17/95

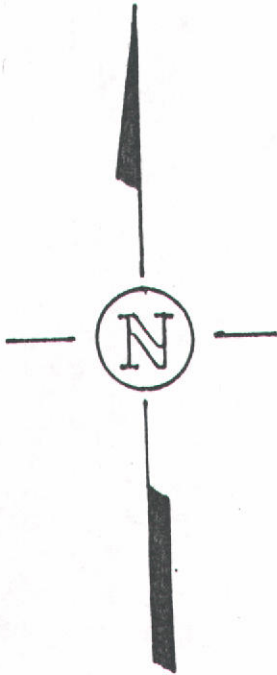
270

ROSW



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NOV 16 1995



-----Pleasant View Road

348.6'

199.4'

282'

143.8'

52.8'

91.84'

317.17'

291.5'

181'

165'

RIVER

SPOKANE

New Town

Pump
25 GPM
9 hrs per Day.

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NOV 16 1995

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. In the bottom right corner, there is a faint, rectangular stamp or watermark containing some illegible text.

NOV 1 1964

Beno Zimmermann
(Applicant)

NOV 16 1995

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 8/22/95 Time 11:14

Fee \$ 50.00 Received by _____ Date 8/22/95

Publication prepared by _____ Date 8/30

Publication approved _____ Date 7/15/95

Preliminary check by _____ Date 8/22/95

W-9385

Published in Idaho Bureau of Water Resources Date 7/15/95

LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08925

DATE 10/30/96

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE ✓

Is change/clarification of originally intended source?

If not, prepare Notice of Intent to Void

POINT OF DIV ✓

Amendment required NO

PLACE OF USE ✓

Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .03 cfs

Fee limit .20 cfs \$50⁰⁰

Measured ✓ cfs

Theoretical .04 cfs

Recommended Total Div Rate .03 cfs

ANNUAL VOLUME/ NATURE OF USES

✓

Use Dr

Volume Calculation 1 x 3.0 = 3.0 af

 af

 af

 af

SUBTOTAL af

Flow rate .03 cfs X 245 days X 1.98 ~~77~~ = 14.6 af

Total volume recommended 3.0 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

R49 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed NA
Adjustment Memo Volume

1st Amend Letter NA
2nd Amend Letter NA

Lot 4 shown on map
attached to app. for permit

Department of Water Resources

Permit No. 95-08925

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2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

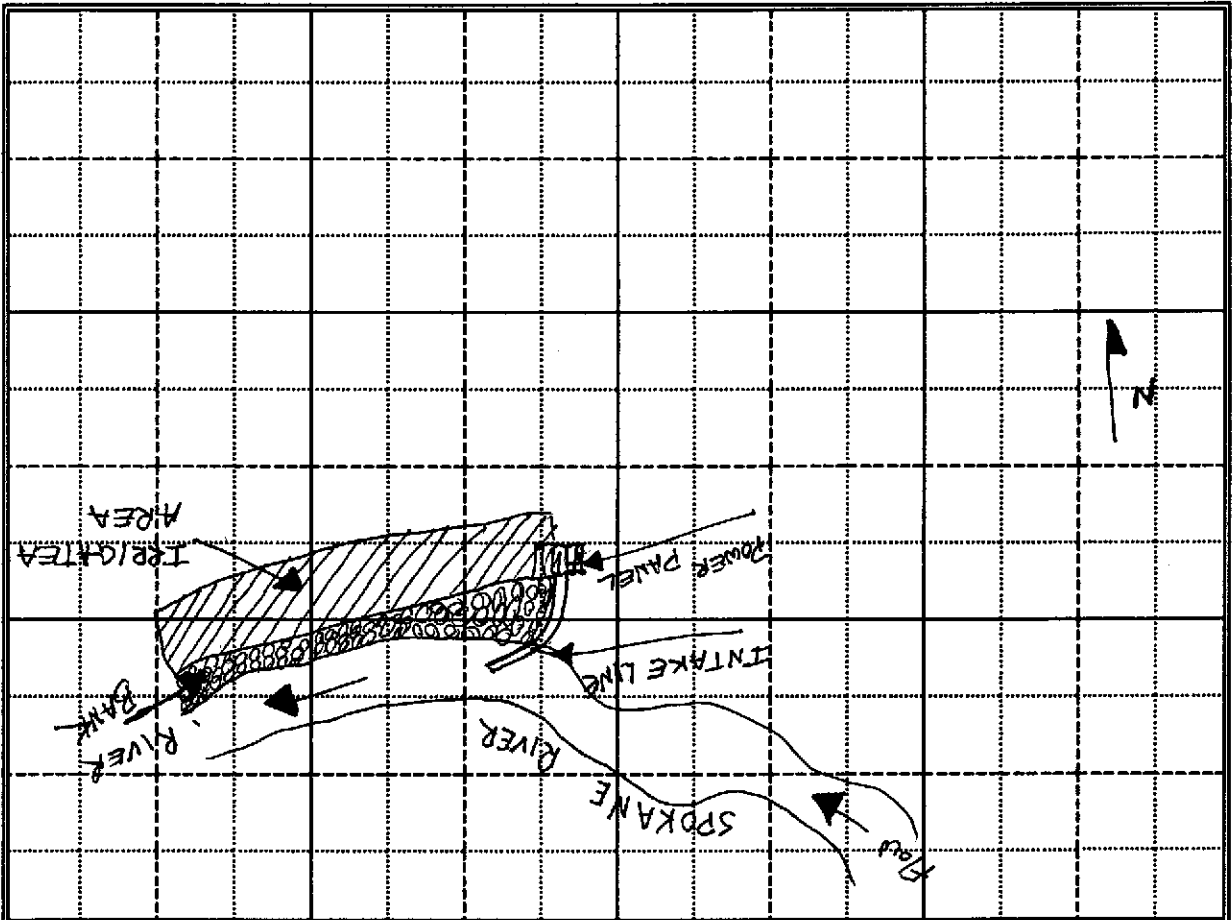
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Division #1	Submersible	1.0	GNF05010009	Grain	

4.

Scale: 1" = 100' NTS
X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and piece(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
X Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

System consist of 1 hp Submersible pump
w/ 1 1/4" in. P.V.C. Line. Power and water line will
be buried down to River. High Flows cause havoc
on System. Waiting for minimum flow. System is up
and Running @ time of Field exam.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
NOV 11 8 1996

YES

YES

AUTHENTICATION

Field Examiner's Name Shawn F. Gandy Date 8-28-96

Reviewer _____ Date _____

I. AUTHENTICATION

<u>Change P.D. as reflected above</u>	<u>Add P.D. as reflected above</u>	<u>Change P.U. as reflected above</u>	<u>Add P.U. as reflected above</u>
☐	☒	☐	☒
<u>None</u>	<u>Other</u>	<u>None</u>	<u>Other</u>

2. Recommended Amendments

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
IRRIGATION (LAWN)	03-15	.03	3.5
Totals:		.03	3.5 AFA

1. Recommended Amounts

H. RECOMMENDATIONS

2. Volume Calculations for Other Uses:

Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \times 3.5 = 3.5$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.58$$

V_{LR} = Smaller of V_{LR} and V_{DR} = 3.5 AFT

1. Volume Calculations for Irrigation:

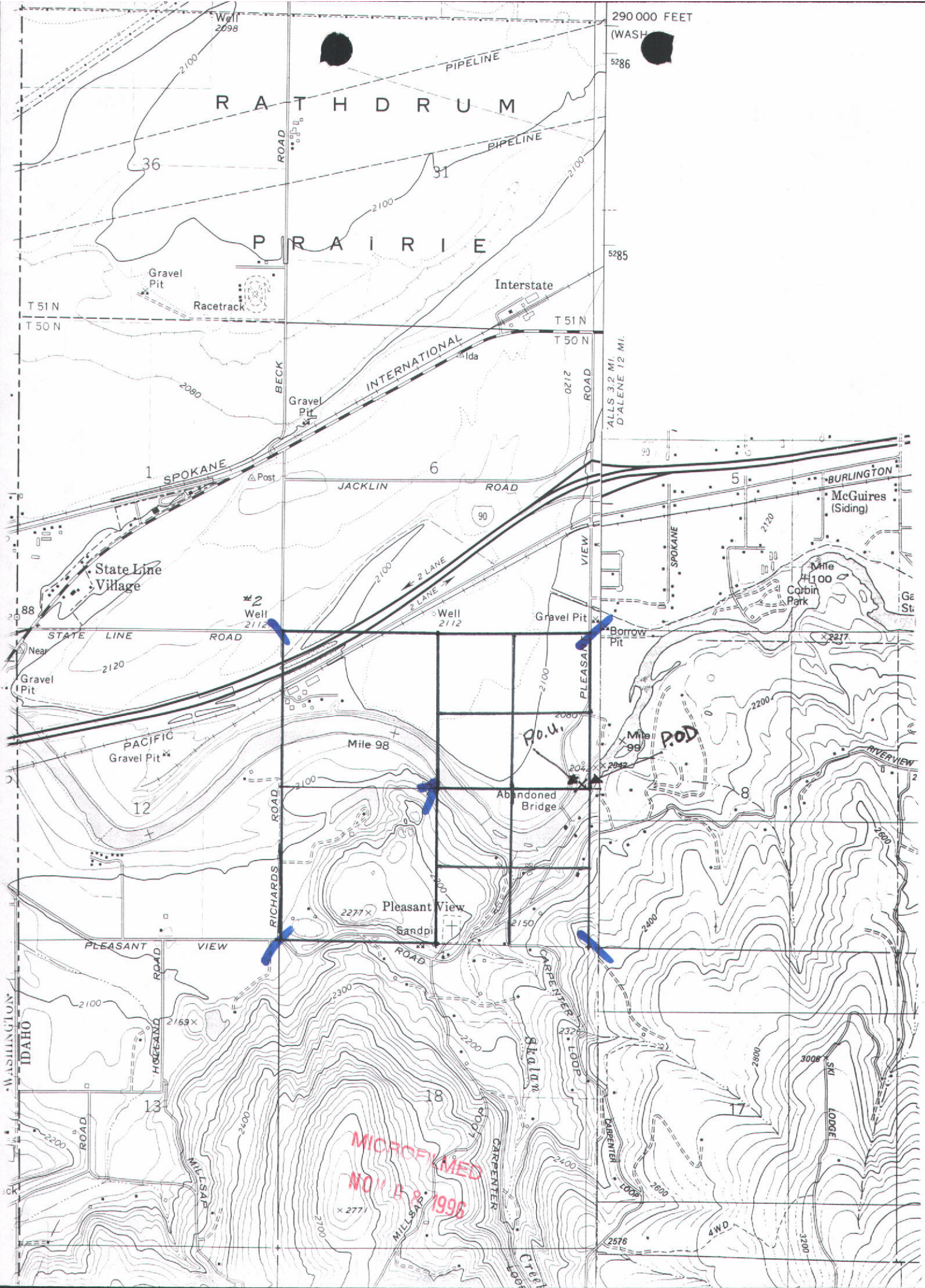
G. VOLUME CALCULATIONS

*See Theoretical Calculations.

Measured Method:

F. FLOW CALCULATIONS

Additional Computation Sheets Attached



THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 95-08925

DATE: 28-AUG-96

COMPLETE BY: HERMAN

HORSEPOWER = 1

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 25 FEET

SYSTEM PRESSURE = 50 PSI

QUANTITY = 0.04 CFS

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NOV 08 1996

PERMIT # 95-08925

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PLACE OF USE

PHOTOGRAPH



INTAKE PIPE

INTAKE PIPE
w/ Power to Submers.

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NOV 0 8 1996

Power Panel



**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08925 Reviewed by [Signature] Date 12-8-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☒ Drilling permit required?
☒ Copy in the file? Drilling Permit No. _____
☒ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?
no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	<u>/</u>	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 12-6-95

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 95-8925 Name: Zimmerman Date: 10/17/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N9385 Priority: 8/22/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) _____

OTHER CONDITIONS: _____

STANDARD REMARKS: _____

BENEFICIAL USE DUE: - 10-1-1996

COMMENTS: _____

RECEIVED
87-06/92H
OCT 12 1995

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 95-8925

WR1
BC
WRAPP

***** INITIAL REVIEW *****

Department of Water Resources

APPLICANT: Zimmerman

BY: BJ

DATE: 8/22/95

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y () N ()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached (>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 8/22/95

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).
CA/Thurs/OK

ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ☒ Groundwater management area
☒ Critical ground water area
☒ Well Drilling Permit required
☒ Well Drilling Application and Fees received
☒ Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ____ Notice of pending void order issued. Final order response date: ____/____/____
____ Further information required from applicant
9/15 ☒ Affidavit of publication received
9/15 ☒ Application published correctly, If not, record action taken: _____
9/1 ☒ Publication dates and paper recorded on application | Sr. Agent initial BJ
☒ Protests received. Final protest date: 9/15/95
☒ Measuring device required
☒ Measuring port required
☒ Special conditions: _____
☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: BJ

Date: 9/28/95

STATE OF IDAHO }
COUNTY OF KOOTENAI } SS.

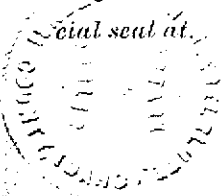
On this 15th day of April 1908 before me
W. H. Lelsh a Notary Public in and
for the county and state aforesaid personally appeared

J. F. Plasse and one W. F. Plasse

known to me to be the persons whose names are subscribed to the with-
in instrument, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my offi-
cial seal at Blackfoot the day and year first above written.

W. H. Lelsh
Notary Public



RELEASE OF DAMAGES

Filed this _____ day of _____

1908

Clerk

By _____ Deputy

IN THE MATTER OF THE PETITION OF

*Chas. Waggoner*and others for *Survey* of a public road.To the Hon. Board of County Commissioners *Kootenai* County

The undersigned, having been appointed by you to view the proposed route of Road after having been sworn according to law, did proceed to lay out said Road as follows, beginning at

IN THE MATTER OF THE APPLICATION OF CHAS.
WAGGONER and others FOR A PUBLIC ROAD.

The petition of Chas. Waggoner and others for a public road described as follows: Commencing at a point in the SE 1-4 of the SE 1-4 pf section 7, Twp. 50 North range 5 West of the Boise Meridian (said point is about 50 ft. west of Plonske's cattle chute on the Post Falls and State Line road); thence running in a northerly direction to the south approach of the proposed Pleasant View Bridge; thence over said proposed bridge to the North end of the same; thence in a northeasterly direction along the river bank in Lot 4 of said Sec. 7, to the mouth of the draw near section line; thence in a northerly direction following the course of rocky draw to near its head; thence in a northeasterly direction to the section line between Secs. 7 and 8; thence north along ~~the section line between Secs. 7 and 8~~ and 5 to the COEUR D'ALENE AND SPOKANE RY. RIGHT OF WAY; thence in a northeasterly direction to the subway under said Railway; thence in a northwesterly direction to section line; thence North to and ending at the 1-4 S. post to Sections 5 and 6 Twp. 50 N.R. 5 W.B.M., was at this time duly approved and W. H. Edelblute, county surveyor, with E. M. Waggoner and W. E. Libby, as viewers were appointed to view, plat and survey said road and make their report to this Board. The road bond accompanying said petition was also duly approved at this time.

STATE OF IDAHO,
COUNTY OF KOOTENAI (SS)

I, E. L. QUARLES, Clerk of the Board of County Commissioners in and for said county and state aforesaid, do hereby certify that the foregoing is a fully true, and correct copy of the Order in the Matter of the application of Chas. Waggoner and others for a Public Road, and of the whole thereof, as the same appears on file and of record in my office in Book F of Commissioners Journal, on page 248, under date of March 12th, 1908.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 27th day of March, 1908.

By *Jos. A. Tait*
Deputy

E. L. Quarles
Clerk of Bd. of Co. Com.

ending at

We estimate the damage to the following named land owners through whose land said Road will run as follows:

NAMES OF OWNERS	Damaged	NAMES OF OWNERS	Damaged
John Petri.	\$454 60		
(43 acres at \$75. 322 50) Penny	132 15		
Surveyors note. - The road on the S. side of the river is too steep to ever be of much use and a much better grade could have been secured. W.H.C.			

And your Viewers would respectfully refer for further description of the route of said Road to the plat thereof filed with this report.

222
222
322 50

NOV 6 1875

And your Viewers would further report that the following named persons have consented in writing to give the right of way for said road over lands owned by them, as hereinafter specified, which relinquishments have been filed herewith on

OWNER'S NAME	Length in Rods	Width in Feet	PART OF SUB-DIVISION	Sec.	Twp.	Rng
W.F. Plmcke	40	50	Lot 5 SE 1/4 884	7	58	5W
Mrs W F Plmcke	40	50	" " "	"	"	"

Land in sec 5 and 6 are flatted and a 50' street is laid out along sec line.
 With the exception of a joint at the R.R. crossing this is sufficient, a wider lot should be placed under the Bpsham Valley Land & Water Co's plan as the front space is only 11 ft wide.

And your Viewers would report that the following named persons, through whose land said road runs, do not consent to give the right of way, and claim damages as below set out:

NAMES	Length in Rods	Width in Feet	PART OF SUB-DIVISION	Sec.	Twp.	Rng	Damages Claimed
John Petro	224	50		7	58	5W	
				8	"	"	\$300.00 and prob for prop

Your Viewers would further report that they have estimated the cost of opening said road at

Four hundred Dollars

and have also estimated the cost of all bridges that may be needed on said road at Three

Thousand one hundred and thirty Dollars.
(State whether, in their opinion, the proposed Road will be of great public utility or not.)

We believe it is needed.

W.C.

All of which is respectfully submitted.

J. M. Wagoner
 W. C. Linn

NOV 18 1884

PLEASANT VIEW ROAD.

Starting at the $\frac{1}{2}$ section cor. between sections 5 and 6, Twp.

50, N., Range 5 West of the Boise Meridian where I set a stake
4 ins. sq. 12 ins. in the ground for Initial Point marked P V
R I P.

Note, -This corner is not in place so I set stake by
measuring from lot stakes as the ground is platted
on both sides.

Thence I ran

Va. 22° 43' E.

SOUTH

525 ft.

Along section line
At 248' edge of pond caused
by excavation in obtaining
dirt for fill of R.R. water
in this pond is 4' deep.
At 525' at farther edge of
pond.

R.	1	S. 36° 03' E.	38.5	47.5	
"	2	S. 21° 49' W.	30.86	87.1	Under subway of Electric R.
"	3	SOUTH	1996	"	Along section line, land level 1st 200' in barrow pit made by R.R. At 1492' center of flume 16' in clear bents 11' apart. At 1750' ground cover ed with large boulders to sec. cor.
"	4	South	1118.9	"	At sec. cor to secs. 5, 6, 7 & 8 along sec. line.
"	4	S. 24° 07' W.	-1% gr.	377	" Slight down grade.
"	5	S. 58° 17' W.	-1% "	210.	" Along rocky draw.
"	6	S. 17° 10' W.	"	393.4	" At 167' a cattle chute is need ed and promised by viewers 20 x 6'.
"	7	S. 16° 31' E.	"	254.	" First 138' needs considerable grading as it leaves bank full fully 8' away.

2639.80

R. 8	S. 2° 42' W.	-1% gr.	99.2 ft.	Along side hill easy grading.
" 9	S. 26° 33' E.	"	298.1 "	"
" 10	S. 28° W.	-1% "	274.3 "	" " "
" 11	S. 42° 37' W.	level	406.1 "	Along river bank, side hill.
" 12	S. 50° 29' W.	-1% "	276.5 "	" " " "
" 13	S. 20° 24' E.		426.5 "	To a point on the opposite of the river. I obtain distance by setting stake on opposite side of river and turn off a rt angle I run a base 200/1 and at farther point turn off included angle equal to 64° 52' then Log. of 200.1 = 2.30125 LogTan of 64° 52' = 10.32869 Log of Dist = 2.62994 Dist. = 426.5 ft.
" 14	S. 20° 16' W.	+7% gr.	152.	*Up side of gulch, grade will be steeper than indicated as R14 is higher than bridge floor.
" 15	S. 32° 26' E.	+13% "	518.3 "	Very steep but unavoidable.

To terminal point in old Post Falls and State Line Road where I set a stake (2"x6") 12 ins. in the ground for Terminal point marked P V R T P from which a 20 ins. stump bears S. 57½° W, 54½' dist., marked PV RTP BT.

Survey completed: April 15, 1908.

Length of Road: 7460.1 ft.

I hereby certify that the above notes of the survey of the Pleasant View Road are correct.

Viewers: F. M. Waggoner,
W. H. Basblute,
W. E. Libby,

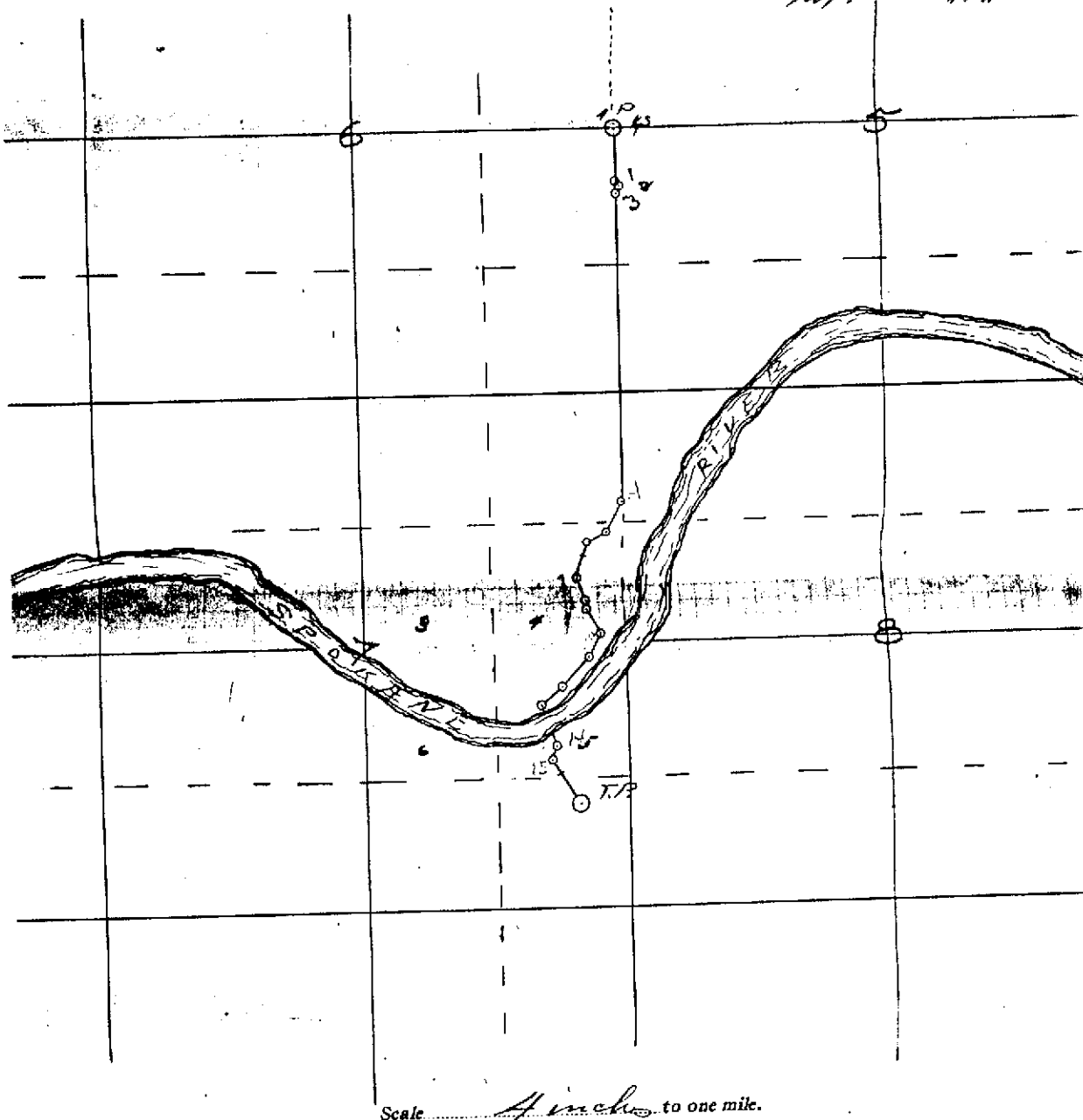
Chairman: Hayden Richardson,
Nash Giles,

County Surveyor

PLAT OF SURVEY,

Road No. PLEASANT
VIEW.

Twp. 50 N., R. 5 W.



Scale 4 inches to one mile.

I hereby certify that the above is an accurate plat of said road.

W. A. Delblute

A. Sur.

WHEREAS, A road was ~~surveyed~~ ^{surveyed} on the 12th day of March A. D., 1908, by the Board of County Commissioners of said county, on the petition of several freeholders of said county; which said road ~~as surveyed~~ ^{is set forth and described in the Commissioners' order as follows, viz:} Beginning at a point in the SE¹/₄ of the SE¹/₄ of section 7, Twp. 35 North, Range 5 West of the Boise Meridian and first point in about 20 ft. west of Plunk's cattle chute on the foot hills and State Line Road. thence running in a northerly direction to the south approach of the proposed Summit View Bridge; thence over said proposed bridge to the north end of the same; thence in a northerly direction along the river bank in Lot 4 of said section 7 & the mouth of the draw near the section line; thence in a westerly direction following the course of said draw to near its head; thence in a northerly direction to the section line betw. sections 7 & 8 thence north along section line between sec 7 & 8, 5 & 6 & 7 & 8, sec 6 & 5 & 6.

which said road passes through certain lands owned by W. F. Plunk and wife as described below.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That we the owners of the lands described below, for value received, do hereby release all claims to damages sustained by us by reason of the survey and opening said road through our lands, viz:

OWNERS OF LANDS	DESCRIPTIONS OF LANDS	SEC.	TOWN	RANGE
<u>W. F. Plunk</u>	<u>Lot 33, Sec 4, Twp. 35 N., Range 5 W.</u>	<u>7</u>	<u>35</u>	<u>5 W.</u>
<u>Mrs. W. F. Plunk</u>	<u>" " " "</u>	<u>"</u>	<u>"</u>	<u>"</u>

IN WITNESS WHEREOF, we have hereunto set our hand & seal -
this 15th day of April A. D., 1908

Signed and Delivered in the Presence of

W. H. Giles

W. F. Plunk
Mrs. W. F. Plunk