

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08931

Priority: November 3, 1995

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RONALD MARTIN

16425 GRAYSONS WAY

COEUR D'ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 3, 1995; and has submitted Proof of Beneficial Use on November 5, 1996. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SENE), Sec. 8, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04W 8 Lot 6 (SENE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1997.


Acting for KARL J. DREHER, Director

RECEIVED

NOV 05 1996

NOV 05 1996
IDWR

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

NOV 08 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08931 Telephone No. 667-3536
2. Name(s) of Permit Holder(s): RONALD R MARTIN
3. Mailing Address: 16425 GRAYSONS WAY CDA 83814
4. Source of Water: Ground water If **GROUNDWATER** (well), Date Drilled: mo. MAY / yr. 1996
 - a. Well Driller: UNITED DRILLING INC. Drilling Permit Number: 95-96 N-033-000
 - b. **OPTIONAL:**
Pump Horsepower: 1 HP Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): ONE Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>✓</u>
	Has the measuring device been installed?	Yes _____ or No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No <u>✓</u>
	Has the measurement port been installed?	Yes _____ or No <u>✓</u>
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: RONALD R MARTIN Telephone Number: 667-3536
Address: 16425 GRAYSONS WAY CDA
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder

Ronald R Martin
(include your title, if on behalf of company or organization)

Date: 11-3-96

DEC 02 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 95-08931

Proposed Priority: November 3, 1995 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **RONALD MARTIN**
16425 GRAYSONS WAY
COEUR D ALENE ID 83814
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SENW), Sec. 8, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

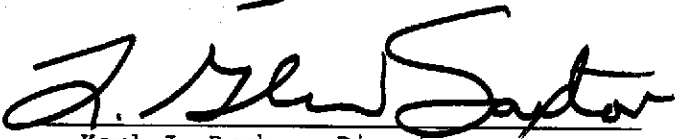
48N 04W 8 Lot 6(SENW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1997.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of December, 1995.


Karl J. Dreher, Director
for

JAN 31 1996

RECEIVED
DEC 13 1995

Ident. No. 95-8931

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant RONALD MARTIN Phone 667-3536
Post office address 16425 GRAYSONS WAY CO'A ID 83814
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 6
Sec. 8 Township 48N Range 4W B.M. KOOTENAI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from Y. to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL + PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
2 years (minimum 1 year).

[The page contains several horizontal lines for writing.]

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? HYPLIC (MO)

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

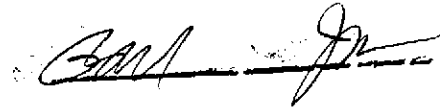
b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

READ & APPROVED

AFTER RECORDING, MAIL TO GRANTEE.
FATCO #18775/



WARRANTY DEED

For Value Received **MICHAEL J. NEWELL and LINDA MARIE NEWELL, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
RONALD R. MARTIN and JOLINE F. MARTIN, husband and wife
whose address is: _____

Hereinafter called the Grantee, the following described premises situated in Kootenai County, Idaho, to-wit:

A portion of Government Lots 5 and 6, Section 8, Township 48 North, Range 4 West, Kootenai County, Idaho, described as follows:

BEGINNING at the Northeast corner of said Government Lot 6; thence,

North 86°54'39" West along the North line of said Government Lot 6 a distance of 664.93 feet to the Northwest corner of that parcel described in Warranty Deed recorded May 20, 1993 as Instrument 1305106, Kootenai County, Idaho, records and being the TRUE POINT OF BEGINNING; thence,

CONTINUING along the North line of Lot 6, North 86°54'39" West, a distance of 664.92 feet to the Northeast corner of that parcel described in Warranty Deed recorded August 20, 1992, as Instrument 1271063, Kootenai County, Idaho, records; thence,

South 3°21'51" West 671.00 feet to a point; thence,

South 86°59'39" East along the common line of Parcels 24, 23 & 19 as set forth on Record of Survey recorded October 31, 1985 as Instrument 1026907, Kootenai County, Idaho records, a distance of 664.27 feet to the Southwest corner of that parcel described in said Instrument 1305106; thence,

North 3°25'11" East 671.00 feet to the POINT OF BEGINNING,

Said above described parcel shown as Parcel 19 on Record of Survey recorded October 31, 1985 as Instrument 1026907.

Exhibit A
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JULY 7, 1993

MICHAEL J. NEWELL

LINDA MARIE NEWELL

T-48N R-4W B

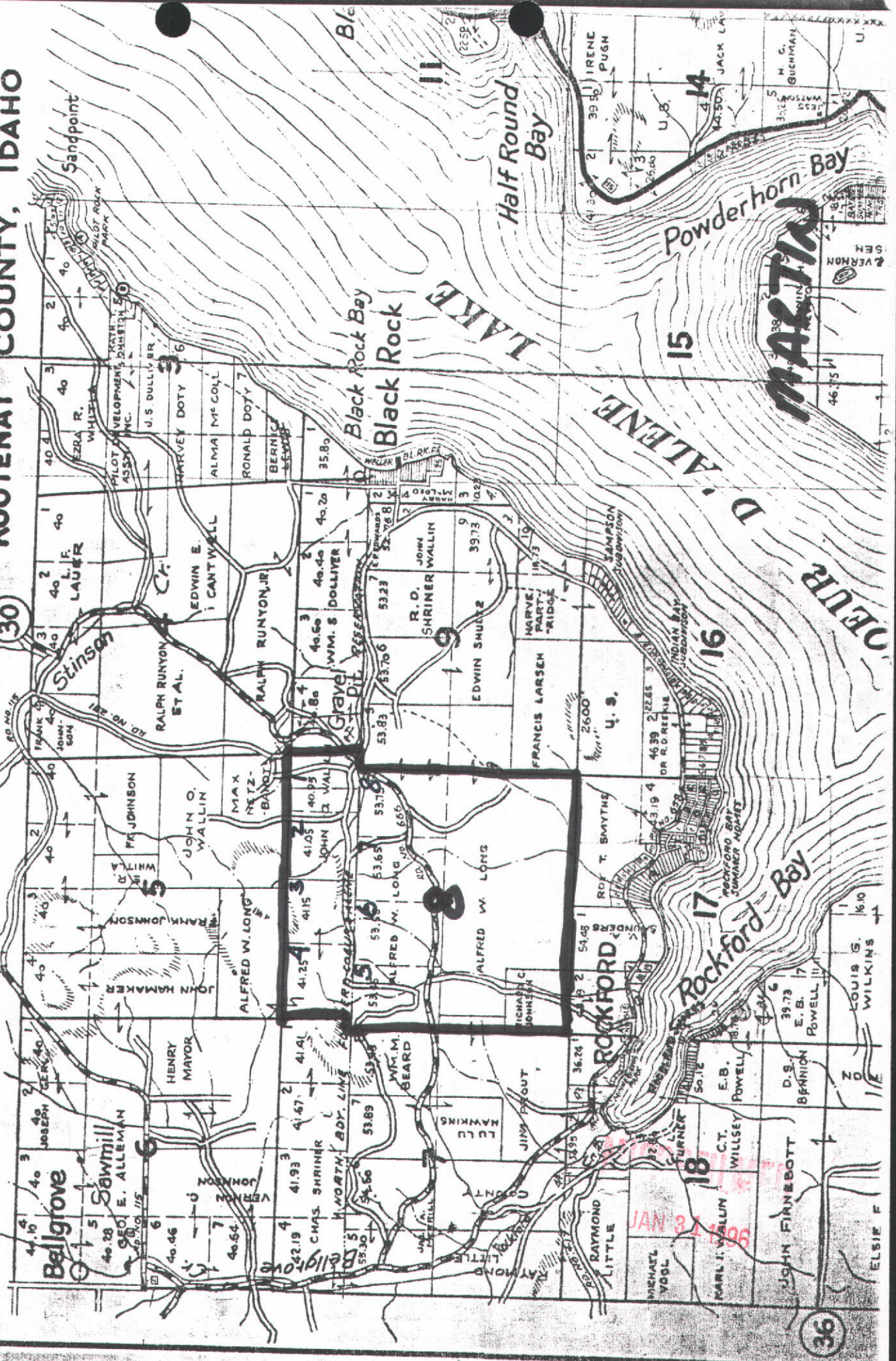
SCALE 2 IN. = 1 MILE

FOR SALE BY

METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

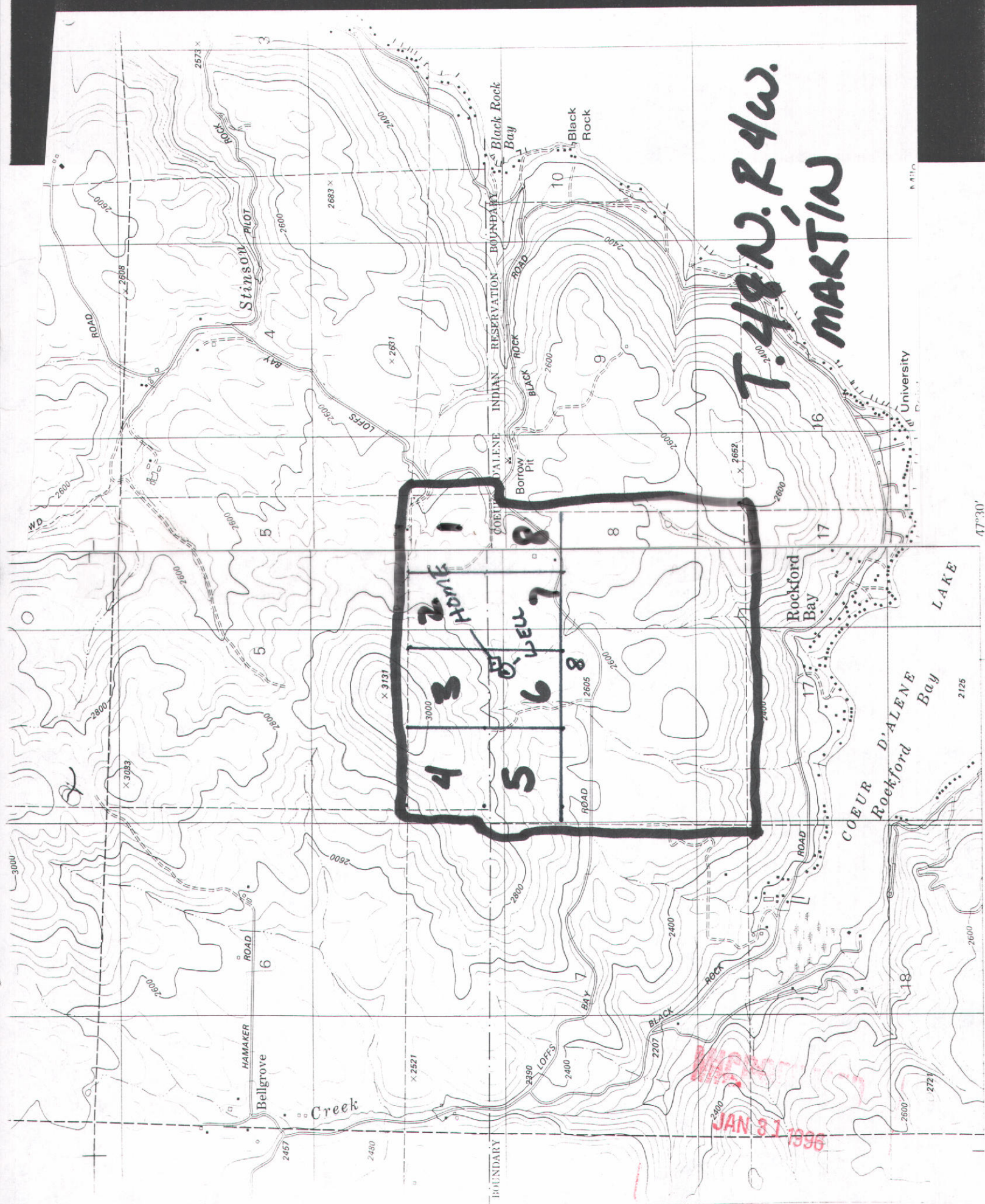
TOWNSHIP 48 N., RANGE 4W KOOTENAI COUNTY, IDAHO



MACTIN

JAN 31 1966

36



T. 48 N. R. 46 W.
MARTIN

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page view of a blank sheet of graph paper. The grid consists of 20 columns and 20 rows of squares. A faint diagonal line runs from the bottom-left towards the middle-right. In the bottom center, there is some very faint, illegible text or a stamp.

Scale: 2 inches equal 1 mile.

JAN 31 1895

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald Martin
(Applicant)

(Applicant

JAN 21 1996
IDAHO DEPARTMENT OF WATER RESOURCES

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved _____

Publication prepared by _____

Fee \$ 50.00/yr

Received by _____

Date 11/3/95

Time 8:30

Preliminary check by _____

Date 11/3/95

11-9662

Date 11/27/95

Published in _____

11/8/95

11/16 + 25/95

LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08931

DATE 6/23/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate

.04 cfs

Fee limit

.04 cfs

NO FEE REQ'D

Measured

— cfs

Theoretical

.03 cfs

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES —

Use

Dom

Volume Calculation

1.2 af

af

af

af

af

SUBTOTAL

af

Flow rate .04 cfs X 365 days X 1.98 af/cfs = 29.0 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/I home.

CONDITIONS

— Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo —

1st Amend Letter N/A

2nd Amend Letter N/A

RECEIVED

JUN 12 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No.

95-08931

1. Owner:

RONALD MARTIN

Phone No.

(208)-667-3536

Current Address:

16425 GRAYSONS WAY COEUR D'AIENE, ID. 83814

2. Accompanied by:

Ronald Martin

EXAM DATE:

5-19-97

Address:

16425 Graysons Way

Phone No.

Same as Above

Relationship to Permit Holder:

Permit Holder

3. Source:

Groundwater

tributary to

—

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
RD.#1	#6		SE	NW	08	48N	04W	Kootenai	USGS 75' QUAD; Site Visit

2. Place(s) of Use:

Indicate Method of Determination

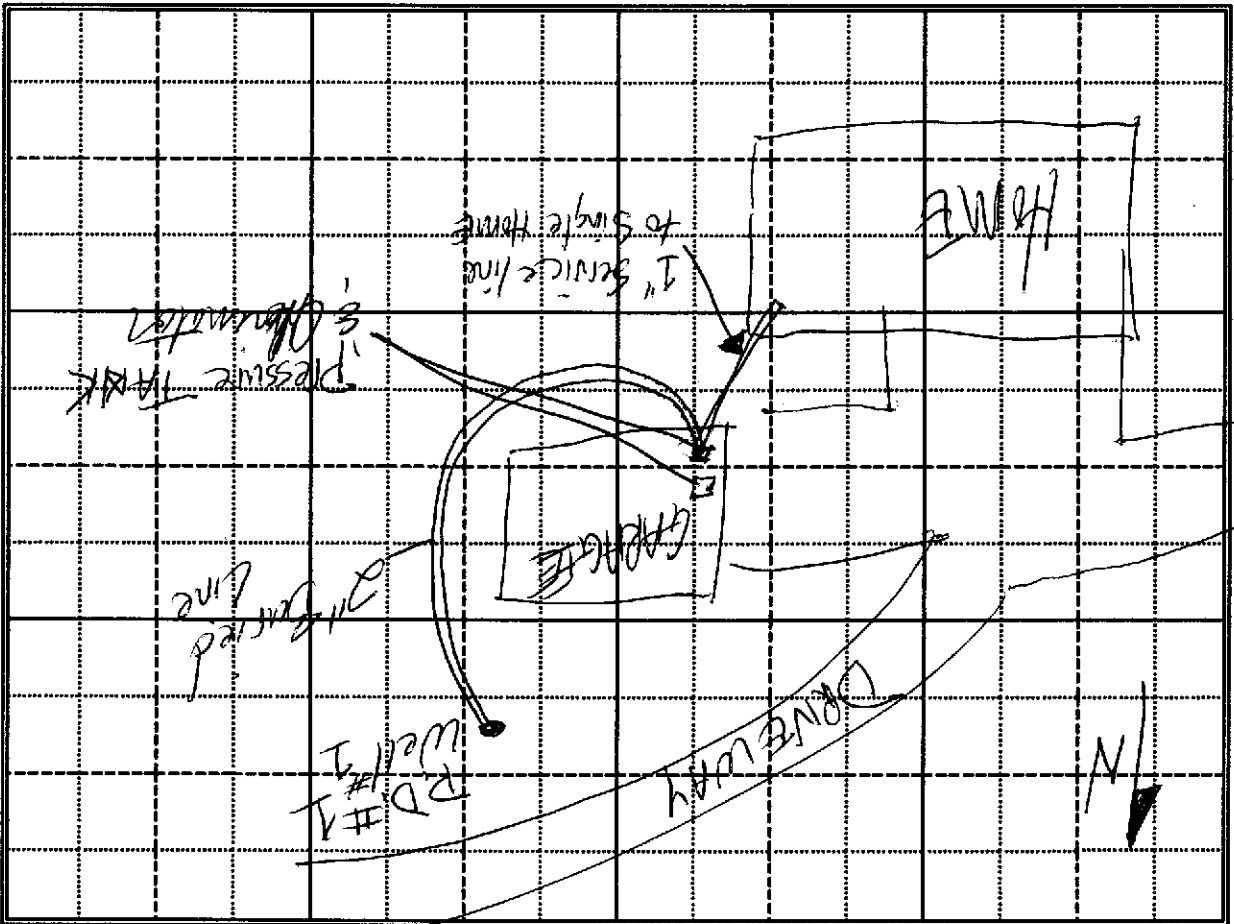
Site Visit

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	04W	08								D									Domestic

MICROFILMED

SEP 16 1997

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = 100'

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached of (required for irrigation of 10+ acres)
 X Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P.D. #4	Submersible	1.0		JUGUZZI	109706

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: * See Theoretical

E. NARRATIVE/REMARKS/COMMENTS

System Consist of 1 H.P. Submersible Jacuzzi Pump
that pumps water through a 2" pvc line to a pressure
Tank and Chlorinator that is located in the Garage.
From here the water service line which is 1" runs
approximately 40' to the home.

Have conditions of permit approval been met? ☒ yes ☐ no

10/09/2010
SEP 10 2010

F. FLOW CALCULATIONS

Measured Method:

* Additional Computation Sheets Attached

* See theoretical calculations

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

1 Sample Domestic Home .04 @ 1.2 acft

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use

From 1-01
To 12-31

Rate of Diversion

Q (cfs)
.04

Annual Volume

V (afa)
1.2

2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☒ Add P.U. as reflected above
☐ None
☒ Other

I. AUTHENTICATION

Field Examiner's Name

Date

5-19-97

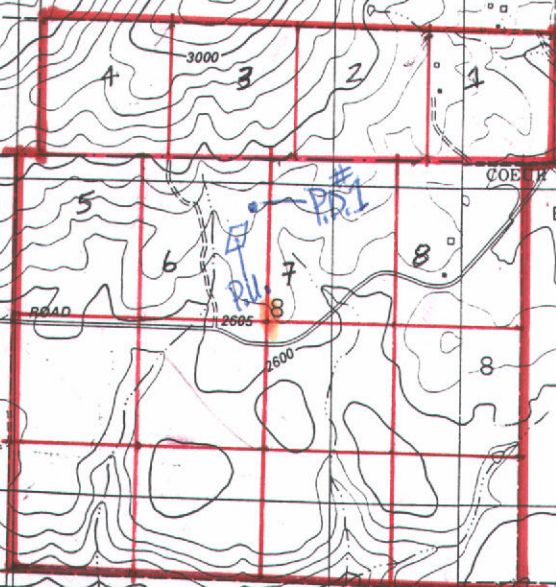
Reviewer

Date

SEAL

T.49N.

T.48N.



95-08931

T.48N. R.04W., Sec 8

MARTIN, RONALD

Primary highway,
hard surface

ROAD CLASSIFICATION

Light-duty road, hard or

116°2'30"

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1975. Field checked 1976. Map edited 1981

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid, zone 11

1927 North American Datum

To place on the predicted North American Datum 1983

FILED
SEP 16 1997



THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 95-08931

DATE: 19-MAY-97

COMPLETE BY: HERM

HORSEPOWER = 1.0

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 40 FEET

SYSTEM PRESSURE = 60 PSI

QUANTITY = 0.03 CFS

LDRC - 11120

SEP 13 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REPORT SUPP.

PERMIT #

95-08931



O G R A

PRESSURE TANK & CHORINATOR
PLACE OF USE NAME



WELL HEAD



MICROFILMED
SEP 16 1997

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08931 Reviewed by JJ Date 11-14-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 95-96-N-0033-000
35- Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

no Required?
1 Amount Submitted
1 Correct?
no Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 11-5-96

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 95-8931 Name: Martin Date: 12/18/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N9662 Priority: 11/3/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17
GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):
Water District (dem) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04 (Payette Lake), NA
USE:
Domestic (surface) - 021(Boise R † L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - 3 <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU)
OTHER CONDITIONS: _____
STANDARD REMARKS: ① WOI
BENEFICIAL USE DUE: _____
COMMENTS: _____

No. a
4/87-06/92n

INDIAN DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
DEC 13 1995

APPLICATION # 95-8931

***** INITIAL REVIEW *****

APPLICANT: MARTIN BY: B Department of Water Resources
DATE: 11/3/95

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
5. ☒ Nature of Proposed Use
6. ☒ Period of Use
7. ☒ Total Quantity
8. ☒ Description of diverting works
9. ☒ Time required for b/u
10. ☒ Proposed use
11. ☒ Place of use or acres irrigated
12. ☒ Other Water Rights
13. ☒ Ownership
14. ☒ Map
15. ☒ Signature
16. ☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

- Yes No
- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached(>5cfs/500af)
- ☒ Water delivered by water master?
- ☒ Water District # _____

PROCESSING

Yes No PRIORITY DATE: 11/3/95

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

CA Chapman/Churs/oh
ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

***** GROUNDWATER SECTION *****

- (Yes) (No)
- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☒ Well Drilling Application approved?
- ☒ Well Drilling Application Number _____
- Checked by: _____ Date: ____/____/____
- Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

- (Yes) (No)
- ☒ Notice of pending void order issued. Final order response date: ____/____/____
- ☒ Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: _____
- ☒ Publication dates and paper recorded on application
- ☒ Protests received. Final protest date: 12/4/95
- ☒ Measuring device required
- ☒ Measuring port required
- ☒ Special conditions: _____
- ☒ Special conditions of approval supplement and/or cover letter attached:
- Sr. Agent initial AB

Approval Recommended by: AB Date: 12/4/95