

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 95-08928

Priority: September 14, 1995

Maximum Storage Volume:

1.2 AF

This is to certify, that RAYMOND G COOK
100 B EASTMONT AVE

EAST WENATCHEE WA 98802 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 14, 1995; and has submitted Proof of Beneficial Use on January 4, 1996. An examination indicates that the works have a storage capacity of 1.200 af of water from:

UNNAMED STREAM

tributary to CHILCO LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		1.2 AF
RECREATION STORAGE	01/01 to 12/31		1.2 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		1.2 AF
	Totals		1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWSW), Sec. 9, Township 52N, Range 03W
KOOTENAI County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

52N 03W 9 Lot 4(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
5. Point of diversion and place of use are located within Lot Y, Pleasant View Ranch Estates.
6. Storage is for fishing, swimming, and wildlife habitat.

MICROFILMED

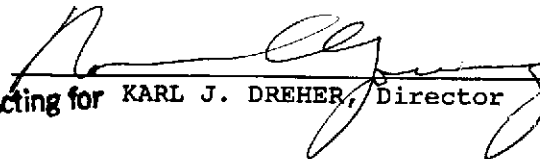
AUG 28 1998

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 95-08928

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of July, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED
APR 23 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08928 Telephone No. (509) 884-0164 (work)

2. Name(s) of Permit Holder(s): Raymond G. Cook

3. Mailing Address: 100 - B Eastmont Ave., E. Wenatchee, WA 98802

4. Source of Water: Unnamed stream If GROUNDWATER (well), Date Drilled: mo. N/A / yr.

a. Well Driller: N/A Drilling Permit Number: - - -

b. **OPTIONAL:**
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock):

Irrigation (No. of acres): Other: Fire Protection Storage, Recreation & Wildlife Storage

6. Total rate of diversion and/or volume for which proof is submitted: cfs OR 3.5 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No X

Flow Measurement Port: Is a flow measurement port required? Yes or No X
Has the measurement port been installed? Yes or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Rick Bassett Telephone Number: (208) 772-7000

Address: 21525 N. Forting Rd., Hayden Lake, ID 83835

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Raymond G. Cook Date: 1-1-96
(include your title, if on behalf of company or organization)

JAN 31 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08928

Proposed Priority: September 14, 1995

Maximum Storage Volume:

3.5 AF

This is to certify, that **RAYMOND G COOK**

100-B EASTMONT AVE

EAST WENATCHEE WA 98802

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of **CHILCO LAKE**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		3.5 AF
RECREATION STORAGE	01/01 to 12/31		3.5 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		3.5 AF
	Totals		3.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 9, Township 52N, Range 03W
KOOTENAI County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

52N 03W 9 Lot 4(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

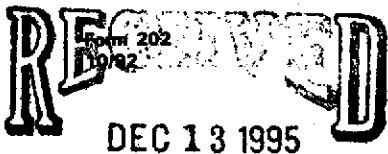
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1997.**
2. Subject to all prior water rights.
3. Point of diversion and place of use are located within Lot Y, Pleasant View Ranch Estates.
4. Recreation storage is for fishing and swimming.
5. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
6. This right authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of December, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

JAN 31 1995

Ident. No. 95-8928STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Raymond G. Cook Phone (509) 884-0164
Post office address 100-B Eastmont Ave. East Wenatchee, WA 98802
UN-Named Stream
2. Source of water supply Tributary Cr. to Chilco Lake which is a tributary of Chilco Lake
N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 4
Sec. 9 Township 52N Range 3W B.M. Kootenai County; additional
points of diversion if any: none
4. Water will be used for the following purposes:
(60) FIRE PROT. STORAGE
Amount 3.5 AF for Fire control, Recreation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) 3rd wildlife
(47) RECREATION STORAGE
Amount 3.5 AF for Y1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
(17) WILDLIFE STORAGE
Amount 3.5 AF for Y1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 3.5
cubic feet per second acre feet per annum
6. Proposed diverting works: 4 1/2 foot dam and culvert
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 4 1/2' feet; active reservoir capacity 3.5 AF acre-feet; total
reservoir capacity 6.5 acre-feet; period of year when water will be diverted to storage:
Jan. 1 to Dec. 31 inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? N/A; Drilling firm _____;
Well was drilled for (well owner) _____
JAN 8 1996
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
existing years (minimum 1 year).

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? *Raymond Cook*

11. a. Who owns the property at the point of diversion? *Raymond Cook (Applicant)*

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully. (1) Fire control (2) Recreation (3) Wildlife habitat
RECREATION IS FOR FISHING & SWIMMING

d. Domestic; show number of households.

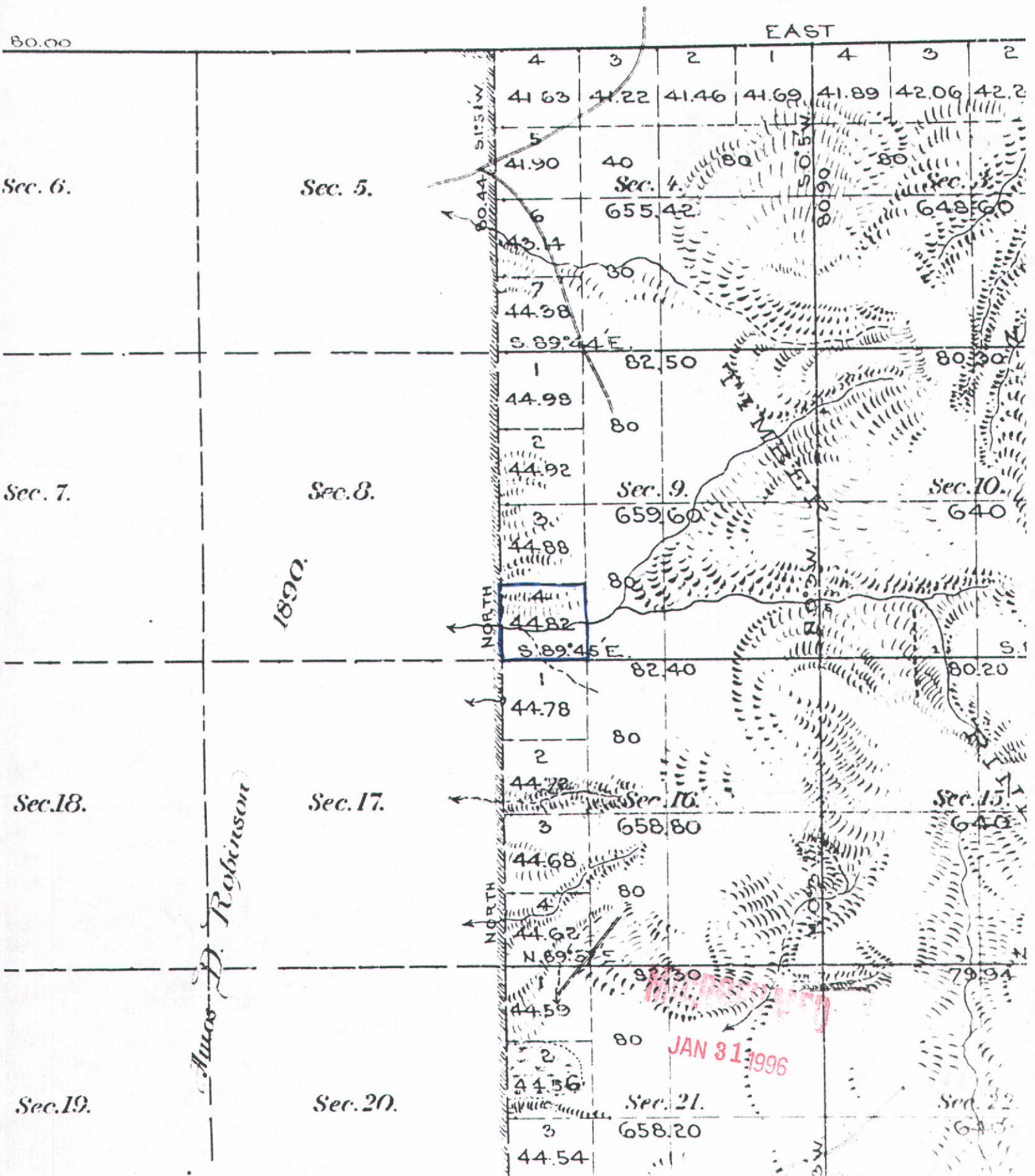
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

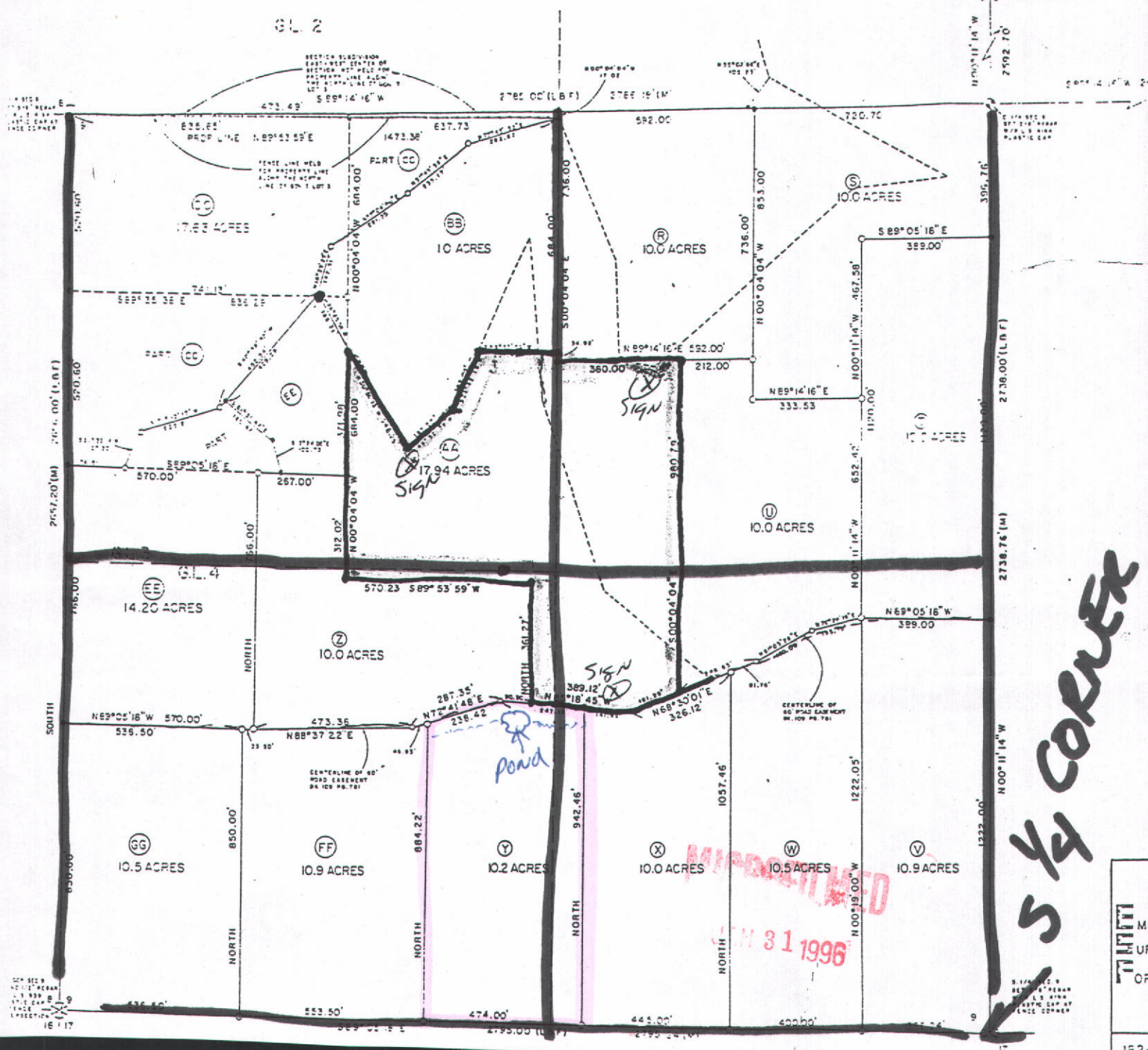
ship N°52 North, Range N°3 West of L
f F c E d D c



Pleasant View Ranch Estates
Carlin Hill - Derting

RECORD OF SURVEY

SUBDIVISION OF THE S.W.1/4 OF SECTION 9, TWP. 52 N., R. 3 W., B.M.
KOOTENAI COUNTY, IDAHO



5 1/4 CORNER

ME
UR
OR

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *See Attached Map*

See Attached Map

[illegible]

Scale: 2 inches equal 1 mile.

JAN 31 1975

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of

Raymond L. Cook
(Applicant)

(Applicant

Received by DL Date 9/14/95 Time 3:00 pm Preliminary check by AS

Fee \$ \$50- Receipted by DL # N009490 Date 9/14/95

Publication prepared by DL/AB Date 9/27/95 ^{10/25/95} Published in Idaho ^{10/5+12/95} _{11/29/95}

Publication approved 11/13/95 DL Date 11/13/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:


JAN 31 1996

MEMORANDUM

TO: File 95-08928

FROM: Sharla

DATE: July 10, 1998

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit No. 95-08928 are as follows:

H. RECOMMENDATIONS

Wildlife Storage	1/1 - 12/31	1.2 afa
Recreation Storage	1/1 - 12/31	1.2 afa
Fire Prot. Storage	1/1 - 12/31	1.2 afa
TOTALS		1.2 afa

Volume is rounded to tenths; thus 1.15 becomes 1.2 afa.

Exam Date: May 21, 1998
Examiner: David David Pagel

MICROFILMED
AUG 25 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08928 DATE 7/8/98 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

RATE OF DIV PD & PU amend (P37) Feds - P48
 Permitted Rate 3.5 cfs af
 Fee limit .20 cfs \$50.00
 Measured 1.2 cfs af
 Theoretical _____ cfs
 Recommended Total Div Rate 1.2 cfs af

WATER USES	Change (P46)		
<u>Wild Str</u>	_____ cfs	<u>1.2</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
<u>Ree Str</u>	_____ cfs	_____ af	supp. gw (WB7/065/079)
<u>Fire Str</u>	_____ cfs	_____ af	overlap spec. combined rts (W35)
_____	_____ cfs	_____ af	<1acre (W31)
_____	_____ cfs	_____ af	(W01/WB5/070/071/075)
TOTALS	_____ cfs	_____ af	Domestic (W42 or W43/025/027/R22 or R23)
			Power (042) Fire (077) Wtr Quality (081/R07)

Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS RS/fishing & swimming; WS/wildlife habitat.

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes no SRBA Claim N/A Adjust Memo rounded volume
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 05 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08928

1. Owner: Raymond G. Cook Phone No. (509) 884-0164

Current Address: 100-B Eastmont Ave. East Wenatchee WA 98802

2. Accompanied by: Rick Bassett EXAM DATE: May 21, 1998

Address: 5290 E. Corbin Hill Rd. Hayden Lk. Id. 83835 Phone No. (208) 772-7080

Relationship to Permit Holder: neighbor to property

3. Source: unnamed stream tributary to Chilco Lake

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SW	9	52N	3W	Kootenai	USGS 7.5' Quad., Metsker Maps

2. Place(s) of Use:

Indicate Method of Determination USGS 7.5' Quad., Metsker

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	3W	9											04-W						

AUG 25 1998

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

1. N/A

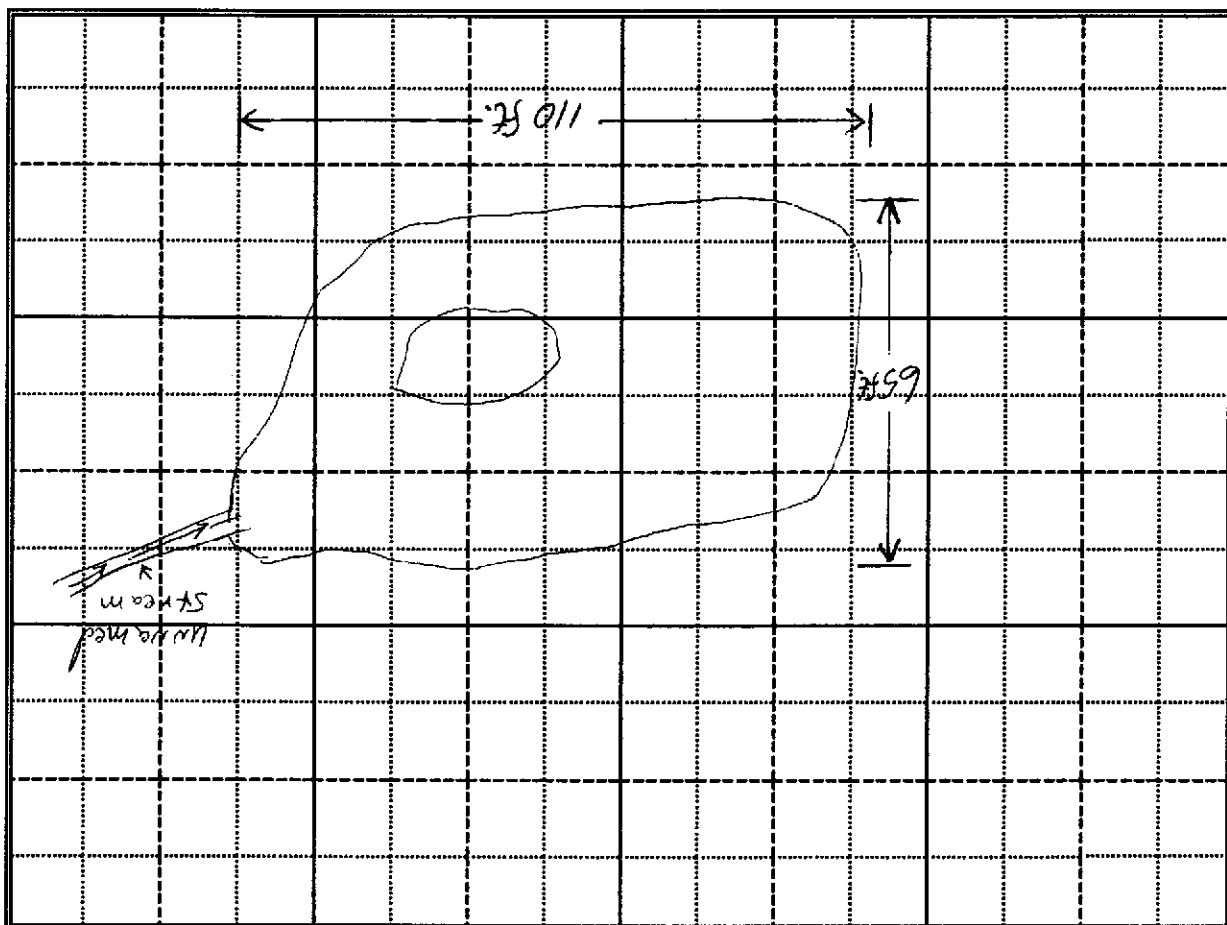
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4. N/A - in stream storage

Scale: 1" = N/A
 ✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of (required for irrigation of 10+ acres)
 ✓ Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

At the time of the exam the storage pond is partially filled with sediment caused by upstream logging and flooding. Mr. Cook and I discussed cleaning out these sediments that have been deposited into his storage area. He is going to clean the pond out to its original depth this summer.

The dimensions of the storage area are; 110 ft. x 65 ft x 7 ft

Water is being stored in stream, storage is being used for wildlife, recreation, and fire protection storage.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

AUG 25 1998

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$110 \text{ ft} \times 65 \text{ ft} \times 7 \text{ ft} = 50050 \text{ ft}^3$$

$$50050 \text{ ft}^3 / 43560 \text{ ft}^2 = 1.15 \text{ cfs}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use

From To

01/01 12/31

01/01 12/31

01/01 12/31

Totals:

Rate of Diversion

Q (cfs)

Annual Volume

V (ata)

1.15

1.15

1.15

1.15 cfs

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

David M. Boyd

Date

May 26, 1998

Reviewer

Date

SEAL

AUG 25 1998

RECEIVED

T. 52 N.

5303

47°52'30"

6

5

4

7

8

Chilco

SPILLWAY ELEV 2517

Chilco Lake

RIM ROCK

PD

PU

BM 2292

18

18

17

16

Gravel Pit

2437

2436

19

20

GARWOOD

ROAD

2503

95-08828

T-52N R3W Sec 9

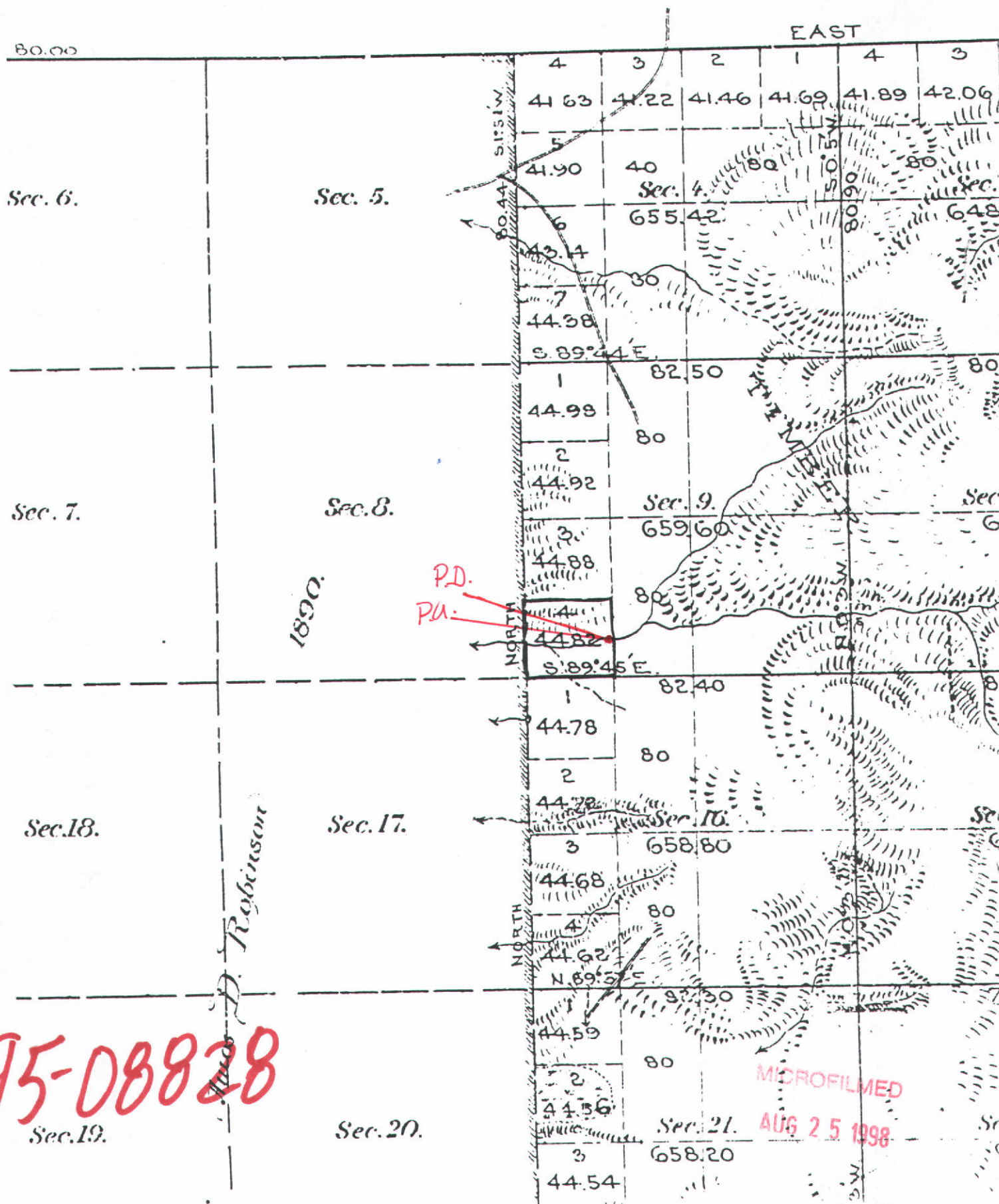
Cook

MICROFILM

AUG 25 1998

ship N° 52 North, Range N° 3 West of

F F c E d D c



PERMIT # 95-08828

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Pd

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MICROFILMED

AUG 25 1998

PERMIT # 95-08828

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



P.d.



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MICROFILMED

AUG 25 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08928 Reviewed by [Signature] Date 1-10-96

GENERAL CONSIDERATIONS

TYPES OF USE

YLS Name same as permit?
YLS Address same as permit?
YLS Proof timely received?
If not, complete calculation below.

fire, wildlife storage
Correct Uses? YLS

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?
☒ Copy in the file? Drilling Permit No. _____
☒ Amount paid for permit
☒ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

MEASURING DEVICE

YLS Required?
50.00 Amount Submitted
YLS Correct?

no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	$\begin{array}{r} - \\ = \\ + \end{array}$	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [X] Proof Made 1-4-96

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 95-2928 Name: Cook Date: 12/18/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N009450 Priority: 9/14/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17
GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):
Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA
USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - 8 <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU) _____
OTHER CONDITIONS: _____
STANDARD REMARKS: _____
BENEFICIAL USE DUE: _____
COMMENTS: _____
① PD&PU = Lot 4, Pleasant View Ranch Estates
② Rec Sta = Fish & Swim ③ W07 ④ WB6
12-1-1997

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
DEC 13 1995
WR/BC
WLL/gjs

APPLICATION # 95-8928

***** INITIAL REVIEW ***** Department of Water Resources

APPLICANT: COOK BY: AB DATE: 9/14/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

PROCESSING

Yes No PRIORITY DATE: 9/14/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

CA/Thurs/ok

ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- X Notice of pending void order issued. Final order response date: ____/____/____
X Further information required from applicant
X Affidavit of publication received
X Application published correctly, If not, record action taken: Read - Paper used
OK 11/13 10/13 CFS - Should have been AF Paper Error
9/27 Publication dates and paper recorded on application | Sr. Agent initial AB
X Protests received. Final protest date: 10/23/95
X Measuring device required
X Measuring port required
X Special conditions: _____
X Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB Date: 11/24/95